A2678861	HRG.	EXH. #		DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	1		3 PHOTOS OF CAR	CASE #	HRG.	EXH. #	
					A253156	MANSON TRIAL	P-II	
					A057452	B'SOLEIL 2ND TRIAL	1	
					A060889	GRAND JURY	9	
					A267861	DAVIS TRIAL	1	

LOCATION

VAULT

Empty of 5-22-1

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. Only	DESCRIPTION	X-REFERENCE			
~~[illegible]~~ MANSON	[redacted] TRIAL	2[redacted]		4 PHOTOGRAPHS OF V/W BUS	Case #	Hearing	Exh. #	Ref. O.
					A260889	GRAND JURY	10	
					A057452	BEAUSOLEIL 2ND TRIAL	2	
					A253156	MANSON TRIAL	P-99	
					A267861	DAVIS TRIAL	2	
				LOCATION				
				VAULT				

Emily 5-22

[redacted]

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exh. #	Ref. only	Description
TRIAL	3		DR. LICENSE # J 359906

Location

A260889

X- Reference

Case #	Hearing	Exh. #	Ref. o
A260889	GRAND JURY	2	
A267861	DAVIS TRIAL	3	
A057452	BEAUSOLEIL 2 ND TRIAL	3A	

Empty 5-22-72 [illegible]

CieloDrive.com ARCHIVES

267861	Hrg	Exh#	Ref. only	Description	X- Reference			
ANSON	TRIAL	3A		DR. LICENSE COPY EXH. 3	case #	hearing	exh #	n o
					A267861	DAVIS TRIAL	3A	
				location				
				A267861 MANSON TR.				

[redacted]

CieloDrive.com ARCHIVES

TYPE OF HEARING Davis-TN

CASE NO. A 267861

Ped

EXH. NO. 3A DATE 7-72

FOR IDENTIFICATION ONLY

RECORD CROSS REFERENCE COPY OF
DRIVER LICENSE APPLICATION ON FILE WITH
CALIFORNIA DEPARTMENT OF MOTOR VEHICLES
FOR DMV or LAW ENFORCEMENT USE ONLY

[redacted]

Gary Allen Hinman

[redacted]

SEX	HAIR	EYES	HEIGHT	WEIGHT	MAR	PRE LIC EXP
M	[redacted]	[redacted]	[redacted]	[redacted]	Div	Cal

DATE OF BIRTH [redacted] AGE 34 DMV USE ONLY

OTHER ADDRESS

CLASS 3 UNDER 600 LBS

CORRECTIVE LENSES X DRIVE TEST X

Gary A. Hinman

12-27-68 Mo 19 ek

SOUNDEX

REDACTED

CieloDrive.com ARCHIVES

F1163 21

[redacted]

TYPE OF HEARING: Hearing T 2

CASE NO: A 267861

PEO EXH. NO. 3A

ADMITTED IN EVIDENCE

DATE: 2-14-72

WILLIAM G. SHARP, COUNTY CLERK

BY: [signature] DEPUTY

CieloDrive.com ARCHIVES

267861	Hearing	Exph. #	Ref. Only	Description
MANSON TRIAL	TRIAL	4		B+W PHOTO OF HINMAN

Location

~~JUVENIL~~
A260889

X-Reference

Case #	Hearing	Exph. #	Ref. o
A260889	GRAND JURY	3	
A057452	BEAUSOLEIL 2ND TRIAL	3B	
A253156	MANSON, ET AL TRIAL	P-6	
A267861	DAVIS TRIAL	4	

Empty at 6-20-22

CieloDrive.com ARCHIVES

A267861	Hearing	Exh #	Ref only	Description	X-Reference			
[redacted] MANSON	TRIAL [redacted]	[redacted] 5		[redacted] PHOTOS (6)	Case #	Hearing	Exh #	Ref only
					A267861	TRIAL DAVIS	[redacted] 5	
					A057452	BEAUSOLEIL 2ND TRIAL	4	
					A260889	GRAND JURY	16	
				location				
				VAULT				

Empty 5-27-7 [illegible]

[redacted]

CieloDrive.com ARCHIVES

267861	Hearing	Exh. #	Ref. only	Description	X-Reference			
[redacted]	[redacted] TRIAL	[redacted]		2 B+W PHOTOGRAPHS	Case #	Hearing	Exh. #	Ref. o
MANSON		6			A057452	BEAUSOLEIL 2ND TRIAL	6	
					A260889	GRAND JURY	15	
					A267861	DAVIS TRIAL	6	
				Location				
				VAULT				

Empty 5-27-12

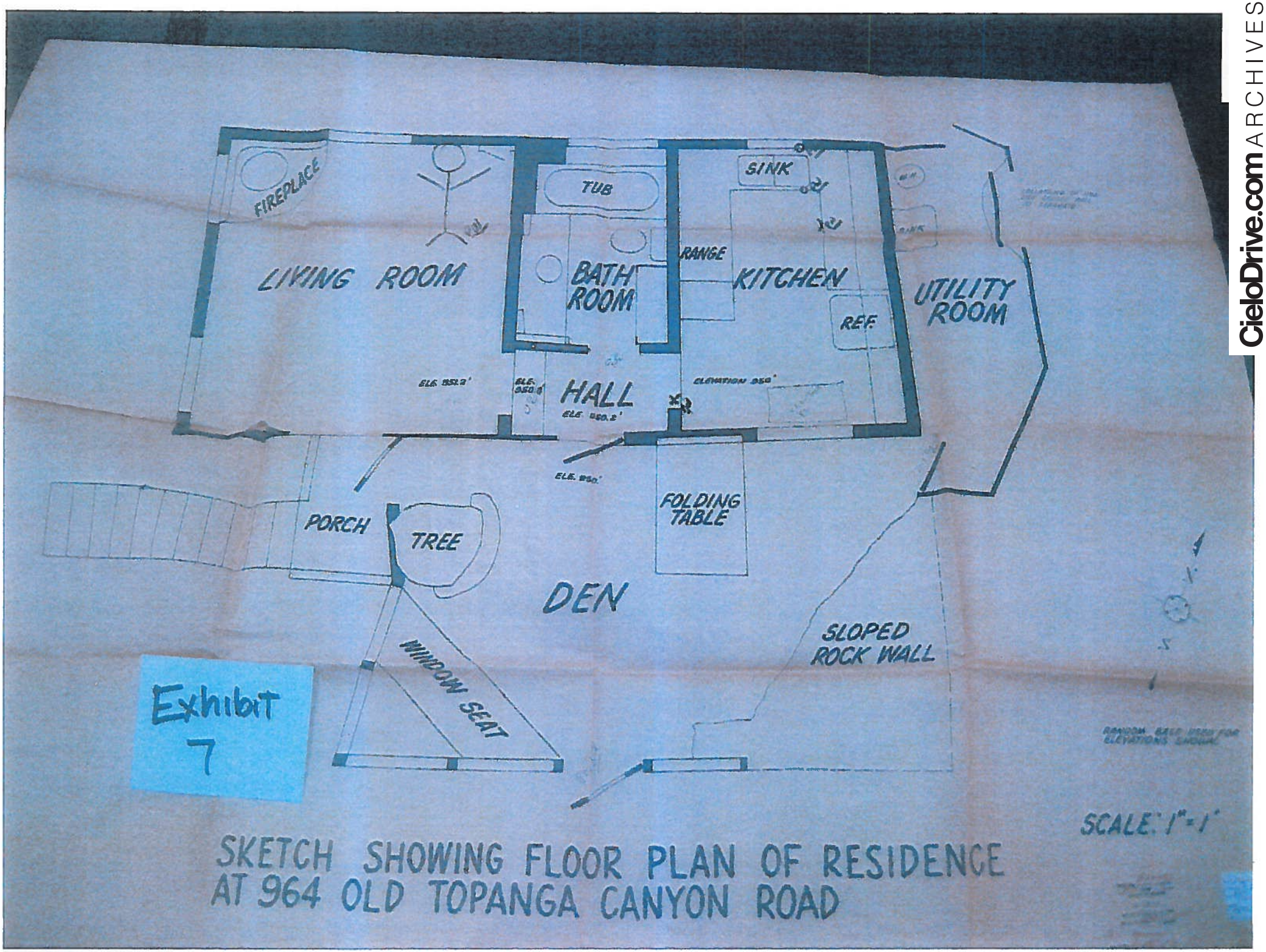
[redacted]

CieloDrive.com ARCHIVES

A267861	Hearing	Exh #	Ref. only	Description	X-Reference			
[redacted] MANSON	[redacted] TRIAL	7[redacted]		[redacted] CHART	Case #	Hearing	Exh #	Ref on
					A267861	DAVIS TRIAL	7	
				location				
				A267861 (MANSON TRIAL)				

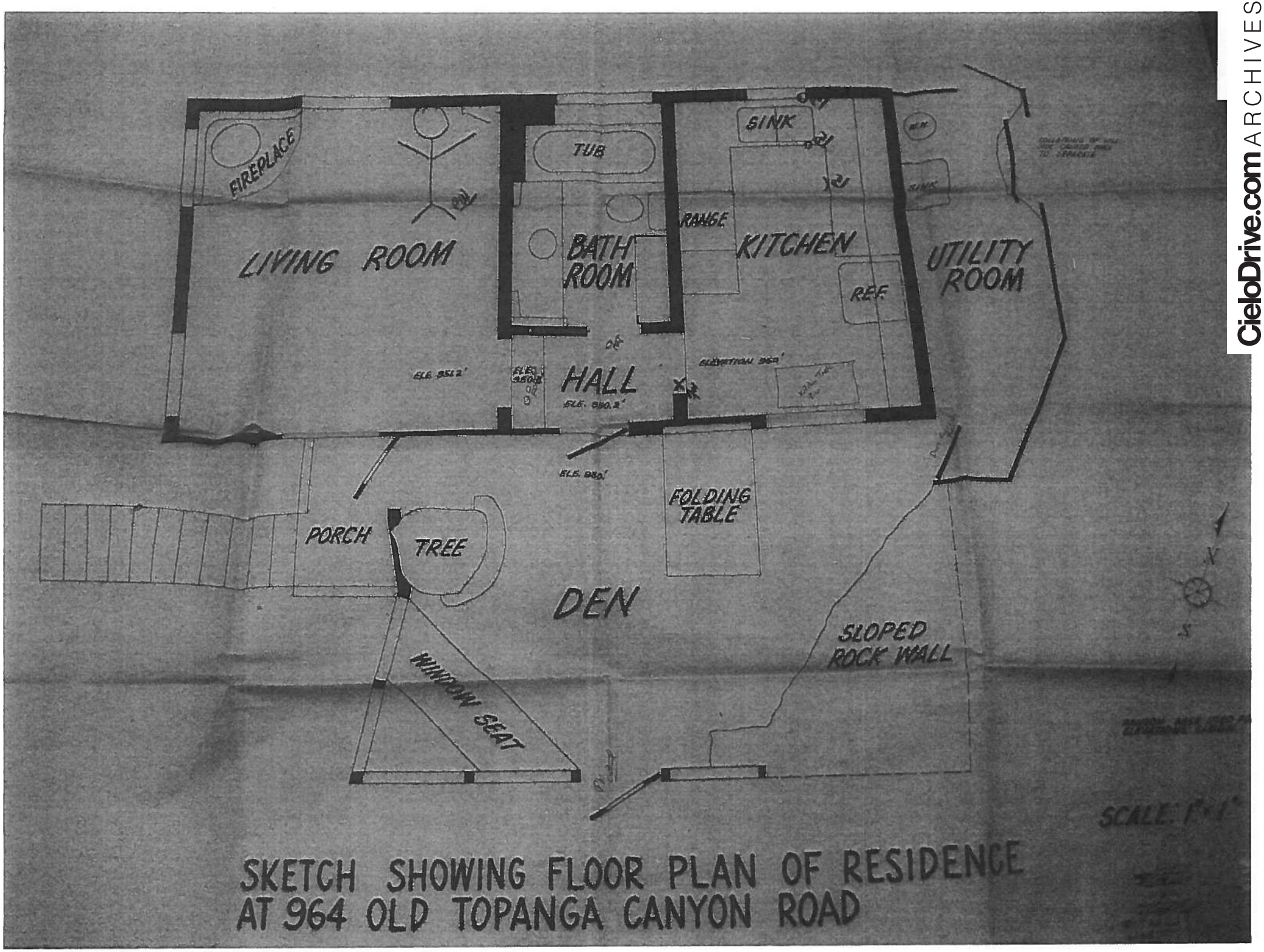
[redacted]

CieloDrive.com ARCHIVES



SKETCH SHOWING FLOOR PLAN OF RESIDENCE AT 964 OLD TOPANGA CANYON ROAD

CieloDrive.com ARCHIVES



SKETCH SHOWING FLOOR PLAN OF RESIDENCE AT 964 OLD TOPANGA CANYON ROAD

CieloDrive.com ARCHIVES

A267861

[redacted]

MANSON

Hearing	Exh #	Ref only	Description
[redacted] TRIAL	[redacted] 8		[redacted] 4 PHOTOS ON BOARD

Location
VAULT

X- Reference

Case #	Hearing	Exh #	Ref only
A057452	BEAUSOLEIL 2ND TRIAL	9	
A260889	GRAND JURY	20	
A267861	DAVIS TRIAL	8	

Empty 5-22 ad

[redacted]

CieloDrive.com ARCHIVES

A267861

	Hearing	Exh #	Ref only	Description
[redacted]	[redacted] TRIAL	[redacted]		[redacted]
MANSON		9		8 PHOTOS ON BOARD

Location
VAULT

X Reference

Case #	Hearing	Exh #	Ref m
A057452	BEAUSOLEIL 2ND TRIAL	5	
A260889	GRAND JURY	17	
A253156	MANSON TRIAL	P-HH	
A267861	DAVIS TRIAL	9	

Empty 5-7-08

[redacted]

CieloDrive.com ARCHIVES

A267861

	Hearing	Exh.#	Ref. only	Description	X-Reference			
[redacted] MANSON	[redacted] TRIAL	10 [redacted]		[redacted] 4 PHOTOS ON BOARD	Case#	Hearing	Exh.#	Ref. only
					A057452	BEAUSOLEIL 2ND TRIAL	8	
					A260889	GRAND JURY	19	
					A267861	DAVIS TRIAL	10	
				location				
				VAULT				

Empty 6-27-71

CieloDrive.com ARCHIVES

[redacted]

A267861

	Hearing	Exh#	Ref. only	Description	X-Reference			
[redacted]	[redacted] TRIAL	[redacted]		[redacted] / [redacted]	Case#	Hearing	Exh#	Ref. only
MANSON		11		[redacted] PHOTO OF BLANKET	A057452	BEAUSOLEIL 2ND TRIAL	7	
					A260889	GRAND JURY	18	
					A267861	DAVIS TRIAL	11	
				location VAULT A260889				

Empty 5-27-

[redacted]

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF ONLY	DESCRIPTION
MANSON	TRIAL	12		BEADS

X-REFERENCE			
CASE #	HEARING	EXH. #	REF.O
A057452	2ND TRIAL	29	
A267861	DAVIS TRIAL	12	

LOCATION

A057452 2ND TRIAL

Early 5-27-71

CieloDrive.com ARCHIVES

A 267861
MANSON

HEARING	EXH. #	REF ONLY	DESCRIPTION
TRIAL	13		CHECKBOOK

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF.O
A057452	1ST TRIAL	26	
A057452	2ND TRIAL	13	
A267861	DAVIS TRIAL	13	

EMPTY 5-27-1

CieloDrive.com ARCHIVES

2678G1
MANSON

HEARING	EXH. #	REF. ONLY
TRIAL	14	

DESCRIPTION
PINK SLIP (AUTO)

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF. C
A057452	1ST TRIAL	27	
A057452	2ND TRIAL	11	
A267861	DAVIS TRIAL	14	

Empty Box

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH. #	REF. ONLY	DESCRIPTION
TRIAL	15		2 COPIES OF D.M.V. LETTERS

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF. O
A057452	1ST TRIAL	32	
A057452	2ND TRIAL	14	

Empty 2/27/07

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH. #	REF. ONLY	DESCRIPTION
TRIAL	16		PHOTO HEAD + CHEST

LOCATION
~~VAULT~~ A260889

X-REFERENCE

CASE #	HEARING	EXH. #	REF
A052452	REAUSOLEIL 2ND TRIAL	15B	
A 260889	GRAND JURY	12	

Early 5-27-1

CieloDrive.com ARCHIVES

A267861	HEARING	EXH #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	17		PHOTO OF TORSO	CASE #	HEARING	EXH #	REF O
					A057452	BRANSOLEIL 2ND TRIAL	15-C	
					A260889	GRAND JURY	13	
					A267861	DAVIS TRIAL	17	
				LOCATION				
				~~VAULT~~ A260889				

Entry 5-27-17

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF. ONLY	DESCRIPTION
MANSON	TRIAL	18		KNIFE

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH #	REF O
A057452	1ST TRIAL	15	
A057452	2ND TRIAL	17	
A267861	DAVIS TRIAL	18	

Empty 5-22-

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF ONLY	DESCRIPTION
MANSON	TRIAL	18A		BUCKSKIN SHEATH

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF. ONLY
A057452	1ST TRIAL	15A	
A057452	2ND TRIAL	17A	
A267861	DAVIS TRIAL	18A	

Empty 5/7/12

CieloDrive.com ARCHIVES

A267861
IANSON

HEARING	EXH. #	REF ONLY
TRIAL	20	

DESCRIPTION

SWORD - 2 PIECES

X-REFERENCE

CASE #	HEARING	EXH. #	REF.C
A057452	2ND TRIAL	18	
A267861	DAVIS TRIAL	20	
A253156	Van Houten 2nd Trial	60	
A253156	VanHouten 3rd Trial	60	

LOCATION

A 057452 2ND TRIAL

Empty 5-8-12

CieloDrive.com ARCHIVES

A2678861	HEARING	EXH #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	21A-C		3 COLOR PHOTOS	CASE #	HEARING	EXH #	REF (
					A2678861	DAVIS TRIAL	21A-C	

LOCATION
A2678861 - DAVIS TRIAL

Entry 5271

[redacted]

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF ONLY	DESCRIPTION
MANSON	TRIAL	22		BLACK T-SHIRT

LOCATION

X-REFERENCE

CASE #	HEARING	EXH. #	REF
A057452	1ST TRIAL	19	
A057452	2ND TRIAL	32	
A267861	DAVIS TRIAL	22	

Empty 5ST

[redacted]

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exh #	Ref only	Description
TRIAL	23		PR. LEVIS + BELT

Location
VAULT

X- Reference

Case #	Hearing	Exh. #	Ref
A267861	DAVIS TRIAL	23	
A057452	BEAUSOLEIL 1ST TRIAL	20	
A057452	BEAUSOLEIL 2ND TRIAL	31	

Empty 5:

CieloDrive.com ARCHIVES

A2678861
MANSON

HEARING	EXH. #	REF. ONLY	DESCRIPTION
TRIAL	24		LATENT PRINT

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF.
A057452	1ST TRIAL	9	
A057452	2ND TRIAL	26	
A2678861	DAVIS TRIAL	24	

Empty F-27 nf

[redacted]

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH. #	REF ONLY	DESCRIPTION
TRIAL	25		FINGER PRINT CARD

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF O
A057452	1ST TRIAL	8	
A057452	2ND TRIAL	27	
A267861	DAVIS TRIAL	25	

Empty 5-27-

CieloDrive.com ARCHIVES

A2678861 MANSON	HEARING	EXH. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
	TRIAL	26		12 COPIES OF F'PRINT BLOW-UP	CASE #	HEARING	EXH. #	REF. C
					A057425	2ND TRIAL	28	
					A2678861	DAVIS TRIAL	26 (1 COPY ONLY)	

LOCATION

VAULT

EMPTY CONT.

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF. ONLY	DESCRIPTION
MANSON TRIAL	TRIAL	27		TEMP. DRIVERS LICENSE J358906

LOCATION
A260889

X-REFERENCE

CASE #	HEARING	EXH. #	REF.O
A057452	BEAUSOCEIL 2ND TRIAL	29	
A260889	GRAND JURY	8	
A267861	DAVIS TRIAL	27	

Entry 5-22-

CieloDrive.com ARCHIVES

7267861	HEARING	EXH #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	27A		APP. FOR DRIVERS LIC.	CASE #	HEARING	EXH. #	REF.C
					AL67861	DAVIS TRIAL	27A	

LOCATION
AL67861 (MANSON TRIAL)

CieloDrive.com ARCHIVES

A267861	HEARING	EXH #	REF ONLY	DESCRIPTION
MANSON	TRIAL	28		FINGERPRINT EXEMPLAR

LOCATION
A260889

X-REFERENCE

CASE #	HEARING	EXH #	REF.
A057452	BEAUSOLEIL 2ND TRIAL	30	
A260889	GRAND JURY	14	
A267861	DAVIS TRIAL	28	

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	29		AERIAL PHOTO	CASE #	HEARING	EXH. #	REF.O
					A057452	2ND TRIAL	21	

LOCATION

VAULT

CieloDrive.com ARCHIVES

A2678861	HEARING	EXH. #	REF. ONLY	DESCRIPTION
MANSON	TRIAL	31		ENU. CONT. BULLET

X-REFERENCE			
CASE #	HEARING	EXH. #	REF. C
A057452	2ND TRIAL	25	
A2678861	DAVIS TRIAL	31	

LOCATION
A057452 2ND TRIAL

Fenotte 5-27-12

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH. #	REF ONLY	DESCRIPTION
TRIAL	32		TEMP. DR. LICENSE # T575240

X-REFERENCE			
CASE #	HEARING	EXH #	REF O
A260889	GRAND JURY	5	
A267861	DAVIS TRIAL	32	

LOCATION

A260889

Empty box
AJ

CieloDrive.com ARCHIVES

A2678861
MANSON

HEARING	EXH. #	REF. ONLY	DESCRIPTION
TRIAL	33		SALES CONTRACT 3/29/68

LOCATION

A260889

X-REFERENCE

CASE #	HEARING	EXH. #	REF. C
A260889	GRAND JURY	7	
A2678861	DAVIS TRIAL	33	

Empty 5-27

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exhl. #	Ref. Only	Description
TRIAL	34		PINK SLIP – FIAT

Location
A260889

X-Reference

Case #	Hearing	Exhl. #	Ref. O
A057452	BEAUSOLEIL 1ST TRIAL	6	
A057452	BEAUSOLEIL 2ND TRIAL	34	
A260889	GRAND JURY	4	
A267861	DAVIS TRIAL	34	

Emily 5-27-

CieloDrive.com ARCHIVES

4267861 MANSON	HEARING	EXH #	REF ONLY	DESCRIPTION
	TRIAL	35		NOTICE OF VEHICLE VIOL.

LOCATION
A260889

X-REFERENCE

CASE #	HEARING	EXH. #	REF. O
A260889	GRAND JURY	6	
[redacted]		[redacted]	
A267861	DAVIS TRIAL	35	

Empty 527

[redacted]

CieloDrive.com ARCHIVES

A2678601	HEARING	EXH. #	REF ONLY	DESCRIPTION
MANSON	TRIAL	36		8 PHOTOS ON BOARD

LOCATION
VAULT

X-REFERENCE

CASE #	HEARING	EXH. #	REF.
A2678601	DAVIS TRIAL	36	
A057452	2ND TRIAL	22	

Empty 5-7-12

[redacted]

CieloDrive.com ARCHIVES

A267861

	HEARING	EXHIBIT #	REF. ONLY	DESCRIPTION	X-REFERENCE			
[redacted] MANSON	[redacted] TRIAL	[redacted] 37		(5) PHOTOGRAPHS ON BOARD	CASE #	HEARING	EXHIBIT #	REF.
					A057452	BEAUSOLEIL 2ND TRIAL	23	
					A260889	GRAND JURY	22	
					A267861	DAVIS TRIAL	37	
					[redacted]	[redacted]	[redacted]	
				LOCATION				
				VAULT				

Empty

[redacted]

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH #	REF ONLY	DESCRIPTION
TRIAL	38		COPY OF FIREARM TRANSACTION RECORD

LOCATION

A057452 2ND TRIAL

X-REFERENCE

CASE #	HEARING	EXH #	REF
A057452	2ND TRIAL	37	

Emily 5-27-12

CieloDrive.com ARCHIVES

A267861	HEARING	EXH #	REF ONLY	DESCRIPTION
MAN SON	TRIAL	39		TEMP. DRIVERS LIC.

LOCATION
A057452 2ND TRIAL

REFERENCE			
CASE #	HEARING	EXH #	REF O
A057452	2ND TRIAL	38	
A267861	DAVIS TRIAL	39	

Early 5-29-17

[redacted]

CieloDrive.com ARCHIVES

-267861
MANSON

HEARING	EXH #	REF ONLY	DESCRIPTION
TRIAL	40		COPIES OF FIREARM TRANSACTION RECORD

X-REFERENCE			
CASE #	HEARING	EXH #	REF O
A057452	2ND TRIAL	40	

LOCATION

A057452 2ND TRIAL

Family 5-27-12

CieloDrive.com ARCHIVES

A267861
MANSON

HEARING	EXH #	REF	DESCRIPTION
TRIAL	41		PHOTO B. DAVIS

CASE #	HEARING	EXH #	REF
A057452	2ND TRIAL	42	
A267861	DAVIS TRIAL	41	

LOCATION

~~VAULT~~

A057452 - 2ND TRIAL

Empty 5-27-

[redacted]

CieloDrive.com ARCHIVES

A267861

	HEARING	EXHIBIT #	REF. ONLY	DESCRIPTION	X-REFERENCE			
[redacted]	[redacted] TRIAL	[redacted]		[redacted]	CASE #	HEARING	EXHIBIT #	REF.
MANSON		42		VEHICLE REGISTRATION	A267861	DAVIS TRIAL	42	
					A057452	B'SOLEIL 1ST TRIAL	7	
					A057452	B. SOLEIL 2ND TRIAL	35	
					[redacted]	[redacted]	[redacted]	

LOCATION
A057452 1ST TRIAL

[redacted]

CieloDrive.com ARCHIVES

[redacted]

[redacted]

A2678 61
MANSON

Hearing	Exh #	Ref. only	Description
TRIAL	43		2 PHOTOS ON BOARD

location
VAULT

X-Reference

Case#	Hearing	Exh #	Ref. o
A267861	DAVIS TRIAL	43	
A057452	BEAUSOLEIL 2 ND TRIAL	41	
A260889	GRAND JURY	21	

Empty 5-27-77

[redacted]

CieloDrive.com ARCHIVES

A267861	HEARING	EXH #	REF ONLY	DESCRIPTION
MANSON	TRIAL	44		CERT. D.M.V. DOC'S

LOCATION
A057452 1ST TRIAL

X-REFERENCE

CASE #	HEARING	EXH. #	REF C
A057452	1ST TRIAL	34	
A057452	2ND TRIAL	33	
A267861	DAVIS TRIAL	44	

Empty 6/27/12

CieloDrive.com ARCHIVES

4267861	HEARING	EXH. #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	45		2 B+W PHOTOS	CASE #	HEARING	EXH. #	REF O
					A057452	2ND TRIAL	18A + 18B	
					A267861	DAVIS TRIAL	45	

LOCATION
A057452 2ND TRIAL

Entd 6-27-12 MJ

CieloDrive.com ARCHIVES

7267861	Hrg	Exh#	Ref-only	Description	X-Reference			
MANSON	TRIAL	46		B+W PHOTO	case#	hearing	exh#	
					A267493	GRAND JURY	1	
					A267861	1ST GROGAN TRIAL	1	
					A267861	2D GROGAN TRIAL	1	
					A267861	DAVIS TRIAL	46	
				location				
				A267493				

Empty Slot

CieloDrive.com ARCHIVES

7267861	Hrg	Exh#	Key-only	Description	X-Reference			
HANSON	TRIAL	47		COLOR PHOTO	case#	hearing	exh#	n on
					A267493	GRAND JURY	2	
					A267861	GROGAN 1ST TRIAL	2	
					A267861	GROGAN 2D TRIAL	2	
					A267861	DAVIS TRIAL	47	
				location:				
				A 267493				

CieloDrive.com ARCHIVES

4267861	Hrg	EXH #	REF. ONLY	DESCRIPTION	X - REFEREN			
MANSON	TRIAL	48		PHOTO COPY OF MARRIAGE LICENSE	Case #	Hearing	Exh #	R on
					A267493	[redacted] GRAND JURY	4	
					A267861	GROGAN 2ND TRIAL	4	
					A267861	GROGAN 1ST TRIAL	4	
					A267861	DAVIS TRIAL	48	
				location				
				A 267493				

Family Exh

[redacted]

CieloDrive.com ARCHIVES

A267861	Hearing	Exh #	Ref. only	Description	X Reference			
1ANSON	TRIAL	48-A		B+W PHOTO	Case #	Hearing	Exh #	Ref. on
					A267861	GROGAN 1ST TRIAL	4-A	
					A267861	GROGAN 2ND TRIAL	4-A	
					A267861	DAVIS TRIAL	48-A	
				location				
				A 267861 (GROGAN 1ST TR.)				

empty sleeve

CieloDrive.com ARCHIVES

A2678861	Hearing	Exh #	Ref. only	Description
IANSON	TRIAL	48-B		B+W PHOTO

X Reference			
Case#	Hearing	Exh #	Ref. on
A2678861	GROGAN 1ST TRIAL	4-B	
A2678861	GROGAN 2ND TRIAL	4-B	
A2678861	DAVIS TRIAL	48-B	

location

A2678861
(GROGAN 1ST TR.)

Early 1971

CieloDrive.com ARCHIVES

4267861	Hearing	Exh. #	Ref. Only	Description
MANSON	TRIAL	49		B+W PHOTO OF CHARLIE

Location

A 267493

X-Reference

Case #	Hearing	Exh. #	Ref. O
A267493	GRAND JURY	5	
A267861	GROGAN 1 ST TRIAL	5	
A267861	GROGAN 2 ND TRIAL	5	
A267861	DAVIS TRIAL	49	

Empty 5-27-11 d

CieloDrive.com ARCHIVES

A 267861	Hearing	Exh. #	Ref. Only	Description
MANSON	TRIAL	50		PHOTO

X- Reference			
Case#	Hearing	Exh. #	Ref. O
A267493	GRAND JURY	6	
A267861	GROGAN 1ST TRIAL	6	
A267861	GROGAN 2ND TRIAL	6	

Location

A267493

Empty 5-07-12 AJ

CieloDrive.com ARCHIVES

A267861	HEARING	EXH #	REF. ONLY	DESCRIPTION	X - REFERENCE			
MANSON	TRIAL	51		B+W PHOTO	A267493	GRAND JURY	7	
					A267861	GROGAN 1ST TRIAL	7	
					A267861	GROGAN 2ND TRIAL	7	
					A267861	DAVIS TRIAL	51	
				Location				
				A267493				

Empty 5-8-12

CieloDrive.com ARCHIVES

7267861	Hearing	Exh #	Ref only	Description	X-Reference			
MANSON	TRIAL	52		B+W PHOTO	Case#	Hearing	Exh #	Ref. on
					A267493	GRAND JURY	8	
					A267861	GROGAN TRIAL 1ST	8	
					A267861	GROGAN 2ND TRIAL	8	
					A267861	DAVIS TRIAL	52	
				LOCATION: A267493				

Empty 5/27/12

CieloDrive.com ARCHIVES

A 267861

	TRANSFER	EXH. #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	53A		.45 CAL. REVOLVER #2421	CASE #	HRG	EXH #	R. O.
					A267493	GRAND JURY	9A	
					A267861	GROGAN 1ST TRIAL	9A	
					A267861	GROGAN 2ND TRIAL	9A	
					A267861	~~[illegible]~~ DAVIS TRIAL	53-A	

LOCATION

A267493

Empty 6-85

CieloDrive.com ARCHIVES

A267861

MANSON

HEARING	EXH. #	REF. ONLY	DESCRIPTION
TRIAL	53-B		.45 CAL. REVOLVER #2422

X-REFERENCE			
CASE #	HEARING	EXH #	
A267493	GRAND JURY	9B	
A267861	GROGAN 1 ST TRIAL	9B	
A267861	GROGAN 2 ND TRIAL	9B	
A267861	DAVIS TRIAL	53-B	

LOCATION
A267493

CieloDrive.com ARCHIVES

A267861	HEARING	EXH. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	54		BROWN ATTACHÉ CASE	CASE #	HEARING	EXH. #	REF. ON
					A267993	GRAND JURY	10	
					A267861	GROGAN 1ST TRIAL	10	
					A267861	GROGAN 2ND TRIAL	10	
					A267861	DAVIS TRIAL	54	
				LOCATION				
				VAULT				

Empty 2
5-27-12

CieloDrive.com ARCHIVES

A267861

	HEARING	EXH. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	55A-C		PAWN TICKETS	CASE #	HEARING	EXH. #	R O
					A267493	GRAND JURY	11A-C	
					A267861	GROGAN 1ST TRIAL	11A-C	
					A267861	GROGAN 2ND TRIAL	11A-C	
					A267861	DAVIS TRIAL	55-A-C	
				LOCATION				
				A267493				

Empty Slot

CieloDrive.com ARCHIVES

A267[redacted]861	HEARING	EXH. #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	56A-C		PAWN BROKER'S REPORTS	CASE #	HEARING	EXH. #	REF ONLY
					A267493	GRAND JURY	12A-C	
					A267861	GROGAN 1ST TRIAL	12A-C	
					A267861	GROGAN 2ND TRIAL	12A-C	
					A267861	DAVIS TRIAL	56 A-C	
				LOCATION				
				A 267493				

Empty 67 ok

CieloDrive.com ARCHIVES

A267861

	HEARING	EXH. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	57A-D		PAWN REDEMPTION RECEIPTS	CASE #	HEARING	EXH. #	RE ON
					A267493	GRAND JURY	13A-D	
					A267861	GROGAN 1ST TRIAL	13A-D	
					A267861	GROGAN 2ND TRIAL	13A-D	
					A267861	DAVIS TRIAL	57A-D	

LOCATION
A267493

Empty 5/87

CieloDrive.com ARCHIVES

4267[redacted] 861	Hrg	Exh#	Ref-only	Description	X-reference			
					case#	hearing	exh#	re on
MANSON	TRIAL	58		CERTIFIED BIRTH CERTIFICATE	A267493	GRAND JURY	3	
					A267861	GROGAN 1ST TRIAL	3	
					A267861	GROGAN 2D TRIAL	3	
					A267861	DAVIS TRIAL	58	
				location				
				A267493				

Empty 5-27

[redacted]

CieloDrive.com ARCHIVES

A 267861	HEARING	Exh. #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MANSON TRIAL	TRIAL	59		PAWN BROKER'S REPORT	CASE #	HEARING	EXH. #	RL ON
					A267493	GRAND JURY	14	
					A267861	GROGAN 1ST TRIAL	14	
					A267861	GROGAN 2ND TRIAL	14	
					A267861	DAVIS TRIAL	59	
				LOCATION				
				A267493				

Empty 5-25

CieloDrive.com ARCHIVES

A267861

	HEARING	EXH. #	REF ONLY	DESCRIPTION	X-REFERENCE			
MANSON	TRIAL	60 A + 60 B		(2) PAWN TICKETS	CASE #	HEARING	EXH. #	RE ON
					A267493	GRAND JURY	15 (60 B) 15A (60A)	
					A267861	GROGAN 1ST TRIAL	15 (60 B) 15A (60A)	
					A267861	GROGAN 2ND TRIAL	15 (60 B) 15A (60A)	
					A267861	DAVIS TRIAL	60 A + 60 B	

LOCATION
A267493

Empty 68

CieloDrive.com ARCHIVES

A 267861	Hearing	Exh. #	Ref. only	Description	X-reference			
MANSON TRIAL	TRIAL	61 A-J		10 COLOR PHOTOS	Case #	Hearing	Exh. #	Ref
					A267493	GRAND JURY	16	
					A267861	GROGAN 1ST TRIAL	16 A-J	
					A267861	GROGAN 2ND TRIAL	16 A-J	
					A267861	DAVIS TRIAL	61 A-J	
				Location				
				A 267493				

Empty 5/87

CieloDrive.com ARCHIVES

A267861	Hearing	Exh #	Ref only	Description	X- reference			
MANSON	TRIAL	62		6 KEYS ON RING	Case #	Hearing	Exh #	Ref
					A267493	GRAND JURY	17	
					A267861	GROGAN 1ST TRIAL	17	
					A267861	GROGAN 2ND TRIAL	17	
					A267861	DAVIS TRIAL	62	

Location
A267493

Empty 58

CieloDrive.com ARCHIVES

A2678861	Hearing	Exh. #	Ref. only	Description	X-Reference			
MANSON	TRIAL	63		MAN'S BLACK SHOE	Case #	Hearing	Exh. #	Ref
					A267493	GRAND JURY	18	
					A2678861	GROGAN 1ST TRIAL	18	
					A2678861	GROGAN 2ND TRIAL	18	

Location
A267493

Empty Box

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. only	Description
MANSON	TRIAL	64		LETTER

X-Reference			
Case #	Hearing	Exh #	Ref.
A267493	GRAND JURY	19	
A267861	GROGAN 1ST TRIAL	19	
A267861	GROGAN 2ND TRIAL	19	
A267861	DAVIS TRIAL	64	

Location
A267493

Empty 5-27-12

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref only	Description
MANSON	TRIAL	65A-E		5 COLOR PHOTOS.

Location

A267493

X- Reference

Case #	Hearing	Exh. #	Ref only
A267493	GRAND JURY	20A-E	
A267861	GROGAN 1ST TRIAL	20A-E	
A267861	GROGAN 2ND TRIAL	20A-E	
A267861	DAVIS TRIAL	65A-E	

Empty Set!
A

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. only	Descriptions
MANSON	TRIAL	65F		GREEN METAL TRUNK

location
VAULT

X-Reference

Case #	Hearing	Exh. #	Ref.
A267861	GROGAN 2ND TRIAL	20F	
A267861	GROGAN 1ST TRIAL	20F	
A267861	DAVIS TRIAL	65F	

Empty 6/8/12

CieloDrive.com ARCHIVES

A267861

MANSON

Hearing	Exh. #	Ref. only	Description
TRIAL	65G		GREEN METAL TRUNK

X-Reference			
Case #	Hearing	Exh. #	Ref.
A267861	GROGAN FST TRIAL	20G	
A267861	GROGAN 2ND TRIAL	20G	
A267861	DAVIS TRIAL	65G	

location
VAULT

Empty 5/8

[redacted]

CieloDrive.com ARCHIVES

A267861

MANSON

Hearing	Exh. #	Ref. only	Description
TRIAL	65H		LGE. BLUE SUITCASE + CONTENTS (SEE GROGAN 1ST TRIAL FOR MORE DETAILED DESCRIPTION)

location
VAULT

X- Reference

Case #	Hearing	Exh #	Ref.
A267861	GROGAN 1ST TRIAL	20H	
A267861	GROGAN 2ND TRIAL	20H	
A267861	DAVIS TRIAL	65H	

Empty 5/7/11

CieloDrive.com ARCHIVES

[redacted]

A2678861	Hearing	Exh. #	Ref. only	Description	X-Reference			
[redacted] MANSON	[redacted] TRIAL	66 [redacted]		TELEPHONE COPY BILL	Case #	Hearing	Exh. #	Ref.
					[redacted]	[redacted]	[redacted]	

location
A2678861 - MANSON TRIAL

CieloDrive.com ARCHIVES

HED 66

SHEA

28

COPY OF.
PHONE BILL

CieloDrive.com ARCHIVES

① Manson

Case No. A 267861 Date 8-19-71

Pro

bit No. 66

FOR IDENTIFICATION ONLY

CieloDrive.com ARCHIVES

66

REDACTED

GENERAL TELEPHONE COMPANY OF CALIFORNIA

[redacted] [redacted] SUNLAND [redacted]

BILL PRESENTED TO: 1 BABCOCK, SHARON

DATE: SEP 25, 1969

TEL CO TOLL IDENTIFICATION	DATE	FOR IDENTIFICATION OF TYPE OF CALL AND OTHER INFORMATION SEE OTHER SIDE	AMOUNT
		AMOUNT OF PREVIOUS BILL	105.00
	8/26	PAYMENT RECEIVED	50.00CR
	8/28	PAYMENT RECEIVED	50.00CR
	9/17	PAYMENT RECEIVED	50.00CR
		MONTHLY SERVICE RATE 9/22 - 10/21	4.65

	MSG UNIT CALLS MIN UNITS	
8/20	763-9118	
8/20	983-1398 ROD	
8/22	341-9821 HEDALGAH	
8/22	983-1398 ROD	
8/22	763-9118	
8/23	983-1398 ROD	
8/23	983-1398 ROD	
8/25	763-9118	
8/25	983-1398 ROD	
8/26	341-16[illegible]	
8/27	983-1398 ROD	
8/27	346-0854 ALK	15
8/27	780-4010 A JC	
8/27	341-9026	
8/27	765-4059 ROD	14
8/28	763-8441	
8/28	873-4483 ACCELERATED	
8/29	765-4059 ROD	
8/29	983-1358 ROD	
8/29	359-9974	
8/29	780-4010 A JC	
8/29	765-1647 BONNIE	
8/29	780-4010 A JC	
8/29	359-9974	
8/29	395-17[illegible] MAYER	
8/29	774-5[illegible]	
8/29	359-9974	

32.35 toll calls
5.00 last month
37.35
1.52
531
6450 43 18
1430 108
5020 4 26
465
18.96
15.51
6450

CieloDrive.com ARCHIVES

A267861

Hearing	Exh #	Ref. only	Description
TRIAL	67A-N		14 B+W PHOTOS

Location

A267493

X-Reference

Case #	Hearing	Exh #	Ref o
A267493	GRAND JURY	21A-N	
267861	GROGAN 1ST TRIAL	21A-N	
A267861	GROGAN 2ND TRIAL	21A-N	
A267861	DAVIS TRIAL	67A-N	

Empty as of 5-28-92

CieloDrive.com ARCHIVES

A2678C1	Hearing	Exh #	Ref. only	Description
MANSON	TRIAL	68		B+W PHOTO ON CARDBOARD

Location
VAULT

X - Reference

Case #	Hearing	Exhibit #	Ref. o.
A267493	GRAND JURY	23	
A267861	GROGAN 1ST TRIAL	23	
A267861	GROGAN 2ND TRIAL	23	
A267861	DAVIS TRIAL	68	

Empty 5-27-12

CieloDrive.com ARCHIVES

- 267861	Hearing	Exh #	Ref. only	Description
MANSON	TRIAL	69 ID		COPIES OF SERVICE RECORDS OF DONALD SHEA

X Reference			
Case#	Hearing	Exh #	Ref. only
A267493	GRAND JURY	45	
A267861	GROGAN 1ST TRIAL	45	

location
A267493

Empty 5-27-12 [illegible]

[redacted]

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. Only	Description
MANSON	TRIAL	70		B+W PHOTO

Location

A 267493

X-Reference

Case #	Hearing	Exh. #	Ref.
A267493	GRAND JURY	PART OF: 32	
A267861	DAVIS TRIAL	70	
A267861	1 ST GROGAN TRIAL	32-L	
A267861	2 ND GROGAN TRIAL	32-L	

EMPTY 5-7-12

CieloDrive.com ARCHIVES

A267861

MANSON

Hearing	Exh #	Ref only	Description
TRIAL	71		$100.- CHECK

Location

A267493

X- Reference

Case #	Hearing	Exh #	Ref only
A267493	GRAND JURY	26	
A267861	GROGAN 1ST TRIAL	26	
A267861	GROGAN 2ND TRIAL	26	
A267861	DAVIS TRIAL	71	

Empty 5-27-12

CieloDrive.com ARCHIVES

4267861	hearing	exh#	ref-only	Description
MANSON	TRIAL	72		SALES SLIP

location
A267493

X - reference

case#	hearing	exh#	ref.
A267493	GRAND JURY	35	
A267861	GROGAN 1ST TRIAL	35	
A267861	GROGAN 2ND TRIAL	35	
A267861	DAVIS TRIAL	72	

Empty 5-27-17

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. Only	Description
MANSON TRIAL	TRIAL	73		1 B+W PHOTO

Location

A267493

X-Reference

Call #	Hearing	Exh. #	Ref. O
A267493	GRAND JURY	PART OF: 32	
A267861	GROGAN 1ST TRIAL	32 F	
A267861	GROGAN 2ND TRIAL	32 F	
A267861	DAVIS TRIAL	73	

Empty 5-27-12

CieloDrive.com ARCHIVES

A267861

MANSON

Hearing	Exh.#	Ref. Only	Description
TRIAL	74		L.A.S.O. BOOKING + PROP. RECORD

Location

A267493

X-Reference

Case#	Hearing	Exh.#	Ref.
A267493	GRAND JURY	52	
A267861	GROGAN 1ST TRIAL	52 I.D.	
A267861	GROGAN 2ND TRIAL	52	
A267861	DAVIS TRIAL	74	

Empty 5/7/12

CieloDrive.com ARCHIVES

A267861	Hearing	Exh #	Ref. only	Description	X-Reference			
MANSON	TRIAL	75		1 B+W PHOTO (2 PHOTOS TAPED TOGETHER)	Case #	Hearing	Exh #	Ref. only
					A267861	1ST GROGAN TRIAL	50 E_1-E_2	
				location				
				A267861 (1ST GROGAN TRIAL)				

Empty of 5-27-12

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exh #	Ref. only
TRIAL	76	

Description

TOPOGRAPHICAL MAP

Location

VAULT

X - Reference

Case #	Hearing	Exh #	Ref. o
A267493	GRAND JURY	PART OF: 41	
A267861	GROGAN 1ST TRIAL	41	
A267861	GROGAN 2ND TRIAL	41	
A267861	DAVIS TRIAL	76	

Empty Box-12

CieloDrive.com ARCHIVES

A267861	Hearing	Exh. #	Ref. Only	Description
MANSON	TRIAL	77A-AA		27 B+W PHOTOS

Location

A267493

X Reference

Case #	Hearing	Exh. #	Ref.
A267493	GRAND JURY	PART OF: 32	
A267861	GROGAN 1ST TRIAL	32 A-E 32 G-K 32 M-CC	
A267861	GROGAN 2ND TRIAL	32 A-E 32 G-K 32 M-CC	
A267861	DAVIS TRIAL	77A-AA	

Empty 1-27-

CieloDrive.com ARCHIVES

A2678861

HANSON

HEARING	EXH #	REF ONLY	DESCRIPTION
TRIAL	78		PHOTO NEGATIVES

X-REFERENCE			
CASE #	HEARING	EXH #	REF
A2678861	DAVIS TRIAL	78	

LOCATION

A2678861 - DAVIS TRIAL

Empty 5-27-12

[redacted]

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exh. #	Ref. only	Description
TRIAL	79		KNIFE + BROKEN HANDLE

Location

A267493

X- Reference

Case #	Hearing	Exh #	Ref. o
A267493	GRAND JURY	24	
A267861	GROGAN 1ST TRIAL	24	
A267861	DAVIS TRIAL	79	

Empty 5-8-72

CieloDrive.com ARCHIVES

7 2678861	hrg	exh #	ref. only	Description	X- reference			
ANSON	TRIAL	80 A-H		8 COLOR PHOTOS	Case #	hrg	exh #	
					A267493	[redacted] GR. JURY [redacted]	31	
					A2678861	[redacted] 1ST GROGAN TRIAL	31 A-H	
					A2678861	2D GROGAN TRIAL	31 A-H	
					A2678861	DAVIS TRIAL	80 A-H	
				location				
				A 267493				

Empty 537

[redacted]

CieloDrive.com ARCHIVES

A267861	hrg	exh #	ref-only	Description	X-reference		
MANSON	TRIAL	81 A-B		2 B+W PHOTOS	case #	hrg	exh #
					A267493	GRAND JURY	40A-B
					A267861	GROGAN 1ST TRIAL	40A-B
					A267861	GROGAN 2ND TRIAL	40A-B
					A267861	DAVIS TRIAL	81 A-B
				location			
				A267493			

Empty 5/23

CieloDrive.com ARCHIVES

267861

JANSON

hearing	exh#	ref-only	Description
TRIAL	82 A-F		6 COLOR PHOTOS

X-reference			
case#	hearing	exh#	ref
A267493	GRAND JURY	34 A-F	
A267861	GROGAN 1ST TRIAL	34A-F	
A267861	GROGAN 2ND TRIAL	34A-F	
A267861	DAVIS TRIAL	82A-F	

location

A267493

EMPTY FOLDER

CieloDrive.com ARCHIVES

7267861	Hearing	Exh #	Ref. only	Description
MANSON	TRIAL	83		SHEMATIC (MAP)

X-Reference			
Case #	Hearing	Exh #	Ref. o
A267493	GRAND JURY	49	
A267861	GROGAN 1ST TRIAL	49	
A267861	GROGAN 2ND TRIAL	[redacted] 49	
A267861	DAVIS TRIAL	83	

location

VAULT

EMPTY 4 5-27-

CieloDrive.com ARCHIVES

[redacted]

A267861	Hearing	Exh #	Ref. only	Description
MANSON	TRIAL	84		7 MAGAZINES

X-Reference			
Case #	Hearing	Exh #	Ref. o
A267493	GRAND JURY	25	
A267861	GROGAN 2ND TRIAL	25 1-7	
A267861	GROGAN 1ST TR.	25	
A267861	DAVIS TRIAL	84	

location
A267493

EMPTY 5-27-12

CieloDrive.com ARCHIVES

A 267861

MANSON

Hrg	Exh #	Refonly	Description
TRIAL	85		LATENT PRINT

location

A267493

X-- Reference

case #	hrg	exh
A267493	GRAND JURY	42
A267861	GROGAN 1ST TRIAL	42 [redacted]
A267861	GROGAN 2ND TRIAL	42
A267861	DAVIS TRIAL	85

Empty 5

CieloDrive.com ARCHIVES

[redacted]

	Hearing	Exh #	Ref only	Description
7267861 MANSON	TRIAL	86 A-C		2 F'PRINT EXEMPLARS

X - Reference			
Case #	Hearing	Exh #	T
A267493	GRAND JURY	43	
A267861	GROGAN 1 & I TRIAL	43 A-B	
A267861	GROGAN 2 ND TRIAL	43 A-B 43 A1-B1	
A267861	DAVIS TRIAL	86 A-D	

location
A267493

Empty 5-8

CieloDrive.com ARCHIVES

7267861	Hearing	Exh#	Ref. only	Description
MANSON	TRIAL	87		BLOW-UP PHOTO OF LATENT PRINT

X- Reference			
Case#	Hearing	Exh#	Ref. o
A267493	GRAND JURY	44	
A267861	GROGAN 1ST TRIAL	44	
A267861	GROGAN 2ND TRIAL	44	
A267861	DAVIS TRIAL	87	

location

VAULT

Emptied 5-27-12

CieloDrive.com ARCHIVES

267861	bag	exh #	ref-only	Description	X-reference			
MANSON	TRIAL	88A-I		9 B+W PHOTOS	Case #	Hearing	exh #	Ob a
					A267493	GRAND JURY	39	
					A267861	GROGAN 1ST TRIAL	39A-I	
					A267861	GROGAN 2ND TRIAL	39A-I	
					A267861	DAVIS TRIAL	88A-I	
				LOCATION				
				A267493				

Empty 5-0

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref only	Description
4NSON	TRIAL	89		TOPOGRAPHICAL MAP

Location
VAULT

X - Reference

Case#	Hearing	Exh#	Ref.
A267993	GRAND JURY	PART OF: 41	
A267861	GROGAN 1ST TRIAL	41 A	
A267861	GROGAN 2ND TRIAL	41 A	
A267861	DAVIS TRIAL	89	

[redacted]

CieloDrive.com ARCHIVES

A 2678 61	hrg	exh #	ref-only	Description	X-reference			
MANSON	TRIAL	90 A-D		4 B+W PHOTOS	case #	hrg	exh #	re-only
					A267493	GRAND JURY	38	
					A267861	GROGAN 1ST TRIAL	38 A-D	
					A267861	GROGAN 2ND TRIAL	38 A-D	
					A267861	DAVIS TRIAL	90 A-D	
				location				
				A267493				

Empty 5-27-11

CieloDrive.com ARCHIVES

267861	hearing	exh#	ref-only	Description	X- reference			
ANSON	TRIAL	91 91 A+B		LESLIE SALT CO. RECORDS	case#	hearing	exh#	ref-
					A267493	GRAND JURY	36	
					A267861	GROGAN 1ST TRIAL	36	
					A267861	GROGAN 2ND TRIAL	36	
					A267861	DAVIS TRIAL	91 (WIDRAWN 2-14-72)	
				location				
				A267493				

Empty 5-27-11

CieloDrive.com ARCHIVES

267861
1ANSON

HEARING	EXH. #	REF ONLY
TRIAL	92	

DESCRIPTION
AERIAL PHOTO

LOCATION
VAULT

X-REFERENCE

CASE #	HEARING	EXH. #	REF.O
A267861	GROGAN 1ST TRIAL	68	
A267861	GROGAN 2ND TRIAL	68	
A267861	DAVIS TRIAL	92	

EMPTY 5-27-12 A

CieloDrive.com ARCHIVES

267861
MANSON

HEARING	EXH. #	REF. ONLY
TRIAL	93	

AERIAL PHOTO

LOCATION

VAULT

X-REFERENCE

CASE #	HEARING	EXH #	REF C
A267861	GROGAN 1ST TRIAL	C7	
A267861	GROGAN 2ND TRIAL	67	
A267861	DAVIS TRIAL	93	

Empty 12-7-12

CieloDrive.com ARCHIVES

2678861

MANSON

Hearing	Exh. #	Ref. Only	Description
TRIAL	94		DRIVER'S LICENSE COPY

Location
A2678861 (GROGAN 1ST TRIAL)

X-Reference

Case#	Hearing	Exh. #	Ref. O
A2678861	GROGAN 1ST TRIAL	62	
A2678861	DAVIS TRIAL	94	

Empty Copy?

CieloDrive.com ARCHIVES

A267861
MANSON

Hearing	Exh. #	Ref. Only	Description
TRIAL	95A-C		3 SETS OF DRIVER'S LICENSES

Location

A 267861 (GROGAN 1ST TRIAL)

X-Reference

Case #	Hearing	Exh. #	Ref. O.
A267861	GROGAN 1ST TRIAL	57-59	
A267861	GROGAN 2ND TRIAL	57-59	
A267861	DAVIS TRIAL	95A-C	

Empty 5-27-11
A

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref. only	Description
IANSON	TRIAL	96A-B		2 B+W PHOTOS

Location
A267493

X- Reference

Case #	Hearing	Exh #	Ref. o
A267493	GRAND JURY	48	
A267861	GROGAN 1ST TRIAL	48A-B I.D.	
A267861	GROGAN 2ND TRIAL	48A-B	
A267861	DAVIS TRIAL	96A-B	

Empty 5/7/12

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267861	Hearing	Exh#	Ref Only	Description	X-Reference			
					Case#	Hearing	Exh#	Ref
~~[illegible]~~ 4N SON	TRIAL 10-8-71	97		B+W PHOTO				
				NOTE: 97 B-C, EA. A PHOTO, RELEASED TO DDA 10-8-71 SEE MIN. ORD				
				Location				
				A267861 - MANSON TRIAL				

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67861

[redacted]

MANSON

Hearing	Exh #	Ref Only	Description	X-Reference			
				Case #	Hearing	Exh #	Ref
TRIAL 11-9-71	98		CERTIFIED ~~of~~ COPIES OF STATE PRISON RECORDS OF C. MANSON				

Location
A267861 - MANSON TRIAL

[redacted]

CieloDrive.com ARCHIVES

SAN QUENTIN, CALIFORNIA 94964

C E R T I F I C A T I O N

RE: MANSON, Charles M.
B 33920

This is to certify that R. K. Procunier, as Director of the Department of Corrections, is the official legal custodian of the records of prisoners committed to the California State Prisons; and that said R. K. Procunier has authorized the undersigned as Records Officer of the California State Prison at San Quentin to certify in his behalf the criminal records of persons who have served sentences in California State Prisons, including the certifications required under Section 969b of the California Penal Code.

I further certify that the copies of the commitment, photo and fingerprints attached are true and correct copies of those in my custody, as required by law.

R. K. PROCUNIER
Director of Corrections

Lorraine Royse

BY: LORRAINE ROYSE
Records Officer

Done this 4th day of October 1971 at the California State Prison, San Quentin California.

WITHDRAWN
11-19-71
CASE No. A267861
Peo EXHIBIT 98
ADMITTED IN EVIDENCE
NOV 1 1971
WILLIAM G. SHARP, County Clerk
BY D-106
DEPUTY

Case No. A267861 11-4-71
Peo 98
FOR IDENTIFICATION ONLY

- [ ] Remaining counts dismissed
- [ ] Released
- [ ] Bail exonerated

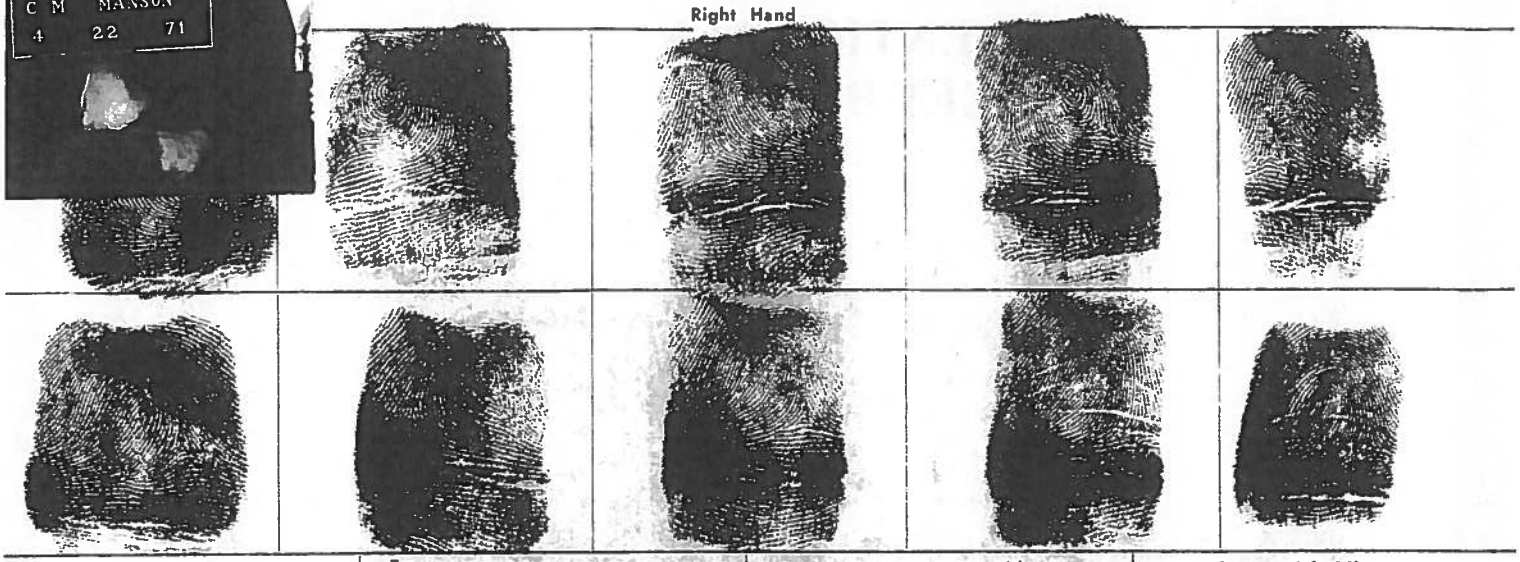
CieloDrive.com ARCHIVES

NO. B-33920

, CHARLES M. CLASS

REF.

Right Hand



Hair BROWN	Eyes BROWN	Complexion RUDDY	Height 5'6"
Weight 135	Age 11-11-34	Build SLENDER	Occupation NONE
Rec'd at SAN QUENTIN	Date APR 22 1971	County LOS ANGELES	Nativity OHIO
Offense MURDER 1st 7 Cts.		Term DEATH	Race WHITE

Marks and Scars TATS: HEAD/L/FOREARM; HEAD/R/FOREARM.

SCARS: SWASTIKA/CENTER OF FOREHEAD.

Taken By Signature

Left Hand | Left Thumb | Right Thumb | Right Hand

DEPARTMENT OF

DC - 13

CieloDrive.com ARCHIVES

April 19 19 71 Department No. 104

CHARLES H OLDER Judge E DARROW Clerk

J HOLLOWAY Reporter
W MURRAY, Deputy Sheriff

APPEARANCES:
(Parties and Counsel checked if present.
Counsel shown opposite parties represented.)

Joseph P. Busch, Jr.
~~Evelle J. Younger~~, District Attorney by

Case No. A253156

X V BUGLICSI and S KAY Deputy
District Attorneys

THE PEOPLE OF THE STATE OF CALIFORNIA

vs

~~Public Defender by~~

~~Deputy~~

☐ MANSON, CHARLES

☐ 1417-376

X I KANAREK

☐

Whereas the said defendant having been duly found guilty in this court of the crime of MURDER (Sec 187 PC), a felony, as charged in each of the Counts 1, 2, 3, 4, 5, 6 and 7 of the indictment, which the Jury found to be Murder of the first degree and fixed the penalty at death and CONSPIRACY TO COMMIT MURDER (Secs 182.1 and 187 PC), a felony, as charged in Count 8 and the Jury fixed the penalty at death; Counts 1 through 7 having been merged as one count for purpose of sentence.

It is now the judgment and sentence of this Court for the offense of Murder in the first degree on the merged count, you suffer the death penalty, and that said penalty be inflicted within the walls of the State Penitentiary at San Quentin, California, in the manner and means as prescribed by law and you are remanded to the care, custody and control of the Sheriff of Los Angeles County, to be by him delivered within ten days from date hereof to the Warden of the State Penitentiary at San Quentin, for execution of the sentence, and to be held by him pending final determination of the appeal in this matter, which is automatic.

Execution on Count 8 is stayed pending determination of any appeal on other counts, such stay to become permanent when sentence on any one of Counts 1 through 7 has been completed.

~~It is Therefore Ordered, Adjudged and Decreed that said defendant be punished by imprisonment in the~~

☐ Remaining counts dismissed
☐ Released
☐ Bail exonerated

THIS MINUTE ORDER WAS
ENTERED
4.19.71
WILLIAM G. SHARP, COUNTY CLERK

PROB.
CSHR.
MISC.

JUDGMENT - STATE PRISON
~~Any suspended sentence is not remanded~~
~~DEATH PENALTY~~

CRIMINAL 67

B-33920

JOSEPH P. BUSCH, JR.
District Attorney of Los Angeles County
600 Hall of Justice
Los Angeles, California 90012
Telephone: 626-3888

Attorney for Plaintiff

FILED
APR 19 1971
WILLIAM G. SHARP, County Clerk
BY E. R. Davis DEPUTY

11-11-34 Date Of birth
W-36
B-33920

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff. vs. CHARLES MANSON, et al., Defendants.	NO. A-253156 COMMITMENT DEATH SENTENCE (1217 PENAL CODE)

TO THE SHERIFF OF LOS ANGELES COUNTY AND TO THE WARDEN OF THE STATE PRISON AT SAN QUENTIN, CALIFORNIA:

BE IT REMEMBERED that on December 8, 1969, the Grand Jury of Los Angeles County duly returned Indictment No. A-253156 charging CHARLES MANSON and others with seven counts of murder in Violation of Section 187 of the Penal Code of the State of California, and one count of conspiracy to commit murder in Violation of Section 182.1 and 187 of the Penal Code of the State of California. The counts were described as follows:

COUNT I	Murder of Abigail Anne Folger
COUNT II	Murder of Wojiciech Frykowski
COUNT III	Murder of Steven Earl Parent
COUNT IV	Murder of Sharon Marie Polanski
COUNT V	Murder of Thomas John Sebring
COUNT VI	Murder of Leno A. La Bianca

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COUNT VIII Conspiracy to Commit Murder

On December 11, 1969, CHARLES MANSON appeared in Department 100 of the Superior Court of the County of Los Angeles at which time a Public Defender was appointed to represent him. On December 22, 1969, the Public Defender was relieved, and on December 24, 1969, the Defendant's motion to represent himself in propria persona was granted.

Thereafter on January 28, 1970, CHARLES MANSON was duly arraigned on Indictment No. A-253156; and on this date pleas of not guilty to all charges were entered by the Court on behalf of the Defendant pursuant to Section 1024 of the Penal Code.

On March 6, 1970, the Defendant's right to represent himself in propria persona was revoked, and Attorney Charles Hollopeter was appointed to represent the Defendant.

On March 19, 1970, Attorney Ronald Hughes was substituted for Charles Hollopeter as counsel of record representing the Defendant.

On June 1, 1970, Attorney I. A. Kanarek was substituted for Attorney Ronald Hughes as counsel of record to represent the Defendant. Between December 11, 1969, and June 15, 1970, this case was continued from time to time on behalf of the Defendant for good cause and for the hearing of certain motions.

On June 15, 1970, in Department 104 of the Superior Court of the State of California in and for the County of Los Angeles, trial by jury on the issue of guilt commenced. On January 25, 1971, the jury returned verdicts finding the said CHARLES MANSON guilty as charged on all eight counts of the Indictment and fixing the degree of murder in Counts I-VII as Murder in the First Degree.

Thereafter, on January 28, 1971, the penalty phase of the trial commenced, and on March 2[illegible], 1971, the jury returned verdicts

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of death against the said CHARLES MANSON as to each of the eight counts of which the Defendant had been convicted.

The case was continued to April 19, 1971, for a hearing on motions for a new trial and to reduce the penalty from death to imprisonment for life and in arrest of judgment, etc. and for the pronouncement of judgment and sentence.

On April 19, 1971, the Defendant, through his counsel argued his motions for a new trial and to reduce the penalty from death to imprisonment for life and in arrest of judgment, etc.

After due consideration of the arguments presented by the parties, the motions for a new trial and a reduction of the penalty from death to imprisonment for life and in arrest of judgment etc. were denied. There being no legal cause why judgment should not be imposed, the Court ordered Counts I-VIII merged as one count for purpose of sentence, and sentenced the defendant, CHARLES MANSON, to suffer the death penalty in the manner prescribed by law at a time to be fixed in the warrant of execution, as follows:

> "It is the judgment and sentence of this Court that for the crimes of Murder in the First Degree in Counts I-VII, and Conspiracy to Commit Murder in Count VIII of which you, CHARLES MANSON, have been convicted, and the penalty having been fixed as death, that you be delivered by the Sheriff of Los Angeles County to the Warden of the State Prison of the State of California at San Quentin to be by him put to death in the manner prescribed by the law of the State of California on a date hereafter to be fixed. Execution on Count VIII is stayed pending the determination of any appeal on the other counts, such

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stay to become permanent when the sentence as to any one of counts I-VII has been completed."

NOW THEREFORE this is to command you, the Sheriff of the County of Los Angeles, as provided in said judgment, to take the defendant, CHARLES MANSON, to the State Prison of the State of California at San Quentin, California, and deliver him into custody of the Warden of said State Prison within ten days; and

NOW THEREFORE this is to further command you, the said Warden of the State Prison of the State of California at San Quentin, California, to hold in your custody the said CHARLES MANSON pending the decision of this case on appeal; and upon judgment herein becoming final to carry into execution the judgment of said Court assessing the death penalty, at a time and on a date to be hereinafter fixed by order of this Court, within the State Prison at San Quentin, California, at which time and place you shall then and there put to death the said CHARLES MANSON by the administration of lethal gas in the manner prescribed by law.

In Testimony Whereof I have hereunto set my hand as Judge of the Superior Court and caused the seal of said Court to be affixed this 19th day of April, 1971.

Charles H. Older
CHARLES H. OLDER
Judge of the Superior Court
County of Los Angeles

ATTEST:

WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By E. R. Darrow
Deputy

CieloDrive.com ARCHIVES

A267861

[redacted]

MANSON

Hearing	Exh #	Ref only	Description	X-Reference			
				Case #	Hearing	Exh #	Ref only
TRIAL	DEFT. MANSON A		COPY OF AUTOPSY REPORT OF GARY HINMAN				
			Location				
			[redacted]				

[redacted]

CieloDrive.com ARCHIVES

File # 69-8448

OFFICE OF CHIEF MEDICAL EXAMINER-CORONER

Date AUGUST 1, 1969 Time 10:45 AM

I performed an autopsy on the body of GARY HINMAN

at OFFICE OF CHIEF MEDICAL EXAMINER-CORONER, HALL OF JUSTICE, LOS ANGELES,

and from the anatomic findings and pertinent history I ascribe the death to:

STAB WOUND TO CHEST.

Final: August 8, 1969

ANATOMICAL SUMMARY

MULTIPLE STAB WOUNDS:

A) Head.
B) Chest.
C) Perforation of heart.
D) Massive thoracic hemorrhage.

SUMMARY OF INJURIES (NOT IN ORDER OF OCCURRENCE OR IMPORTANCE):

Stab Wound #1: On the left scalp to the left of vertex, approximately 1/2 inch, approximately 1-1/2 inch in length. This is superficial and does not penetrate the scalp. This is not considered to be fatal.

Stab Wound #2: Stab wound - laceration, cutting wound, of left side of face extending from the ear to half-way between the left angle of the jaw and the lateral margin of the left lip. It is 5 inches in length, partially transects the ear, exposes the deep structures of the muscle, appears to go inward in a downward backward direction, but depth is maximum approximately 1 inch. There is no obvious interruption into the oropharyngeal cavity. This wound is possibly fatal.

Stab Wound #3: Three and one-half inches from the vertex, 5/8 of an inch in length, angling somewhat backwards just behind the upper portion of the right ear, does not enter into the skull; this is superficial and is not considered fatal.

Stab Wound #4: Enters the anterior chest wall at approximately the midline, with a slight angle from right to left in a downward direction, with rather sharp edges with the apparent thurst of the weapon in an upward direction up into the chest cage. The uppermost portion of the external opening is 18-3/4 inches from the vertex. This wound is relatively superficial, distorts the anterior aspect of the lower portion of the sternum, but does not enter into the chest cage. This is not considered fatal.

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Stab Wound #5: Enters the chest at a level 20-1/2 inches from the vertex at approximately the midline, is 1-1/2 inches in length and approximately 1/4 of an inch in maximum width, is somewhat gaping, with the direction in an upward angle. It disrupts the left anterior junction of ribs 6 and 7 with the sternum. The apparent knife wound penetrates the pericardial sac, also disrupts the right ventricle and involves the posterior portion of the septum on the right side. The defect in the heart is approximately 1-1/4 of an inch in maximum length. There is maximum hemopericardium present. This wound is considered fatal.

EXTERNAL EXAMINATION:

The unembalmed body is that of a rather deformed, bloated, decomposed body of a male, showing moderate gaseous distension, whose height is 68 inches, and weight is 150 pounds. There is extensive infestation by insect larva. There is extensive skin slippage. There is extensive marbling and purtefactive changes. The external genitalia are male. No surgical scars are recognizable. No evidence of traumatic injury to the extremities are noted. A fine linear mark is present on the dorsal aspect of the wrist which is approximately 3 inches in length; it appears to be a defense type wound. However, this is so superficial with the presence of dried blood on the surface. The hair is easily detached.

INTERNAL EXAMINATION

INCISION:

The usual Y-shaped incision is employed. The organs appear generally in their usual positions.

RESPIRATORY SYSTEM:

The trachea and bronchi show extensive postmortem discoloration. The lungs weigh approximately 400 grams each and show no definite recognizable hemorrhage or consolidation. Extensive postmortem autolytic changes are present. No distuption of the parenchyma is noted. There is accumulation of reddish-black fluid in the pleural spaces, bilaterally. The pulmonary vessels appear grossly normal.

CARDIOVASCULAR SYSTEM:

The aorta and its branches show no significant abnormality. The heart weighs 330 grams and lies within a blood filled pericardial sac. There is moderate extravasation of blood into the connective tissues. There is no hypertrophy or dilatation of chambers. The right ventricle shows 1-1/2 inch disruption

DEFT

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on the anterior aspect. Valve appearances and sizes are within normal limits. The coronary arteries show no significant atherosclerosis. Cut surfaces of the remainder of myocardium show no recognizable old, recent, or fresh infarct.

HEMIC AND LYMPHATIC SYSTEM:

The abdominal and mediastinal nodes are not significantly enlarged. The spleen weighs 150 grams, is soft, and shows extensive gastric distension. The capsule is generally smooth. The color is red-purple. The vertebral marrow is red-brown in color.

DIGESTIVE SYSTEM:

The esophagus shows autolytic distortion. The mucosa of stomach shows gastric dissolution. The small bowel and colon are grossly normal.

The pancreas has the usual appearance, but shows extensive post-mortem autolytic changes.

The liver weighs 950 grams, has a generally smooth capsule, but extensive gasseous disruption of the parenchyma is present. The surface is greenish-red-brown in color. The gallbladder and biliary tree are grossly normal.

UROGENITAL SYSTEM:

The kidneys weighs approximately 150 grams each, have easily stripped capsules. The cortices are rather softened, with approximately 4 mm in thickness. The hilar vessels, pelves, ureters, and urinary bladder likewise show extensive autolytic changes, but no recognizable abnormality otherwise. The prostate weighs approximately 35-40 grams, has the usual fibronodular appearance. The testes are descended in the scrotum.

ENDOCRINE SYSTEM:

The adrenals show extensive autolytic changes. The thyroid shows glistening, pinkish appearance and is somewhat autolyzed. The pituitary shows no gross abnormalities.

SKULL AND CENTRAL NERVOUS SYSTEM:

The scalp shows the three lacerations previously noted. The calvarium shows no recognizable disruption of either the outer or inner tables. The dura is free of abnormality. The brain, however, is markedly fragmented, has a greenish discoloration; these are autolytic changes. No evidence of previous hemorrhage is noted.

DEET

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MUSCULOSKELETAL SYSTEM:

No gross fractures of the long bones are palpable. The cervical, thoracic, and lumbar spine show no recognizable fractures. The ribcage, likewise shows no fractures.

TOXICOLOGY:

A specimen of blood is submitted for toxicological study.

SECTIONS:

Routine hold sections are taken.

NOTE

Investigators Gunther and Whiteley from the Sheriff's Homicide Division are present at autopsy.

DAVID M. KATSUYAMA, M.D.
DEPUTY MEDICAL EXAMINER

DMK:AMJ::G
8/11/69

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67861	Hearing	Exh #	Ref only	Description	X-Reference			
[redacted]	TRIAL	DEFT. MANSON B		COPY OF L.A. SO. LAB EXAM	case #	Hearing	Exh #	Ref.
TWSON							X	
				location				
				[redacted]				

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COUNTY OF

DEPARTMENT—SUPPLEMENTARY REPORT

DATE August 20, 1969

FILE NO. 069-08378-1076-016

C. 187 PC

Action Taken Laboratory Examination

V. GARY HINMAN

D.

S. ROBERT BROUSLIEL

On August 7, 1969, at the request of Sgt. Whiteley, Homicide Bureau, an investigation was made of a house at 964 Old Topanga Canyon Road, Malibu.

Handwriting was observed on the north wall of the livingroom directly above the area where the victim was found, which read "Political Piggy". The writing material was determined to be blood. No samples were obtained.

Blood was found on the corner of a coffee table in the livingroom, on the hall floor between the livingroom, bath and kitchen, and on the walls, floor, and ceiling of the kitchen. No samples were obtained.

A home made scale was observed in a kitchen cupboard containing a white powder on one pan. The pan and powder was taken for examination.

On the same date, Sgt. Whiteley submitted a pair of brown leather boots, a blue knit sports shirt, a pair of blue jean trousers, a hunting knife, and seabboard for examination.

Traces of blood were found on the right leg of the blue jean trousers, on the bottom front and right sleeve of the sport shirt. The amount was insufficient for any further tests.

No blood was found on the hunting knife, seabboard, or boots.

The white material in the balance pan was negative for narcotics.

Examination by: F. Turney

HARRY E. MC MEEKIN, HEAD CRIMINALIST
PHYSICAL SCIENCES UNIT
CRIMINALISTICS LABORATORY

Granzberg - sec.

Assigned to:

Copy to: Homicide Bureau

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MANSON

Hearing	Exh #	Ref only	Description	X-Reference			
TRIAL	C		COPY L.A. SO. SUPPLEMENTARY REPORT 3-9-70	Case #	Hearing	Exh #	Ref.
			Location				

CieloDrive.com ARCHIVES

130636
144374

LAS -- SHERIFF'S DEPARTMENT -- SUPPLEMENTARY REPORT

DATE March 9, 1970 FILE NO. 069-02378-1076-016

C. 187 PC Action Taken Laboratory Examination

V. HIRMAN, GARY

D.

S. HANSON, CHARLES

On March 9, 1970, Sgt. Whiteley, Homicide Bureau submitted a sword, cut in two pieces for examination.

One piece containing the hilt had a six inch blade.

One piece from the point end was ten inches long.

No blood was found on either piece.

Examination by: F. Turney

HARRY E. MC KEEHAN, HEAD CRIMINALIST
CRIMINALISTICS LABORATORY
TECHNICAL SERVICES

Washington - sec.

Assigned to:

Copy to: Homicide Bureau

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A267861

[redacted]
MANSON

Hearing	Exh #	Ref only	Description
TRIAL	D		COPY OF L.A.S.O. SUPP. REPORT 9-3-69
			locations

X-Reference

Case #	Hearing	Exh #	Ref.
	X		

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COUNTY ENTARY REPORT

DATE [illegible] 076-010

C. 187 PC

Case No. A-267861 8-5-71

Kept D

FOR IDENTIFICATION ONLY

V. GARY H

D.

S. ROBERT

On Aug [illegible] mitted two debris samples [illegible] a Pengent, Calif. licens [illegible] tic gloves from the gl [illegible] samples and a debris sample [illegible] "soil from edge of road", [illegible] under victim", and "debris [illegible]

Two sm [illegible] and one small fragme [illegible] r in color, structure, and ch [illegible] dge of the road" and in [illegible]

Two ty [illegible] rom the front seat which [illegible] area of scuffle", and in [illegible]

Soil fr [illegible] 636, on August 7, 1969, was not similar to the soil samples submitted by Santa Barbara Sheriffs Office.

No blood was found on the submitted gloves.

Examination by: J. Furney

HARRY E. MC KEEHAN, HEAD CRIMINALIST
PHYSICAL SCIENCES UNIT
CRIMINALISTICS LABORATORY

Granzberg - sec.

Assigned to:

Copy to: Homicide Bureau

CieloDrive.com ARCHIVES

COUNT ENTARY REPORT

DATE September 3, 1969 FILE NO. 069-02370-1271-010

C. 187 PC Action Taken Laboratory Examination

V. GARY HINMAN

D.

S. ROBERT BEAUSOLEIL

On August 20, 1969, Sgt. Whiteley, Homicide Bureau, submitted two debris samples marked from the front and rear floor boards of a Peugent, Calif. license number OXX 833, a pair of brown plastic and fabric gloves from the glove compartment of the above vehicle, three soil samples and a debris sample from the Santa Barbara Sheriff's Office marked "soil from edge of road","soil from drag marks", "blood soaked dirt from under victim", and "debris from area of scuffle".

Two small fragments of soil from the front floor board and one small fragment of soil from the rear floor board were similar in color, structure, and chemical composition to the soil marked "from the edge of the road" and in our opinion could have come from this source.

Two types of plant material were found in the debris from the front seat which were similar to plant material marked "from the area of scuffle", and in our opinion could have come from this source.

Soil from the boots submitted under receipt number 133636, on August 7, 1969, was not similar to the soil samples submitted by Santa Barbara Sheriffs Office.

No blood was found on the submitted gloves.

Examination by: J. Turney

HARRY E. MC KEEHAN, HEAD CRIMINALIST
PHYSICAL SCIENCES UNIT
CRIMINALISTICS LABORATORY

Granberg - sec.

Assigned to:

Copy to: Homicide Bureau

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~~[illegible]~~
MANSON

Hearing	Exh #	Ref only	Description	X-Reference Case #	Hearing	Exh #	Ref
TRIAL	E		L.A.S.O. COPY LAB REPORT 1-16-70				
			location				

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COUN PORT

DATE January 1 Date

(1) Manson

C- Case No. A 267861 Date 8-5-71 Examination

Alpt E

FOR LABORATORY USE ONLY

V- SANTA BARBAR

Age Rc

I-

L-

T-

S- BEAUSOLEIL, R

On September 1 Department
submitted the

The victim's tion for processing.

Several piece

Two earring l

Two sticks co

One blue jean shirt for safekeeping.

The victim's clothing consisting of a pair of hand made slacks made from a heavy white print material with blue flowers with red centers and a black dress.

A pair of hand made slacks taken from 964 Old Topanga Canyon Road, Malibu made of light print material with blue daisies with yellow centers and sewed with various colored thread.

A sample of the victim's hair.

Several 35mm slides for photographic prints.

The red material on the sticks was human blood of type "A".

The victim's clothing contained blood. Further tests were inconclusive due to the decomposed state of the blood.

CieloDrive.com ARCHIVES

COUN PORT

DATE January 1 76-016

C- Action Taken Laboratory Examination

V- SANTA BARBARA CO. SHERIFF'S DEPT. Address

Age Race Telephone No.

I- Address

Telephone No.

L- District or Town

T- Reporting District No.

S- BERUSCHEIL, ROBERT

On September 25, 1969, Det. Looney, Santa Barbara Sheriff's Department submitted the following items for examination:

The victim's fingers which were given to the Latent Print Section for processing.

Several pieces of white wire.

Two earring loops for safekeeping.

Two sticks containing red material.

One blue jean shirt for safekeeping.

The victim's clothing consisting of a pair of hand made slacks made from a heavy white print material with blue flowers with red centers and a black dress.

A pair of hand made slacks taken from 964 Old Topanga Canyon Road, Malibu made of light print material with blue daisies with yellow centers and sewed with various colored thread.

A sample of the victim's hair.

Several 35mm slides for photographic prints.

The red material on the sticks was human blood of type "A".

The victim's clothing contained blood. Further tests were inconclusive due to the decomposed state of the blood.

CieloDrive.com ARCHIVES

A267861

	Hearing	Exh #	Ref only	Description	X-Reference			
~~[illegible]~~ MANSON	TRIAL	F		COPIES OF 2 CASO FIREARMS I.D. REPORTS	Case #	Hearing	Exh #	Ref
				location				

CieloDrive.com ARCHIVES

765878 SH-R-2 - 2-64 ©

744

COUNTY

PORT

DATE January 2

016

C. 187 PC

tification

Case No. A 267861 Date 8-6-71

V. HINMAN, G

FOR ILLUSTRATION ONLY

D.

S. ATKINS, S

BEAUSOLEI

On January 8, au, Undersigned
conducted an e for bullets and
bullet holes.

What appears t portion of a cabinet
under the sink or possible further
examination.

A bullet was r diately behind the
sink. The bul ains and was fired
in a weapon ha a land to groove
ratio of appro

Bullets on fil he recovered bullet
include those Walther semi-automatic
pistols.

Examination by: R. Christansen, J. Montgomery

HARRY E. MC KEEHAN, HEAD CRIMINALIST
PHYSICAL SCIENCES UNIT
CRIMINALISTICS LABORATORY

Granzberg - sec.

Assigned to:

Copy to: Homicide Bureau

CieloDrive.com ARCHIVES

765878 SH-R-2 - 2-64 ®

44

COUNTY OF LOS ANGELES — SHERIFF'S DEPARTMENT

PORT

DATE January 27, 1970 FILE NO. 069-02378-1076-016

C- 187 PC Action Taken Firearms Identification

V- HINMAN, GARY

D-

S- ATKINS, SUSAN

BEAUSOLEIL, ROBERT

On January 8, 1970, at the request of Sgt. Whitely, Homicide Bureau, Undersigned conducted an examination at 964 Old Topanga Canyon Road, Malibu, for bullets and bullet holes.

What appears to be a bullet hole was observed in a wood upright portion of a cabinet under the sink in the kitchen. This piece of wood was removed for possible further examination.

A bullet was recovered from the inside of the exterior wall immediately behind the sink. The bullet is 9 MM jacketed weighing approximately 126 grains and was fired in a weapon having six lands and grooves with a right twist and a land to groove ratio of approximately one to one.

Bullets on file in this office with similar characteristics to the recovered bullet include those fired in Astra, Browning, Luger, Radom, Star, and Walther semi-automatic pistols.

Examination by: R. Christansen, J. Montgomery

HARRY E. MC KEEHAN, HEAD CRIMINALIST
PHYSICAL SCIENCES UNIT
CRIMINALISTICS LABORATORY

Granzberg - sec.

Assigned to:

Copy to: Homicide Bureau

CieloDrive.com ARCHIVES

267861

[redacted] MAN.

MANSON

Hearing	Exh #	Ref only	Description	X-Reference			
				Case #	Hearing	Exh #	Ref c
TRIAL	G		COPY OF PETITION + ORDER FOR APPOINTMENT OF GUARDIAN AD LITEM				
			Location				

[redacted]

CieloDrive.com ARCHIVES

:67861

[redacted] HAN.

ANSON

Hearing	Exh #	Ref only	Description
TRIAL	H		COPY OF BIRTH CERT.
			location

X- Reference			
case #	Hearing	Exh #	Ref o
	X		

[redacted]

CieloDrive.com ARCHIVES

DEFT H

ADM.

COPY- BIRTH-CERT.

CieloDrive.com ARCHIVES

STATE FILE NUMBER

CERTIFICATE OF LIVE BIRTH

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER: 5600 3920

THIS CHILD	1a. NAME OF CHILD—FIRST NAME: Karen	1b. MIDDLE NAME: Arline	1c. LAST NAME: [redacted]	
	2. SEX: Female	3a. THIS BIRTH, SINGLE, TWIN, OR TRIPLET? Single	3b. IF TWIN OR TRIPLET, WHICH CHILD BORN 1ST, 2ND, 3RD?	4a. DATE OF BIRTH: November 10, [redacted]	4b. HOUR: 2:50 P.M.
PLACE OF BIRTH	5a. PLACE OF BIRTH—NAME OF HOSPITAL: Simi Memorial Center		5e. STREET ADDRESS: [redacted]	
	5d. CITY OR TOWN: Simi		5e. COUNTY: Ventura	
MOTHER OF CHILD	6a. MAIDEN NAME OF MOTHER: [redacted]	6b. MIDDLE NAME: [redacted]	6c. LAST NAME: [redacted]	6d. COLOR OR RACE OF MOTHER: [redacted]
	8. AGE OF MOTHER AT TIME OF THIS BIRTH: [redacted] YEARS	9. BIRTHPLACE (STATE OR FOREIGN COUNTRY): Illinois	10. MAILING ADDRESS OF MOTHER: Same	
USUAL RESIDENCE OF MOTHER (WHERE DOES MOTHER LIVE?)	11a. USUAL RESIDENCE OF MOTHER—STREET ADDRESS: [redacted]		11b. IF INSIDE CITY CORPORATE LIMITS: ☐ CHECK HERE	IF OUTSIDE CITY CORPORATE LIMITS, CHECK ONE: ☐ ON A FARM ☒ NOT ON A FARM
	11c. CITY OR TOWN: Santa Susana		11e. COUNTY: Ventura	11f. STATE: California
FATHER OF CHILD	12a. NAME OF FATHER—FIRST NAME: [redacted]	12b. MIDDLE NAME: [redacted]	12c. LAST NAME: [redacted]	13. COLOR OR RACE OF FATHER: White
	14. AGE OF FATHER (AT TIME OF THIS BIRTH): 26 YEARS	15. BIRTHPLACE (STATE OR FOREIGN COUNTRY): Massachusetts	16a. PRESENT OR LAST OCCUPATION: Laborer	16b. KIND OF INDUSTRY OR BUSINESS: Ranching
INFORMANT'S CERTIFICATION	I HAVE REVIEWED THE ABOVE STATED INFORMATION AND HEREBY CERTIFY THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.	17a. PARENT OR OTHER INFORMANT—SIGNATURE: [signature]		17b. DATE SIGNED BY INFORMANT: November 10, 1959
ATTENDANT'S CERTIFICATION	I HEREBY CERTIFY THAT I ATTENDED THIS BIRTH AND THAT THE CHILD WAS BORN ALIVE AT THE HOUR, DATE AND PLACE STATED ABOVE.	18a. ATTENDANT—SIGNATURE: [signature] M.D.		18b. ADDRESS: P.O. Box 245 Simi, Calif.
REGISTRAR'S CERTIFICATION	19. DATE ON WHICH FILED WITH LOCAL REGISTRAR			

VENTURA COUNTY CALIFORNIA OFFICIAL SEAL

I hereby certify that the annexed instrument is a true and correct copy of the document which is of record in this office.
Dated: March 19 1971
ROBERT L. HAMM, Recorder
Ventura County, California
By [signature]
Deputy Recorder

REDACTED

9-13-71

CieloDrive.com ARCHIVES

67861

[redacted] MAIN

JANSON

HEARING	EXH #	REF ONLY	DESCRIPTION	X-REFERENCE			
				CASE #	HEARING	EXH #	REF (
TRIAL	I		COPY OF MARRIAGE CERT.				
					X		
			LOCATION				

[redacted]

CieloDrive.com ARCHIVES

DEFT I

ADM.

Marriage certificate

CieloDrive.com ARCHIVES

CERTIFICATE OF REGISTRY OF MARRIAGE

(PERSONAL DATA LICENSE TO MARRY CERTIFICATION OF MARRIAGE)

LOCAL REGISTRAR'S NUMBER 12322

GROOM PERSONAL DATA

1a NAME OF GROOM FIRST NAME: Donald	1b MIDDLE NAME: Jerome	1c LAST NAME: Shea	2 AGE OF GROOM: 25 YEARS
3a USUAL RESIDENCE OF GROOM - STREET ADDRESS: [redacted]		3b CITY OR TOWN: Santa Susana	3c COUNTY: Ventura
4 COLOR OR RACE: White	5 NEVER MARRIED WIDOWED DIVORCED: divorced	6 NUMBER OF TIMES PREVIOUSLY MARRIED: one	7 BIRTHPLACE: Mass.
8a NAME OF FATHER OF GROOM: [redacted]	8b BIRTHPLACE OF FATHER: Mass.	9a MAIDEN NAME OF MOTHER OF GROOM: [redacted]	9b BIRTHPLACE OF MOTHER: Canada

BRIDE PERSONAL DATA

10a NAME OF BRIDE FIRST NAME: Phyllis	10b MIDDLE NAME: Arline	10c LAST NAME: Gaston	AGE OF BRIDE: 19 YEARS
11a USUAL RESIDENCE OF BRIDE STREET ADDRESS: [redacted]		11b CITY OR TOWN: [redacted]	11c COUNTY: Ventura
13 COLOR OR RACE: White	14 NEVER MARRIED WIDOWED DIVORCED: never married	15 NUMBER OF TIMES PREVIOUSLY MARRIED: none	16 BIRTHPLACE: Illinois
17a NAME OF FATHER OF BRIDE: [redacted]	17b BIRTHPLACE OF FATHER: Illinois	18a MAIDEN NAME OF MOTHER OF BRIDE: [redacted]	18b BIRTHPLACE OF MOTHER: Illinois
19 MAIDEN NAME OF BRIDE IF PREVIOUSLY MARRIED			

LICENSE TO MARRY

We the bride and groom named in this certificate, each for himself, state that the foregoing information is correct to the best of our knowledge and belief, that no legal objection to the marriage has been filed, and that we apply for a license to marry.

20a BRIDE'S FULL NAME: Phyllis Arline Gaston		20b GROOM'S FULL NAME: Donald Jerome Shea	
21a SUBSCRIBED AND SWORN TO BEFORE ME ON: 5-15-59		21b COUNTY CLERK: Harold J. Ostly	BY: Earl E. Rawlings
21c COUNTY OF ISSUE OF LICENSE: Los Angeles		21d DATE LICENSE ISSUED: May 15, 1959	21e LICENSE NUMBER: SF 561

CERTIFICATION OF PERSON PERFORMING CEREMONY AND WITNESS

22 I hereby certify that the above named bride and groom were joined by me in marriage in accordance with the laws of the State of California on MAY 15th 19 59 at 24435 N Arcadia St., Newhall, California

23a SIGNATURE OF WITNESS: Mrs. Arline E. Gaston	24a SIGNATURE OF PERSON PERFORMING CEREMONY: [illegible] JUDGE
23b ADDRESS OF WITNESS - STREET ADDRESS: [redacted]	24b OFFICIAL TITLE AND DENOMINATION OF PRIEST OR MINISTER: NEWHALL JUDICIAL DISTRICT
23c ADDRESS OF WITNESS - CITY OR TOWN AND STATE: Santa Susana, Calif.	24c ADDRESS OF PERSON PERFORMING CEREMONY: 24435 N Arcadia St., Newhall

LOCAL REGISTRAR (COUNTY RECORDER)

25 DATE RECEIVED BY LOCAL REGISTRAR (COUNTY RECORDER): FILED MAY 20 1959

26 LOCAL REGISTRAR (COUNTY RECORDER): Ray E. Lee, Los Angeles County — BY: Charles R. Breed, DEPUTY

STATE OF CALIFORNIA — DEPARTMENT OF PUBLIC HEALTH

This is a true certified copy of the record if it bears the seal of the County Recorder imprinted in purple ink.

FEE $2.00 SEP 27 1971

James G. Allison REGISTRAR-RECORDER

LOS ANGELES COUNTY, CALIFORNIA

COUNTY RECORDER LOS ANGELES COUNTY CALIFORNIA

REDACTED

CieloDrive.com ARCHIVES

267861

	HEARING	EXH #	REF. ONLY	DESCRIPTION	X-REFERENCE			
MAN	TRIAL	J		PIECE OF BROWN PAPER WITH NAME, ADDRESS, + PH. #	CASE #	HEARING	EXH #	REF. C
[redacted]								
HANSON								
						X		
				LOCATION				
				✓				

[redacted]

CieloDrive.com ARCHIVES

817 so. Burlington Ave.,
L.A.
Shorty 389-8821

CieloDrive.com ARCHIVES

Case No. A 267861 Date 9-28-71

Litt

Exhibit No. 8

FOR IDENTIFICATION ONLY

Brown piece 7 pages

8

CASE No. A 267861

Litt EXHIBIT 8

ADMITTED IN EVIDENCE

OCT 8 1971

WILLIAM S. SHARP, County Clerk

By Dorothy 106

DEPUTY

CieloDrive.com ARCHIVES

267861	HEARING	EXH #	REF ONLY	DESCRIPTION	X- REFERENCE			
MAN [redacted] ANSON	TRIAL	K		B+W PHOTO	CASE #	HEARING	EXH #	REF O
					A253156	TRIAL	264 [redacted]	

LOCATION
A253156 #264

Empty 5-27-12

CieloDrive.com ARCHIVES

267861	HEARING	EXH #	REF. ONLY	DESCRIPTION
MAN [redacted] MANSON	TRIAL	L		44 B+W PHOTOS (1 PHOTO IN #260 IN A 253156) 43 PHOTOS IN A253156 #269

LOCATION
A253156 #260+264

X- REFERENCE

CASE #	HEARING	EXH #	REF. O
A253156	TRIAL	264	
A253156	TRIAL	1 PHOTO 260	

CieloDrive.com ARCHIVES

267861	HEARING	EXH #	REF ONLY	DESCRIPTION
MANSON	TRIAL	L-1 L-2 L-3		3 B+W PHOTOS

CASE #	HEARING	EXH #	REF
A253156	MANSON TRIAL	PART OF: 264	
A267861	MANSON TRIAL	PART OF: L	

LOCATION

A253156 #264

EMPTY 5-27-12

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref only	Description	X-Reference			
IANSON	TRIAL	M		CERTIFIED COPY OR COURT ORDER RE: A 253156	Case #	Hearing	Exh #	Ref.
						X		
				location				
				✓				

CieloDrive.com ARCHIVES

76T576L Cdb 5-69

Case No. A-253156 Date 10-8-71
Dept. Div. No. 71
FOR IDENTIFICATION ONLY

EVELLE J. YOUNGER
District Attorney of Los Angeles County
600 Hall of Justice
Los Angeles, California
Telephone: 626-3888

Attorney for Plaintiff

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.
OCT - 8 1971, 19
WILLIAM G. SHARP County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles.
By Charlie Sato Deputy

797

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff, v. CHARLES MANSON, SUSAN ATKINS, LESLIE VAN HOUTEN, PATRICIA KRENWINKEL, and CHARLES WATSON, Defendants.	S.C. No. A-253156 ORDER REQUIRING WITNESS TO ANSWER QUESTIONS PURSUANT TO SECTIONS 1324 AND 1099 OF THE PENAL CODE OF CALIFORNIA

Petition having been filed by the District Attorney of the County of Los Angeles pursuant to Section 1324 and 1099 of the Penal Code of the State of California requesting that Linda Kasabian, a necessary witness in the Superior Court of the State of California for the County of Los Angeles, case No. A-253156, be granted immunity:

That there is good cause why this order should now be made; That this order is not contrary to the public interest; and further that said Linda Kasabian is a necessary witness and that she cannot be subject to criminal prosecution in another jurisdiction through compliance with this Court's order;

IT IS HEREBY ORDERED that the said Linda Kasabian shall answer such questions and produce such evidence in the case of The People of the State of California, plaintiff, v. Charles Manson, Susan Atkins, Leslie Van Houten, Patricia Krenwinkel and Charles Watson, defendants in the Superior Court of the Los Angeles Judicial

CieloDrive.com ARCHIVES

CielobDrive.com ARCHIVES

DEPT M

District, case No. A-253156, as may be material, competent and relevant to the case.

After complying with this order, the above named witness shall not be prosecuted or subjected to penalty or forfeiture for or on account of any question, fact or thing, which, in accordance with this order, the witness was required to answer or produce. Further, the witness nevertheless may be prosecuted or subjected to penalty or forfeiture for any perjury or attempt to omit an answer or failing to answer, or in producing, or failing to produce evidence in accordance with this order.

7968

Charles H. Older
Judge of the Superior Court
County of Los Angeles
State of California

DATED: August 10, 1970

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS A FULL, TRUE COPY OF THE ORIGINAL ON FILE IN MY OFFICE.
ATTEST OCT - 8 1971 19
WILLIAM G. SHORT, Clerk of the Superior Court of California, County of Los Angeles
BY Candice Soto DEPUTY

261861	Hearing	Exh #	Ref only	Description	^ reference			
ANSON	TRIAL	N		LETTER OF KATHLEEN MANSON	Case #	Hearing	Exh #	Ref.
						X		
				location				
				✓				

[redacted]

CieloDrive.com ARCHIVES

RECEIVED
JUN 3 1957
BY N
U. S. PROBATION OFFICE
SOUTHERN DISTRICT OF CALIF.

936½ Marco Place
Venice Calif.

Dear Mr White
Dear Sir,

I'm not much on writing but will do my best to give you an ideal of my son Charles Maurice Bingham. We'll go back to when I was 15 & fell in love with a man over than myself after a few months I was going to have a baby But I didn't marry the baby's father I heard all kinds of things about children being born out of wedlock so William Maurice asked me to marry him to give the baby a name & this I did William told me if I married him I could leave with the baby come to L.A. & we went since when Charles was about 9 mo old I went home to my Mother Nancy Madden My Mother is a good woman & has been all her life a Church going woman & a good & loving Mother. After I went back home I got to drinking at first just one or two nights a week & then it got so

CASE No. A 267861
Dept. EXHIBIT N
ADMITTED IN EVIDENCE
10 1/1 withdrawn 11-11-71
U.S. Dist. Court, Calif.
Deputy
DEPUTY

Case No. A 267861 Date 11-11-71
Dept N
FOR IDENTIFICATION ONLY

Case No. A 267861 Date 11-10-71
Dept N

CieloDrive.com ARCHIVES

CieloDrive.com ARCHIVES

faith ~~in~~ me years in fact But I now have my feet on a rock I will never do any thing to hurt Charles again. All Charles has had was a drunken Mother untill he went to prison then it was 4 walls it is a wonder he is as good in mind as he is Me to late I'm a changed Mother + I hope you will do some thing for Charles + give me a chance to show him that I can + will be a good Mother. I wish I could call back years ago but it is to late The only thing now is the future + with Gods help I will make it.

Thanking you
Kathleen Manson.

DEFT N

267861	Hearing	Exh #	Ref only	Description	X Reference			
ANSON	TRIAL	0		COPY OF LETTER DATED 6-12-57	Case #	Hearing	Exh #	Ref #
						X		
				location				
				✓				

CieloDrive.com ARCHIVES

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

FEDERAL CORRECTIONAL INSTITUTION
TERMINAL ISLAND
SAN PEDRO, CALIFORNIA

RECEIVED
JUN 13 1957
BY
U.S. PROBATION OFFICE
SOUTHERN DISTRICT OF CALIF.

June 12, 1957

Re: MANSON, Charles Milles
No: 3845-CAL

Mr. C. H. Meador
Chief U. S. Probation Officer
533 P. O. Building
Los Angeles 12, California

Attention: Mr. J. Noble White

Dear Mr. White:

Pursuant to the recent conversations we have had concerning the above young man, I am writing to give my views of him for your assistance in formulating your report to the court prior to his impending sentence.

Manson has been in almost continuous custody since the age of eight. He is the product of a most unfortunate family background, and it is doubtful if even his mother knows the identity of his actual father. His mother has herself an unfavorable history, and during this boy's infancy served a 5 year sentence for assault and drunk-rolling. She has been an alcoholic for many years, and Manson as a child was subjected to all the vicissitudes such a home atmosphere inflicts. It is understandable that he became delinquent at an early age, and I believe was first committed to a custodial institution when eight years old. I have not recently studied the record in detail, but I believe this is the thirteenth custodial institution of which he has been an inmate during his short span of life.

Despite the unsavory history outlined above, I believe there is a possibility this young man may yet be salvaged. He is not a mental deficient, he is of good appearance, and he has demonstrated at times a very real determination to attain a normal way of life. He is emotionally undeveloped and twisted, and his reaction to situations of stress has often been juvenile. However, I do not believe this young man will achieve emotional maturity in an institutional setting. In fact, I believe he is over-institutionalized at the present time, and that a lengthy period of incarceration would only serve to accentuate the unfavorable aspects of his case. Above all else, this

CieloDrive.com ARCHIVES

Mr. J. Noble White

June 12, 1957

man needs to learn to live in a normal manner, and that is something he will not learn in an institution. I believe his recent escape attempt was merely another evidence of his usual emotional reaction to a stressful situation, and with regard to his sentence I would recommend that he be given only an extended period of probation to follow his present incarceration.

Very truly yours,

FOR THE WARDEN

T. R. Kildall

T. R. Kildall
Chief, Classification & Parole

TRK:mc

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref. only	Description	X Reference			
					Case#	Hearing	Exh#	Ref. on
MANSON	TRIAL	P		COPY OF I.R.S. LETTER DATED 10-5-70				
				location				

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1 Box 36075, San Francisco, Calif 94102
2 Box 36016, San Francisco, Calif 94102
3 305 U.S. Court House
4 300 N. Los Angeles St., Los Angeles, Calif. 90012

Address any reply to:
ALCOHOL AND TOBACCO TAX DIVISION at Office No 4

RECEIVED

US Treasury Department
Regional Commissioner
Internal Revenue Service
Western Region

Date October 5, 1970 In reply refer to ATF:LAE

U.S. Probation & Parole Office
Room 600
U.S. Court House Building
312 N. Spring Street
Los Angeles, California

Attn: Mr. Samuel Barrett

Dear Mr. Barrett:

On September 30, 1970, you requested a status report from our office relative to our case against Charles M. Manson.

On September 2, 1969, Nat E. Stanoff, dba Surplus Dist., 6279 Van Nuys Blvd., Los Angeles, California identified a photograph of Charles M. Manson as the person who had purchased a firearm from him on July 14, 1969.

Based upon this identification and the record of Manson's felony conviction an arrest warrant was issued by the U.S. Commissioner, Los Angeles, California on September 3, 1969 for Manson charging him with a violation of the Gun Control Act of 1968.

Subsequent investigation disclosed that the identification made by Nat Stanoff was incorrect and it was requested that the arrest warrant be withdrawn.

At the present time there is no prosecution pending nor is any anticipated relatiae to Charles Manson.

Please contact our office if we can be of any further assistance.

Very truly yours,

Carl M. McKee - Acting
Chief Special Investigator

Case No. A267861 11-10-71
Dept P
FOR INFORMATION ONLY

CieloDrive.com ARCHIVES

L267 861	Hearing	Exh #	Ref only	Description	X Reference			
MANSON	TRIAL	Q + Q1		Q- COPY LETTER OF C. MANSON Q1 - COPY OF MONTHLY SUPERVISION REPORT	Case #	Hearing	Exh #	Ref
						✓		
				location				
				✓				

[redacted]

CieloDrive.com ARCHIVES

Federal Probation and Parole Form 8 (4-60)

MONTHLY SUPERVISION REPORT

Report for month of JUNE

CHECK TYPE OF SUPERVISION: Parole | Military Parole | Mandatory Release | Probation

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): CHARLES MILES M

Register No. (if any):

Telephone No. (if any):

Address: SPAHN'S MOVIE RANCH CHATSWORTH, CALIF.

Mail address: SAME

Did you move during the month? [x] Yes [ ] No

If you have moved, explain why: MUSIC WORK REQUIRES BEING

Name and address of your employer: GEORGE SPAHN SPAHN'S MOVIE RANCH, CHATSWORTH

What is your job? HANDYMAN

Have you changed jobs during the month? [ ] Yes [ ] No

What was the total amount you earned from employment during the month? ROOM & BOARD

How many days did you w during the month? 30

If you are not working, explain why

Did you receive any money other than from employment, such as loans, relief benefits, etc? [ ] Yes [x] No

If so, give amounts and from whom received

Do you have any debts which are past due? [ ] Yes [x] No

If so, give amounts and to whom owed

Were you arrested during the Month? [x] Yes [ ] No

If so, give date of arrest: 6/3/69

Place of arrest: CANOGA PARK

With what offense were you charged? DRUNK

Disposition made (fine, jail, dismissed, etc.): FINE, $20.00

Remarks, including explanation of arrests, if any (use reverse side for additional space)

SIGN HERE

6/27/69 Date

Your signature

DO NOT WRITE BELOW THIS LINE

CASE No. A267861

Adviser's comments:

EXHIBIT Q

ADMITTED IN EVIDENCE

NOV 11 '71

WILLIAM S. SHARP, Clerk

Signature of adviser DEPUTY

I have seen the above named personally _____ times during the month.

Date

Probation officer's comments:

Return this report to:

ANGUS D. McEACHEN
Chief U. S. Probation Off
533 U. S. COURT HOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 900

Date

Signature of probation officer

FPI MI—2 6 67-250M 491

Case No. A267861 Date 11-10-71

EXHIBIT Q

FOR IDENTIFICATION ONLY

CieloDrive.com ARCHIVES

JUNE

(4)

DEAR MR. BARRETT

PLEASE SEND

MORE REPEAT FORMS.

THANK YOU.

Forms mailed 6-30 [illegible]

CASE No. A267861
dept EXHIBIT Q-1
ADMITTED IN EVIDENCE

CASE No. A267861
dept
11-10-71
Q-1

WILLIAM G. [illegible]

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref only	Description	X Reference			
MANSON	TRIAL	R		COPY OF MONTHLY SUPERVISION REPORT	Case #	Hearing	Exh #	Ref
						X		
				location				

CieloDrive.com ARCHIVES

Federal Probation and Parole Form 3 (4-60)

MONTHLY SUPERVISION REPORT

Report for month of: JULY

CHECK TYPE OF SUPERVISION

	Parole		Military Parole
✓	Mandatory Release		Probation

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): CHARLES MILLES MANSON

Register No. (if any): —

Telephone No. (if any): —

Address: SPAHN'S MOVIE RANCH, SANTA SUSANA PASS RD, CHATSWORTH, CALIF.

Mail address: SPAHN'S MOVIE RANCH, SANTA SUSANA PASS RD, CHATSWORTH, CALIF.

Did you move during the month? ☐ Yes ☑ No

If you have moved, explain why

Name and address of your employer: GEORGE SPAHN, SANTA SUSANA PASS RD, CHATSWORTH, CALIF.

What is your job? HANDY MAN

Have you changed jobs during the month? ☐ Yes ☑ No

What was the total amount you earned from employment during the month? ROOM & BOARD

How many days did you work during the month? 31

If you are not working, explain why

Did you receive any money other than from employment, such as loans, relief benefits, etc? ☐ Yes ☑ No

If so, give amounts and from whom received

Do you have any debts which are past due? ☐ Yes ☑ No

If so, give amounts and to whom owed

Were you arrested during the Month? ☐ Yes ☑ No

If so, give date of arrest

Place of arrest

With what offense were you charged?

Disposition made (fine, jail, dismissed, etc.)

Remarks, including explanation of arrests, if any (use reverse side for additional space)

SIGN HERE

July 28th, 1969 — Date

Charles M. Manson — Your signature

DO NOT WRITE BELOW THIS LINE

Adviser's comments:

I have seen the above named personally _____ times during the month.

RECEIVED

Date

Signature of adviser

Probation officer's comments:

JUL 28 1969

U. S. PROBATION OFFICE
CENTRAL DIST. OF CALIF.

Signature of probation officer

Return this report to:

ANGUS D. McEACHEN
Chief U. S. Probation Officer
533 U. S. COURT HOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 90012

FPI-MI—2-6-67 250M-491

11-10-71

CieloDrive.com ARCHIVES

7 267861	Hearing	Exh #	Ref only	Description	X Reference			
1ANSON	TRIAL	S		COPY OF MONTHLY SUPERVISION REPORT	Case #	Hearing	Exh #	Ref
						X		
				location				

CieloDrive.com ARCHIVES

Federal Probation and Parole Form 3 (1-60)

MONTHLY SUPERVISION REPORT

Report for month of

CHECK TYPE OF SUPERVISION

	Parole	Military Parole	
✓	Mandatory Release	Probation	

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): CHARLES MILLES MANSON

Register No. (if any):

Telephone No. (if any): 341 9026

Address: 12000 SANTA SUSANA PASS CHATSWORTH, CALIF.

Mail address: SAME

Did you move during the month? ☐ Yes ☑ No

If you have moved, explain why: —

Name and address of your employer: 12000 SANTA SUSANA PASS

What is your job? RANCH HAND

Have you changed jobs during the month? ☐ Yes ☑ No

What was the total amount you earned from employment during the month? RM. & BOARD

How many days did you work during the month? ALL

If you are not working, explain why

Did you receive any money other than from employment, such as loans, relief benefits, etc? ☐ Yes ☑ No

If so, give amounts and from whom received

Do you have any debts which are past due? ☐ Yes ☑ No

If so, give amounts and to whom owed

Were you arrested during the Month? ☑ Yes ☐ No

If so, give date of arrest: 8/16/69

Place of arrest: CHATSWORTH

With what offense were you charged? TRAFFIC TICKET

Disposition made (fine, jail, dismissed, etc.): $35. FINE

Remarks, including explanation of arrests, if any (use reverse side for additional space): AUTO THEFT

DISMISSED

SIGN HERE

8/27/69 Date

Charles Manson Your signature

DO NOT WRITE BELOW THIS LINE

Adviser's comments:

CASE No. A-267861

EXHIBIT #5

ADMITTED IN EVIDENCE

NOV 11 71

I have seen the above named personally ____ times during the month.

Date

Signature of adviser

RECEIVED

Probation officer's comments:

SEP 2 1969

U. S. PROBATION OFFICE
CENTRAL DIST. OF CALIF.

Date

Signature of probation officer

Return this report to:

ANGUS D. McDONALD
Chief U. S. Probation Officer
533 U. S. COURTHOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 90012

FPI-MI—2-6-67-250M-491

CASE No. A-267861 11-10-71

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref only	Description	x- Reference			
ANSON	TRIAL	T		COPY OF MONTHLY SUPERVISION REPORT	Case#	Hearing	Exh#	Ref n
						X		
				location				
				✓				

CieloDrive.com ARCHIVES

16 ✓

Federal Probation
Parole Form 8

MONTHLY SUPERVISION REPORT

Report for month of

CHECK TYPE OF SUPERVISION

	Parole	Military Parole
✓	Mandatory Release	Probation

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): CHARLES MILLS MANSON

Register No. (if any):

Telephone No. (if any):

Address: 12000 SANTA SUSANA PASS Rd. CHATSWORTH, CALIFORNIA

Mail address: SAME

Did you move during the month? ☐ Yes ☑ No

If you have moved, explain why:

Name and address of your employer: GEORGE C. SPAHN SPAHN MOVIE RANCH SAME

What is your job? [illegible]

Have you changed jobs during the month? ☐ Yes ☑ No

What was the total amount you earned from employment during the month? Rm. & Board

How many days did you work during the month? All but 14 days vacation

If you are not working, explain why:

Did you receive any money other than from employment, such as loans, relief benefits, etc? ☐ Yes ☑ No

If so, give amounts and from whom received:

Do you have any debts which are past due? ☐ Yes ☑ No

If so, give amounts and to whom owed:

Were you arrested during the Month? ☐ Yes ☑ No

If so, give date of arrest:

Place of arrest:

With what offense were you charged?

Disposition made (fine, jail, dismissed, etc.)

Remarks, including explanation of arrests, if any (use reverse side for additional space):

SIGN HERE

September 27, 1969 — Charles Manson

Date — Your signature

DO NOT WRITE BELOW THIS LINE

CASE No. A267861

Adviser's comments:

EXHIBIT T
ADMITTED IN EVIDENCE
NOV 11 1971
WILLIAM G. SHARP, County Clerk
BY [signature] DEPUTY

I have seen the above named personally [illegible] times during the month.

Date — Signature of adviser

Probation officer's comments:

RECEIVED
SEP 30 1969
U. S. PROBATION OFFICE
CENTRAL DIST. OF CALIF.

RECEIVED
OCT 15 1969
BY U. S. PROBATION OFFICE

Date — Signature of probation officer

Return this report to:

ANGUS D. McEACHEN
Chief U. S. Probation Officer
533 U. S. COURT HOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 90012

FPI-MI—2 5 67 250M 491

Case No. A267861 11-10-71

EXHIBIT T

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref only	Description	X-Reference			
AN SON	TRIAL	U		COPY OF LETTER DATED 10-9-69	Case#	Hearing	Exh#	Ref-n
						X		
				location				

CieloDrive.com ARCHIVES

Parole Form H-24
(Rev. June 1968)
(Formerly Parole Form 37)

UNITED STATES DEPARTMENT OF JUSTICE
United States Board of Parole
Washington, D.C. 20537

CASE No. A261861
EXHIBIT U
ADMITTED IN EVIDENCE
11
WILLIAM S. SHARP, County Clerk
BY
DEPUTY

United States Marshal
Los Angeles, California

Date October 9, 1969

Case of Charles Milles Hanson

Register Number 11685-Cal

Warrant issued 10-9-69 *

Dear Sir:

Enclosed are copies of Warrant Application and Warrant in duplicate, issued by the United States Board of Parole for the above-named prisoner.

( ) If the prisoner is facing a local charge, or is in jail or on bond, withhold execution of the Warrant until disposition is made or until you receive instructions from this office.
(2) If the prisoner is sentenced on a new Federal charge, return the Warrant unexecuted.
( ) Please assume custody.
( ) Please place a detainer and assume custody if and when released by local authorities.
(1) Please assume custody if located. If apprehended by and in custody of local authorities, place a detainer.
( ) Please hold Warrant in abeyance. If pending charge results in no-conviction, advise Board for further instructions. However, should subject change plea to guilty or be found guilty, place a detainer and assume custody if and when released.

Very truly yours,

Joseph M. [illegible]

Parole/~~Youth Division~~ Executive.

Copy to: Mr. Angus D.McEachen
Chief U.S.P.O.
Att:USPO Samuel Barrett
Los Angeles, California

cc: Mr.Angus D.McEachen
Chief U.S.P.O.
Att:USPO Edward M.Callahan
San Bernardino, California

*Probation Officer: State known persons and places which will aid in apprehension.
cc: FCI, Terminal Island, California

NOTE: Give one copy of Warrant Application to the prisoner and furnish one copy to the U.S. Probation Officer as soon as practical after taking custody. When prisoner is returned to the designated institution, leave Warrant Application and one Warrant with Warden. Make your return on the other Warrant to the Board of Parole, Washington, D.C. 20537.

GPO 944-823

Case No. U

CieloDrive.com ARCHIVES

7267861	Hearing	Exh #	Ref. only	Description	X-Reference			
NANSON	TRIAL	V		COPY OF LETTER DATED 9-23-69	Case#	Hearing	Exh #	Ref.
				location				

CieloDrive.com ARCHIVES

September 23, 1969

AIR MAIL

Mr. Joseph N. Shore
Parole Executive
United States Board of Parole
Washington, D. C. 20537

RE: MANSON, Charles Milles
Reg. No. A-11086-CAL
M/R Expiration 12-24-69

Dear Mr. Shore:

We have been informed by Mr. W. F. Michael, Agent, Division of Alcohol, Tobacco & Firearms with the United States Treasury Department, that his office has obtained a Federal warrant for subject's arrest and is seeking to take subject into custody.

Agent Michael informs us that his investigation disclosed that in July, 1969, subject used false information in completing United States Treasury Forms # 4473 to purchase firearms in Van Nuys, California from the Surplus Distributing Company. It is alleged that on or about July 2, 1969, subject purchased a short barreled rifle and on or about July 14, 1969, purchased a nine millimeter hand gun.

Our last report for subject was received on September 2, 1969 and his report for August was dated August 27, 1969. He reported still working for his room and board at Spahn's Movie Ranch, 12000 Santa Susana Pass Road, Chatsworth, California. On August 16, 1969, a raid was made at that ranch by the Sheriff's office and subject and most all the other free loaders there were taken into custody. We have not yet obtained a copy of the arrest report but will do so shortly and send a copy to your office. We understand that the charges, however, against everyone were dismissed.

CASE No. A 267861
EXHIBIT V
ADMITTED IN EVIDENCE

NOV 11 1971

WILLIAM A. SHARP, County Clerk
BY _____ DEPUTY

V

CieloDrive.com ARCHIVES

On September 19, 1969, we personally visited Spahn's Movie Ranch and talked to a young girl named Lynn, who has been residing there since she acts as a housekeeper for Mr. Spahn, the owner. She has also taken messages in the past for us which were related to subject. We were told that subject was not living at the ranch any longer and had not been there since the time of the arrest we mentioned last August. Subject, therefore, has failed to keep this office informed of his whereabouts.

Subject also, since his transfer to our district, has never provided any bonafide proof of his means of support. He has related, as you are aware, that he was associated with one or more recording groups and was receiving advances on albums to be published. In this connection, we have had several conversations with different persons reporting to be interested in subject's welfare but so far, no one has ever given us information on subject's earnings that was factual and could be proved or verified.

It would seem sufficient from the information regarding subject's possession of firearms that he should not be given any benefit of the doubt for any reason to obtain firearms and should be regarded as too great a risk for any consideration and considered dangerous.

In addition to our allegations that subject has violated Items #5 and #12 of his supervision requirements, we believe he has also violated Item #11 by virtue of his association with other parolees which was reported to you by Mr. Callahan of our San Bernardino office and by Mr. Pierce at the Las Vegas office. There does not seem to be any question that subject associated with Thomas Anthony Phillips, Register No. 12417-CAL, who has been under supervision in Las Vegas and that he also associated with Donald Fernandez, Register No. A-12629-CAL, and Raymond Franklin Lamarcusky, Register No. 12555-CAL, the above two parolees having been supervised from the San Bernardino office.

CieloDrive.com ARCHIVES

In view of the above therefore, we would recommend that a Violator's Warrant be issued against subject.

Very truly yours,

ANGUS D. MC EACHEN
Chief U. S. Probation Officer

BARRETT:rr

cc: FCI, Terminal Island
cc: Edward M. Callahan, USPO
San Bernardino, Calif.
cc: Fred C. Pierce, USPO
Las Vegas, Nevada

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref only	Description	X-Reference			
HANSON	TRIAL	W		COPY OF TELE.	Case #	Hearing	Exh #	Ref.
				MSG. -10-15-69				
						X		
				location				

CieloDrive.com ARCHIVES

NAME OF AGENCY

U. S. PROBATION OFFICE

ACCOUNTING CLASSIFICATION

PRECEDENCE

ACTION

INFO

TYPE OF MESSAGE

☐ SINGLE ☐ BOOK

☐ MULTI ADDRESS

SECURITY CLASSIFICATION

STANDARD FORM 14 REV. MARCH 15, 1957
GSA REGULATION 2-IX-301.00
14-304

TELEGRAPHIC MESSAGE

OFFICIAL BUSINESS
U. S. GOVERNMENT

THIS BLOCK FOR USE OF COMMUNICATIONS UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

THIS COL. FOR AGENCY USE

START MESSAGE ADDRESS HERE

FM: ANGUS D. MC EACHEN, CHIEF U. S. PROBATION OFFICER, 600 U. S. COURT HOUSE, 312 N. SPRING STREET, LOS ANGELES CALIFORNIA 90012

TO: SHERIFF'S OFFICE, P. O. BOX 56, INDEPENDENCE, CALIFORNIA

RE: CHARLES MILLES MANSON, REG. NO. A-11686-CAL.

PLEASE PLACE A HOLD ON CHARLES MILLES MANSON WHO IS IN YOUR CUSTODY. THE U. S. BOARD OF PAROLE ISSUED A VIOLATOR'S WARRANT ON MANSON AFFECTIVE 10-9-69. A DETAINER WILL SHORTLY BE MAILED YOU BY THE U. S. MARSHAL'S OFFICE IN LOS ANGELES.

DO NOT TYPE MESSAGE BEYOND THIS LINE

CASE No. A 16 786 1

EXHIBIT W

ADMITTED IN EVIDENCE

11 71

WILLIAM G. ... Clerk

BY ... DEPUTY

W

PAGE NO. 1 | NO. OF PAGES 1

NAME AND TITLE OF ORIGINATOR (Type)

ORIGINATOR'S TEL. NO.

DATE AND TIME PREPARED 10/15/69 4:20 p.m.

SECURITY CLASSIFICATION

I certify that this message is official business, is not personal, and is in the interest of the Government.

(Signature)

U.S. GOVERNMENT PRINTING OFFICE 1964 O—724-475

CieloDrive.com ARCHIVES

267861

ANSON

Hearing	Exh #	Ref only	Description	X-Reference			
				Case#	Hearing	Exh #	Ref.o.
TRIAL	X+ X1		RA: COPIES OF MEMOS				
					X		
			location				

CieloDrive.com ARCHIVES

Re Manson | Chas

P/V
10/14/69

1. unless subs identify Manson confusion with another indiv.

+ 2. Identity on Manson is good

3. was arrested in India within last weeks

CASE No. A 267861
People EXHIBIT X
ADMITTED IN EVIDENCE
11 '71
WILLIAM G. SHARP, County Clerk
BY _____ DEPUTY

X

CieloDrive.com ARCHIVES

Standard Form 63
Nov. 1961 Edition
63-104

MEMORANDUM OF CALL

Date

Time

TO—

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

TELEPHONE: Number or code Extension—

☐ PLEASE CALL
☐ WILL CALL AGAIN
☐ RETURNING YOUR CALL
☐ IS REFERRED TO YOU BY:
☐ WAITING TO SEE YOU
☐ WISHES AN APPOINTMENT

LEFT THIS MESSAGE:

Received By—

U. S. GOVERNMENT PRINTING OFFICE : 1962 OF—627185

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref only	Description	X Reference			
ANSON	TRIAL	Y		COPY OF MEMO 9-2-69	Case#	Hearing	Exh #	Ref
				location				

CieloDrive.com ARCHIVES

NO. 10

UNITED STATES GOVERNMENT

Memorandum

TO : J. BARNETT DATE: 8-3-61

FROM : W. F. MICHEL, US TREASURY

SUBJECT: CHARLES MARSH

SUBJ. ALLEGEDLY BOUGHT A NARCOTIC UNDER AN ASSUMED NAME.

MR ALLEGEDLY HAS A VERY LARGE WAD OF MONEY AT THE TIME OF PURCHASE. NO REPUTEDLY CARRIES A NARCOTIC STILL CAN ON HIM. MR MICHEL WILL CONTACT YOU (OR YOU HIM)

+ [illegible]

Case No. A267861 11-11-71

Dept. U.S. Treasury

U.S. GOVERNMENT USE ONLY

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref only	Description	X Reference			
					Case#	Hearing	Exh#	Ref on
ANSON	TRIAL	Z		COPY OF LETTER DATED 7-24-69				
						X		
				location				
				✓				

[redacted]

CieloDrive.com ARCHIVES

(8)

United States Department of Justice
United States Board of Parole
Washington, D.C. 20537

RECEIVED
JUL 25 1969
U. S. PROBATION OFFICE
CENTRAL DIST. OF CALIF.

July 24, 1969

Mr. Angus D. McEachen
Chief, U. S. Probation Officer
312 N. Spring Street
600 U. S. Court House
Los Angeles, California 90012

Attention: USPO Samuel Barrett

Re: MANSON, Charles Milles
Reg. No. A-11685-CAL

Dear Mr. McEachen:

Reference is made to your report of July 17, 1969.

As recommended, no action is being taken in this case at this time.

Sincerely yours,

ARNOLD J. VODVARKA
Acting Parole Executive

JWJ/ihw

SM

A26 7861 11-11-71
Dept
Z
Z

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref. only	Description	X Reference			
ANSON	TRIAL	AA		COPY OF LETTER DATED 7-17-69	Case#	Hearing	Exh #	Ref.
						X		

location

CieloDrive.com ARCHIVES

July 17, 1969

Mr. Joseph N. Shore
Parole Executive
U. S. Board of Parole
Washington, D. C. 20537

Re: MANSON, Charles Milles
Reg. No. A-11686-CAL
Expiration Date: 12-24-69

Dear Mr. Shore:

On subject's monthly report for June, 1969, he reported that he was arrested in Canoga Park for being drunk, on June 3, 1969, and that he paid a fine of $20.00.

We have verified with the records of the Municipal Court, in Van Nuys, California, in their Case No. 229735, that subject was found Guilty of being drunk and was fined $20.00 plus $5.00 penalty assessment, and the amount was paid on June 11, 1969.

In view of the misdemeanor nature of the offense, and, since subject otherwise is trying to function within the law and avoid any illegal activities, we would recommend that no action be taken in this instance.

Very truly yours,

ANGUS D. McEACHEN
Chief U. S. Probation Officer

BARRETT/rs

CASE No. A267861
EXHIBIT AA
ADMITTED IN EVIDENCE
NOV 11 71
Deputy Clerk

A-A

CieloDrive.com ARCHIVES

1267861	Hearing	Exh #	Ref only	Description	X Reference			
IANSON	TRIAL	BB		COPY OF ½ LETTER DATED 6-6-69 (½ OF LETTER ADM. 11-11-71; OTHER HALF I.D. ONLY 11-11-71	Case #	Hearing	Exh #	Ref
						X		
				location				

CieloDrive.com ARCHIVES

CASE No. A267861
EXHIBIT B2
ADMITTED IN EVIDENCE

June 6, 1969

Mr. Joseph N. Shore
Parole Executive
U. S. Board of Parole
Washington, D. C. 20537

Re: MANSON, Charles Milles
Reg. No. A-11686-CAL
Exp. Date 12-24-69

Dear Mr. Shore:

Your file will indicate that the above-named mandatory releasee requested permission to travel to Texas to play in a musical group for two weeks during the last week of May and the first week and a half of June. Permission for this was obtained via FTS from Mr. Jones on May 22, 1969, subject to the conditions which are included in the permission to travel letter dated May 22.

Very truly yours,

ANGUS D. McEACHIN
Chief U. S. Probation Officer

Cavanaugh/ms

B-B

CieloDrive.com ARCHIVES

In a letter dated May 27, 1969, Manson informs us that he did not travel to Texas because of the time element and the fact that the group with which he was to play, the Beach Boys, had already left for Texas without him. Based on this letter, we assume that Manson did not leave our district, and felt that the Parole Board should be informed of this development.

Be assured of our cooperation.

Case #: A267861 11-11-71

Cif-1 BB

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref only	Description	X Reference			
					Case #	Hearing	Exh #	Ref only
MANSON	TRIAL	CC		COPY OF LETTER OF C. MANSON DATED 5-27-69		X		
				location				

CieloDrive.com ARCHIVES

Federal Probation and Parole Form 8 (1-60)

MONTHLY SUPERVISION REPORT

Report for month of: May

CHECK TYPE OF SUPERVISION: Parole | Military Parole | Mandatory Release | Probation

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): Charles Manson

Register No. (if any):

Telephone No. (if any):

Address: General Delivery Trona, Calif.

Mail address: General Delivery Trona, Calif.

Did you move during the month? ☐ Yes ☑ No

If you have moved, explain why:

Name and address of your employer: Greg Jacobsen Beverly Hills, Calif.

What is your job? caretaker + songwriter

Have you changed jobs during the month? ☐ Yes ☑ No

What was the total amount you earned from employment during the month? $500 - music g/g

How many days did you work during the month? 31

If you are not working, explain why:

Did you receive any money other than from employment, such as loans, relief benefits, etc? ☐ Yes ☑ No

If so, give amounts and from whom received:

Do you have any debts which are past due? ☐ Yes ☑ No

If so, give amounts and to whom owed:

Were you arrested during the Month? ☐ Yes ☑ No

If so, give date of arrest:

Place of arrest:

With what offense were you charged?

Disposition made (fine, jail, dismissed, etc.)

Remarks, including explanation of arrests, if any (use reverse side for additional space)

SIGN HERE

May 28, 1969 — Date

Charles Manson — Your signature

DO NOT WRITE BELOW THIS LINE

Adviser's comments:

I have seen the above named personally _____ times during the month.

Date: _____ Signature of adviser: _____

Probation officer's comments:

RECEIVED
MAY 29 1969
BY _____
U. S. PROBATION OFFICE
SAN BERNARDINO, CALIF.

Date: _____ Signature of probation officer: _____

Return this report to:

Chief U. S. Probation Officer
553 U. S. COURT HOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 90012

FFI-MI—2-6-67-250M-491

DEFT EE

PAGE No. A267861

CieloDrive.com ARCHIVES

267861	Hearing	Exh #	Ref Only	Description	X Reference			
ANSON	TRIAL	DD		COPY OF LETTER DATED 12-17-68	Case #	Hearing	Exh #	Ref Only
						X		
				location				

CieloDrive.com ARCHIVES

UNITED STATES DISTRICT COURT
OFFICE OF THE PROBATION OFFICER

CENTRAL DISTRICT OF CALIFORNIA
U.S. COURT HOUSE
LOS ANGELES, CALIFORNIA 90012

December 17, 1968

RECEIVED
DEC 19 1968
U.S. PROBATION OFFICE
NORTHERN DIST. CALIF.

Mr. Albert Wahl
Chief U.S. Probation Officer
P.O. Box 36057
U.S. Court House
San Francisco, California 94102

Re: MANSON, Charles M.
Reg. No. A-11685-CAL

Dear Mr. Wahl:

We would like to review our courtesy supervision of subject and bring you up to date on his situation.

Last July 1968, Manson thought it best for everyone to move from the home of Dennis Wilson in the Pacific Palisades area, so he located himself at Spahn's Movie Ranch situated between Chatsworth and Santa Susana. At one time the ranch was used frequently as a location for western movies, and presently it is used in stabling horses. There is a considerable number of livestock at the ranch now. We visited Manson there on 10-3-68, and found him dressed in western clothes and performing well in his role as a cowboy. He claimed that the setting provided him with enough activity to do something worthwhile, and that he was distant enough from any negative influences.

On November 5, 1968, Manson called our office requesting that he be permitted to leave Spahn's Movie Ranch as he had an opportunity to locate himself on another ranch known as Meyers Ranch about twenty miles east of Trona, California. Manson claimed that he was getting bored at Spahn's Ranch and that Meyers Ranch would be a good change. He was anxious to continue with ranch life as a means of not taking on too much responsibility and thought in that respect it would be simple for him to stay out of trouble. Manson also claimed that Dennis Wilson was giving him advances to pay his expenses which would be deducted from any royalties due Manson when two of his songs are released on the next Beach Boys record album. We decided to allow subject to change his residence.

D-D

Case No. A26 786 11-11-71
Left
FOR IDENTIFICATION ONLY D D

CieloDrive.com ARCHIVES

Subject last personally reported to our office on 12-5-68 advising that he was still staying at the Meyers Ranch and that he had to be in Los Angeles on business that date for a talk with Dennis Wilson. Subject claimed that his two songs were being released and that he had $5000 coming from one song and that he was to make a personal settlement with Wilson on the balance due him from the other song. Subject claimed that he had also been gold prospecting in the Death Valley area, and by good fortune had discovered a vein of gold bearing ore in one of the mountains at a high altitude. Manson stated that he and two other prospectors had already filed a claim on this mine.

Subject has submitted his monthly reports to our office regularly and otherwise has kept us informed of any changes effecting him. He is courteous and polite with us, and would like to remain in our district. There have been no further negative reports about subject and it may be that subject will continue to improve in his conduct while in our district. We, therefore, would be willing to accept a transfer of supervision if you so desire.

Very truly yours,

Angus D. McEachen

Angus D. McEachen
Chief U.S. Probation Officer

Barrett:gf
cc: Mr. Joseph N. Shore
Parole Executive
Washington, D.C.

CieloDrive.com ARCHIVES

267861	Hearing	Exh#	Ref only	Description	X-Reference			
YANSON	TRIAL	EE		COPY OR MONTHLY SUPERVISION REPORT	Case#	Hearing	Exh#	Ref
						X		
				location				

CieloDrive.com ARCHIVES

Federal Probation and Parole Form 8 (4-60)

MONTHLY SUPERVISION REPORT

Report for month of: May

CHECK TYPE OF SUPERVISION: Parole | Military Parole | Mandatory Release | Probation

INSTRUCTIONS

Persons on probation submit one copy of this report each month. Others submit two copies. Reports must reach the probation office indicated below by the 3rd of the month.

Full name (print or type): Charles Manson

Register No. (if any):

Telephone No. (if any):

Address: General Delivery Trona, Calif.

Mail address: General Delivery Trona, Calif.

Did you move during the month? ☐ Yes ☑ No

If you have moved, explain why:

Name and address of your employer: Greg Jacobsen, Beverly Hills, Calif.

What is your job? caretaker + songwriter

Have you changed jobs during the month? ☐ Yes ☑ No

What was the total amount you earned from employment during the month? $500 - music gig

How many days did you work during the month? 31

If you are not working, explain why:

Did you receive any money other than from employment, such as loans, relief benefits, etc? ☐ Yes ☑ No

If so, give amounts and from whom received:

Do you have any debts which are past due? ☐ Yes ☑ No

If so, give amounts and to whom owed:

Were you arrested during the Month? ☐ Yes ☑ No

If so, give date of arrest:

Place of arrest:

With what offense were you charged?

Disposition made (fine, jail, dismissed, etc.)

Remarks, including explanation of arrests, if any (use reverse side for additional space):

SIGN HERE

May 28, 1969 — Date

Charles Manson — Your signature

DO NOT WRITE BELOW THIS LINE

Adviser's comments:

I have seen the above named personally _____ times during the month.

Date

Signature of adviser

Probation officer's comments:

RECEIVED
MAY 29 1969
BY
U. S. PROBATION OFFICE
SAN BERNARDINO, CALIF.

Date

Signature of probation officer

Return this report to:

CHIEF U. S. PROBATION OFFICE
533 U. S. COURT HOUSE
312 N. SPRING STREET
LOS ANGELES, Calif. 90012

FPI-NI—2-6-67-250M-491

DEFT EE

CASE No. A267861

CieloDrive.com ARCHIVES