SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 52

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HON. JOSEPH L. CALL, JUDGE

PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff,

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No. A 267861

STEVEN GROGAN,

Defendant.

REPORTERS' DAILY TRANSCRIPT

Thursday, July 1, 1971

APPEARANCES OF COUNSEL:

(See Volume I)



VOLUME VI:

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Reported by:

VERNON W. KISSEE, C.S.R. HAROLD E. COOK, C.S.R. Official Reporters

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LOS ANGELES, CALIFORNIA, THURSDAY, JULY 1, 1971 9:45 A.M.

THE COURT: We are proceeding in People against Stave Grogan. The defendant is here. The defendant's counsel is here. People's counsel is here. The jurors are in the jury box.

What was our last step?

THE CLERK: I think Mr. Weedman was inquiring of Mrs. Trivedi, sir. Is that not true?

MR. KATZ: That's correct.

MR. WEEDMAN: Yes.

THE COURT: Had we just called in the new juror, or had I passed him?

THE CLERK: Yes, you had passed.

THE COURT: All right. Go ahead then. That's right.

Mr. Waedman, weren't you about to start your

examination?

MR. WEEDMAN: Yes, I believe so, your Honor. And we have a transcript here. I just thought I would perhaps take a look at that.

THE COURT: Go right ahead. (Short pause.)

ALICE TRIVEDI

BY MR. WEEDMAN:

Mrs. Trivedi, we left off yesterday talking about the death penalty. And am I correct now in assuming that you

would in a proper case at least consider the imposition of the death penalty? Ŝ, 17. 18: : 24. ;

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- A No.
- And are you employed?
- A Yes.
- Q I have forgotten -- I am sorry, I apologize; I had asked that.

What is your occupation?

A I am a social worker with the Department of Adoptions.

- Q Is there a Mr. Trivedi?
- A Yes.
- Q What does he do for a living?
- A He is a hospital pharmacist.
- Q Have you any close friends or relatives who are engaged in law enforcement?
 - Friends, yes.
- Is there anything about your friendship with persons in law enforcement that you think would interfere with your critically evaluating testimony that might come in here from police officers?

A No.

As a matter of fact, would it be fair to say,
Mrs. Trivedi, inasmuch as you have friends in law enforcement,
you probably know more than the average person that they are
very human, just like the rest of us, capable of making
mistakes ---

MR. KATZ: Excuse me, your Honor; the question in its

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form is argumentative.

MR. WEEDMAN: Yes, I think perhaps counsel is right.

I will withdraw the question, your Honor.

- Q Have you heard anything about the Manson family and about Charles Manson?
 - A Yes, I have.
- Have you formed any opinion with respect to Charles
 Manson and the Manson family?
 - A Yes.
- And would that opinion in any way, do you feel, interfere with your giving my client a fair trial here if, as we have suggested, the evidence may show that he is a member of the Manson family?
 - A No.
- And how about that very close case that I have been talking about over and over and over again, do you think you would permit your opinion about Charles Manson and the Manson family to come into play in your mind to help you decide the evidence in this case?
 - A No.
- Q Can we be assured -- in other words, will you promise us, indeed, that you won't permit that to happen if you are selected as a juror in this case?
 - A I do.
- Q Have you heard pretty much all of the questions that I have maked the other prospective jurous?
 - A Yes.
 - Would your answers be substantially the same to

these questions?

A I believe so.

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g Is there anything, finally, about whatever opinion

 you may have about the lifestyle of members of the Manson family as distinguished from any criminality that makes you feel you would be prejudiced against my client in considering

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the evidence in this case?

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Therefore, I am sure you appreciate as the other jurors have indicated that while one might well disagree with another's lifestyle, that of and in itself is no evidence of criminality, isn't that so?

A That's true.

MR. WEEDMAN: Thank you. Thank you, your Honor.

THE COURT: Pass for cause, counsel?

MR. WEEDMAN: Yes, your Honor.

Thank you.

THE COURT: Thank you. The People.

MR. KATZ: Yes, thank you.

o Mrs. Trivedi, I am a little bit concerned about some statements you made in regards to the death penalty yesterday. If you will his Honor at the outset asked you the following question:

"Now, if you will put yourself at that position, you are about to vote on penalty.

I am going to ask you this: at that time, would you automatically vote against the imposition of the death penalty without regard to any evidence that might have been developed at the trial of this case?

"A I think I would."

His Honor said:

"The answer is yes?"

You replied:

"Yes."

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His Honor said;

"Is that correct?"

And you replied:

"Yes."

Do you recall those questions and answers?

- A Yes, I do.
- Now, in all fairness to the People, I am going to ask you to consider your feelings about the death penalty and consider whether or not such scruples that you hold that I am sure are deep-seated are such as to make you and to render you incapable from voting the death penalty without reference to the evidence in this case. Now, let me ask you this question: are your scruples concerning capital punishment such that regardless of the evidence in this case before you would you vote the death penalty? Not consider, vote the death penalty?

A I don't know. I have never had this kind of experience before. But I don't believe in the death penalty.

- 2 All right. Now, let me ask you this. I take it that you have given some thought to the death penalty prior to today, is that correct?
 - A Yes, I have.
- Q As a concerned and intelligent person I take it that you have evaluated the pros and cons concerning the right of the state to take the life of another person, is that right?
 - A Yes.
- Q All right. Now, do you think that these thoughts concerning the death penalty are so deep reated that they would preclude you automatically from voting the death penalty

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irrespective of the evidence that would unfold during the course of this trial?

- A I think it's possible.
- difficult question because you really don't know until you are thrown into that situation where you may be asked whether or not you should vote the death penalty: So all we can do is get you as you sit here now to project yourself some six or eight weeks from this date. And for purposes of my questioning conceive of a situation in which you are now together with the other 11 jurors. And you are now asked to vote the penalty in this case, that is, whether it should be life imprisonment on the one hand or death on the other hand. It is a very difficult and arduous situation to find yourself in. It is a very grave responsibility with which you are confronted if selected as a juror, you appreciate that?
 - A (Nodding head affirmatively.)
 - o I am sorry. I can't hear you.
 - A I said yes, I do.
- feelings concerning the death penalty, knowing how you think about it, knowing the arguments that you have for example against the death penalty, in all fairness and honesty do you really think that you would in the case before you vote the death penalty under some circumstances that you can conceive of?
 - A No, I don't think I can.
 - All right. I really appreciate your giving this

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a lot of thought.

Let me try and rephrase it so the court understands you and I understand you and Mr. Weedman understands you. You recognize that there is a distinction between conceiving of some circumstances in which you feel some person, that is, some other juror, should invoke the death penalty on the one hand, and yourself personally participating in the death penalty and sending somebody to his death; is that correct?

That's the problem.

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o That's what I thought it was; so, in other words, what you are saying in response to Mr. Weedman's earlier question that you could possibly conceive of a case in which you — in which the death penalty would be warranted, you were not saying that you, yourself, in such circumstances could personally vote that; is that correct?

A That is true.

your state of mind as you sit here now that regardless of the evidence which would unfold during the course of the trial would you, yourself, be willing to vote the death penalty?

No, I couldn't.

Q All right; so that is your state of mind?

A Yes.

MR. KATZ: Thank you.

I thank the juror for her candor and challenge this juror under 1073, subsection 2, and 1074, subsection 8 of the Penal Code.

MR. WEEDMAN: Well, I would request further questioning, then, of Mrs. Trivedi, your Honor, if I may.

THE COURT: You desire further questioning?

MR. WEEDMAN: Yes, your Honor.

THE COURT: All right.

BY MR. WEEDMAN:

Mrs. Trivedi, do you understand that the defendant is entitled to have someone in the jury room who is opposed to capital punishment?

MR. KATZ: Your Honor, I am going to object to the form

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of the question as argumentative.

THE COURT: Let counsel examine.

You may examine; go ahead.

- Yes, I understand that and I have given a lot of thought to it. My concern is how I would feel and I don't feel that I could bear what I considered the guilt -- I could not do it and I am opposed to it. I don't feel that I would want to really participate.
- BY MR. WEEDMAN: Surely, but we want to be careful, Mrs. Trivedi, in that you not try and prejudge this case. We are not asking you to do that; we couldn't possibly ask you to do that.

It is a theoretical examination into-your attitude toward capital punishment. In other words, it is perfectly all right for you to carry into the jury room strong feelings against capital punishment. All that is required to be fair to the People is that you would at least consider the imposition of capital punishment in discussion with your fellow jurors and would not automatically, you see, irrespective of whatever evidence may be produced, vote against the death penalty.

Do you understand that?

- À Yes.
- Would you, irrespective of the evidence, automatically, no matter what is produced here, vote against it?
 - A I don't know.
- Well, you don't know because you don't know what.

MR. KATZ: Excuse me; I am going to object ---

THE COURT: That is argumentative.

I will sustain the last; the last question sustained.
BY MR. WREDMAN:

- Perhaps you can tell us why you don't know?
- Well, I have certain ideas about the death penalty and about my feelings, but practice on the way people behave is very different from, very often, from what they think, and I think that I would be opposed to it. I have never had this experience before; I have never been confronted with this kind of decision to know, but I think that I am opposed to it. That's the only thing.
- What remains, then, of course, is my earlier question: would you ignore all of the evidence that might be presented relative not only to guilt but also to penalty, ignore that and automatically vote against the death penalty or would you wait until you heard all of the evidence and then at least consider the evidence with an open mind as to whether or not life imprisonment is appropriate or if the death penalty is appropriate?

Which of those would you do?

- A I don't know; I really don't know.
- Well, do you think, Mrs. Trivedi, that you could consider relevant evidence, fair discussion of what penalty to impose, either the death penalty or life imprisonment, bearing in mind, as you have heard, the law expresses no preference, one for the other, it is up to you.
 - A I don't think I can impose the death penalty.
 - Q Under any circumstances?

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No, I don't.

MR. WEEDMAN: We have lost you, Mrs. Trivedi.

THE COURT: Is the matter submitted, gentlemen?

MR. KATZ: Submitted; and thank you.

THE COURT: I will accept the challenge for cause.

It is my feeling and my conclusion that the exception or excuse is justified under the doctrine of the Witherspoon case and also I find in addition that a challenge exists for cause under Section 2 of Section 1073 and Section 8 of 1074. That is my conclusions.

I will excuse you. Thank you very much, lady. THE CLERK: Michael A. Bailey, B-a-i-l-e-y.

MICHAEL A. BAILEY

BY THE COURT:

O Mr. Bailey, have you heard everything I have said to the jurors up to this point?

A Yes, I have.

Prom the time we started picking of the jury for this case?

A Yes.

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Now, did you hear me read the charge that has been filed against the defendant?

A Yes.

to try this case a juror and the case has been tried and that you with the other jurors went to the jury room to decide the question of guilty or not guilty. The jury as I have related could make a finding of not guilty which would conclude the matter in all its entirety. The jury could make a finding of guilty and then that would be followed by a finding of the jury of guilty first degree murder or guilty second degree murder. If the finding would be second degree murder, again, the matter is concluded as far as the jury is concerned. If the finding should be guilty of murder first degree then there will be a subsequent hearing in which the jury would make a finding of penalty, known as the penalty hearing.

The penalty would be found or set by the jury, either the death penalty or life imprisonment.

Now, if you will assume that only for the purpose of this question you have been sworn, you have heard the case and you are now, or have just concluded the death penalty hearing, and you are voting on the question of penalty. I will ask you this question: at that time would you automatically vote against the imposition of capital punishment without regard to any evidence that might be developed at the trial of the case?

A No.

O Thank you.

Now, I will ask you a few more questions,

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Mr. Bailey. Do you feel that you could be fair and impartial to both the defendant and the People if you are selected to act as a juror in this case?

A Yes.

Do you know of any reason at all that during the trial of the case or now, that might bother or disturb you in any way so that because of the occasion or the urgency of the occasion your mind could be distracted to such an extent that you couldn't be fair and impartial regardless of what came along?

A No.

o Do you know of anything that might interfere?

A No. :

Q Thank you.

One last question or statement. There has been some discussion in the court with counsel and prospective jurors in which the name of Manson or some friends of Manson might testify. I am not trying to misquote it, but that's the substance of it. If any of those folks were brought in here as witnesses to testify could you view the testimony impartially and draw your conclusions based only on the facts? What did they testify to? Is it true or false what they testified to? And could you draw your conclusions impartially and not be prejudiced?

A Yes.

Q. By anything that you might or might not feel about Manson or any of his friends?

A Yes.

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trying the defendant is this case; Mr. Grogan, who is the one on trial, not Manson and not any of his friends and not any of the witnesses are on trial, but Mr. Grogan is on trial and Mr. Grogan has a right, absolute right to be tried not by influence of any other person or factor, he must be tried on the question what are the facts? What is the law? Who is telling the truth and who isn't? And not be swayed by any other facts or incident; that is true, is it, Mr. Juror?

A It is.

what is sometimes called guilt by association. I have no idea what the testimony will be in this case. I just don't know whether there will be any connection or not between Mr. Grogan and Mr. Manson or any of their circle of friends. I don't know. But you mustn't be prejudiced by the doctrine certain people are associated together or not. If they are, you can't vote guilty by association or allow yourself to be influenced. The man is entitled to be tried on the facts and not on something his friend did or didn't do. Is that clear to you?

A Yes.

by the doctrines as I have stated them to you? I have stated the legal doctrines rather crudely or clumsily. It could be better stated to you, but the man is entitled — any defendant, not just this defendant, is entitled to be tried on the facts and not by influence with respect to other matters. You would do that, is that correct?

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A Yes.

THE COURT: Defendant may inquire.

MR. WEEDMAN: Thank you, your Honor.

THE COURT: Yes, sir.

BY MR. WEEDMAN:

- 0 Mr. Bailey, would the length of trial here we have been talking about cause you any particular personal hardship?
 - A No.
 - Q What business or occupation are you in?
 - A Supervisor flight control, Western Airlines.
 - Q Are you the man that sits up in the tower?
 - A No.
- Q Okay. That is more nerve-wracking than what we do around here.

With respect to the death penalty if you are convinced that my client has committed a kind of first degree murder we have also been talking about here would you go into the jury room and automatically vote for the death penalty?

- A No.
- Q You can appreciate that some people feel that way and that is, therefore, why I must ask the question?
 - A Uh-huh.
- Q As you sit there now do you feel you have an open mind with respect to the imposition of the death penalty?
 - Yes.
- Q By that I mean you will wait until you hear some facts and evidence to determine if it is appropriate or not?
 - A Yes.

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Q And so we will be clear about it, what I mean by that is that some people, somehow, it seems, have so much faith in the government and so much faith, particularly, in a prosecuting agency that they feel defense lawyers are really obstructionists more than anything else.

You don't have any such feelings, do you, Mr.

A No.

Bailey?

Destructing the flow of evidence by objections, you appreciate that both Mr.Katz and myself have an obligation to try and shape the evidence as we have been trained and as we feel it should properly be shaped; and that neither Mr. Katz nor myself are just deliberately injecting, well, what has unfortunately been called obstructionist tactics into the trial?

A I understand.

Is there anything about what you have heard from either Mr. Kats or myself thus far that makes you feel that you couldn't give both sides a fair trial in the event you are selected as a juror?

A Not at all.

You feel that in the close case that I have talked about endlessly here now, if you are in the jury room during the guilt phase that you would allow any opinion that you may have formed about Charles Manson and the Manson family to creep into your deliberations?

A I would have to think about it, but I would endeavor tokeep it out of my mind in a case such as that.

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What if that mythical juror nudges you and says, "Hey, Mr. Bailey, we have been in here five days, you can't seem to make up your mind. Doesn't your good common sense tell you that anybody who has ever been associated with Charles Manson is a bad actor and is guilty?"

Would you buy that kind of an argument, even if you were really anxious to get out of there after five days?

- A No, I wouldn't buy that kind of an argument.
- What about your thinking if you were the one in an li-l jury vote, would you change your vote merely because the other ll jurors had voted against you or had voted in a way which was contrary to your opinion?
 - A No.
- Q You would, naturally, as Mr. Katz has probably suggested, you would naturally sit down with your fellow jurors and consider the evidence; you would listen to them, you might even stretch your patience to do so, but that once you have made up your mind you are not going to change it, I take it, merely to speed up the process of arriving at a verdict; isn't that so?
 - A That's right,
- And that's, of course, irrespective of which way you are going, whether you are one for guilty or one for not guilty?

Yesterday I was questioning Mr. Dukes about the burden that the People have. Did I make myself clear enough so that you could understand the thrust of my questions to Mr. Dukes --

A Yes.

0 -- in that area?

In other words, do you understand and have no quarrel with the fact that essentially not guilty means not that my client has proven his innocence but it means that the People have not proven him guilty.

A Yes.

In other words, it is the other side of the coin of guilty.

Do you have any quarrel with that law?

A No.

Okay; so that while we obviously hope that it will not bethis kind of situation, nonetheless if you come up, if you are in the jury room and you are not convinced beyond a reasonable doubt and to a moral certainty of my client's guilt I take it you are not going to convict him even though you have not been equally convinced of his literal innocence?

A Yes.

Q Okay.

Okay; another way of saying, then, that you have no quarrel with the law that says my client does not have to prove his innocence, I take it you have --

A No quarrel.

9 -- as you said all along, you have no quarrel with that? Okay.

Will you agree, however, that we don't conduct our ordinary affairs in life in this fashion; in other words, this is -- would you agree that this is a kind of unusualway

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of evaluating, let's say, evidentiary material that comes to us?

A Yes.

Surely; so that you will appreciate, then, you appreciate then, do you not, that in everyday affairs we are, perhaps, not quite so critical, but that this critical evaluation of evidence is required when you are in the jury room.

You appreciate and understand that? Yes.

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O Do you feel, finally, Mr. Bailey, that you would be able to sustain a rather demanding responsibility in this case of being that kind of a juror?

λ Yes.

or not, but the thrust of my question really is, it is kind of like when one goes to church, one very often has the feeling that he sort of rises above the more basic feelings, I suppose; and in that same way will you be able to rise above, if need be, ordinary ways of looking at things and follow the court's instructions carefully with respect to how you must evaluate evidence in this case?

- A I will try my best.
- g Surely, that's all we can possibly ask you to do.

one thing, finally, again, we don't know the extent of testimony in this case that may be coming from police officers, but do you have any attitude toward police officers that makes you think you could not give their testimony a fair and objective and impartial scrutiny?

A No.

g I think you heard me use the term "artificial standards" and I am sure that you will make every effort not to apply such standards to anyone's testimony in this case; is that right?

A Yes.

THE COURT: Pass?

MR. WEEDMAN: I am sorry --

o I think I neglected to ask you if there is a

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Mrs. Bailey and, if so, if she is employed, and if so, what she does.

A There is a Mrs. Bailey and she is a housewife.

MR. WEEDMAN: All right. Thank you.

Pass for cause, your Honor.

THE COURT: People?

MR. KATZ: Thank you,

0 Mr. Bailey, what general area of the city do you reside?

A Highland Park.

Mr. Bailey, will you agree with the proposition that some crimes, because of their very nature, are such that they are not committed in public and, therefore, there are no eyewitnesses to the perpetration of that crime?

λ Yes.

And I take it, then, it doesn't surprise you that in the State of California a person can be convicted of murder in the first degree based wholly upon circumstantial evidence; is that correct?

1 That's right.

Q Is it fair to say that this principle of law does not in any way, shape or form offend your sense of justice or fair play?

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A That's right.

And do you adhere to the proposition that if a man be proven guilty beyond a reasonable doubt and to a moral certainty based wholly upon circumstantial evidence that the juror is duty bound to vote guilty?

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A Yes.

And that would be so despite the fact that there was no evidence of eyewitness testimony concerning the killing or eyewitness testimony concerning having observed the body in death; is that correct?

A Yes.

Do you believe that it is possible, sir, under certain circumstances to hide a body so that it will never be recovered?

A Yes.

Q Now, do you think that because this is a murder case and because the People's case will be predicated wholly upon circumstantial evidence and because of a further fact that should there be a return of a first degree murder verdict that you would thereafter be obliged to go into the penalty phase of this trial to determine whether or not another human being shall live or die, that you might be tempted to compromise your verdict in the guilt phase solely to avoid the difficult area of penalty?

A No.

even though you are aware of the fact that once there is a return of a first degree murder verdict and you must make thereafter the determination of life or death, you would in no way compromise or let the penalty consideration enter into your deliberation as to the guilt or innocence of the defendant in the guilt phase; is that correct?

A Yes.

You understand that you are not to consider in any manner, shape or form the penalty in this case during the deliberation on the guilt or innocence phase; is that correct?

Yes.

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27 28 You won't, therefore, let any consideration of the possible penalty in this case influence your verdict in the guilt phase, is that correct?

A Yes.

Now, do you believe in the principle that all persons should be equally treated under the law?

à Yes.

And in that connection I take it if you felt that a person was guilty of murder in the first degree you wouldn't let the fact of his evident youth in any way influence your verdict, is that correct?

A Yes.

I take it that you would not accord to this defendant, that is, give to this defendant some benefit you would not give to any other defendant who is sitting in his same circumstances, is that correct?

A Yes.

And then if based wholly on circumstantial evidence you have an abiding conviction to a moral certainty that the defendant is guilty of murder in the first degree you will unhesitatingly follow your obligation and vote guilty; is that correct?

A Yes, under those circumstances.

Q Yes. That always assumes that you have an abiding conviction to a moral certainty, isn't that correct?

à Yes.

Q I take it you will hold us to that burden of proof, is that right? ż

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A Yes

Merely because this case is based wholly upon circumstantial evidence, would that fact alone cause you to require the People to sustain a greater burden of proof than that required by law such as demonstration of that degree of proof which excludes all possibility of error?

A No.

All right. So in other words, whether the case is based on direct evidence or whether the case is based on circumstantial evidence our burden remains the same, you understand that?

A Yes.

And whether or not this is a petty theft case or indeed even a misdemeanor traffic violation which is sometimes called a quasi-criminal offense, you would still us to the same burden which is proof beyond a reasonable doubt and to a moral certainty and no greater burden of proof; is that correct?

A Yes.

We have been talking about this presumption of innocence and in that connection his Honor very clearly explained that throughout the course of these proceedings, Mr. Grogan is clothed with that presumption and that remains all the way into the jury room until at some point of time you believe from all of the circumstances of the case that you have an abiding conviction to a moral certainty. At this time the presumption of innocence would be rebutted?

A Yes.

Now, if in fact this presumption of innocence was

conclusive, then there would be no trial because the case would be over; isn't that right?

A Yes

- g So you recognize this presumption, however important it is, is a rebuttable one, isn't that right?
 - A Right.
- Q If the People sustain their burden of proof we have rebutted that presumption, haven't we?
 - A Yes.
- Now, we have talked about the distinction between the approving of capital punishment in the general sense and being able to personally participate in the death penalty verdict. And I take it in that connection you appreciate the distinction, is that correct?
 - A Yes.
- the case, that is, if the facts which unfold during the course of both phases of the trial, should we reach that phase, are such as to warrant in your mind, in your heart, in your conscience, the return of the death penalty verdict, would you be able to vote that verdict, that is, to personally participate in a death penalty verdict?
- A If I decided that is the way I feel, I could participate.
- and I don't want you to tell me what they are but can you conceive of circumstances in which you would be willing to personally participate in a death penalty verdict?

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A Yes.

All right. So in other words what you are saying is you have an open mind as to the issue of penalty in this case should we reach that phase and that the People as well as the defendant can get a full and fair and complete trial on the issue of the proper penalty in this case; is that correct?

A Yes.

MR. KATZ: Thank you. Pass for cause.

THE COURT: All right. Now, gentlemen, is it People's peremptory?

MR. KATZ: Yes. May I have one moment, your Honor? THE COURT: Yes. Thank you.

(Short pause.)

MR. KATZ: Yes, your Honor. The People wish to thank and excuse Mr. Dukes.

THE COURT: Very well. Thank you very much.

THE CLERK: Mrs. Leona Michaels, M-i-c-h-a-e-l-s. First name spelled L-e-o-n-a.

LEONA MICHAELS

BY THE COURT:

Q Well, now, lady, you have been in the courtroom since we started picking the jury in this case?

A Yes, sir.

And I would assume then that everything I have said to the jury you have heard?

Yes, sir.

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Or anything I have said relative to the case? You heard me read the charge that has been filed against the defendant?

Yes, sir.

All right. Now, let us assume that you have been sworn to try the case as a juror and the case has been tried. You go to the jury room with the jurors. Now, at that time you may have heard me say many times here the jury could make a finding of not guilty in which even the case would be fully concluded. It's all over. The jury could make a finding of quilty as charged.

If they should make a finding of guilty as charged then the jury would set the degree of the crime, first degree or second degree. If the jury set the crime at second degree the case is then concluded insofar as the jury is concerned.

If the jury should make a finding of first degree, then there would be, following that finding, there would be a penalty hearing for the purpose of the jury making a fixation or finding on penalty. What is known as the death penalty, or life imprisonment.

Now, we will assume you are on the jury and that the penalty hearing has just been concluded and you are in the jury room, you are about to vote on the penalty question.

Now, if you will assume that, I will ask you this question: at that time wouldyou automatically vote against the imposition of the death penalty without regard to any evidence that might be developed at the trial of this case?

Yes, I would. À

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MR. KATZ: The court is stating the grounds.

THE COURT: Oh, yes. I will. I find that ground for excusing the juror exists for cause under the law set down by the Supreme Court in the Witherspoon decision. Also, in addition I find that for cause exists under subdivision 2 of section 1073 and subdivision 8 of section 1074 of the Code of Civil Procedure of the State of California.

Now, Mr. Clerk, if you will, call another juror. THE CLERK: Miss Marie A. Torres, T-o-r-e-s.

MARIE A. TORRES

BY THE COURT:

Now, I will ask you the same questions.

Have you heard everything that I have said to the jurors since we started the picking of the jury in this case?

A Yes.

O Did you hear me read the charge that has been filed against the defendant in this case?

A Yes.

g I am going to ask you to assume that you have been selected, sworn in and selected as a juror in this case. The case has been tried. You have gone to the jury room to decide the case. At that time the jury could vote not guilty which would conclude the case in its entirety. The jury could vote guilty as charged and then the jury would have to fix the degree of the crime, first degree or second degree. If the jury would make a finding of murder second degree the jury would be excused because that would conclude their duty in the

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case. If the jury should make a finding of guilty first degree then there would be a subsequent penalty hearing held for the purpose of the jury arriving at the penalty, what is the penalty. And the penalty would be fixed or set by the jury as either the death penalty or life imprisonment.

Now, is that procedure all clear in your mind?

A Yes.

as a juror now and you have had the penalty hearing, and you are in the jury room deciding on the penalty. I will ask you this question. At that time and place would you automatically vote against the imposition of the death penalty without regard to any events that might be developed at the trial of this case?

A No.

Q All right, Now, I will ask you this next question: do you feel that you could be absolutely fair and impartial in deciding this case if you are selected as a juror?

à Ygs.

You realize you don't represent or act for either the People or the defendant, but you are a third wheel, you are a judge just the same as I am a judge except you judge the facts and I don't judge the facts; that is clear to you? I make decisions of law and instruct the jury and other duties, but I don't find guilty or not guilty, you understand that?

A Yes.

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And whatever the witness or witnesses testify to, the facts, you, the juror -- or the jury -- ultimately pass on the facts. You pass on the facts.

You say, "I believe this witness," or "I don't believe this witness" -- you, not I -- you, as well as other jurors.

Do you feel you would be fair and impartial in your decisions?

- A Yes.
- o And that your primary, basic and only duty is to be fair and impartial and not swayed by any particular matter; do you understand that?
 - l Yes.
- And so, therefore, we have discussed, the name of Manson has come into discussion or some of Manson's friends.

Now, I am not going to ask you whether you have made up your mind or you have got opinions or what you think of Manson or you don't. Whatever it is, could you put that to one side and remember your paramount duty is honesty in what are the facts, not being swayed.

If you allow factors to sway your judgment, then you are not honest in your stating that you will be a fair and impartial juror, if you are going to be swayed by what you think of Hanson or what you don't think of him, don't you see?

Manson is not on trial, I've said that before; you are not convicting or finding guilty or not guilty of Manson, but another man, the defendant is being found guilty or not guilty; so, whatever you may think of any witness, I don't care

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whether it is Manson or Smith or Johnson or anybody else, you must put your personal feelings to one side and determine this question, what is the witness testifying to that is true and what is the witness testifying to that is not true.

That is your decision; you understand that?

- l Yes.
- Q And you feel you could do that?
- A Yes.
- Q All right,

Is there anything at all that you think of that might come into your mind that would sway your judgment one way or the other by reason of which you couldn't maintain an open mind throughout the trial?

A No.

THE COURT: Thank you.

I will pass the juror.

MR. WEEDMAN: Thank you, your Honor.

- Q Miss Torres, are you employed?
- A Yes.
- What do you do for a living?
- A I work for a title insurance and trust company and I am a general clerk; I type and I file.
 - Q I sec.

Do you have any relatives or close friends who are in law enforcement?

- A No.
- Q Is there anything about the testimony, if we should get any substantial testimony from police officers,

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that makes you think that you should treat their testimony any differently than you would evaluate testimony from other witnesses?

A No.

O Is there anything you have heard about this case so far that makes you think that you could not give both the People and my client a fair and impartial trial?

A No.

Is there anything about the fact that the Paople are urging that a murder has been committed here that you might find so unpleasant, perhaps offensive, that you could not give, again, both sides --

A No.

Q -- a fair hearing in the matter?
Okay.

with respect to the circumstantial evidence matters that Mr. Katz has been asking the other jurors. I imagine you heard his questions and the answers of the other jurors?

A Yes.

Do you understand that despite the fact that you may utilize circumstantial evidence equally as well as direct evidence that you are also equally free to reject circumstantial evidence as you are to reject any other kind of evidence if it does not create a conviction in your mind that it is the truth?

A Yes.

o In other words, by your answer I assume you are

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telling us that just because thereas been a lot of talk here about circumstantial evidence it desn't mean that somehow, magically, it is any better than my other kind of evidence?

- A Yes.
- You understand that?
- A Yes.
- With respect to the leath penalty, do you feel that if there was a conviction here, is charged, of murder in the first degree that you would automatically impose the death penalty; or would you wait until you hear all of the evidence in the case?
 - A I'd have to wait.
- o If the evidence should reflect a lifestyle on the part of my client which is different than your own or with which, at least, you do not agree, would you use that, alone, as evidence of my client's guilt?
 - A No.
- Q You agree, then, Miss Torres, that you can have a defendant before you who, as a matter of fact, you may actively dislike because of the manner in which they live their lives and yet that is not evidence that they have committed a crime?
 - A No.
- O Do you understand, again, that the kinds of evidence Mr. Kats and I are talking about during the course of our questioning is not really evidence in this case; these are merely statements by counsel necessarily involving what might come to pass here?
 - A Mm-hm.

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That the only evidence you get in this case comes Q from the witness box and from exhibits, and so on?

Yes.

And you likewise understand that this is true with respect to instructions that you have been hearing from Mr. Katz and myself?

Yes.

That the ultimate giver of instructions is Judge Call, in this case.

Yes.

And he's the one that will tell you what the law is and not Mr. Katz and not myself.

Yes.

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Miss Torres, you understand that in evaluating testimony of witnesses that you are entitled to take into account many, many things, and one of which is their appearance while they are testifying.

You understand that?

- A Yes.
- Will you, in a proper case, Miss Torres, and if
 my client should testify, be willing be willing not to
 be prejudiced because of the manner in which my client may be
 dressed here in court or in the manner in which his hair is
 cut or, if the case may be, the manner in which he may be
 shaved?
 - You don't judge a book by its cover.
- Surely; that's a marvelous answer, I wish I had thought of that.

Would you appreciate, Miss Torres, that my client is in custody and that he must be transported here back and forth from the County Jail, and that this may, indeed, add, unfortunately, to his appearance and, therefore, another good reason for not judging a book by its cover?

- A I don't care where he sleeps.
- Q Is there anything about the trial that would cause you a personal hardship?
 - No.
 - And have you had any prior criminal jury experience?
 - A No.
- Yes, and finally, I just wanted to touch on this one point: Have you had occasion to see Mr. Katz and myself,

perhaps talking and perhaps even smiling and I suppose sometimes chuckling at one another during the course of your being out in the audience waiting to be called.

- A I only see you inside here, but I don't pay attention to anything outside.
- Well, in the event that you should see Mr. Katz and I acting in a very friendly fashion, will you understand that that has nothing whatever to do with his responsibility and his efforts on behalf of the People and has nothing whatever to do with my responsibility and my effort on behalf of my client in this case?
 - A Yes.
- And do you appreciate that the reason I ask the question is that sometimes lay people will see opposing counsel out in the hall, even in the most serious case, laughing, and will you please not be offended if you should see me laughing or Mr. Katz laughing or, indeed, see me sharing, perhaps, an anecdote with the investigating officers and the investigator from the district attorney's office who are here?
 - A Uh-ham.
- O This is no manifestation whatever of the seriousness of this matter?
 - A Uh-hmm.
- And my last question to you, Miss Torres, is do you understand and accept -- and I thank you for this, Judge Call -- the statement by Judge Call a few moments ago that you are not here as an advocate for either the People or for the defendant; that you are not here to espouse

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Mr. Katz* position or to espouse my position; you are here to evaluate all of the testimony that comes in and all the evidence that comes in?

A Yes.

You are not here as a partisan at all, that you are not here to cheer one side on as against the other, in other words, not like a football game — although sometimes it may seem that way?

All right.

MR. WEEDMAN: Thank you, Miss Torres.

Pass for cause.

THE COURT: People.

BY MR.KATZ:

Miss Torres, it is my turn at this juncture.

His Honor outlined, once again, and very clearly, and both counsel appreciate this fact, the function of a juror that is, you are a judge.

You understand that?

A Yes.

Q You are a judge of the facts and before you can determine what the facts are you have to listen to the testimony and then you have to make some very hard decisions as to who is telling the truth or as to what weight, if any, you will give to a given piece of evidence as it unfolds from the witness stand.

You understand that?

A Yes.

Q In that connection, there are a lot of people who

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would rather not make any decisions.

I know, for example, when I go to a market and I am asked to get some bread, I will stand for 10 minutes looking at 500 different loaves and not knowing which bread to get or which preservative I should avoid, and, accordingly, I have a rough time making that kind of a decision, what kind of loaf of bread to get.

Here, if selected as a juror, you have a much more grave responsibility in that the decisions you will be making may, indeed, not only affect a person's freedom for a considerable period of time but may also affect his future living habits, in that he may be sentenced to death.

You understand that?

- A Yes.
- So that if selected as a juror you would be charged with some very grave responsibilities; isn't that correct?
 - A Yes.
 - Are you willing to accept that?
 - A Yes.
- Now, Mr. Weedman asked you a question concerning Mr. Grogan taking the stand.

You understand, again -- let me emphasize this -- Mr. Grogan is not obliged to say anything in this courtroom.

He is not obliged to get on that stand and prove his innocence.

The People have to prove his guilt beyond a reasonable doubt and to a moral certainty; you understand that?

A Yes.

Q.	But if Mr. Grogan decides to take the stand,
then I take	it that you won't have the attitude that, well,
he's the de	endant testifying and, therefore, if he says he
didn't do i	t I am going to adopt that, and I have a reasonable
doubt, with	out evaluating his testimony in the light of the
other object	tive evidence; is that correct?

- A Yes; everybody has to have a chance to prove that they are innocent.
- All right; but what I am saying is this, merely because the defendant is a defendant and he takes the stand, you are not going to treat him any differently than any other witness?

A No.

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standard in determining what weight, if any, you would give to his testimony, such as what is his motive for testifying and how does he testify, what is his demeanor while he testifies, and weigh his testimony in light of the other objective evidence before assessing what weight, if any, you will give to his testimony; is that correct?

A Yes.

There are some people, unfortunately, because of experiences in the past with law enforcement, that believe that officers suffer from what might be regarded as an occupational disability which obliges them to stretch the truth in order to secure a conviction. Do you believe that police officers do that?

A I don't know.

police officer, merely because he was a police officer, would be more likely than other persons to stretch the truth in order to secure a conviction?

A Yes, I quess he would know more about it.

Mell, I don't think you understood the thrust of my question. That is my fault, Miss Torres. Let me rephrase it clearly. What I am driving at is some people have such deep-seated feelings against so-called policemen because they belong to what is loosely regarded as law and order or the establishment, that they believe that a police officer will get on the stand and say anything in order to secure a

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conviction against the defendant. I take it you don't subscribe to that belief, do you?

A No.

All right. In other words, you are going to listen to his testimony and you are going to evaluate it in the light of the other evidence that unfolds during the course of the trial, isn't that right?

A Yes.

Q And you are going to weigh then his credibility by applying the same standards in assessing his credibility as you would any witness?

A Yes.

Q Regardless of the profession to which that witness belongs, is that right?

A Yes.

O If you believe that the testimony of the police officer, for example, was reasonable, that it is logical, that it fits in with the other evidence, then you can accept it?

A Yes.

Q If you believe on the other hand it is not reasonable, that the testimony is stretched and tainted and poisoned, then you can reject it, you understand that?

Yes.

That holds true with any witness, isn't that right?

A Yes.

Q Lastly then on this one point what you are telling me is that we don't have a witness who may be a police officer who starts out with two strikes against him merely because he

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is a police officer, is that right?

Yes.

All right. So what you are saying is that you are just going to look at the evidence?

A Yes.

And you are going to weigh that testimony and see whether or not it is logical to you, whether it meets with your common sense, is that right?

A. Yes.

It has been said and I asked Miss Cota All right. about this, that women, or the distaff side are the weaker sex. And I don't believe that for a moment, judging from the scars I have on me.

Yeah?

But sometimes women would rather not, it is said, make the decision whether a person should live or die. I am going to ask you to think very carefully about the next question I am going to ask before answering it. If you believe in your heart and your mind and your conscience based upon the evidence in this case that the death penalty is warranted would you be able to vote that conviction knowing that you would have to come back into this seat where you are sitting now and tell the court by your verdict that Mr. Grogan is sentenced to death? Can you do that?

Yes, I could.

All right. Now, do you think that because of the evident youth of Mr. Grogan -- and you are rather youthful yourself --

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Yes.

-- that you would so identify with the defendant that you would be tempted to compromise your verdict in the guilt phase of the trial?

You mean just because him and I might be the same age that I would lean on him?

Would you give him some benefit you would Q not give any other defendant based upon the evidence in this case and based upon the same circumstances?

No. I -- it wouldn't make no difference how young he is.

All right. Now, if his Honor instructs you, as I am sure he will at the conclusion of the case, that your verdict can in no way be influenced by any sympathy you may have for the defendant, would you unhesitatingly follow that instruction?

You mean like if I started feeling sorry for him I would, like, vote him not guilty? <

In other words, you wouldn't do that in the guilt phase?

No.

And the point I am making is that you may over a period of time notice the expression on Mr. Grogan's face. may watch him, you may feel sympathetic towards him as the testimony unfolds in the case, but nevertheless from the evidence believe beyond a reasonable doubt and to a moral certainty that Mr. Grogan committed murder in the first degree, I take it that whatever sympathy you have for the defendant

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will not influence your fair and impartial determination of his guilt or innocence, is that correct?

A No. I mean, you are telling me that -- tell me that again.

Q Yes, I will.

Do you think that you would permit the youthful appearance of Mr. Grogan in any manner, shape or form to influence your verdict in the guilt phase of this trial?

A No.

And whether or not Mr. Grogan is 20 years old, 19 years old, 40 years old, 50 or 60, he will be treated the same as any defendant, namely, his guilt or innocence will be determined based upon the evidence in this case and only the evidence in this case and only the

A Yes.

You can be fair to the People in that regard, is that correct?

A Yes.

Q All right. Can you think of anything that has been raised by way of questioning by Mr. Weedman or myself which would render you incapable of being fair and impartial to both sides?

A No.

Q Do you think the People can get a fair trial on all issues including the proper determination of penalty should we reach that phase?

Yes.

O If you were sitting right here in this seat where

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I am sitting?

Yes.

Would you want to have 12 jurors of your same frame of mind sitting in judgment on this case and hear the People's case?

Oh, yes.

And by the same token if you were in Mr. Weedman's seat would you want 12 jurors of your frame of mind to hear the defendant's case?

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Yes.

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So what you are saying is that you have a completely open mind as to the guilt or innocence of the defendant and assuming there is a first degree murder verdict you have a completely open mind at this time as to the proper penalty in this case?

A Yes.

Now, you heard his Honor state that there will be no eyewitness testimony to the killing, no production of the body or any parts thereof?

A Yes

Q Would you refuse to vote the death penalty in this case irrespective of the evidence solely because the case rests on circumstantial evidence?

- A You mean like if you don't show me the body?
- Q Yes.
- I Then if you are asking me for the death penalty?
- Ç Xex.
- A Like I would tell you no?
- Yes. What I am saying is that you don't know what the kind of circumstantial evidence is in this case. You don't how how strong our case is or how weak our case is, or indeed whether we even have a case; isn't that right?

A Yes.

What I am asking you without discussing any of the evidence in this case is that would you automatically refuse to vote the death penalty in a circumstantial evidence case solely because and irrespective of the evidence, this case being based upon circumstantial evidence?

MR. WEEDMAN: I will object to the question, your Honor, because it is an inferential and improper statement of the law with respect to the options that the jury has in the penalty phase.

MR.KATZ: Your Honor, I would like to rephrase. I think it was poorly worded.

THE COURT: You withdraw it then?

MR. KATZ: Yes.

THE COURT: All right.

MR. WEEDMAN: I would appreciate it if the court would admonish the jury to disregard then, Mr. Katz' question and not draw any inferences from it with respect to the state of the law.

THE COURT: I will have to have a reading.

MR. WEEDMAN: I feel that will just reiterate the matter further.

THE COURT: Well, I will act in this fashion.

MR. WEEDMAN: All right, your Honor.

THE COURT: There will be a new question asked. Therefore
I will ask the jury to disregard the last question propounded.

Reframe your question.

MR. WEEDMAN: Thank you, your Honor.

Q BY MR. KATZ: Now, it is your understanding based upon what his Honor stated to you at the very outset that this case will rest wholly upon circumstantial evidence, is that correct?

A Yes.

Now, irrespective of the evidence in this case,

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is your position such and your feeling such as you would automatically refuse to vote the death penalty, regardless of the kind of evidence adduced at this trial solely because we failed to produce a body?

MR. WEEDMAN: Your Honor, I will object to the question on the same ground. The jury has an absolute right --

THE COURT: Overruled. Let me get an answer.

MR. WEEDMAN: Excuse me, your Honor. I would like to be heard for the record. Perhaps we can approach the bench.

THE COURT: Step into chambers and bring the reporter.

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(The following proceedings were had in chambers in the presence of the defendant and counsel:)

THE COURT: Now we are in chambers with the defendant, First, read the question as far as we got.

(The pending question was read by the reporter as follows:)

Now, irrespective of the evidence in this case is your position such and your feelings such as you would automatically refuse to vote the death penalty regardless of the kind of evidence adduced at this trial solely because we failed to produce a body?"

MR. WEEDMAN: Your Honor --

THE COURT: I will listen to you. It calls for a prejudging of testimony, for one thing. I can't answer, if you ask me the question I can't answer it.

MR. KATZ: I said irrespective of the evidence.

THE COURT: You have got to follow the wording of the Supreme Court and take their crystallized treatment: "Would you vote automatically against the death penalty regardless or irrespective of any testimony at all?" Now, if the juror says "Yes, I would," that is the end of it. The juror says "No, I wouldn't," and you have got an answer to your question. Not a direct answer the way you want it, but you have got an answer to your question. Because she says, "No, I would not automatically vote against the death penalty."

So there in effect is an answer to your question.

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But when you pinpoint it more you get into conclusionary matters that you can't answer.

MR. KATZ: Your Honor, may I be heard.

MR. WEEDMAN: Since it is my objection

THE COURT: All right. Go ahead. Get your objection in.

MR. WEEDMAN: Thank you, your Honor.

THE COURT: Go ahead.

MR. WEEDMAN: I will object to the question, your Honor, because my understanding of the law is such that a juror may properly reject the death penalty merely because they are not convinced in this area that lies beyond the reasonable doubt necessary for guilt, that in fact a murder has — that in fact that there has been a homicide. In other words the jury, as I understand the law in the penalty phase may properly reject the death penalty in a circumstantial evidence case. It is the kind of option that the law gives them.

THE COURT: Well, now, let's wait. Let's stop you right there and say you are correct. Won't assume you are or not. Suppose you are correct, that doesn't prohibit counsel from asking the question.

MR. WEEDMAN: It does because it is not a question then for cause, your Honor.

THE COURT: Well, but it may be groundwork for a peremptory challenge. I don't know. That is the reason for your voir dire, is to find out in substance whether you want that man or you don't, you see.

MR. WEEDMAN: I appreciate that, your Honor. Certainly, but what I think it does, it misleads the jury as to their

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options in the penalty phase.

THE COURT: Well, I am more inclined to feel I don't agree altogether with -- I am not saying you are wrong. I don't necessarily agree with your argument, but my worry, disturbment is, if a juror can answer the question necessarily without prejudging the case because that answer depends on many factors that may be testified to.

Now, when a juror says, "I won't vote that penalty" now, you have got an answer. "I don't care what you put on."

But when the question is asked in the fashion "Well, if there is no body, if there is no body produced. Now, are you saying you won't vote for the death penalty?"

That is rather awkwardly stated, but that is what you are in substance asking. "If we don't prove a body, we don't establish a body?" But we have other testimony. We have circumstantial evidence. We have no body. Now, are you telling me -- you are talking to the juror -- "Are you telling me you won't vote, or are you stating you won't vote the death penalty?"

But there you get into suppositional matters.

MR. KATZ: Well, your Honor --

THE COURT: You get into matters of testimony. I know what I would say if you would ask me that question. I don't know. I have got to have that question.

MR. KATZ: That is a fair answer.

THE COURT: There is the stumbling block.

MR. KATZ: That is not a stumbling block. In fact I would

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delighted to have that kind of an answer.

But as you recognized very astutely, first of all I would not attempt by reason of a negative answer to my question to exercise a challenge for cause under Witherspoon. All I am doing is trying to get a general feeling concerning the juror's state of mind.

THE COURT: Well, I would overrule counsel if you can phrase it in such -- I am not trying to stop you, but if you can get the supposition out of it.

MR.KATZ: May I --

THE COURT: Something like this. I don't know how to put it. Suppose "We, the People don't produce a body but suppose Mrs. Smith, we produce circumstantial evidence that convinces you beyond a reasonable doubt that the People have proven a case. Will you then vote, if you feel convinced to a moral certainty beyond a reasonable doubt even though we don't produce a body but we have produced circumstantial evidence, will you then vote for the death penalty?"

I think a question generally in that way because then you don't say what you are testing. You are assuming they have arrived beyond a reasonable doubt. You see what I am getting at?

MR. KATZ: Well, your Honor, again if you will look at the context of my previous question, even the questioning throughout the course of the last four or five days which the juror has heard, that question is premised on the fact that the jury has come in with a verdict of murder in the first degree, based upon circumstantial evidence which creates

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in their mind an abiding conviction to a moral certainty of the truth of the charge. I don't think there is any ambiguity in that regard. Witherspoon is very interesting in this observation. Witherspoon says in the case before you, irrespective of the evidence would you automatically refuse to vote the death penalty?

Now, we are not talking about an invasion from Mars where somebody comes down from Mars and destroys the entire human race and you are asking an impossible hypothetical, whether they could conceivably vote the death penalty in that case. It is the case before them. The language is right in Witherspoon itself. The case before them is the case which involves circumstantial evidence. All I am asking them is in the case before them would they automatically refuse, irrespective of the facts established in this case, to consider or vote the death penalty.

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THE COURT: But if we now quote the sentence --

MR. KATZ: I am just saying irrespective of the facts. They don't know what it is: it is a general question.

I am not specifying what the nature of the circumstantial evidence is. I'm not specifying what the facts, if any, will be establishing the personal culpability and moral turpitude of the defendant.

I am merely saying, "In the case before, which is based wholly upon circumstantial evidence, would you automatically refuse to consider or vote the death penalty?"

THE COURT: Now, you can't answer that. I will tell you why again, because you don't know what your circumstantial evidence is and that's why I say you have to put a preface in there, "If after you have listened to the circumstantial evidence in this case, whatever it may be, and you feel that that circumstantial evidence shows the defendant guilty beyond a reasonable doubt and you have made a finding of guilty," if you want to carry the steps forward -- or let's cull it down more than that: "Let us assume that no body has shown in this case -- there is no human body established, but that we will have circumstantial evidence and that you are convinced beyond moral certainty and to a reasonable doubt that the People have established a case, now, because the People have only established this conviction by way of circumstantial evidence, would the fact that we only have circumstantial evidence, would that prohibit you from voting for the death penalty or not?

MR. KATZ: I can ask the question that way: I have no

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objection, because, again, you're putting --

THE COURT: I stated it so crudely, but -- go ahead.

MR. RATZ: All you are saying is that assuming that they find from the circumstantial evidence in this case that the defendant is guilty beyond a reasonable doubt and to a moral certainty, would they nevertheless --

THE COURT: "Would that, of itself; would that fact that there is no body proven but the conviction is based on circumstantial evidence — now, at that point, roughly, would you vote guilty as charged but not vote the death penalty because the People have convicted on circumstantial evidence?"

MR. KATZ: Well, if your Honor pleases, I think that would probably be an improper question; I think counsel would have a valid objection.

All I am driving at is would they refuse, regardless of the evidence in this case, to consider or vote the death penalty solely because the evidence is predicated on circumstantial evidence.

THE COURT: I think that you have to take a further assumption: you have to assume the evidence that is produced justifies the death penalty — say that the evidence has produced justifies — they can't exclude it — that it justifies the imposition of the death penalty.

*In other words, if you feel the death penalty is justified by circumstantial evidence, would you impose the death penalty or would you refuse to impose it because it was circumstantial evidence produced?"

You have to draw another conclusion in there.

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MR. KATZ: Well, if your Honor pleases --

THE COURT: Yes.

THE COURT: Because the juror doesn't know, he has to answer you by saying "I have got to see, I have got to hear that circumstantial evidence."

MR. KATZ: That is a circular question because on the one hand you are saying, "If you feel that the evidence, that is, the circumstantial evidence justifies the death penalty verdict".

MR. KATS: -- "then it must follow that we'll vote for it because you have asked the initial question, would they automatically vote against the death penalty irrespective of the evidence in this case because of any conscientious objections they may have in opposition to the death penalty: "

THE COURT: Then, turn it around in this fashion and ask this question -- I think this is a proper question -- "Would you automatically" -- you have already covered it; the court has covered it -- "Would you automatically" -- you could put in the word "circumstantial."

"Would you automatically refuse to vote" -- put a conclusion -- "Let us assume you have voted guilty in the case, first degree; would you automatically refuse to impose the death penalty because the People's case rests on circumstantial evidence?"

Now, I think you have put it in that form --MR. KATZ: That was the question that I have been
asking --

MR. WEEDMAN: Excuse me, your Honor; I am wondering, because of the hour --

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THE COURT: That was the question?

MR. KATZ: Yes, that's the question I have been asking throughout the trial.

THE COURT: I am not criticizing because -- I am going to take your objection --

MR. WEEDMAN: The jurors are hollering for a recess.

THE COURT: All right, give them a recess.

Is it all right if the clerk excuses them for a

recess?

MR. WEEDMAN: Sure.

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THE COURT: I will be inclined -- I will take your objection -- if you simply take the Witherspoon phraseology and set it on to the penalty hearing and preface it as saying, "Now, would you automatically refuse to vote for the death penalty if a conviction has been rendered and first degree is found, would you automatically refuse to vote the death penalty simply because, or because the People have produced circumstantial evidence only?"

The juror says, "Yes, I would," there is your answer.

MR. KATZ: Right; and, again, I want to reiterate that
I am not attempting by assuming that I elicit a negative
answer — that is, that the juror would not consider the death
penalty under those circumstances — to make a challenge at that
time for cause under Witherspoon; so that is not my purpose.

Under the Love doctrine we are permitted to have general questioning concerning principles of law with which they will be confronted and, in essence, to have a little latitude in questioning not only for cause but for peremptory challenges.

MR. WEEDMAN: Your Honor, the question is acceptable to me only if your Honor would follow it with an instruction to this jury that the fact that the People's case rests substantially on circumstantial evidence is a factor which they may use properly to vote against the death penalty.

MR. KATZ: If your Honor pleases --

THE COURT: I would follow that up at a later time, not at this time; but I would permit, if you desire, the way it is

framed -- I have to ask for a rereading unless you want to restate it -- but I would sustain an objection unless it is substantially a restatement of the question as I have indicated myself, here; that you use the words of Witherspoon, except you inject it as far as finding -- that you inject on the penalty question by insertion of the words 'circumstantial evidence."

That actually answers your question, because if the juror could say, "Yes, if the People don't prove any more than circumstantial evidence I will not vote the death penalty," I mean, there is your answer. That is what you are seeking.

MR. WREDMAN: Very well, your Honor.

MR. KATE: That's correct, your Honor.

MR. WEEDHAM: I will object to the question, your Honor, for the record, on the ground --

THE COURT: That is all right.

MR. WEEDMAN: -- that it does call upon the juror to prejudge the evidence.

It is misleading to the juror with respect to the state of the laws to their options during the penalty phase and I think that it is prejudicially misleading.

THE COURT: Well, if it is asked --

MR. WEEDMAN: As far as my client's position is concerned, your Honor.

THE COURT: I would be inclined to overrule the objection if the wording of Witherspoon is used but carried into the question of circumstantial evidence.

MR. WEEDMAN: But, your Honor, Mr. Kats concedes that this is not a Witherspoon question and he also concedes that he is not asking it for cause,

THE COURT: I will just simply say -- I will sustain the objection unless it is asked in the fashion that I have -- I will sustain it to give you a specific ruling.

As stated, objection sustained.

MR. WEEDMAN: Thank you, your Honor.

THE COURT: All right.

MR. KATE: May we have a few minutes?

THE COURT: Yes, take a short recess.

(Recess.)

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(The following proceedings were had in open court:)

THE COURT: Well, gentlemen, we will proceed. People against Grogan. Defendant is here, counsel are here, the jury are in the jury box. You may proceed.

MR.KATZ: Thank you, your Honor.

- Miss Torres, if at any time I ask a question that you don't understand because it is inartfully phrased, please say, "Mr. Kats, would you rephrase it?" and I will be happy to do so.
 - A Okay,
 - Q Because I have a habit of doing that on occasion.

I want to direct your attention to the guilt phase of the trial. Let's put aside any consideration or discussion of penalty for a moment. Do you have any quarrel with the law in this State which says that a man can be convicted of murder in the first degree based wholly upon circumstantial evidence without production of an eyewitness to the killing or production of the body?

A No.

O All right. And if you were convinced by this circumstantial evidence in this case beyond a reasonable doubt and to a moral certainty that Mr. Grogan was guilty of murder in the first degree would you be reluctant to return that verdict solely because the People failed to produce a body in this case?

MR. WEEDMAN: Excuse me, your Honor. I will object to the form of the question, particularly the word "reluctant." 11-21

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I think the question is whether or not --

THE COURT: Read the last segment of the question, please.

(The pending question was read by
the reporter, as follows:)

"Would you be reluctant to return that verdict solely because the People failed to produce a body --- "

THE COURT: That is enough. I think if you strike the word "reluctant," that you could ask the question.

MR.KATZ: That is fair enough.

THE COURT: If you do that I will permit the question.

MR. KATS: I have no objection. Let me re-ask it again in those terms.

THE COURT: Re-ask it then to be sure it is clear. MR. KATZ: Surely.

- You feel if convinced beyond a reasonable doubt and to a moral certainty based wholly upon circumstantial evidence that the defendant was guilty of murder in the first degree would you nevertheless refuse to vote a verdict of murder in the first degree solely because the People fail to produce a body in this case?
 - A I don't understand your question.
- Miss Torres, do you understand that in this State a person can be convicted of murder in the first degree based upon circumstantial evidence; do you appreciate that?
 - A Yes.
- All right. That means that we don't have to produce a body or an eyevitness to the killing or an eyevitness to having

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observed the body in death; do you understand that?

- Yes.
- Our only burden in law is to prove the case beyond a reasonable doubt and to a moral certainty; do you understand that?
 - Ä Yes.
- Now, if you were convinced beyond a reasonable 0 doubt and to a moral certainty based upon circumstantial evidence, would you nevertheless refuse to vote guilty solely because we did not produce an eyewithess to the killing and solely because we did not produce the body?

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0 All right.

So, in other words, you would not require the People to produce the body or an eyewitness to the killing before voting guilty, if we had created an abiding conviction to a moral certainty to the truth of the charge; is that correct?

Yes.

And I take it, then, that you would not require the People to carry any greater burden in law than we are already required to do, is that correct, merely because the case rests upon circumstantial evidence; is that correct?

Yes.

So, in other words, we don't have to prove to you and demonstrate that degree of proof which excludes all possibility of error, because such proof is rarely, if ever, possible; is that correct?

Yes.

Just beyond a reasonable doubt and to a moral certainty; is that correct?

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Now, going in to the issue of penalty, let me say this, again, and you have heard it time and time again but it is so important, in all fairness to the defendant: we never get to the issue of penalty unless the juror finds beyond a reasonable doubt and to a moral certainty that the defendant is guilty of murder in the first degree.

Do you understand that?

Yes.

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Now, assuming for a moment you have heard all of the evidence in the guilt phase of the trial, you are selected as a juror, based upon a fair and impartial consideration of that evidence you find the defendant to be guilty of murder in the first degree; you are now in the penalty hearing, you have heard, perhaps, some evidence in mitigation of the offense, maybe some in aggravation of the offense, perhaps some evidence showing the background and the history of the defendant, what kind of human being he is.

Do you think that you would automatically refuse to consider the death penalty in this case, irrespective of the evidence; or would you be willing to have an open mind and consider all of the evidence in this case with respect to what the proper penalty in this case is in your sole and absolute discretion?

- I would have to hear what's going on, you know.
- And if you believed in your heart andyour mind and your conscience that this case warranted the death penalty, could you vote the death penalty?
- A Yes, if I felt that, though, that that was the way it should be.
 - 0 All right.

Let me ask you this question: you understand that a death penalty verdict cannot be returned in this case unless there is a unanimous verdict of all 12 juross; is that correct?

- A Yes.
- So that you really can't blame the other 11 and say, "My gosh, they are voting for the death penalty, I'll go

along, it's their decision," you understand you can't do Because if you withhold your vote, even though 11 vote for the death penalty, there is no return of a death So, in a sense, as we have mentioned before, you are voting as a jury of one with respect to what the penalty shall be in this case if we reach that phase; isn't that right? Now, do you think you are up to making that kind of decision and determining whether or not in fairness to both sides the proper penalty in this case, in accordance with your absolute and sole discretion, is death or life? Yes, it's part of life; you have to make a decision, . And are you willing to accept that responsibility MR. KATZ: Thank you, ma am. Now, both sides pass? I think we have got MR. KATE: Yes, that's correct. THE COURT: I have lost -- who is --MR. KATZ: Defense peremptory, your Honor.

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MR. WEEDMAN: We will thank and excuse Mr. Ingold, your Honor.

THE COURT : Thank you.

MR. WEEDMAN: Thank you, Mr. Ingold.

THE COURT: Thank you, sir.

THE CLERK: Mrs. Willie R. Hancock, H-a-n-c-o-c-k.

WILLIE R. HANCOCK

BY THE COURT:

- Q Have you heard everything that I said to the jurors since we started picking the jury here a few days ago?
 - A Yes.
- Q Did you hear we read the charge that has been filed against the defendant in this case?
 - A Yes.
- Q Let's assume you have been selected and sworn in as a juror in this case and that the case has all been tried and you and the other jurors have gone to the jury room to decide whether the defendant is guilty or not guilty.

Now, let me put it this way, the jury may make a finding of guilty or not guilty; you understand that?

- A Yes.
- If the jury finds not guilty the case is concluded, it is all over.

If the jury finds guilty, then the jury also finds what degree; for instance, guilty murder second degree or first degree, the jury makes a finding of degree.

If the jury finds it is second degree murder then

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the jury is excused, the case is concluded as far as the jury is concerned.

If the jury finds first degree murder, then the court must hold a further hearing, what is called a penalty hearing, and the purpose of that is for the jury to determine what the penalty is, whether it is the death penalty or whether it is life imprisonment.

Is that clear?

A Yes.

Now, let's suppose you are in the jury room there with the rest of the jurors and you are about to vote on the penalty question. I will ask you this question — at that time you must, the jury must decide at that moment whether it is the death penalty or life imprisonment — now, at that point I will ask you this question: would you automatically vote against the death penalty without regard to any evidence that might be developed at the trial of this case?

Automatically, no.

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- Well, is it yes or no? 0
- À No.
- Thank you, lady. No. 0

Now, I will ask you some questions. Do you know of any reason that you could not be fair and impartial to both sides of this case, the defendant, the People -- or the People and the defendant? That you could not be absolutely fair and impartial if you are selected as a juror in this case?

- No.
- Do you know of any reason that might upset you, annoy you or bother you so that you couldn't keep an open mind free of prejudice if you are a juror in this case?
 - No.

THE COURT: Thank you.

I will pass the juror. You may inquire for the defendant.

MR. WEEDMAN: Thank you, your Honor.

- Miss Hancock, would the estimated length of this trial cause you any personal hardship?
 - Two months?
 - Yes. 0
 - Starting when? Ä
- Well, it is hard for us to say but let's say 0 starting now.
 - No.
- If it were to go beyond that for a couple more weeks -- we all hope that it does not, but if it should would that cause you a personal hardship?

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A No, I would like to be out by September 19th when school starts.

Surely. I think both of us are confident that we will conclude by then.

With respect to the death penalty do you feel you would automatically impose the death penalty in a first degree murder case?

- A Automatically?
- Q Yes.
- A No.
- g So that you will wait, obviously then, until you hear whatever evidence may be introduced respecting the penalty phase, if it ever gets that far?
 - A Yes.
- And I am sure like the other jurors you appreciate that this is the only chance we have to talk about the death penalty and the fact that we are talking about it doesn't mean that we are ever going to get there?
 - A I understand that.
- O Surely. Is there anything that you may have learned or read or heard about the Manson family, Charles Manson, that makes you feel you would be prejudiced against my client in this case if the evidence shows, as I have indicated, that my client is at least an associate or a member of or was a member of the Charles Manson family?
 - A No.
- O Okay. If it should develop that various prosecu-

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you be so prejudiced against their testimony that you could not at least give a fair consideration?

- A No.
- So what you are going to do then as far as both sides are concerned is to eliminate anything that you may have learned outside this trial?
 - A Right on.
 - Q Right on, Okay,

Is there anything that would interfere with your giving the defendant a fair trial insofar as you may disagree with his lifestyle? The manner in which he chooses to live his life?

- A I beg your pardon?
- Q Let me start over again. You are familiar, of course, with the term hippie?
 - A Yes.
- Okay. If the evidence convinces you that my client's lifestyle is one that might be loosely characterized as being a hippie lifestyle would that alone make you think that he committed a crime?
 - A No. That's emphatic.
 - Q of course.

In evaluating the evidence, would evidence that my client, let's say, is or was a hippie prejudice you against my client so that you would resolve any doubts about the evidence against him?

- A No.
- So that my client then, as far as you are concerned,

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is going to get a fair evaluation by you of the evidence without consideration of extraneous matters, matters which just have nothing to do with whether or not these witnesses are telling the truth, is that so?

- A Yes. As far as I'm concerned, he will.
- Q Okay,

Are you employed?

- A No.
- And what about Mr. Hancock, is he employed?
- Yes.
- 0 What does he do for a living?
- A He is an engineer for McDonnell-Douglas.
- 0 Do you have any relatives or close friends who are in law enforcement?
 - I have a couple friends, yes.
- Q Okay. Is there anything about the fact that you have a couple of friends in law enforcement that makes you feel that you would adopt some artificial standard in evaluating the testimony here of police officers?
 - A No.
 - 0 Okay.
 - A My friends aren't exactly police officers.
- Q Oh, I see. What branch of law enforcement are they in?
- A Probation department. I don't know if that's considered law enforcement or not. But they are with the probation department.
 - I think perhaps very loosely it might be. They

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are involved certainly in dealing with persons who have been convicted of crimes or perhaps the case of juveniles?

- Juveniles.
- Yes. Okay. But I take it there is nothing about that association that is going to interfere with your giving us a rather obvious, although not simply arrived at, objective consideration of the evidence?
 - Right,
- Okay. Have you had any prior criminal jury experience, Mrs. Hancock?
 - No.

MR. WEEDMAN: Okay. I will pass for dause, your Honor. Thank you.

Thank you, Mrs. Hancock.

THE COURT: Go ahead.

MR. KATE: No questions. I have had the benefit of the court and counsel's questioning.

THE COURT: Do both parties pass for cause now?

MR. KATE: Yes.

THE COURT: All right. Then it's People's peremptory, isn't that correct?

MR. WEEDHAN: Yes, your Honor.

MR. XATZ: Yes.

THE COURT: All right.

MR. KATE: People wish to thank and excuse Mrs. Hancock.

THE COURT: All right.

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THE CLERK: Frank A. De La Crus.

THE COURT: How do you spell that?

THE CLERK: D-e L-a C-r-u-z. The initial is A, isn't it,

sir?

MR. DE LA CRUZ: Yes.

THE CLERK: Thank you.

FRANK A. DE LA CRUZ

BY THE COURT:

Now, let's start again, Mr. Juror, here.

Have you heard all of the statements I have made to the other jurous since we started the picking of a jury here several days ago?

A Yes.

0 All right, Did you hear me read the charge that has been filed against the defendant in this case?

l Yes.

and sworn in to try this case and that the case has been tried, and you have gone to the jury room to decide the question of guilty or not guilty. Now, at that time the jury could make a finding of not guilty, in which event the case is concluded entirely. The jury could make a finding of guilty as charged. The jury makes the finding of guilty, then they set the degree of the crime, murder first degree, murder second degree.

If the jury makes a finding of second degree murder then again the case is concluded as far as the jury is concerned. The jury is through with any further duties.

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If the jury makes a finding of first degree murder then the jury must hold a — the court and jury must hold a subsequent penalty hearing which follows right away after the trial. At the penalty hearing the jury will make a finding of penalty which must be either the death penalty or life imprisonment.

Now, are those procedural matters clear in your mind?

Yes.

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Q All right.

I will ask you if you will assume a situation or position where the penalty hearing has been held and you are in the jury room, you are about to vote on the question of the death penalty or life imprisonment.

I will ask you to assume that and I will ask this question: At that time will you automatically vote against the imposition of the death penalty without regard to any evidence that might be developed at the trial of this case before us?

A No.

Q Thank you.

Now I will ask this question: Do you know of any reason at all of any kind, no matter what your reason is, that you could not be fair and impartial if you are selected to try this case?

- A No, I don't.
- Is there anything during the course of the trial that might happen, if it does happen, that would disturb your calm thinking, that would upset you or annoy you so that you couldn't have an open and clear mind in the trial of this case?

A No.

THE COURT: Thank you.

I will pass you for cause.

Gentlemen, it is three minutes to 12; I won't ask you to go ahead and break it up.

Let's go to 2 o'clock.

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Folks, if you will all return promptly so we can get under way, calendars are very crowded; and do not discuss the case or come to any opinion or conclusion.

Thank you.

(A recess was taken until 2 p.m. of the same day.)

LOS ANGELES, CALIFORNIA, THURSDAY, JULY 1, 1971, 2:00 P.M.

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THE COURT: Now, gentlemen, we have People against Grogan. The defendant is here, counsel for defendant is here, People's counsel is here, and all jurors are here.

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Now, I believe the court has just completed the voir dire and passed for cause. Now, the defense, you were about to examine. Isn't that right? You were about to start and

then I said we'll go over till 2, isn't that right, Mr. Weedman?

MR. WEEDMAN: Yes, your Honor.

THE COURT: All right. You go ahead. BY MR. WEEDMAN:

- o Mr. De La Crum, I confess I have forgotten precisely where we left off but have you formed any opinion with respect to anything you may have learned about Charles Manson and the Manson family that might interfere with your giving both sides a fair and impartial consideration of the evidence?
 - A Nothing.
- O Okay. Have you formed, however, any opinion at all with respect to the Charles Manson so-called family?
- No, just what I read in the papers. That's all.
 I just read when it first started and didn't follow it much
 after that.
- o okay. Can we both be assured then that you will not, even if this matter comes down to a close case, even in that instance, that you will not utilize anything that is not presented to you right here in this courtroom in determing

the guilt or innocence of my client? ŀ Right. · A 12. 14. 16. 17. 20,

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And I take it that in the event that you might even read or hear something during the course of this trial that is not presented to you here in court, you likewise would ignore that and utilize only what is presented here?

Right; it wouldn't have nothing to do with this.

- Q Surely; and you appreciate, Mr. De La Cruz, that this may be something that you will have to rather rigorously apply?
 - A Right.
- In other words, it may be that you might read something in the newspapers during the course of this trial that might influence your judgment one way or the other.

Now, I am not talking about the defendant's position or the People's position necessarily; and that in such event you would just simply have to close your mind to it and listen to the evidence in this case?

- A Yes.
- I am sure you appreciate that newspaper stories are not always accurate, that, unfortunately, news items are very often cast for their -- really for their sales value; newspapers have to sell papers to stay in business -- so, in any event, will you concede that one very good reason, particularly, for not considering newspaper articles and so on is the very distinct likelihood that they may not be entirely accurate?
 - A Right.
- Q Is there anything about this case, Mr. De La Cruz, that makes you feel that you couldn't give both the People and

the defendant the kind of consideration of the evidence that we are both entitled to?

A No.

- With respect to the death penalty are you one of those -- fortunately, I guess -- few persons who believe that the death penalty should be used more often?
 - A I never thought about it.
- Now that I have asked the question, do you have that feeling at all?
 - A (Shakes head negatively.)
- Do you bring in, if you are selected as a juror, any preconceived notions one way or the other as to either the guilt of my client, or, in that connection, to the kind of penalty that my client should suffer in this case, if any?
 - No, I haven't thought anything about it.
- So you have, then, I suppose, what could be characterized as the ideal qualities for a juror. You will come in, almost well, you will give us the benefit of your life experience and your background and your training insofar as it would help to evaluate evidence here; as far as the facts of this case are concerned you come here with a blank slate?
 - A Right.
- And just as Judge Call has repeatedly and most properly pointed out, no one at this point, despite the questions Mr. Katz and I have been asking, no one at this point knows what the evidence is going to be and we are certainly not going to prejudge the evidence, are we, Mr. De La Cruz?
 - A Right.

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	Q	Okay.	Have	you	any	friends or	relatives	who	are
in	law enf	orcement	?	1		friends or			

A I have a brother-in-law who has been in for a little over ayear, 12, 14 months. The sheriff.

- Re is with the sheriff's department?
- A Right.
- Q Is there anything about the fact that your brother-in-law is what, a deputy sheriff?
 - A Right.
- O That makes you feel you might tend to favor the prosecution in this case?
 - A No.
- Q All right. I don't know how well you get along with your brother-in-law.
 - A I don't see him too often.
- O All right. Is there anything about the fact that your brother-in-law is a deputy sheriff that would in any way prejudice you against testimony of a police officer if such testimony is adduced here?
 - A No, sir.
- Q All right. I take it, Mr. De La Cruz, that you will reject what I have been terming artificial standards in evaluating witnesses' testimony?
 - A Yes.
- An example perhaps of an artificial standard would be all persons with deep, firm voices are telling the truth and all people that talk like I do are not telling the truth. That would be an artificial standard, wouldn't it?

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A Right,

With respect to my client's appearance you will consider his manner of testifying and his interest in the case, if any just like you would for any other witness that testifies in this case, wouldn't you?

A True,

Mr. De La Cruz, wouldn't assume that my client is lying merely because perhaps his life was at stake here? You wouldn't automatically say, "Well, after all, the man is charged with the crime. Naturally he would lie to get out of it. Therefore, he must be telling a lie." You wouldn't follow that kind of reasoning, would you?

A No.

If a witness, which includes my client as well as any other witnesses here, if they are telling a story that you feel is inherently probable, it makes sense, it's told by a witness with some convincing force, it seems to have the ring of truth to you, you have duly considered it, then these are things that you will properly use in saying "Yes, I believe that witness'r testimony." Isn't that correct?

A ... If I thought he was telling the truth, yes.

If you don't find those qualities -- and I don't mean to elucidate all of them -- there would be many, many things that you would lose in determining if the witness is telling the truth or not. But if you don't find those qualities to your satisfaction then I take it you will just simply reject that witness's testimony?

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A Yes.

Q Is that so? And that is true irrespective of whether it is a defense witness or whether it is a prosecution witness?

A No matter who it is.

And as Judge Call I think very, very nicely put it, you are not here to act for the prosecution nor are you here to act for the defendant. You are here as what Judge Call termed a kind of a third wheel. You are an independent body. You are going to take the evidence that comes from both sides here. You are going to sift through it and evaluate it. You are not rooting for one side or the other, isn't that so?

A Correct.

In that connection, Mr. De La Cruz, I take it that you do not feel any obligation because of the prosecutor's effort here, you don't feel any obligation to convict in this case as you sit there now, do you?

A No.

Nor do you feel as you sit there now an obligation to acquit, isn't that so?

A No.

9 So that your obligation then, if we understand your responses is not to be an advocate for either side but merely to be an advocate for the truth as you see it?

A Correct,

Q Right. With respect to the matter of hardship I think I may have asked you that, forgive me if I am repeating

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Q Would this trial cause you any hardship at all if it lasts six to eight weeks?

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- Well, I read my contract and there is nothing in the contract that says anything about time. And I am pretty sure they do pay us no matter how long it takes. But I still could find out. I would still have to doublecheck.
- Q Okay. Now, during the course of this trial Judge Call will, if you are selected as a juror certainly admonish the members of the jury that they are not to discuss this case with anyone nor are they to form any opinion, express any opinion on the matter until it is finally submitted to them. This case may of course generate some interest in your family if you are chosen as a juror.

Would you particularly be able to not be tempted to discuss it with your brother-in-law who is a deputy sheriff?

- A I wouldn't.
- Q Pardon?
- A I wouldn't discuss it with him.

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free to discuss it not only with him but with anyone at the conclusion of the trial, but during the trial you appreciate that you have to be sort of cloistered to some extent and you'll have to have a little distancing between you and anybody else as far as any discussion or expression of opinion, and so on goes during this trial?

A Right.

o one thing, finally, Mr. Katz and I have both pointed out the absolute necessity from time to time for the lawyers here to make objections to the evidence.

you probably noticed that from time to time we don't even continue the objection here, we go into the judge's chambers and we hear it there.

will you not speculate or try to guess as to the nature of the objection and the reason for the court's ruling in those matters, but merely accept the ruling as Judge Call makes it and not try and figure out what we were trying to keep out or what we were trying to

A Right.

Q In other words, will you permit the lawyers here to do their lawyering and not speculate and try and figure out what might possibly lie behind that?

A (Nods head affirmatively.)

MR. WEEDMAN: Thank you, Mr. De La Cruz.

THE COURT: People?

MR. KATZ: Thank you.

g ... Mr. De La Cruz, what is your business or

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occupation, please, sir?

- A Tam a forklift operator, General Motors.
- Q And is your wife a housewife?
- A Correct.
- Q And what general area of Los Angeles ---
- A Highland Park.
- Q I would hope that you are on friendly relations with your brother-in-law; is that correct?
- A Oh, yes, we just -- he lives in San Fernando
 Valley and it has been around nine months since I have last
 seen him, and it might be another nine months before I see him
 again.
- Q And the frequency with which you visit your brother-in-law has nothing to do with your feelings toward him or against him; is that right?
 - A No, he is a wonderful person.
- Of this relationship you may have with your brother-in-law, this would in no way influence your ability to impartially weigh the testimony of, for example, police officers; is that correct?
 - A No. it wouldn't.
 - Q All right.

You recognize the fact that in your everyday life you use circumstantial evidence?

- A Correct.
- Q And, in other words, when some fact is made known to you you draw inferences from it, don't you?

A Correct.

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Q And based upon those inferences you act; is that right?

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A True.

5 6 and, for example, if your wife came out of the bathroom smelling nice of Gleam, having Gleam freshly on her breath, you might assume from those facts that she had just brushed her teeth with Gleam; is that right?

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A Right.

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g So this is what we are talking, we are talking about using our common sense in evaluating proven facts and determining what inferences we draw; isn't that right?

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A Correct.

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I take it, then, you have no quarred with utilizing the same common sense in determining what weight, if any, you are going to give to the facts as they unfold during the course of the trial; is that correct?

A Right.

And if certain facts are proven to you you will be willing to draw certain reasonable inferences from those facts; is that right?

A Correct.

And if those reasonable inferences vote or point toward the guilt of the defendant and there are no other reasonable inferences that point to the innocence of the defendant, then you would be duty bound to accept the reasonable inferences pointing to the guilt of the defendant. You understand that?

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A Correct.

Q And you have no quarrel with that proposition; is that correct?

A No quarrel.

Now, do you find that it offends your sense of fair play or morals that this state permits a person to be convicted of murder in the first degree based wholly on circumstantial evidence?

A No.

Depond a reasonable doubt and to a moral certainty that the defendant had committed murder in the first degree, you would not require the People to produce a body or an eyewitness to the killing; is that correct?

A Right.

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Do you think your feelings concerning the decision in which you would find yourself were we to reach the penalty phase in the trial, were such that you would compromise your verdict in the guilt phase in order to avoid reaching the penalty phase?

Do you think you would do that?

- A Would you please rephrase it?
- Q Yes.

You understand that we don't get to the penalty phase of this trial unless and until there is a return of a first degree murder verdict.

Do you understand that?

- A Right.
- Now, in that connection, as his Honor has so clearly stated to us on many occasions, if, for example, you vote not guilty that ends it right there; isn't that correct?
 - A Correct.
- If you vote, for example, second degree murder, we don't get to the issue of penalty because the jury has no further concern with this case.

You understand that?

- A Correct.
- The only time the jury becomes concerned with the penalty in this case is if and when they vote, based upon the evidence, a first degree murder verdict.

You understand that?

- A Yes.
- Now, my question to you is this, let's assume you

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felt from the evidence beyond a reasonable doubt and to a moral certainty, based upon circumstantial evidence, that the defendant was guilty of murder in the first degree but you knew that by voting for murder in the first degree you would have to go on to the unpleasant task of having to determine whether another human being would live or die, do you think that that knowledge would cause you to compromise your verdict and perhaps vote second degree or not guilty?

- A No.
- Do you believe the principle, sir, that all men are or should -- though they are not -- treated equally under the laws?
 - A Should be, right.
- All right; and we know that, unfortunately, this is not always the case; but in this connection, I take it you will not give some benefit to Mr. Grogan by reason of his exterior that is, his youthful appearance that you would not give to any other person who is in his same circumstance; is that correct?
 - A Correct.
- And if his Honor would instruct you that during the guilt phase of the trial your verdict may in no manner, shape or form be influenced by any factors such as sympathy, I take it that you will unhesitatingly follow that instruction; is that correct?
 - A Correct.
- O And despite whatever sympathetic feelings you may have for the defendant or whatever passion or prejudice you may

have against the defendant by reason of the evidence in this case, you will nonetheless base your verdict in the guilt phase solely upon the evidence; is that correct?

- A Correct.
- Now, you told us that you had not given much thought to the death penalty prior to being called for jury duty; is that correct?
 - A Correct.
- Q Having heard us ask these questions repeatedly over the past four or five days, have you had a chance to think about the death penalty since that time?
 - A I have.
- Q Have you asked yourself a question whether or not under certain given circumstances you could personally vote the death penalty?
 - A I guess I could if it was proven that he was guilty.
 - 0 All right.

Now, let me clarify one thing: in all fairness to the defendant, it is not enough that he is proven guilty --

- A Beyond a reasonable doubt.
- Q -- beyond a reasonable doubt and to a moral certainty, because the law doesn't may that upon the return of a first degree murder verdict you are to vote death or life.

As a matter of fact, the law doesn't set any standards by which to determine the proper penalty in this case, but leaves to each juror at his sole and exclusive discretion and common sense the determination of what the proper penalty in this case is.

You understand that?

- A (Nods affirmatively.)
- I am sorry, sir, we have to have an answer.
- A Yes.

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I notice you are nodding in the affirmative but the court reporter has to take down your audible response. Now, Mr. De La Cruz, in that connection there may or may not be additional evidence which would be presented in the penalty phase of the trial and evidence might go to aggravation of the offense, it might go to mitigation of the offense, and it might show the history and background of the defendant, his lifestyle, what kind of person he is.

Now, in that connection and after consideration of all of that evidence, if you believed in your soul and absolute discretion that this case warranted the return of the death penalty, could you vote the death penalty?

- A If it was proven, I could.
- All right. Now, let me ask you this. Would you before voting guilty, and regardless of the evidence, require the People to produce a body in this case?
 - A No.
- All right. So what you are telling us is that if it is proven to your satisfaction beyond a reasonable doubt and to a moral certainty, even though the evidence is wholly circumstantial, you would vote guilty in accordance with his Honor's instructions, is that correct?
 - A Correct.
- All right. And I take it that you have an open mind on the issue of penalty so that both counsel for the People and counsel for the defendant can get a fair trial, is that right?
 - A Right.
 - Now, sir, with reference to the time of death, you

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will note that his Honor at the outset the allegation that Mr. Donald Jerome Shorty Shea was murdered between August 16, 1969 and September 1st, 1969. Assuming that you are convinced beyond a reasonable doubt and to a moral certainty that Mr. Shea was in fact murdered during that period alleged in the indictment, would you nevertheless require the People to prove the exact time and the exact date of the death before voting guilty?

A No.

part and right. So long as we have proved and met our burden of proof, that is, that Shorty Shea was murdered by the defendant between the dates alleged in the indictment, namely, August 16, 1969 and September 1st, 1969, you would vote guilty, is that correct?

A Correct.

Q Any reason why you couldn't be fair and impartial to both sides, sir?

A None whatsoever.

MR. KATZ: Thank you, sir. Pass for cause.

THE COURT: Very well.

Now, let's see, gentlemen. Back to the defendant's peremptory.

MR. WEEDMAN: Yes. Thank you, your Honor.

Your Honor, we will thank and excuse Mr. Smith.

Thank you, Mr. Smith.

MR. SMITH: Thank you.

MR. KATE: Thank you, Mr. Smith.

THE CLERK: Hiss Marione Hagopian, H-a-g-o-p-i-a-n.

MR. KATZ: Sorry. Would you spell that again.

THE CLERK: Yes. H-a-g-o-p-i-a-n.

MR. KATZ: Would you spell the first name, please.

THE CLERK: Marione, M-a-r-1-o-n-e.

MR. KATZ: Thank you.

THE COURT: Thank you.

MARIONE HAGOPIAN

BY THE COURT:

Now, lady, have you heard everything that I have said to the jurors since we started the picking of the jury in this case?

A Yes.

O Did you also hear me read the charge that has been filed against the defendant by the People?

A Yes.

Now, let's suppose you have been accepted as a juror and you have been sworn in to try the case. The case has been tried and you have gone to the jury room. At that juncture the jury could make a finding of either not guilty or guilty.

If the jury makes a finding of not guilty then the case is entirely concluded.

If the jury makes a finding of guilty as charged then the jury will find on the degree. They will make a finding of either first or second degree murder.

If the jury finds second degree murder that concludes the case as far as the jury is concerned. They are through.

If the jury finds first degree murder then the jury must — the court must hold a further subsequent hearing. The purpose of the hearing is that the jury will then after the hearing making a finding of penalty. It is called the penalty hearing. The jury must make the finding of the death penalty or life imprisonment.

Now, if you will assume that we have held the penalty hearing and you are in the jury room voting on the

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at such a time would you then, or at that time, would you automatically vote against the imposition of the death penalty without regard to any evidence that might be developed at the trial of this case before you?

À No.

Q Thank you.

Now, lady, I will ask you one or two more questions.

Do you know of any reason at all that you could not be fair and impartial if you are selected to try this case as a juror?

A No.

arbitrator, are a judge. There is no question about that, between the People and the defendant. And you find on the issues and the facts that are presented after the case is concluded, you decide the case. You decide the facts. You understand that? The jury decides the facts. And I am out of the case entirely as far as deciding the facts. I decide on the law but not the facts. That is the jury's duty and prerogative. You understand that?

A Yes.

g So that is why both the court and counsel continually are asking, and very properly so, the question of the jurous basically which centers on whether you will be fair and impartial as a juror in deciding the facts. Do you feel you could do that?

Yes.

Is there anything that might come up during the

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course of the trial of this case that might inject itself into or disturb your mental frame of mind so that you would be annoyed or disturbed or could not keep an open and fair state of mind? Do you know of anything at all?

A It is possible because my mother is ill and if it was necessary for me to give her assistance and I wasn't able to get away, I am concerned that that would.

Q Well, let me try to cull it down to one word.

Despite whatever might come up do you feel you could be fair and impartial throughout the trial of the case?

A Yes.

All right. Now, you understand, I discussed this before, that the witnesses that may be called at the trial — and I do not, as I have said before, I don't know who in the world is going to be called. I don't know. I don't know who the People will call and I don't know who the defendant will call, if he calls any. The defendant has an absolute right to call nobody. It is his business. He has those rights. The People don't have to call a witness either, as far as I know. There is no law that says you have got to call anybody. You do or you don't. That is beside the point.

No matter who is called, put it this way, no matter who is called by the People or the defendant you must remember that the witness, whether you like the witness or don't, or maybe hear him testify and there is something that he says that may disturb you, you must remember that you are not deciding the case because of the witness, that is, the reaction you get. It is on the truthfulness, what the law calls the

credibility. Your decision is based on the credibility of the witness. Is he telling the truth or not. You must, when the witness is called, you subtract or take out of his testimony part, all or none of his testimony. You may say, "I think everything he is saying is true," and on the other hand, you may say, "I don't believe anything he is testifying." Or you may say, "Well, there are some parts of that testimony that is true and some that isn't true."

Those are your problems. They are serious problems, but they are your problems nevertheless. They are not mine. They are yours as a juror, they are the jury's problems. So no matter what witness is called, whoever it may be, man or woman, and you do or you don't like any witness, or you have some feeling about the witness, can you put your feelings to one side and simply judge the testimony of the witness for its truthfulness, its credibility, or lack of truthfulness?

Can you do that?

A Yes.

THE COURT: Thank you. I will pass this lady for cause. Defendant may inquire.

HR. WEEDMAN: Thank you, your Honor.

THE COURT: All right.

know, she is not well.

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I see.

Well, perhaps that is a matter that we can resolve as we move along.

With respect to the death penalty, if there was an if -- there is a big "if" -- there is a finding here of murder in the first degree, do you feel that you would automatically impose the death penalty?

- No.
- I take it, then, that it is not a matter of whether it is a first degree murder or not, it is a matter of listening to all of the evidence and maybe introduce it with respect to mitigation, if any, evidence of aggravation, if any, coupled with the facts that surround this case; those are the things that you use in determining penalty in this case?
 - Yes, all together.
- Surely, and you do appreciate, I am sure, from all of the questions that have been asked so far, that the law of the State of California expresses no preference whatever for the death penalty as against life imprisonment?
 - Yes.
- That is totally a matter within the discretion of the jurors and they may use any reason whatever to impose either of those sentences that they care to.

You understand that?

- Yes, I do.
- Ø Okay.

Miss Hagopian, if at the conclusion of the trial you find that the prosecution has produced, let's say, roughly

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ten times as many witnesses as the defendant, do you feel that the mere fact that the prosecution has more witnesses somehow, of and in itself, makes it more likely that my client is guilty?

A No.

And as a matter of fact, is your state of mind such that even if the prosecutor produces 100 witnesses, if you are not satisfied with respect to their testimony as to my client's guilt, that you would acquit him even though we didn't produce any witnesses at all?

A Yes.

And I take it that implicit in your answer to that question is an approval or an acceptance on your part of the rule that the People have the burden of proof here to prove guilt, if they can; that the defendant does not have the burden of proving his innocence in this case?

A Yes.

So that if you get to the point where you are not satisfied that guilt has been shown I take it that you will unhesitatingly acquit, irrespective of whether my client has proven to you his innocence?

A Yes.

And I take it, then, from your answer that you appreciate the fact that often it is not possible for a defendant -- not necessarily my defendant; this all remains to be seen -- but, in principle, you appreciate it is not always possible for a defendant to affirmatively go forward and prove his innocence?

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Ä Yes.

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And you have no objection to the manner, then, Q in which the burden of proof must flow in this case?

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A No.

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Have you heard of the Charles Manson family? 0

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Yes.

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And you have heard of the Tate-La Bianca murder trial?

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A Yes.

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Did you form any opinion as a result of hearing about those things, any opinion about the Manson family, members of the so-called Manson family?

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No strong opinions. I didn't follow it closely.

Willyou be able to and will you, indeed, set aside

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any opinions you may have formed in connection with those matters in evaluating the evidence in this case?

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À Yes.

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Now, you have heard me over and over again talk about that close decision, that close case, if it should come

At that time do you think that you would even

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to that in the jury room.

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was with Charles Manson for a period of time and it is clear that in many ways his lifestyle was similar to that of

Charles Manson's. Why guibble? He must be guilty."

parmit yourself to be swayed by another juror, as I have

suggested earlier, that is would you listen to an argument

that says, "Well, the evidence shows that Mr. Grogan certainly

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Would you permit another juror to make that kind

20. 4	1	of argument to you?
20-4	2	A He could make the argument, but he wouldn't sway
•	3	me.
	4	p All right.
	5	You would let him say it, but you wouldn't pay any
	6	attention to it; right?
	7	A Right.
	8	Q Have you had prior criminal jury experience?
	9-	A Yes,it was a very short case that ended in a
	10,	mistrial.
	11.	Q What kind of a case; what was the charge in that
	12	case?
	13	A Sale of marijuana.
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Q		it that you wouldn't utilize anything the	
you may	have learne	in that case, even though you may have	e
		or purposes of this case?	
. 23	No.		

No.

You will wait until you hear the instruction from Judge Call as regards the avidence in this case?

Yes.

And appreciate, further, that even some of those instructions may not be applicable here, but that is a matter that is entirely up to you with respect to certain of the instructions?

Yes.

MR. WEEDMAN: Okay.

Thank you so much.

We will pass for cause, your Honor.

THE COURT: Thank you.

People?

MR.KATZ: Yes.

- 0 Miss -- is it Hagopian?
- A Hagopian, yes.
- Thank you; I just about got it out.

Wouldyour experience in connection with the sale of marijuana be such as to cause you to be hesitant or reluctant to discuss the facts of this case with your fallow jurors if selected as a juror in this case?

No; it was a very brief experience. The first witness wasn't even there, I think, three minutes and it happened; so it was almost something that I really didn't

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27 28 obtain any experience from that would be relevant to any other case.

O In other words, the matter was not submitted to the jury for deliberations; is that correct?

A No.

Q I see.

Now, have you given any thought to the death penalty and capital punishment in general before being called as a juror?

A No.

Since you have been called for jury duty and since you came to this courtroom I take it you have, as a thinking individual, given some thought to capital punishment; is that correct?

A Yes.

And have you made an effort to examine your state of mind and your beliefs and feelings concerning capital punishment for the last four or five days?

A Yes, I have been thinking about it.

And can you tell us whether or not, without giving us your reason, whether you are generally opposed to capital punishment or noncommittal about capital punishment or believe that it is proper in some circumstances?

A I believe it is proper in some circumstances.

And I take it you recognize the distinction between believing abstractly that capital punishment is justified under certain circumstances and being able to personally participate in a death penalty verdict; is that correct?

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Would you please restate that.

Yes.

You recognize there is a distinction between saying, for example, that "It is all right for 12 other people to vote the death penalty because it looks like the circumstances warranted that verdict but I, myself, would not want to be amongst those 12 jurors and have to personally participate in the death penalty verdict."

Do you see the distinction between those two situations?

A Yes.

Now, in that connection have you asked yourself the question whether or not, you, yourself, could personally send another man to his death by reason of your vote for capital punishment?

A Yes, I have asked that question.

and do you believe that you could vote the death penalty; that is, to personally participate in a death penalty verdict and, in so doing, return to the jury seat where you are seated and by your verdict tell the court that the defendant is sentenced to death?

Could you do that?

· A Yes.

Now, I think you'll agree that that kind of responsibility is certain, a grave and a very serious one; isn't it?

A Yes.

And in a sense you are sitting as a jury of one in that without your vote for the death penalty there could be

20a-41 no return of a death penalty; isn't that right? 2 Ä Yes. 3 And in that sense you really can't blame 11 other people because without your vote there is no death penalty; ŝ isn't that right? 6 Yes. Ž' And so you would have to live with that judgment 8. the rest of your life; isn't that right? 9 Ä Yes. 10 And that is a pretty avesome responsibility, isn't 11: 1t? 12 À Yes. 13 Now, bearing that in mind and projecting yourself Ò. 14 some six or eight weeks following the conclusion of the 15 evidence in this case, if you felt in your heart and your mind 16 and your conscience and in your sole and absolute discretion 17 the case warranted the death penalty, could you vote the death 18 penalty? 19 Yes. 20 20b 21 22 23 24 25 26 27 28

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Now, you have heard our discussion concerning circumstantial evidence and I am sure you understood the colloquy in connection therewith.

Would your answers be substantially the same to the questions that have been previously posed to the other prospective members of the panel?

- A Yes.
- Q I take it you have no quarrel with the use of circumstantial evidence?
 - A No.
- And you understand and recognize the fact that you draw inferences from proven facts in your everyday life, in your everyday existence; isn't that right?
 - A Yes.
- And assuming for a moment that the People met their burden as required by law, based wholly upon circumstantial evidence, you would vote guilty; is that correct?
 - l Yes.
- And you have no quarrel with the fact that a man can be convicted of murder in the first degree even though the People have not produced the body or an eyewitness to the killing; is that correct?
 - l Yes.
- Q And I take it that does not offend your sense of justice or fair play; is that correct?
 - A No.
- Q And if you were back in the jury room now and you were asked to deliberate on the guilt or innogence of the

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defendant would you be willing to discuss the reasons for your conclusion in regard to the evidence with the other lljurors?

- A Yes.
- Q And would you be willing to listen to their evaluation of the evidence?
 - A Yes.
- Q And even though you felt originally that one of your conclusions was correct, if you were convinced by reason and logic and not by coercion or duress that your original position was wrong, would you put your pride, so to speak, in your hip pocket and adopt that conclusion which you believe to be reasonable?
 - A Yes.
- And I take it you agree with the principle that in this courtroom the only issue here is the ascertainment of the truth; is that right?
 - A Yes.
- And I take it that the defendant's exterior appearance, his youthful appearance, will in no way influence your verdict on the guilt or innocence phase; is that correct?
 - A That's correct.
- Q Is there any reason why you couldn't be fair and impartial to both sides?
 - A No.
 - MR. KATZ: Thank you. I don't see any reason, either.

Pass for cause.

THE COURT: Now; I believe it is the defendant's , am I

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correct -- or, People's?

MR. WEEDMAN: People's challenge, I believe, your Honor.

MR. KATZ: Your Honor, if it is convenient, I would ask for a recess at this time. It may save some time.

THE COURT: We will take a short recess, folks.

Do not discuss the case or come to any opinion or conclusion.

We will take a short recess. Thank you, folks. (Recess.)

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THE COURT: Now we are back in court in People against Grogan. The defendant is here, counsel for defendant is here, the People's counsel is here. And the jury is in the jury I believe it was People's peremptory.

MR. KATE: Yes, your Honor.

THE COURT: All right. Go ahead.

MR. KATZ: People accept the panel as now constituted.

THE COURT: Very well.

MR. WEEDMAN: May I consult with my client?

THE COURT: Yes, indeed you may.

(Short pause.)

MR. WEEDMAN: Your Honor, we will thank and excuse Mr. De La Cruz.

THE COURT: All right.

THE CLERK: Walter E. Leser, L-e-s-e-r.

WALTER E. LESER

BY THE COURT:

Now, Mr. Juror, let me start back again. You have heard all of the statements that I have made to the other jurors, have you not?

Yes, I have, your Honor.

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27 28 Q All right, and did you hear me read the charge that has been filed against the defendant in this case?

A Yes, I did.

Now, let's assume that you have been selected as a jury room with the rest of the jury ro on the question of guilty or not guilty.

Let's suppose that the jury -- let us put it this way -- that the jury at that time may vote not guilty, in which event the case is concluded entirely.

The jury may vote guilty, and if that is the case then they must make a finding of degree, first degree murder or second degree murder.

The jury makes a finding of second degree murder, as far as the jury is concerned the case is concluded.

If the jury makes a finding of first degree murder, then the jury has a further duty of finding or making the finding of that penalty, death penalty or life imprisonment; and that, for the purpose of doing that, a further hearing is then held, what is known as the penalty hearing.

Now, if you will put yourself in the position and assuming that we are up to the penalty hearing, the jury now goes to the jury room for the purpose of determining penalty of either the death penalty or life imprisonment.

Now, put yourself up to the point where you are going to vote on the question of the death penalty or life imprisonment. I will ask you this question; at that time would you automatically vote against the imposition of the death

penalty without regard to any evidence that might be developed at the trial of this case before you?

- A Yes, I would, your Honor.
- Q All right. Now I will take some more questions on that very point.

Is there any question at all in your mind of any kind that would sway you in your thinking that you would automatically vote against the death penalty, no matter what the evidence is?

Is that a positive conviction in your mind?

- A Yes, it is, your Honor,
- And you wouldn't change that conviction under any circumstances; is that correct?
 - A I would not; that is correct.

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THE COURT: All right. I am inclined to excuse the juror on that showing at this time, gentlemen. HR. KATZ: Your Honor, there is a challenge under

THE COURT: I will excuse the juror. I do find that cause exists for the excusing of the juror under the holding of the Supreme Court in the Witherspoon. Also on the ground as set forth in the causes as set forth at section 1073 subdivision 2 and also section 1074 subdivision 8. I do excuse you. Thank you very much.

Now, we will call another juror, Mr. Clerk. THE CLERK: Excuse me, your Honor. (The court and the clerk confer, not reported.)

THE COURT: Do you want a new panel in here before we go You better step up here, will you, please. on?

MR. KATZ: Yes, your Honor.

section 1073 subsection 2 and 1074.8.

(Conference in chambers with both counsel and the defendant, not reported.) (Récess.)

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(Conference in chambers with both counsel and defendant, not reported.)
(The following proceedings were had in open court:)

THE COURT: Now, gentlemen, first of all we have new jurors. And before that, we are in open court in People against Steve Grogan. The defendant is here, counsel for defendant is here. People's counsel is here and our former jurors with the exception of the one excused are back in the jury box. That is a correct statement, isn't it, gentlemen?

Thank you.

THE COURT: Thank you.

MR. KATZ: Yes, your Honor.

MR. WEEDMAN: Yes, it is.

THE COURT: Now, we have a new panel of jurors. Now, step number one, will you swear the jurors to answer questions.

THE CLERK: Yes, sir. Will the prospective jurors please stand and raise your right hands to be sworn.

Do you and each of you solemnly swear you will well and truly answer such questions that may be asked of you touching upon your qualifications to act as trial jurors in the cause now pending before this court, so help you God?

(The prospective jurors responded in the affirmative.)

THE CLERK: Thank you. Will you be scated, please.

THE COURT: Yes. Now, you will select a name and we will put him in the jury box.

THE CLERK: Called as prospective juror No. 6, Charles

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R. Winn, W-i-n-n.

THE COURT: Now, Mr. Winn, I have got a lot of things to say about the case. And for reasons indicated in just a minute I am going to go over until tomorrow morning at the regular time in advising you of the status of this case and how far we have advanced in the matter and all of the legal principles as well as the reading of the indictment to you tomorrow. And I might say, ladies and gentlemen, when I do speak to this gentlemen whose name has just been called I will in effect be talking to every one of you prospective jurors.

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I want you to listen very carefully as I talk to this gentleman in the jury box so that when your name finally is called, if it is, I won't have to repeat everything I have said at considerable length.

Now, I am not going to go into that at this time because of the time elements that are involved.

This is a criminal action and I am going to adjourn a little early this afternoon, only because I don't want to be interrupted in what I have to say to this gentleman, and to adjourn at 4 o'clock will cut into what I have to say and I want to go into these matters very cautiously, very carefully, with full explanation; and that is the reason that I am going to go over at this time until tomorrow morning.

Now, I will say this, I am going to ask all of you, please be here promptly tomorrow morning at 9:30, right by 9:30.

Now, it does happen sometimes that the district attorney or maybe defense counsel could conceivably be tied up on some other matter for a few minutes and may or may not come in late. I don't say that he is or either of them is or that they won't. It is conceivable, but I don't think they will unless the pressure necessitates it; but I think it is fair to say that we will start on time at 9:30 and I'd ask everybody to please be here promptly at 9:30.

I will be here, so if anybody is kept waiting,
I am waiting right along with you; but it is an honest excuse,
an honest reason, if it has to be exercised; but I trust
we'll all be ready to go at 9:30 and I will at that time advise

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this juror whose name is called, as well as everyone of you, of the full status, the background, to a certain extent — the status and background so far as the trial of this case is necessary, with certain legal principles necessary to guide you on certain questions to the jurors; and we will proceed at that time tomorrow morning.

Now, I note as far as you folks are concerned that have just come in, you have heard, so far as I know, nothing about the case; there has been no interrogation, no questioning of anybody in here, no talking to this jury in the jury box because you weren't here, so you all start in new.

But, in no way discuss the matter, discuss the case. Remember, now you are under oath to answer questions and I am now directing you, do not discuss the case in any way at all or come to any opinion or conclusion till the matter, if you are selected as a juror, until it is finally put in your hands for your decision.

We will recess till tomorrow morning at 9:30 in this courtroom right here, ladies and gentlemen.

Thank you very much.

(At 3:40 p.m., an adjournment was taken until 9:30 a.m. of the following day, Friday, July 2, 1971.)