# DISTRICT ATTORNEY. SUPREME COURT OF THE STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff-Respondent,

vs.

CHARLES MANSON, SUSAN ATKINS, LESLIE VAN HOUTEN AND PATRICIA KRENWINKEL,

Defendants-Appellants.

no. <u>3093</u>

APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY

HON. CHARLES H. OLDER, JUDGE PRESIDING

REPORTER'S TRANSCRIPT ON APPEAL

### **APPEARANCES**

For Plaintiff-Respondent:

THE STATE ATTORNEY GENERAL

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For Defendant-Appellant Charles Manson:

IRVING KANAREK, Esq.

For Defendant-Appellant Susan Atkins:

DAYE SHINN, Esq.

For Defendant-Appellant Leslie Van Houten:

IESLIE VAN HOUTEN In Propria Persona

For Defendant-Appellant Patricia Krenwinkel:

PATRICIA KRENWINKEL In Propria Persona

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that Judge Keene was involved in this conspiracy.

When I talk about the conspiracy, I am just speaking about the five persons that were involved in this meeting of December 4th, namely, Mr. Younger and Mr. Stovitz, and Mr. Bugliosi, Mr. Caballero and Mr. Caruso.

So I hope you did not think I meant Judge Keene was involved in a conspiracy.

Now, the agreement which was entered into on December 4th, was that Miss Atkins would testify truthfully at the Grand Jury, and also that past cooperation would be taken into consideration.

There was testimony that Miss Atkins did in fact testify at the Grand Jury and after she testified there was an indictment against all defendants including Miss Atkins in this case, and I believe Mr. Caballero and Mr. Caruso did testify that she did testify truthfully, and right after they testified they did secure the indictment against all defendants.

Now, the position of the District Attorney's office is that she did not testify 100 percent truthfully.

Mr. Bugliosi testified that Miss Atkins did testify substantially to truth.

It is up to you to decide whether or not she performed her part of the agreement.

MR. BUGLIOSI: I object, your Honor, it is a misstatement.

THE COURT: Sustained. The jury will disregard that remark.

MR. SHINN: You can draw a fair inference -- a fair inference can be drawn from the fact that after Miss Atkins testified at the Grand Jury there was an indictment against all defendants including Miss Atkins.

Now, if we are going to allow these five persons who were at the meeting of December 4th, if we allow them now to deny Miss Atkins her life, no defendant in a criminal case will ever discuss their case with their attorney.

I believe now this is the first time in criminal history, in such a big case like this, that an attorney has sold their client's confession before the trial even began.

I never heard of it before.

Now, if we allow this to go on, no defendant in a criminal case will ever relate what actually happened to the attorneys.

Now, the District Attorney is now seeking the death penalty against Miss Atkins because they say that Miss Atkins did not testify 100 percent truth at the Grand Jury.

Now, let's examine the facts and see what each party received.

The District Attorney now received a benefit.

They acknowledged that Miss Atkins' statement

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was vital in breaking the case.

It secured an indictment against the defendants and they had the benefit of Miss Atkins testifying at the Grand Jury, and there was also testimony that Miss Atkins was removed, I believe, three or four times to various areas of the Los Angeles area to help the authorities with this case.

Now, Caballero received the benefit of one-half of the 40 percent for being Miss Atkins' literary agent and he also received one-half of 50 percent left from the book for a retainer fee.

Mr. Caruso also received one-half of 40 percent for being an agent for Miss Atkins, and Lawrence Schiller received 25 percent for selling Miss Atkins story.

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Now, what does that leave Miss Atkins?

Miss Atkins has a possibility of going to the gas chamber.

I don't think the State of California should be allowed to profit from this wrong.

Now, the law states that the jury in a penalty phase has an absolute discretion either to give life or give death. There are no guidelines, there are no guideposts, saying that under these circumstances you are supposed to give death, and under these circumstances you are supposed to give life.

The absolute discretion is upon the jury to decide whether the person should live or die.

In other words, you can look at a person, and if you don't like the way his hair is parted, you can give him death; and you can look at another defendant and if you like the color of his eyes, you can give him life. There are no guidelines, no guideposts. You have that absolute discretion.

Now, just because Mr. Bugliosi got up here and stated that there were several lives, seven persons were murdered, that, in itself, does not mean that you have to automatically come back with a death verdict.

The Judge, the Court, will instruct you on that.

Now, you heard the testimony of Miss Atkins
about her early childhood, how she went to church and went

to school.

She testified that at the age of 14 her father and mother got a divorce, and when her mother died, I believe Miss Atkins was possibly 15 years old when her mother died.

Miss Atkins started to take drugs. She left home. She went up to San Francisco. She was working in a bar where she met two boys. She started to drink heavily, and she went up to Oregon with these two men, and got involved with the law up there.

She came back down here to San Francisco and started to take LSD, marijuana, and ended up at the Haight-Asbury District in San Francisco.

She lalso testified that she met Charlie and she drove around in a bus with Mr. Manson, and finally ended up at the Spahn Ranch.

She also testified that she was taking drugs very heavily, LSD, speed, marijuana, and that she was under the influence of LSD the nights of August the 8th and August the 9th.

When she got up on the stand, she testified that she stabbed Hinman, and she also testified that she stabbed Sharon Tate.

She, I believe, under cross-examination, stated that she felt no remorse. The psychiatrist testified that he did examine Miss Atkins and he was of the opinion that

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although she didn't manifest remorse, subconsciously she was remorseful for what she had done.

And I believe a young girl her age is trying to put on a front, showing that she is not remorseful.

I think we can believe the psychiatrist when he indicated to us that she is subconsciously remorseful.

I think that you should take that into consideration.

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I believe that she is still young. She is 21 years old. I believe that there is still a hope of rehabilitating her.

Now, I don't see any usefulness in putting her to death.

She may spend the rest of her life in prison. Maybe some day she may be rehabilitated to the extent that she may finally realize what she has done was not right.

I believe that she deserves the chance, an opportunity, so that maybe some day she may be released and live the rest of her life out of prison.

Thank you.

THE COURT: Ladies and gentlemen, it appears that there is a reasonable probability that the arguments will conclude tomorrow and the jury will be instructed.

So, I remind you to bring whatever personal articles and clothing you care to because there appears to be a good chance that the jury will be sequestered at the close of tomorrow's session.

There is also a possibility, of course, that it won't be. But I think, to be safe, you should bring your personal articles tomorrow.

Do not converse with anyone or form or express any opinion regarding penalty until that issue is finally submitted to you.

I remind you again, do not read, look at or listen to any news relating to this case or allow yourself to be influenced in your decision in the case by anything except the evidence introduced into the trial, and then only in accordance with the Court's instructions to you.

Do not converse with anyone on any aspect of your service as a juror in this case until you are finally discharged.

This admonition includes, of course, conversations with members of the news media, friends, relatives, your families, and any other persons.

The court will adjourn until 9:00 o'clock tomorrow morning.

DEFENDANT MANSON: (From the lockup) When are you going to let me put on my defense?

Hey, Dad. Are you going to let me put on a defense?

(Whereupon at 4:25 o'clock p.m. the court was in recess.)

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MR. BUGLIOSI: How did it read before?

LOS ANGELES, CALIFORNIA, TUESDAY, MARCH 23, 1971 9:18 a.m.

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(The following proceedings were had in the charbers of the court out of the hearing of the jury and the defendants, all counsel being present:)

THE COURT: All counsel are present. I wanted to run through these instructions with you again to let you know what changes I have made.

I eliminated 102; that is the separate instruction on statements of counsel, stipulations and so forth, because the substance of that is contained in 130, and I made one change in 130 with regard to stipulations where it says, "You will regard that fact as being conclusively proved."

I added the words "as to the party or parties making the stipulations," as we have at least one stipulation by all parties.

And the next one, People's Special Instruction
No. 1, the instruction relating to the so-called agreement
between Susan Atkins and the District Attorney, I changed
the wording of one sentence in the middle of the instruction.

The sentence read, "Whother or not the agreement was performed is not a question to be determined by the jury."

THE COURT: That is the way it did read, and I changed that wording to read, "whether or not the agreement was performed is not a question which must be determined by the jury."

They may consider that. The other wording seems to preclude them from considering whether or not it was performed.

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MR. BUGLIOSI: The point is, your Honor, if this Court feels that this agreement is viable --

THE COURT: First of all, Mr. Bugliosi, don't forget the rest of the instructions. The next sentence says the Jury is not bound by any agreement, et cetera, and then the final paragraph says:

You may, however, consider the evidence pertaining to the agreement and all the surrounding circumstances in arriving at your verdict.

MR. BUCLIOSI: Right.

Here is why I disagree with that language.

If that agreement is still viable, then all the terms of the agreement --

THE COURT: It isn't viable. They are told they are not bound by it. It simply tells them what happened. That is all the instruction tells them.

IR. BUGLIOSI: The parties to the agreement themselves say, as one of the clauses to the agreement, that they and only they would make this determination.

HR. KAHAREK: No.

MR. BUGLIOSI: Wait a while.

Caballero said this.

THE COURT: You are misinterpreting what this indicates.

MR. BUGLIOSI: Caballero sald that.

MR. KANAREK: That is a matter of evidence,

Mr. Bugliosi.

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THE COURT: I am going to give it this way. I have given it a lot of thought. I felt the other language was too restrictive in the sense that they seemed to be precluded from considering what happened and that, of course, was not the intention at all.

MR. BUGLIOSI: You do say, I think, in the original instruction that they certainly can consider what happened, along with all of the other evidence, in arriving at a verdict. But the question whether there was performance is not for the jury to decide.

In effect, you are saying here, yes, you can decide that issue if you want to.

THE COURT: What I am telling them is that it is not a question that must be determined.

MR. BUGLIOSI: The implication is that they have a right to do it if they want to.

THE COURT: All right. I have given it a lot of thought and that is the best I can come up with. I think it is the fairest to all sides.

And as I mentioned yesterday, I have added CALJIC 17.10, conviction of lesser included offense, with respect to the assault matters.

That now reads: If you are not satisfied beyond a reasonable doubt that a defendant is guilty of assault with deadly weapon with intent to commit murder, he may, however, be found guilty of any lesser offense, the

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25 26 commission of which is necessarily included in the offense alleged if the evidence is sufficient to establish his guilt of a lesser offense beyond a reasonable doubt.

And we have added CALJIC 2.02, sufficiency of circumstantial evidence to prove specific intent both as to the assault with intent to commit murder and the murder instructions.

Then the last concluding instruction is modified and now reads: You shall now retire for your deliberations. In order to reach a verdict, all 12 jurors must reach a decision. As soon as all of you have agreed upon a verdict, you shall have it dated and signed by your foreman and then returned with it to this courtroom.

MR. KANAREK: Don't you think that should be in the plural, your Honor, "verdicts"? In other words, as to each defendant?

THE COURT: This is worded the same as it was in the guilt phase. I thought about it at the time. But they didn't seem to have any trouble with it, so I didn't change it.

MR. KANAREK: Your Honor, I would once again -THE COURT; Incidentally, there are 54 verdict forms.

IIR. KANAREK: 54 verdict forms?

THE COURT: Yes.

MR. KANAREK: I would, once again, your Honor, ask that the jury be allowed to visit the scene.

Although I believe the defendants have a right to be present, I would ask, your Honor, that they visit the scene of the Tate residence and the La Bianca residence.

The motion is that they be allowed to visit the scene, first, as I say, with the presence of the defendants.

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If your Honor doesn't deem that your Honor wishes to be present, then we would ask that they be allowed to visit the scene at night of each, that is, the La Bianca residence and the Tate residence.

And if your Honor doesn't allow that, then we would at least ask that they be allowed to visit the scene of the Tate residence and the La Bianca residence in the day-time without the defendants present, if your Honor won't allow it with the defendants, although it is our position that the defendants should be allowed to be present.

THE COURT: The motion will be denied.

MR. BUGLIOSI: I have a brief point, your Honor, on this Dr. Brown's report.

The Court has instructed the jury they cannot consider it substantively.

of course Mr. Fitzgerald has blown up the entire report to show to the jury. Dr. Tweed only made the statement that in his opinion she was suffering from residual mental illness, or something like that.

That is all he said, one little line.

Now, as a basis for that line he is going to show the entire report of Dr. Brown in Mobile, and it is just obvious that he is arguing it substantively.

He has got it blown up, and he is going to go over it line for line.

I would ask the Court to Instruct Mr. Fitzgerald

not to do this. That report is not to be considered substantively.

In fact, the Court ---

THE COURT: How can I rule on his argument in advance?

MR. FITZGERALD: I don't intend to argue it substantively but I think you should be aware that:

A, it's in evidence and they can read it them-

B. I not only have you to worry about; I've got Mr. Kanarek to worry about, and Mr. Kanarek cast some aspersions on the validity of this report, the source of the report, the internal validity of the report.

I am entitled to answer his argument, but I will not argue it substantively.

THE COURT: What do you mean by the internal validity of the report? That is not in issue.

It does not make any difference whether the report is true or false. If Dr. Tweed relied on it he relied on it; that is the only thing before the jury.

MR. FITZGERALD: But if you read Mr. Kanarek's remarks, Mr. Kanarek actually said somebody made this report up.

I am entitled to say, "Obviously it is not a made-up report."

I mean, it is obviously based on facts. That is all I intend to say.

I won't argue with substantively. I think it's

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unfair.

You actually singled out a piece of evidence and instructed the jury about it now four times, and I haven't done anything.

MR. BUGLIOSI: Yes, but we know what you are going to do.

MR. KAY: I am thinking about this Dr. Brown's report, and this actually is kind of unfair because the jury is not going to have the testimony of other psychiatrists in the jury room.

It is in the transcript. All they will have is Dr. Brown's report, the report of one psychiatrist, and it is going to be blown out of all proportion. They will be able to read this.

MR. BUGLIOSI: Here is a man that has not testified at the trial. The report is dated 1970, about a year after he examined her. That is the only report they have back there.

I think the probative value is far outweighed by the prejudicial value.

I think Mr. Fitzgerald can argue the testimony that came from the witness stand, but I would request that report not go back to that jury room. It was made out a year after examination.

It is not being offered substantively, why should they have in front of them their every word?

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I just don't see the need for it. Tweed already testified and that is in the record, that he based his conclusion on that report, and the particular thing upon which he based it.

MR. FITZGERALD: He said he based it on every single sentence; every single phrase.

MR. BUCLIOSI: Didn't you draw attention to certain phrases and clauses --

MR. FITZGERALD: First of all, it's received in evidence. If at this late date you decide it cannot be received in evidence. I am denied due process.

I will make a motion to reopen and bring Dr. Brown here.

It wasn't me, it was Max Keith and Kanarek who started examining on that report.

MR. BUGLIOSI: I agree.

THE COURT: You are the one who gave it to Dr. Tweed. You knew when you gave it to him, Mr. Fitzgerald, what the problems would be.

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MR. FITZGERALD: If I didn't, I would be incompetent, if I had a previous psychiatric report and did not give it to a psychiatrist, I would be incompetent.

THE COURT: I am not criticizing you. I am just saying you knew as well as the rest of us when you gave him that report it was going to create an issue at the trial.

MR. FITZGERALD: Not necessarily, not necessarily --

Had I presented him with the testimony of Patricia Krenwinkel, I did not anticipate that there would be any trial problem or the testimony of her parents --

THE COURT: When I say a problem, I mean you knew whoever cross-examined the doctor is going to want to know what he based his opinion on, and sooner or later it was going to come out that he had this report and relied in whole or in part on it.

MR. FITZGERALD: If they were foolish enough to do that, they we got to suffer the consequences for it, and I gave Mr. Bugliosi a copy of the report.

Bugliosi did not need to go into it.

MR. BUGLIOSI: It is blatant hearsay.

MR. FITZGERALD: It is too late, I agree it is hearsay of course.

THE COURT: Mr. Bugliosi has suggested it not go into the jury room. What is your thinking on that?

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MR. FITZGERALD: It has been received into evidence; it is extremely important, your Honor, it is terribly important.

THE COURT: Why is it important?

MR. FITZGERALD: The credibility of the doctor has been impeached and attacked not only by the prosecution but by a person who has a conflicting interest.

All right, it is the doctor's opinion as to her present mental state, it hinges in large part upon the report of Dr. Brown that he took into consideration. Throughout his testimony he refers to the fact that she was actively hallucinating; she was actually in the throes of defusions.

I will agree; I will stipulate it cannot go back into evidence, if you give me a continuance until Monday and let me bring Dr. Brown here from Mobile, Alabama, to testify substantively.

That is better for all parties, the prosecution would be able to cross-examine him. These lawyers would be able to cross-examine him at length.

His testimony would be substantive, no problem about the jury being misled, not that there is a real problem about the jury being misled.

THE COURT: I don't think so either.

MR. FITSGERALD: Because they have been instructed four times about the validity of Dr. Brown's report.

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MR. BUGLIOSI: You blow up the report, the report goes back to the jury room, here is Dr. Brown, all hearsay, the prosecution never had a chance to cross-examine Brown.

MR. FITZGERALD: You could have brought Brown here.

THE COURT: I don't see this is any different from any other instruction given the jury to disregard something or to consider it for a limited purpose.

MR. BUGLIOSI: Like Mr. Kay said, the other report from the psychiatrist, Hochman, and all of them, they are not going into the jury room, and these men were on the witness stand.

Here, Brown didn't even open himself up to cross-examination and his whole report goes back there.

THE COURT: Yes, but with an instruction to disregard it for substantive purposes.

MR. KANAREK: As I say, lawsuits sometimes make strange bedfellows.

I have to agree with Mr. Bugliosi, and this is what I am saying.

I ask that that report not go back; I say in connection with that report, when I say I agree with Mr. Bugliosi, I make a motion that the report not go back, it be withdrawn from evidence, and I point out to the Court this:

Mr. Bugliosi brought up - interjected this entire subject matter when for reasons of trial strategy

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he brought up about Mr. Manson influencing Patricia Krenwinkel.

That is the reason that this came up.

Now, at this stage of the proceedings I have no alternative, and I agree with Mr. Bugliosi, and I make the motion --

THE COURT: Personally I think we are wasting time.

Patricia Krenwinkel testified. She testified of her interview with Dr. Brown. The jury is thoroughly instructed as to how they can treat the report.

I think --

MR. KANAREK: But your Honor would not allow me to argue substantively on the report.

THE COURT: That's right.

MR. KANAREK: Then I make a motion, your Honor, that we be allowed to argue substantively in connection with the report, and I make a motion, if your Honor does not grant that, I make a motion for a mistrial because of the prejudicial effect of this report as far as Mr. Manson is concerned.

Because that jury, that jury is not going to make this distinction even though we exhort and even though we give them this instruction, the distinction between substance and the fact that --

THE COURT: All right, I have heard you, Mr. Kanarek. The motion is denied.

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MR. KANAREK: May I have a ruling on my motions?

THE COURT: Denied.

MR. KANAREK: I make a motion for a mistrial then.

THE COURT: Denied. Let's proceed.

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25 26 (The following proceedings occur in open court.

All jurors and counsel present. All defendants except

Mr. Manson present.)

THE COURT: All of the defendants are present except Er. Manson. All counsel and all jurors are present.

You may proceed, gentlemen.

MR. KEITH: Thank you. your Honor.

may the Court please, learned counsel, ladies and gentlemen of the jury:

Ladies and gentlemen, Leslie must live. She has got to live, ladies and gentlemen. I feel so strongly about this that I almost want to insist upon it of you, to demand of you that you return a verdict of life for Leslie.

But I cannot. I can only ask you. And I fear there are no adequate words to express my feeling, but I will do what I can. And it is difficult for me.

One thing that perhaps makes it more difficult than it should be is that you were told by Mr. Bugliosi in his address to you that the eyes of the world are on you.

I trust that this was not a subtle attempt on his part to intimidate you, to make you feel that if you don't return the verdict that he asks, that the world will somehow shun you, that your friends and neighbors, that society in general, will despise you, will show you disrespect.

You are individuals, ladies and gentlemen.
You have strength. You have courage. Don't let yourself be

intimizated in any way by what you think the uninformed populace wants. We don't know what the world wants.

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I don't know what he. Bugliosi meant when he said the eyes of the world are upon you.

I think you have strength, and I know you will give each of us your individual and your courageous judgment in this most serious and average responsibility that any of you probably have ever undertaken.

But don't let yourself believe that unless you do what the prosecution asks you to do, that you are doing something that the world mants.

We are here to accomplish justice. It can only be accomplished when you, yourselves, give us your individual opinions, give us your strength, your purposefulness.

Don't be awayed by what you feel your friends, your neighbors, your community might want. This would be a disaster, it would be catastrophic, and it would be unfair.

Now, ladies and centlemen, I am always, when I find myself in this phase of a penalty trial — and I have been here before — I am always somewhat aghast because everyone else in the world is in some way trying to better life. Host human endeavor is devoted to preserving it, to lengthening it, to beautifying it, if you will, to making this world a better place to live in.

THE COURT: Excuse no Just a moment.

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(The Court and clerk confer.)

THE COURT: Go ahead.

MR. KEITH: Thank you.

Doctors, teachers, scientists, farmers, industrialists, workers, I guess even lawyers. Yet here we are, ludies and gentlemen, in the solemnity of this courtroom, and you have been asked to take life.

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Sometimes it makes me a little sick at heart to think that we have to be here at all. But maybe -- maybe -- ladies and gentlemen, and I ask you again, maybe you will give life.

I am going to ask you over and over again to give life to Leslie. Don't take it.

Now, the contention may be made that Leslie certainly didn't try to benefit humanity, didn't try to beautify, didn't try to lenthen life by taking a life or assisting in taking the life of Rosemary La Bianca.

But ladies and gentlemen, are we not more humane? Are we not understanding? Are we not more reasonable? Are we not fairer than this little girl was?

You know what she is like. And if you don't now, you will at the close of my address.

Mr. Bugliosi proclaimed that not only Leglie but all of the defendants deserve to die by reason of the savagery of the killing.

Ladies and gentlemen, what killing isn't savage?

If you administer poison to someone, elthough there is no blood, aren't they just as dead?

If you kill somebody in the course of a robbery, even though accidentally, aren't they just as dead?

If one's paramour is killed, isn't that person

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just as dead?

Should your decision, ladies and gentlemen, be measured by the quantity of blood in this case?

Don't be inflamed because of lots of blood.

I suggest to you that this is, in a sense, immaterial;
and in another sense it is not immaterial, and I will address
myself to that in time.

But an example. Should someone who has killed another person with a hatpin into the heart -- probably no blood at all externally -- should that person be given greater sympathy, greater leniency, than Leglie?

Or should not the very savagery, if you want to put it that way, of these deeds, the very quantity of blood letting, be a mitigating factor?

Should not the very senselessness of these misdeeds be a mitigating factor?

Does it not indicate to you, ladies and gentlemen, the terrible irrationality of these homicides? Does
not the very insanity of these homicides, ipso facto, with
nothing else, show that the perpetrators themselves must
be close to insanity?

It doesn't take a doctor, a psychiatrist, really, to lead us to this conclusion, ladies and gentlemen. It stands before you graphically in the pictures that you have seen. It is illustrated to you, more than any words, how mad, how insane these young girls must have been -- and

#### I submit to you, still are.

The repetitiousness, the repetition, the overkill; does this lead us to the inescapable conclusion that this is the work of deranged and sick minds?

Do we put to death the sick and the halt? Do we, in our enlightened society of today kill those of us whose brains are either crushed or diseased or both, regardless of what they have done? Or do we not try to help them, try to study them, try to find out way, try to treat them, give them therapy, try to rebabilitate them, restore them to usefulness?

This is what we do, ladies and gentlemen. This is what we should do. This is what you should do, I should do, all of us should do. Not destroy them -- not destroy them -- ladies and gentlemen.

Mr. Bugliosi said the defendants are mutations. Like a science fiction monster.

Look up mutation, the definition of mutation, in the dictionary. I looked it up.

It is defined in Websters as a change or alteration in form or qualities, a variation due to changes within chromosomes or genes.

I will buy that.

Under that definition, you might well consider

Leslie a mutation. Yes, you might. Because she has changed

and she has changed terribly. She has altered.

But ladies and gentlemen, let me tell you this.

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She can come back again, and she will come back again.

Mr. Bugliosi read to you at the close of his argument on the guilt phase the roll call of the dead. Let me read to you now, ladies and gentlemen, the roll call of the living dead: Leslie, Sadie, Katie, Squeaky, Brenda, Ouish, Sandy, Kathy, Gypsy, Tex, Clem, Mary Brunner, Snake, and no doubt many more.

You have seen many of them, if not all of these girls. You have seen Clem, you have seen Tex.

These lives, the lives of these young girls in particular, have been so damaged that it is possible, in some cases, their destruction is beyond repair. I hope not, but it is possible.

Why did it happen? What fearful, frightening forces interacted to produce eight deaths, eight senseless, eight insane killings? What forces produced these tragedies? What terrible thing, what terrible storm came down to tear up and blight the lives of not only these three girls here but all of the girls who lived at the Spahn Ranch and in the desert?

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I think we know, ladies and gentlemen. You have insight, I think you know.

You might wonder why we put some of the girls of the ranch on the witness stand, Squeaky, Brenda, Sandra, Gypsy.

Do you think it was just to tell you about life and times at the Spahn Ranch and in the desert?

You are not naive. The significance in their testimony lies, ladies and gentlemen, in what they did not say.

You were told by the girls of an idyllic existence where everyone loved everyone and everyone was taught to love themselves, and where everyone whared everything with each other, where there were no rules, no regulations, complete freedom, no restraints.

Everyone lived as they pleased. It was absolute liberty.

But there was no government, no organizational structure, no order.

Now, this sounds like an anarchy, doesn't it?

Well, it is. That is what was described to you,
an anarchy.

Historically we know, ladies and gentlemen, that anarchies are very short lived, simply because people in a group cannot survive without a government, without organization.

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Anarchies have been tried before in history and the leaders always rise to the top and take over either benevolently or dictatorially, as the case may be.

Now, the group living at the Spahn Ranch was its own community, its own little society, a microcosm, because of its integration, and because of its isolation.

As the doctors told you, it was a subculture.

It survived, as I understand it, for approximately two years;

maybe more.

It survived because it was a very cohesive group, a very solid group, and it survived for one reason, although this was not said, it must be the case otherwise the Family, as it has been called, would not have lasted, they would have disintegrated. But it didn't. This means, and this we know because of our understanding of history, that the girls who testified here and were part of that culture, could not have told us the whole story at the Spahn Ranch.

There must have been a leader. There had to be; there must have been a government; there must have been organization.

Why didn't they tell us the whole story? Is there some pervasive, frightening influence that has permeated what is left of the six minds of these witnesses that you saw here, already eaten away by the chronic use of LSD and other mind-changing drugs.

Look at Les, look at her. 14 or 15 when she

started on drugs.

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Already a disturbed personality, schizoid, as Dr. Hochman told us.

I'm not quite sure which came first, the disturbed personality or the drug which created the disturbed personality. That is not too important. What is important is her ready acceptance of it, her continued chronic use of it.

The more she used it the more disturbed her personality became. It's a snowball effect.

The more her easy acceptance of the drug, LSD, the more any underlying personality problems she may have had were intensified, and it keepsaltering her mind.

So, ladies and gentlemen, by the time Leg arrives at the Spahn Ranch her mind, I suggest to you, was a vacuum, a vacuum for the intrusion of the devil.

She was vulnerable, malleable, suggestible, impressionable without any goals any more, living for today, living for good times.

She took nothing seriously.

Ladies and gentlemen, she was cannon fodder; she was not prepared for what was going to happen to her. She had no chance.

I wonder if any of us would have had any chance, but particularly Leslie, she was only 17 or 18 at the time.

I am not telling you -- I am not telling you

that Leslie was an angel when she started taking drugs. Something was the matter.

But we know this, we know the effect on her. We know the effect of chronic drug use on this adolescent girl.

In one word, it was devastating. You know it!

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why Leslie found it necessary in the first place to enter into the Netherland of the drug culture, perhaps we will never know with absolute precision. We have some insight.

We know her choice of boy friends perhaps leaves something to be desired: Bobby McKee, Bobby Beausoleil.

This is a tracedy in itself. But Leslie was drawn to these people, and this is Leslie.

And we should not find it at all difficult to conclude, ladies and gentlemen, that Leslie and other girls like her, the girls here in this court, stopped their mental and emotional growth through the heavy use of drugs.

This is what LSD does. We know this. Nobody disputes it. It destroys your values; it destroys your goals, solid goals, goals that you and I see.

You have no values left; you have no goals. This is the terror of the drug.

I suggest to you, ladies and gentlemen, that not only was Leslie's mental and emotional growth stopped, it regressed. The clock is turned back and you see before you now a little child to whom nothing is very serious any more, and she lives for today, not yesterday or tomorrow, but today, like a little child, with the heart-rending differences, heslie and Sadie and Katie, they are not chronologically little children any more. They are not physically little children any more.

And at the Spahn Ranch, ladies and gentlemen, there was none of the restraings and discipline imposed on a child by its parents.

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To the contrary, all restraints were removed, not only by the drugs themselves but by the very motif of life at the Spahn Ranch and in the desert.

Leslie was free to do as she pleased. She was in a milieu — she was in a society, in a group that encouraged pretense, magical mystery tours, instead of facing reality.

What chance did she have? What do you expect, ladies and gentlemen? Something terrible was bound to happen to Leslie. She was a natural for it. She was effervescent, wibrent, always getting into things.

A little child, her thought content, her selfdiscipline, her sense of rightness and wrongness.

I wonder if she has an emotional age now of even ten years old.

Yet, ladies and centlemen, think about this: If she were chronologically 17, she would not be eligible for the death penalty.

Che was 19 -- 19 chronologically when this happened. Maybe she was -- it's frightening to realize -- frightening to realize how young she really was, how immature she really was, how emotionally disturbed she really was.

I don't think she was even 104

Dr. Hochman told you that we all -- we all make our own decisions; that Leslie made her own choice.

I suppose this is a valid observation, ladies and gentlemen, but look who is making the decision, look! A mindless child, deceived into believing that life at the Spahn Ranch was beautiful, and to her it was.

But she was being used, used, ladies and gentlemen, viciously so and malevolently so, a sacrificial lamb, ladies and gentlemen, no adjective is really adequate to describe the horror of it, the incomprehensibility of it, but it happened.

And it should make us veep to view the virtual destruction of a levely young girl before your eyes.

Killing her is the last thing we should want to do. I would like you to have sympathy for her; it would be nice. But if you don't, please understand her.

Let's try to help Leslie, not kill her. The total evil and hate camouflage this total love. Vengeance described as social injustice; arrogance masquerading as benevolence; total immorality fobbed off as total freedom.

What chance did Leslie have?

As Dr. Hochman told you, her search ended at the Spahn Ranch. Her search for what she wants and what she was looking for ended there.

I am sure she truly believed that she found love

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and understanding and freedom there, but we know what she actually found. She might as well have fallen in a swamp filled with alligators.

This is what she actually found. We know this. She was taken in. She was totally incapable of understanding what was happening to her.

Yes, she made a decision. Some kind of a decision!

She alienated herself from society, and was alienated against society, according to the doctors.

But how could she, by then a little girl, a child, withstand the pressures that were thrust upon her?

No way. There were no contradictory influences or forces, hone. This was a culture that had dropped out. All of its members had dropped out. It was isolated.

How could she be influenced to lead a normal good life?

So when the ultimate horror came about, whom are we dealing with, ladies and gentlemen? Whom are we talking about, a hard-bitten professional killer, a monster? We are talking about a little girl, and a very sick little girl at that.

Do we kill little children, ladies and gentlemen, no matter how abnormal they may be? You have been told in psychiatric terms that her personality structure is now and has been for many, many years severely disordered.

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In our lay terms I submit to you, ladies and gentlemen, that her personality structure has been systematically destroyed. You can see it, and I think you can understand it.

Mr. Bugliosi alluded to her testimony along with the other witnesses as shameful and disgraceful.

I don't think Mr. Bugliosi really down deep means that. I think he knows better.

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I think he knows better. He understands. I know he understands, because her testimony is understandable, when we take into account, when we consider the frightening, disbolic juxtaposition of circumstances that persist to this day, that has pervaded this courtroom.

Mr. Bugliosi knows this. He knows it.

He doesn't say it to you. He doesn't want to even intimate any expression of sympathy towards Leslie.

MR. BUGLIOSI: Your Honor, I object. He is implying to the jury that I am sympathetic towards Leslie Van Houten.

There is no evidence of this from which he can draw that inference.

MR. KEITH: I didn't say that.

MR. BUGLIOSI: He is drawing an inference and there is no evidence to draw an inference. He is drawing an inference in a vacuum.

He is drawing a strong inference, your Honor, and I object to it.

THE COURT: Continue, Mr. Keith.

MR. KEITH: Thank you, your Honor.

No, Mr. Bugliosi knows what has been going on.

Leslie's testimony was not shameful, it was not disgraceful,
because it came from the lips of a very frightened and a

very pathetic little girl.

Try to understand, please, ladies and gentlemen. Mr. Bugliosi does.

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Of course Leslie shows no remorse. Of course she shows no pangs of conscience. Her present psyche won't let her. Her feelings, her beliefs that she was brought up with, have been shaped, blunted and crushed by drugs, by the Spahn Ranch, and by the people there. How can she show remorse?

She says "What is done is done and I can't undo it," "Why should I feel badly?" "One should never feel badly about what is past." "Live for today, the moment; no regrets for what has gone by." "Sorry is just a five-letter word."

An infantile philosophy? Of course it is. But you are talking about someone who is little more than an infant.

She has been conditioned like a soldier in battle. Soldiers, sailors, fliers who kill are conditioned to do so. They intend to do what they do and they do it. They don't show remorse. Fliers who drop bombs and kill hundreds and hundreds of people seldom, if ever, show remorse.

There are many reasons. One is the depersonalization of the enemy, just as LSD depersonalizes people, turns them into objects.

Sometimes it is exciting, there is a thrill about it.

It is very similar, a very similar experience to

what happened in this case.

I know what I am talking about. I have done it.
I have no remorse. This is what happened to her. You know
it. I know it, Mr. Bugliosi knows it.

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This isn't the real Leslie that you see before you in this court. This is a caricature of that homecoming princess seven or eight years ago, a pathetic, forlorn caricature, and probably one very much afraid.

Oh, I am not saying that Leslie isn't partly to blame. I can't say that in good conscience.

I don't really know what happened, but nobody forced her to drop that first acid pill at the point of a gun. But once she got started and once she accepted it, she was gone.

As we know, the drug's effect is intensified in adolescents and young people, and people with underlying emotional problems. So, LSD, in her, took hold much faster and with far more intensity than it would if we tried it.

She didn't want to stop, and we must say that she is partly to blame for this, but then it got out of control, and I submit to you, ladies and gentlemen, she was powerless to stop.

And there was nobody to help her. Her parents didn't know. And what did those that did know do? They fostered -- they fostered, ladies and gentlemen -- they encouraged, because she was in that type of society, her heavy use and dependency on the drug.

I understand that LSD is not addictive, but one can become dependent, psychologically dependent. And this is Leslie.

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Oh, I am not trying to say, ladies and gentlemen, that some of the blame for this should not be attached to Leslie, because she started herself, apparently, on this downhill path. But when she most needed help, just the contrary happened. When it got out of control, nobody was there.

This is what is so frightening about this case. There was no one she could turn to.

She didn't want to turn to anybody, that is true. So perhaps the phrase "there was no one to turn to" is erroneous in a sense. But there was no opportunity for her. None. Nothing.

I don't want any of you to think -- and you might think by the way I have just been talking -- that I don't like Leslie.

To the contrary, my heart goes out to her. I am very, very fond of Leslie, and I decry, I am sick about what has happened. I am bitter. I am very bitter over some of the things that have happened in this courtroom.

And if you were at all perceptive, ladies and gentlemen -- and I know you all are -- I think you know what I mean. I think you know what I am talking about.

This courtroom, to use one of Mr. Kanarek's expressions, is something like an iceberg, and underneath the surface, I suspect, ladies and gentlemen, there are forces that loom as large as the submerged portion of that iceberg,

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25° 26 the analogy that Mr. Kanarek has used.

I hate it because Leslie, my client, has been hurt by it. But the force is so strong, so powerful, so terrifying, that I am powerless. I am powerless.

And the evil I am talking about, ladies and gentlemen, is not in Leslie. It is not in Leslie. She is the victim of it. She is a true victim, just as the La Biancas were. And in her mental state she is powerless to overcome it, to cast it aside. She is like a rag doll now, ladies and gentlemen.

She really needs help now, and I ask you to give it to her.

I have used the analogy of war. For Leslie the war is over, except she won't go home. She did not survive her war.

Why kill her, ladies and gentlemen? It has already been done.

But maybe, just maybe, there is a spark left somewhere down deep.

In her unconscious mind, if we can use a psychiatric term, with intensive help, with intensive treatment, her soul, her soul, whatever is left of it, can be nurtured and will grow, and some day in the future she will live again, if you give her the chance.

Do you want to kill somebody, ladies and gentlemen? Do you want to kill someone who some day may be a useful, responsible person, as she was?

Do you want to kill someone, ladies and gentlemen, who has the emotions, the thought content, the social values of a little child, whose soul has withered? Or do you want to give her the chance to live again?

This is what she is entitled to.

Death for Leslie, ladies and gentlemen, will deprive all of us of a very fascinating lovely girl, not a monster.

A mutation in the dictionary sense, yes, because she has changed and changed terribly. But you are killing a child. She shouldn't be killed. She should be observed, studied, examined, treated. Not murdered.

I know she killed somebody. And if it could bring him. Le Bianca back to life by killing Leslie, then her death might have some validity.

But Mrs. La Bianca will not be brought back by Lealie's death. Two wrongs, ladies and gentlemen, are not going to make a right.

The death penalty for Leslie has no validity in this case. It is barbaric, atavistic; it makes murderers out of us — and I include myself, because if Leslie's penalty is death, I will have failed her, I will have failed her miserably, and I will have contributed to her death.

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Isn't this what we try to do in our lives, to . -

If you kill Leslie, ladies and gentlemen, your only purpose, your only purpose, will be to exact the ultimate retribution.

Retribution means punishment. Punishment, in our society of today, is reserved only in a small place of modern penology. The primary theme of penology today is rehabilitation. We know this. Isolation and rehabilitation.

Obviously, the death penalty denies the victim thereof the opportunity to be rehabilitated. And therefore, the death penalty in this case is anachronistic. In Leslie's case in particular, because of her youth, because of her emotional age. It is medieval.

Mr. Bugliosi tells you that if the death penalty is not appropriate in this case it would never be appropriate.

Well, I wonder if it ever is appropriate?

Particularly in this case.

What does it do to us? It makes killers out of us all, out of responsible citizens. It makes us play at being God.

This is not for us. What social benefit, what benefit to any of us, to society at large, can be derived from Leslie's death?

Think about it, ladies and gentlemen. How will our lives be better by doing this awful thing, putting a little girl to death?

help ourselves and to help others?

The only thing we can accomplish by killing these defendants is to demean ourselves. We are not structured to kill. This isn't in our thought processes, our thought content.

As I said at the outset, our whole lives are devoted, in one way or another, regardless of what we do, to preserving life, to bettering it, to making us happy.

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What benefit can we accomplish by killing Leslie? Think about it! There is none. You cannot reach any other answer.

Ey killing her we don't give her a chance. We don't give our society a very rare opportunity, and this is not a very emotional thought, but it is a very purposeful, reasonable conclusion.

We have been given a very rare opportunity for doctors and psychiatrists to study these girls so this won't happen again, to find out the answers.

This is what we need to know. Yet, by killing Leslie we will be deprived of the very real benefits of such a study, and it should be made, it should be done.

Psychiatrists have been here, they testified and they have offered you very perceptive explanations for Leslie's complicity.

But I really don't think, ladies and gentlemen, that the whole truth will be known until long after these defendants are separated from each other.

Ties exist now, and don't you not believe it, ties exist now that militate against us knowing all the answers; but they should be known.

Psychiatry tells us that Leslie could have said no if she had wanted to. She had that bare, naked power.

The question is, ladies and gentlemen, why did she say yes?

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The psychiatric answer lies no doubt in a multitude of complex and interacting forces. But I think we have a pretty good idea why she said yes.

I think we can say with moral certainty that everything good and fine and solid in Leslis has been systematically destroyed. Her power to say no, I say to you, ladies and gentlemen, was diminished to virtually incapacity.

No, ladies and gentlemen, was not a very frequent word, was it, at the Spahn Ranch? Whoever said no there -- yes was the password, yes, let's do it.

What chance did she have to say no? Little or

Let her live, ladies and gentlemen. I am not asking you to forgive her, although to forgive is devine. I am asking you to give her the chance she deserves to redeem herself. She deserves to live.

What she did was not done by the real Leslie, ladies and gentlemen. Let the Leslie of today die; she will, slowly and maybe painfully, but she will die, and let Leslie as she was live again.

I thank you.

THE COURT: We will take a recess at this time, ladies and gentlemen.

Remember the admonition.

The Court will recess for 15 minutes.

(Recess.)

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THE COURT: All parties are present except Mr. Manson; all counsel and all jurors are present.

Mr. Fitzgerald, you may argue.

MR. FITZGERALD: Your Honor, ladies and gentlemen of the jury.

It has been a long trial and we are at the end.

I will try to be as brief and as germane as I possibly can.

I will try to answer the questions you must have in your mind.

As the other attorneys have pointed out, the question here is a very simple one. We are not here talking about Linda Kasabian any more, Tex Watson. The question here is life or death, and, as other counsel have also indicated, this is the most important decision you will ever in your life be required to make.

It is going to be within your sole and absolute discretion to decree either life or death, and in that respect you have more power than many people throughout history.

You have the power of a Roman Emperor; you can put your thumb up or you can put your thumb down, and when I say you have the discretion, I mean that, I mean you. I mean each one of you. I mean each one of you individually, each one of you is a jury all to yourself.

Each one of you individually must decide, and no one can die without your individual vote.

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The lives of these defendants actually rest in your hands, each one of you individually, without your individual vote no one can die.

Now, the warden at San Quentin who pulls the lever that drops the cyanide pellets into a pail of sulphuric acid that chokes the life out of a human being is only performing an administrative task.

It is you who must make the decision. It is you who must assume that awesome responsibility.

And as Mr. Bugliosi predicted when he talked to you, I'm going to ask you for life.

The District Attorney argued for death. I'm going to argue for life.

He represents death, as it were. I represent

And I am going to ask you in your benevolent mercy to spare the lives of these human beings, and I'm going to beg you to spare all of their lives.

Now, I have thought about this very carefully and I am the lawyer for Patricia Krenwinkel and representing her. I ought perhaps to urge the death of others so that she might live. That I cannot do.

I cannot ask for her life, and somebody else's death.

If you find it necessary to kill someone in this case in order that other people might live, take the life of

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Patricia Krenwinkel.

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Now, in talking to you about life or death, it is very difficult, as Mr. Keith said, to talk to you. The task is as awesome as it is intimidating, and it is not a job for lawyers.

We don't have any special training. Perhaps there should be a theologian here talking to you or a philosopher or a poet, somebody who knows far more about life and death than I do.

Punishment is not a proper adversary subject, but one that calls for humanity, wisdom and knowledge rather than the talents of opinionated advocacy.

Lawyers have argued on every side of every issue, and I suggest that a much more safe source of information and advice is your conscience and your heart.

You are going to be instructed by the Court that you are entirely free to act according to your judgment, your absolute discretion and your conscience.

You may choose between stern retribution or the exercise of pity.

You may properly display elemency and sympathy; you may properly consider the age of the defendant, the sex of the defendant, the effect of the penalty on the family of the defendant, the early life of the defendant, anything.

You can give the gift of life for any reason whatsoever.

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But before I make some observations on life, let me please make some observations about death.

The District Attorney has asked for the death penalty, therefore, you should follow his wishes, we are told.

The District Attorney would ask for whatever he thought would further his political ambitions. One day we will select or appoint a distinguished attorney to the position rather than elect one as the result of a political campaign.

It is the District Attorney himself, we are told, the elected official who ultimately determines whether or not the District Attorney will ask for the death penalty.

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It is not the staff or it is not the Civil Service deputies. Don't be swayed by what you are told by some elected official. Follow your heart and your conscience, your religion and your philosophy. It is you, not the D.A., that must decide. It is you that must live with that decision.

The District Attorney has also argued that these murders are bloody and they are horrible. All murders are bloody and all murders are horrible. Murder is not made less bloody and less horrible because we murder the murderer.

There is also an idea here, a thought, that death is equal to life. That the penalties are equal in the eyes of the law. That the law prefers not life over death. That the two are equal in the eyes of the law.

The word justice has also been mentioned. History is replete with what we have done in the name of justice and what we have done legally.

We have beheaded people, burned them, boiled them alive, buried them alive, stoned them, skinned them, starved them, chopped them in two, had them eaten by wild animals, we have crucified them.

And all of this in the name of justice. It was all legal.

There was a period in the history of Western Civilization when we actually put religious persons into courts and not only made what we did legal, but religiously

proper as well.

There are some blatant examples throughout history. In, I believe it was 1814, a czar, Peter I of Russia, executed 8000 men because he passed a law that men could not wear beards, and those who did not follow the law were executed.

In 1807, a judge in England ordered the public hanging of a seven-year-old girl convicted of theft.

There was a time when pigs, horses and cattle were tried and executed for murder. It was the law of the state.

There was a judgment of a court in England in 1812 -- not four or five hundred years ago, a short time ago in terms of the history of humanity -- and the judgment of that court is as follows:

"That you, and each of you, be taken to the place from whence you came, and from thence to be drawn upon a hurdle to the place of execution, where you shall be hanged by the neck, not until dead; that you be severably taken down while yet alive and your bowels to be taken out and burned before your faces; that your heads be then cut off, and your bodies be cut into four quarters, to be at the King's disposal, and may God have mercy on your souls."

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That is a very legal and official judgment of a court condemning to death a man that was convicted of one of the 200-odd offenses punishable by death in Great Britain.

And the gas chamber in California is as legal as the firing squad, but it is only just as legal as those instruments of man's brutality to man are legal, and to say something is legal doesn't necessarily make it right, and I am sure you are aware of that.

Don't impose some relic of savagery in the name of justice.

There is a substantial body of responsible opinion in this community and in this country that no person, no human being should be killed by the State. And you may give these defendants life because you feel that no human being should die. You would need only to witness one legal execution to arrive at that position.

serving on this jury because they had a conscientious objection to the imposition of the death penalty in any case. These conscientious objections were based on moral and religious principles. These prospective jurors were not all sentimental do-gooders. These prespective jurors didn't lack character. These prospective jurors were not softies.

The death penalty does not exist in 93 countries in the world nor is it the law in 13 states, including, except in very limited circumstances, the State of New York.

It does not exist in Europe except for France. It doesn't 1 exist in countries with the most human experience. 2 Fifty per cent of the population is opposed to capital 3. punishment. KR. BUGLIOSI: Your Honor, this is improper argument. ·5. THE COURT: Sustained. IR. BUGLIOSI: I would ask the Court to admonish the 7 jury. MR. FITZGERALD: I think I can make it clear. 9 THE COURT: All right. 10 JR. FITZGERALD: I am not trying to tell you that the 11 death penalty is an improper penalty. I am only suggesting 12 to you reasons why you can give these defendants or any 13 defendant life. 14 One of those reasons might be because you do not 15 believe that any person, regardless of the crime, regardless 16 of the horror, should be executed. 17 And it is only in that respect that I am offering 18 you these observations. Î9 The death penalty is unequally applied. Whether 20 someone is sentenced to death depends upon the state in which 21 someone is convicted. 22 MR. BUGLICSI: This is improper argument, your Honor. 23 THE COURT: Counsel approach the bench. 24 (Whereupon all counsel approach the bench and .Ž5 the following proceedings occur in open court

presence and hearing of the jury:)

THE COURT: Mr. Fitzgerald, you know the law as well as I do.

MR. FITZGERALD: I sure do, your Honor, and it is proper argument.

And for the Supreme Court, if you want to preclude me. I would like to read into the record what I want to state.

> I want to make an offer of proof. May I? THE COURT: Go ahead.

MR. FITZGERALD: The death penalty is unequally applied. Whether someone is sentenced to death depends upon the state in which someone is convicted --

THE COURT: If you are going to read it so that I can hear it, read it a little bit slower.

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MR. FITZGERALD: The death penalty, I think, is unequally applied. It depends upon the state in which someone is convicted, frequently the country. It depends upon whether the District Attorney asks for it. It depends upon whether a deal has been made.

THE COURT: Let's understand each other.

I don't want you to read your entire argument into the record at this point.

What we are talking about is what you have already said, not what you are going to say.

I think your argument with respect to the matters as to which objection was interposed was improper.

I think you know that. You have been around a long time.

MR. FITZGERALD: Sure I have, and I have read the cases. I have read Love and I have read Shipp.

What I am doing is perfectly permissible.

I don't know how to do it otherwise. If you are going to foreclose me?

THE COURT: I am not foreclosing you from anything.

I am sustaining an objection.

Let's proceed.

MR. KANAREK: Let the record reflect that I am joining in Mr. Fitzgerald's opinion and comments and argument.

MR. BUGLIOSI: Could the Court admonish the jury to disregard those last comments? You haven't done that.

THE COURT: No, I am not going to. We are going to

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proceed.

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(Whereupon all counsel return to their respective places at counsel table and the following proceedings occur in open court within the presence and hearing of the jury.)

MR. FITZGERALD: It is also argued that the death penalty is necessary. The defendants killed, therefore they must die. Actually, they killed seven persons, so certainly they must die. Wreak your vengeance, retaliation and revenge upon these defendants. An eye for an eye and a tooth for a tooth. These defendants killed, therefore they must die.

If a man destroys the eye of another man, they shall destroy his eye. If a man knocks out a tooth of a man of his same rank, they shall knock out his tooth.

That is from the Code of Hammurabi promulgated in 1750 B.C. That's 4000 years ago.

One would hope that since that time we have progressed. But the argument persists. They killed, why shouldn't we, the State, kill.

Well, I would hate to live in a state that I didn't think was better than a murderer. Don't condone the very crime we seek to punish. If it is to be an eye for an eye and a tooth for a tooth, this will soon be a blind and toothless world. And killings will not help anyone.

The death penalty is irrevocable. It presumes

the infallibility of buman judgment.

You have convicted the defendants beyond a reasonable doubt. But before someone is put to death, you ought to be absolutely certain of guilt; absolutely certain of the facts and circumstances surrounding the commission of the offenses, and absolutely certain of the motive and purposes.

You should be certain who Patricia Krenwinkel killed and why.

Are you certain what was going on in the minds of the defendants at the time of the offenses?

If at some later date information, evidence, or data should be obtained concerning the defendants' mental state, or information concerning the offenses should be obtained, it will be no good if she is dead.

In everything relating to human affairs, there is possible and even probable error, mistakes and doubt.

But death is certain and final. It admits of no possible doubt or mistake.

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You must not only be certain that they did commit these offenses, but you must be convinced as to their actual participation and the degree of their culpability.

It is difficult to determine whether these defendants have been convicted of first-degree murder because of premeditation, deliberation and malice aforethought.

I was not, of course, a party to your deliberations, but if they were, promeditation, deliberation and malice aforethought indicate a clear, rational and deliberate mental state.

Are you able to get inside the winds of these defendants? Are you able to get inside their minds and say that they willfully and deliberately committed these murders, rather than committing these offenses as the result of some compulsion, or as the result of some demented mental process, or as the result of some psychosis, some schizoid personality, some schizophrania, some distorted personality structure?

are you able to determine the causative factors underlying the crime? Do you know the basic answers to the questions why and how?

You must be sure before you can impose this irrevocable penalty. There is no turning back.

Patricia Krenwinkel is 23 years old. With 365

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.25 .26 days in the year, there are approximately 8,400 days in 23 years, and approximately 200,000 hours in her lifetime.

The perpetration of these offenses took at best approximately three hours.

Is she to be judged solely on what occurred during three of 200,000 hours of her lifetime? In assessing whether she is a fit human being, shouldn't we evaluate and judge that entire lifetime?

In determining whether she ought to live or die, it is her entire life that is important. You must look at her as a whole being and determine if she is fit to live.

Her parents testified about Patricia

Krenwinkel's early life. There are also exhibits that have
been received into evidence relative to her early life.

She was a girl from a good home, with good parents, with a good education, with good opportunities; a girl who, according to the witnesses, had love, affection, respect and trust.

She was a girl who was responsible, trustworthy and dependable, a girl who was gentle, hard working, who liked animals, helped her parents; a girl who presented no problems. No problems to her parents, no problems at school, no problems with the authorities. She was a girl who never so much as received a traffic citation.

A girl who, throughout her life, has been religious, who went to church, sang in the choir, taught

other children religion. 1: Ž 3 7. activities. 8 9 10. 11 sister. 12 out of school. 13 14 15 16 other children. 17 18 19 20 21

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John, her father, described her as an exceedingly normal child. She liked to play, she could entertain herself. She liked to go to the beach; she liked to swim; she belonged to the normal childhood organizations.

She was a Bluebird, Campfire Girl, all those activities.

She had numerous pets. She got along well with other children. She got along well with her parents. She got along well with her classmates. She got along with her sister.

She worked hard in school and she worked hard out of school.

She was never hostile or angry. She never fought She was never cruel to animals. She was never cruel to other children.

She was never seen to be physically violent; she was not a person with a quick temper, not a person with a violent temper. She was kind and considerate to her parents. She looked books; she liked music.

Recople believed in her and people cared for her.

Since her arrest her mother has received letters from teachers, friends, ministers and all the people that knew them saying that if they could, they would help.

She was a clean child. Her mother described

"She liked cleanliness of mind, of body, her as immaculate. of home, everything."

Look at these report cards.

Look at these class pictures.

Look at these photographs, and look at these citations.

Look at the letters she wrote to her parents. This is a picture of a normal child. Maybe even a model child, perhaps even an exemplary child.

It is the picture of thousands of children here in Los Angeles or Philadelphia or Mason City, Iowa, for that matter.

Her early childhood is certainly no different than the childhood of my daughters, or your daughters or their daughters (indicating audience.)

I cannot tell you how mine are different or theirs are any different. The report cards look the same; the class pictures look the same, the photographs and citations and little memorabilia of childhood, they are all the same.

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What made this child commit murder? What made this model child kill?

You cannot catapult her into death without knowing. Was she a born killer?

Was she some sort of a bad seed?

Was she a genetic misfit? Was she predestined to kill?

If she was, if we believe that, how can she be as responsible as those who are allowed to exercise their own free will.

Did she become demented? Was she crazy, insane, psychotic, disturbed, psychopathic? What happened?

Was she able to deliberately and intentionally take life? Did she have the mental capacity to meaningfully and maturely reflect upon the gravity of her acts?

To what extent could she reflect, and to what extent could she weigh?

Was she sufficiently endowed to be presumed to have assumed the risk of her acts? For 19 years of her life she was a normal kid, a decent kid. From 1947 to 1967 at least she was a model child.

Then she killed, or she was present when others killed.

What happened? What happened to this girl?

Would you have predicted from what you knew about her that she would commit murder?

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26 26 Was there anything about her background that you could point to and say "This is it"?

What changed this young woman?

One September day in 1967 this model child left her home, with her car parked across the street, with her paycheck unclaimed. She left quickly and she left impulsively.

She got on a bus and drove down a one-way road to madness; a one-way road to a demented perverse land of Alice in Wonderland where reality was fantasy and fantasy reality; where love was hate and hate was love; a world of hallucinations and delusions, a world of terror and panic, a land of some gruesome fairy tale.

When you become a juror you did not abandon your common sense. We don't need psychiatrists to know that something happened; that something went wrong; that something went terribly terribly wrong.

How many people have you heard may that those Manson people must be crazy?

How many people have you heard say that they are insane?

How many people have you heard say that people who did something like this must be out of their mind?

Who stabs people this number of times for no reason? This is surely a senseless crime, as senseless as has ever been committed, certainly as senseless as Leopold

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and Loeb.

How did she become crazy? Was it the insanity of LSD? Was it some preexisting mental illness? These offenses are not excusable, but they might be understandable.

Now, LSD is legally classified as a dangerous drug. Its sale, transportation and use has been outlawed in every state and by the federal government.

LSD has been the subject of numerous newspaper, magazine, periodical, radio and TV reports; the subject of numerous articles in scientific journals; the subject of debate in every Legislature in America, including the United States Senate and the House of Representatives.

And it is against the law because it is dangerous. There is no generally approved medical use and there is no legal source for the drug.

Testimony has indicated that the chemical purity and dosage of the illicit drug are uncertain. The drug has been known to be cut with strychnine and methamphetamine.

The dosage, according to Dr. Ditman, of street LSD varies from 80 to 1000 micrograms, whereas the medical dosage is 25 to 250 micrograms with purity established.

The effect of the drug as set out in the charts behind me, for the chronic user or heavy user are distortions of time, body, image, perception, thought, mood and behavior.

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The drug is classified as a hallucinogenic because one of its common effects is hallucinations.

These hallucinations are frequently terrifying and unpleasant.

In many instances hallucinations cause fear and panic and can overwhelm the individual.

Delusions or false beliefs can cause fear and panic and are also terrifying on occasion.

LSD produces bizarre ideation including ideas of persecution. It distorts judgment, thinking and rational thought processes.

Under the influence of the drug, these processes are impaired. The LSD user cannot think in an ordinary logical sequence.

To quote Dr. Tweed:

"The ability of an individual under the influence to weigh the pros and cons of any particular situation is impaired."

Under the influence of the drug one is less responsible for one's actions and activities:

"Q (Of Dr. Tweed) Would the LSD user be less responsible for his or her judgmental activities than the non-user?

"A Under the influence of LSD she would certainly be less responsible in the sense that she would be responding to things with this impaired judgment."

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Users also display homicidal and suicidal urges:

"Q (To Dr. Tweed) Is that what you are referring to when you talk about a suicidal urge?

"A Yes, and also they may perform homicidal acts while under the influence of LSD (Page 2,968)

"Q . Could you elaborate on that portion of your answer where you refer to homicidal acts while under the influence of LSD?

well, I was thinking of a situation of an 18-year-old boy that I had examined for the court, who was hearing voices which told him he had to kill his mother and his grandmother in order to save the world, and he did just that.

"Q Was that attributable to the use of the hallucinogenic drug?

"A To the use of the hallucinogenic drug at that time and the hallucinations that he was experiencing which were very real to him."

The user also feels an enhanced sense of belgonging to other drug users — a feeling of brotherhood and love. A sense of religious consciousness with mystical overtones is often present.

The religious -- mystical feeling is profound

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and influential.

Abstract metaphysical beliefs are espoused and a certain philosophical naivete is noted.

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The beliefs adhered to are irrational and foolish
A preoccupation with funtasy is also present in the chronic
user and the distinction between fantasy and reality is
distorted.

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The user is detached, impulsive and confused.

Dependent individuals are even more susceptible

The effects vary widely and the single most

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Testimony by all the psychiatrists here indicates that the user is highly suggestible, malleable and subject

to influence and suggestibility. LSD also frequently

changes the personality itself, often with disastrous

important determinant is the underlying personality of the

personality difficulties accentuate the likelihood of some

disastrous untoward reaction. He stated the medical

Dr. Ditman stated that the pre-existing

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literature in the field contains numerous reports of adverse and often catastrophic effects of the drug, particularly among those with pre-existing severe pathological conditions.

Numerous cases have been reported in recent years concerning the prolonged psychotic reactions from

LSD.

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Dr. Fort also indicated the untoward or ill effects of the drug are likely to be increased when used by a person who is severely emotionally disorganized in terms of his or her personality.

Specifically he stated:

"I would say that that would be the single most important variable. The underlying personality, character, moods, attitudes and expectation of the user are the main variable in that kind of drug experience, particularly with a drug like LSD.

"And if you are unstable, immature, depressed, or thatever, you are far more likely to have a very serious adverse consequence."

Dr. Tweed likened the underlying personality to the contents of Fandora's Box, which might prematurely and catastrophically be released.

Drastic complications can follow, including a temporary or semi-permanent severe mental illness or psychosis. LSD induced psychosis can be profound.

Dianne Lake suffered from an LSD induced psychosis, according to Dr. Skrdla, and was admitted to a California mental institution as a result.

In her case the psychosis was induced some four months after the last possible exposure to the drug. It apparently was a flashback or recurrence without

notice. It nonetheless required institutionalization.

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The extent to which an individual's personality may be affected depends, according to Dr. Fort, upon the underlying personality structure of the individual — the unstable or emotionally immature individual, or the adolescent, or the person in whom the personality has not been firmly developed suffer the most adverse consequences.

It also depends upon the dosage and purity of the drug, the setting in which the drug is taken and the presence of a trusted, responsible person or suide.

Patricia Krenwinkel was a chronic, consistent, persistent, heavy user of LSD.

The testimony is abundant that Patricia Krenwinkel was under the influence and effects of LSD on the evenings of August 8th and 9th, 1969.

In addition, Krenwinkel was suffering the residual effects of the chronic, prolonged use of the drug.

All the experts have indicated that there is a carryover from the drugged state into the non-drug state.

The characteristics of the drug when experienced under the influence are actually carried over into an ordinary life when you are not under the influence of the drug.

Consequently the chronic user of the drug 25display symptomatology of the person in the throes of the 25 LSD experience.

After prolonged use, whether under the influence of the drug or not, the chronic user displays impulsiveness, detachment, philosophical naivete, personality change, the rejection of moral beliefs, irrational abstract metaphysical concepts, and so forth.

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Most importantly, the chronic prolonged user displays impaired judgment, irrational thinking and distorted thought processes, and it is the impaired judgment, irrational thought processes and inability to function in a logical coherent manner that is so terribly important in assessing her penalty.

She is not as responsible.

amply demonstrated to have been possessed by Patricia Krenwinkel. It was obvious from her testimony, and from the testimony concerning her that she had a preoccupation with fantasy, and an impulsiveness, a detachment, a philosophical naivete. She demonstrated a rejection of moral systems and beliefs.

Her testimony was replete with bizarre ideation; she professed an enhanced sense of belonging to others, a feeling of brotherhood and love, a solidarity, a oneness with others, to the extent that she actually raised her hand along with the other defendants indicating a belonging to "one thought."

She was obviously confused and impulsive and certainly from what we know of her early life, you saw a demonstrable personality change.

As Mr. Keith pointed out to you, the phenomena, this mass psychosis, this social insanity, was not limited to Patricia Krenwinkel.

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You saw similar characteristics demonstrated by Leslie Van Houten, Susan Atkins, Lynette Fromme, Sandra Good, Cathy Gillies, Ruthanne Moorehouse, Steve Grogan, Nancy Pitman.

They all graphically demonstrated bizarre ideation, impaired judgment and irrational thought processes.

They were Messisnic in their zeal in attempting to convince you of the rightness of their position.

They professed beliefs in slogans and concepts that could only be described as pseudo profundities.

In short, it was obvious that these Family members marched to the tune of a different drummer, an irrational, disturbed and totally different drummer.

But perhaps I am wrong; perhaps beliefs in bottomless pits, imminent revolutions, there is no right, there is no wrong, and we are all one are examples of cogent, coherent, rational, non-bizarre thinking and judgment.

Recall also that the effects of the drug are to a great extent influenced by the setting in which the drug is taken.

Recall the testimony of Drs. Fort, Ditman and Tweed.

And remember that the setting in which Patricis Krenwinkel frequently took the drug was isolated.

Bear in mind also that she was subject to the

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enormous influence of what has been referred to as a peer group or a subcultural group.

Also be reminded that Patricia Krenwinkel may have suffered from a pre-existing personality disturbance or pre-existing mental illness or disturbance.

Dr. Tweed testified that he arrived at certain psychiatric conclusions as the result of examining Patricia Krenwinkel.

In addition to its examination, Dr. Tweed testified that in arriving at his conclusion he took into consideration Patricia Krenwinkel's background and history as it had been related in the courtroom as a result of reviewing the testimony of her parents.

He was also in possession of a review of the testimony of Patricia Krenwinkel on the witness stand.

Additionally, Dr. Tweed had a psychiatric report of a previous psychiatric examination. The examina-tion of Patricia Krenwinkel by Dr. Claude Brown in Mobile, Alabama, on December 24, 1969.

There has been a considerable amount of controversy surrounding the report of Dr. Brown.

On recross-examination by Mr. Kanarek, in response to a question by Kanarek, Dr. Tweed responded that in arriving at his opinion that Patricia Krenwinkel was mentally disturbed, replied:

"I took everything in that report into

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"consideration; every word, every sentence, every phrase."

There was a considerable amount of examination by the attorneys concerning the report of Dr. Brown. For these reasons, it might be fruitful to carefully review the report of Dr. Brown which has been received into evidence, as Defendants' Exhibit P-TT.

Mr. Kanarek has attacked the source of the report, the credibility of the person who reported it, the internal consistency of the report and the internal credibility of the report.

I suggest that a careful review of the report refutes all those allegations. It would be impossible for someone to ghost write such a report, a report containing numerous personal and family details, as well as statements that were obviously incriminating, devastating and not flattering.

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Krenwinkel also admitted under oath that the examination itself took place and that she was in fact interviewed by such a psychiatrist. The report of Dr. Brown not only sets out a medical psychiatric opinion, but it states many, if not all, of the facts upon which that opinion is based.

The conclusion of that report is extremely important in evaluating the testimony of Dr. Tweed.

This is a blow-up of page 4 and page 5 of the report of Dr. Brown, and, as you can see, the conclusion of Dr. Brown is, and that is the portion that is underlined in red and black:

"It is my opinion that at the time I saw
Miss Krenwinkel she showed a schizophrenic reaction,
mixed type, with emotional flatness and withdrawal,
impaired judgment, loosening of thought processes
and suditory hallucination.

"I do not state with any certainty that this psychosis existed at the time of the alleged murders but it is obvious that at that time she was a severely emotionally disorganized personality and probably psychotic.

"I think that her original poorly organized personality structure was progressively disorganized, fragmented and able to operate in very poor fashion under the influence of chronic

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"hallucinogenic experiences plus difficult external reality situations such as a state of highly fluctuating and often fearful emotional experiences engendered by her associates plus chronic malnutrition."

The report of Dr. Brown contains a family history of Patricia Krenwinkel that is as we know from testimony in court accurate.

The report contains statements concerning Charles Manson, particularly that he played the guitar, sang and thought that perhaps he was Jesus Christ.

That also squares with the facts as we know them.

She also indicated to Dr. Brown that she had had a number of hallucinogenic experiences, and that squares with the facts as we know them.

In the report she talked of a hole in the desert. She talks about Linda Kasabian; she talks about Tex Watson; she talks about the killing of certain people; she talks about physical evidence that was at the scene, including ropes; she talks about multiple victims; she talks about two nights; she talks about the method by which the victims were killed.

Information that would only be known to someone who participated.

The report indicates that Brown noticed a thin,

1 usually remarkably flat. 3 4 illness. 10 11 12 13 14 15 16 dilness is unknown. 17 18 #Q 19 20; 21 LSD? 22 ľΑ. 23 .24 ĮI Q .25- 26

rather disheveled white female who showed inappropriate giggling and smiling, although her emotional reactions were

The same inappropriateness of affect that Dr. Tweed noticed and considered to be symptomology of mental

Patricia Krenwinkel mentioned auditory and visual hallucinations and illusions. These are, of course, consistent with the chronic use of hallucinogenic agents and is consistent with mental illness.

She indicated that the delusions and hallucinations she was experiencing were terrifying and fearful, causing panic and anxiety in her.

We know, of course, that this is consistent with the ingestion of hallucinogenic agents.

Now, the cause of Patricis Krenwinkel's mental

Dr. Tweed was asked:

In your opinion was this pre-existing mental illness, this acute psychotic state that she was in in December, 1969, caused by the use of

In my opinion it may have precipitated it at that particular time.

Is it possible, Doctor, however, that Patricia Krenwinkel had a mental illness unrelated

And he answered as follows: "This is entirely 1 possible. However, there appears to be a causal relationship between the two. LSD and mental illness. "I would venture an opinion and say that it 4 appears that there was a causal relationship, because prior to taking it, she was apparently functioning in a normal manner, and after becoming involved with it and taking it. she was not functioning in a normal manner." In cross-examination by Mr. Bugliosi, Tweed was 'n asked. 10 . no Is it your opinion that Miss 11 Krenwinkel's ingestion of LSD has contributed 12toward her mental illness? 18 Yes, sir. 14 nQ. Do you feel that there is a 15 distinct possibility that you are incorrect in 16 that assumption? 17 II AL A distinct possibility? 18 III) Yes. 19 IFA. . No." 20: Dr. Tweed also stated that he took into consid-21 eration the opinion of Dr. Brown that Patricia Krenwinkel had 22 a poorly organized personality structure prior to the commission of these offenses. 24 Any poorly organized personality structure, as 25

we know, would obviously emphasize the ill effects of the use

of the drug.

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Her underlying unstable personality would affect the way she would act under the influence of the drug and it would affect the residual symptoms of the use of the drug.

When asked about Patricia Krenwinkel's present mental state, Dr. Tweed replied:

"It is my opinion that she shows residual evidences of an acute mental illness which she suffered some time in the past. Dr. Claude L. Brown in Mobile, Alabama, indicated that she was actually psychotic at the time of her interview. At that particular time she was actively hallucinating. She was quite fearful, she was showing a tremendous amount of anxiety. Her appearance was dissheveled, emaciated. She was quite confused, and she smiled inappropriately to various responses, showing an inappropriate affect."

What were the evidences Miss Krenwinkel demonstrated of some pre-existing mental illness? In other words, what were the symptoms?

Dr. Tweed answered:

The inappropriateness of her responses at times, her laughing inappropriately, her lack of real concern about her present situation which is very real. Her ideas, bizarre ideas, in my opinion, about love. And

there is no difference between -- that everything she has ever done, including in this instance, was done out of love. Her ideas that she is still able to communicate in the jail with various individuals out of jail and things of that 5 nature. Inappropriate affect is a symptom of mental illness. 6 Affect is feeling, it is the feeling tone of an individual." As Mr. Keith so earnestly suggested to you, and 8 with whom I will agree, the crime itself is evidence of mental illness. It just doesn't fit with her past life --10 m something happened to change this girl, and Leslie Van Houten, and we asked the psychiatrist about this. 18 14 15 16 17. 18 19 20 21

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## . I asked Dr. Tweed:

referred to, the fact that she was religious, the fact that she had no disciplinary background in terms of her home and school, and that she was described by her parents as trustworthy and responsible, are these qualities consistent with a person who would participate in such bizarre homicides?

"A No.

"Q They are inconsistent?

"A They are inconsistent."

Then the payoff question:

"Is it possible for you to answer with reasonable medical certainty how a girl with a background like this could commit these crimes?"

## And he enswered:

"The only thing that I could say is that prior to her ingestion of LSD and leaving home, that she apparently was functioning in what we would say is a normal fashion. Subsequent to that, when she left home and continued the use of LSD, she became somewhat of a different person from what was described by her parents. And also, it is indicated that she recognized this difference when she spoke with the doctor in Alabama at the

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"time of his interview, that she was aware that she had altered in some way. So that I can only go on the basis of the information I have from there, and the information and knowledge of her behavior prior to becoming involved, and state that certainly this shows a great deal of alteration."

Another evidence of her mental illness, as I mentioned earlier, is her total lack of concern.

Self-preservation is the most basic human instinct, and perhaps it even rises to the status of an emotion.

Patricia Krenwinkel demonstrates no appreciable concern for her state in life or the future state of her life.

It appeared to Dr. Tweed that she had a lack of real concern for herself. She didn't care what happened to her.

Dr. Tweed considered this lack of concern to be a symptom of her mental illness or the residual mental illness from which she was suffering.

Dr. Tweed pointed out that Patricia Krenwinkel was extremely sincere and honest in her bizarre ideation. She earnestly tried to convince the doctor that there was nothing in the universe that was wrong or evil.

So bizarre were her responses that Dr. Tweed referred to her as Alice in Wonderland. An interesting choice

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of terms when one recalls that the witnesses in this case have referred to Charles Tex Watson as being a Mad Hatter.

Dr. Tweed opined that her belief structure was irrational, inappropriate and bizarre.

Dr. Tweed further opined that Patricia Krenwinkel was schizophrenic and is now schizophrenic.

MR. BUGLIOST: That is a misstatement, your Honor. He never said that.

A residual indication of prior mental illness which was schizophrenic. He never said she was schizophrenic.

THE COURT: That is my recollection.

MR. FITZGERALD: I think that Mr. Bugliosi is mistaken,

your Honor.

THE COURT: Well, the jury heard the doctor's testimony. The arguments of counsel are not evidence.

You must find the facts from the evidence introduced during this trial. If there are any questions in your mind as to what any particular witness said, we can always have the testimony read back.

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25 . MR. FITZGERALD: About Patricia Krenwinkel's schizophrenia -- I didn't ask the question, he asked it, and I will read it to you --

"Q (Of Dr. Tweed by Mr. Bugliosi) Are you saying that she is schizophrenic now?

"A The drug-induced mental illness is schizophrenic-like.

"Q First you said she had a residual mental illness?

"A Yes.

"Q Now you are translating that to some type of schizophrenia?

"A I'm putting a label on it, yes.

"Q Do you feel she is schizophrenic?

"A A residual type, yes."

Much has been made about the fact that Patricia Krenwinkel when she testified, as Leslie Van Houten and Susan Atkins did, did not demonstrate any appreciable remorse.

And that is a problem that has caused me a considerable amount of grief, and I think that would ordinarily be a very, very disturbing situation.

If a normal person committed murder, and that person did not demonstrate any remorse when there was not a good reason for the killing, we would likely conclude that the person was mean or vicious. Something like that.

But the point really is that Patricia Krenwinkel is not a normal person, and her lack of remorse, according to the experts, is actually evidence of her mental illness.

Do not irrationally retaliate against her because she is not remorseful. She has a severe mental disease that prevents her feeling remorse.

As Mr. Keith pointed out with respect to Leslie Van Houten, I'd like to point out with respect to Patricia Krenwinkel. Patricia Krenwinkel was herself a victim.

Certainly she didn't suffer the horrible physical pain that the victims in this case felt, but she was, nonetheless, a victim of a more obscure disease than the sharp edge of a knife.

Her mind was altered, be it by LSD or some other cause. This sick child was not in a position to resist the influence of others. She was a very dependent person. She was not a leader, ladies and gentlemen, she was a follower.

"Q Doctor, would you say" -- incidentally, this question is by Mr. Kanarek -- "Would you say that Patricia Krenwinkel is a self-reliant, strong personality type?

"A No, I wouldn't.

"Q What would you say she is?

"A A very dependent individual who has

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"need of other individuals.

"Q . Of belonging? She has a need of belonging, would you say?

"A Yes."

Then Mr. Keith questioned Dr. Tweed.

"Q Did you form an opinion, Doctor, as to whether or not a dominant personality using her suggestibility could persuade her to do something she otherwise would never have considered?

"A My opinbn is that this could very easily have occurred."

She wasn't any leader at 10050 Gielo Drive or at 3101 Waverly Drive. There was a man there who was six feet three inches tall.

You and I know that if this girl, Patricia Krenwinkel, was slone, everybody in those two houses would be alive today.

Is this a convenient time, your Honor?

THE COURT: Ladies and gentlemen, do not converse

with anyone or form or express any opinion regarding penalty
until that issue is finally submitted to you.

Court will recess until 1:45.

(Whereupon at 11:59 o'clock a.m. the court was in recess.)

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LOS ANGELES, CALIFORNIA, TUESDAY, MARCH 23. (The following proceedings were had in the ŀ chambers of the court out of the hearing of the jury and the defendants, all counsel being present:) THE COURT: Let the record show all counsel are 4 present. Also present is Mr. Busch, the District Attorney, John Howard, Gordon Jacobson, Assistant District Attorney. MR, BUSCH: Your Honor, we asked to have an audience with you. I just got back from lunch and the press secretary, Bill Farr, came in and said the newspapers are about to print a quotation from Mr. Manson to the effect ΊÎ somehow that while he was in the lockup he made a statement 12 that if he gets the death penalty, in substance. I'm not 13 trying to be exact, there will be a blood bath in the community. 15 And apparently it is going to hit the newspapers 16 - portions of it, as I understand -- somebody asked, 17 'Did you hear that?" 18 And Mr. Kay heard it and repeated it, so the 19 newspapers may attribute part of it to Mr. Kay as being the . **20**. source of the information. 21 THE COURT: Well, where did he say this? 22 MR. BUGLIOSI: This was in the lockup, and I was at 23 the fountain having a drink of water.

He said, "Bugliosi, I would like to talk to you."

So I took a couple of steps towards him.

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He said rather loudly, "If I get the death 2 penalty," or, "At the end of this case there is going to be a 3 lot of bloodletting." MR. KAY: I will tell you what his exact words are. He said, "If I get the death penalty there is 6 going to be nothing but murder and bloodshed because I am not T going to take it." The impression was that Vince and I had better start quaking in our boots. MR. KEITH; When was thic? 10 MR. KAY: This morning. 11 12 UR. FITGOLFALD: When this morning? MR. KAY: About 9:00 or 10:00. 13 WM. BUGLIOSI: Before court started, before Wr. Keith 14 15 started his argument. 16 17 18 19 20 2122. 23 24 25.

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MR. BUSCH: I am informed that Mr. Kay and 12-1 ir. Dugliosi asked the press not to print this. MR. BUGLIOSI: Might. That is correct. 3 MR. FITZGERALD: Uno told the press? 4 -MR. BUSCH: Somebody heard 16. õ HR. FITZCIEALD: We don't know about it. -6 ME. DUSCH: That is what I want to find out. 7 MR, KANAHCK: Well, your Honor, if I may, I move for an evidentiary hearing, because I believe that Mr. Bugliosi and Mr. Kay are lying to the Court. I say it on the record, that Mr. Bugliosi and 11 Mr. Kay THE COURT: You have no basis to say that. 13 MR. KANAREK: I do have a basis. If your Honor 14 Will héžř me. 15 He has deliberately ---16 THE CLERK: Mr. Kanerek, there is a third person. 17 because I beard part of it, too. MR. KANAREK: Let's have an evidentiary hearing. 19. THE COURT: Just a moment. :20 We are not going to interrupt this trial with 21 some evidentiary hearing. We have had an evidentiary hearing for ten months. 23. Now, if you have something that you want to 24 bring to the Court's attention, then do it in the usual way. MR. KANAREK: It will be too late. 26

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THE COURT: Too late for what?

HR. KANAREK: Mr. Bugliosi and Mr. Kay have fostered conversation with --

THE COURT: I want to hear what him. Busch has to say.

MR. BUSCH: What I wanted to ask, your Honor, if this does appear in the newspapers, I don't know how far the case is along, but I thought it was being finished today, and I would ask that the jury be sequestered.

THE COURT: That is a good idea. They are all ready.

WE. FITZGERALD: I will join in that motion, if it is a motion.

THE COURT: What about you, Er. Kanarek?

MR. KANAREK: I make a motion that the jury be voir dired as to what they heard over the radio during the noon hour in connection with this material.

I have reason to believe that this material is already disseminated over the radio at least, and probably over the entire city and probably over the entire United States of America, and I move for an evidentiary hearing under Cooper vs. the Superior Court.

The California Supreme Court holds that that which occurs at certain sensitive times in a proceeding --

THE COURT: Just hold it right there, Mr. Kanarek.

Never mind citing the authorities. I am familiar with them.

The jury has always been in the custody of the Sheriff during its noon recess, and that was also true today.

They have no access to any radio so, there is no possible a danger of having heard on the radio anything that Mr. Busch is talking about. MR. KANAREK: The only way we can find out, your Honor, is by conducting the hearing. THE COURT: You have made that motion now, and I am denying it. IR. KAMAREK: Then I move for a mistrial. THE COURT: That will be denied also. I do plan to sequester the jury. 10 11 12 18 14 15 16 17

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MR. KANAREK: May I make my record, your Honor?

It is my allegation that Mr. Bugliosi and Mr. Kay -- Mr. Bugliosi especially -- has continually, and over my specific objections, spoken to Mr. Manson.

MR. BUGLIOSI: To whom?

MR. KANAREK: To Mr. Manson. He has deliberately gone over and spoken to him.

THE COURT: Just a moment.

If you have some factual basis that you want to bring to the Court's attention, then I will insist that you do it by way of declaration under penalty of perjury.

MR. KANAREK: Just so we can preserve it. I think this morning even -- I think Mr. Fitzgerald saw Mr. Bugliosi speaking to him. I think Mr. Keith --

THE COURT: You heard what I said.

MR. KEITH: I think it is important to find out how the newspapers found out.

THE COURT: That has nothing to do with the rest of this trial. This is another matter.

All right, gentlemen, anything further?
MR. KANAREK: May I make the record?

It is my contention that proceeding forward at this time without having an evidentiary hearing is denying fundamental due process to Mr. Hanson under the Fourteenth Amendment, denial of equal protection and due process, and under Sheppard vs. Maxwell, and Rideau vs.

Alabams, and under the Billie Sol Estes case, under the Constitution of the State of California as well as our own Federal Constitution, I move that we find out right at this time if the jury knows anything about this or whether or not they have any information.

THE COURT: You are repeating yourself.

The motion is denied.

MR. KANAREK: I am trying to convince the Court.

MR. FITZGERALD: I would sincerely ask that your Honor seriously consider Mr. Busch's suggestion that they be sequestered.

THE COURT: I am going to. They will be sequestered at the close of the session today.

How much more do you have?

MR. FITZGERALD: A half an hour.

THE COURT: Are you going to argue?

MR. BUGLIOSI: Yes.

THE COURT: How much more do you estimate?

MR. BUGLIOSI: I will be working very late tonight to make that determination.

THE COURT: It is going to happen this afternoon.

MR. BUGLIOSI: I won't finish this afternoon.

THE COURT: What is the estimate of your argument?

MR. BUGLIOSI: Well, I don't know exactly what he is going to say during the remainder of his argument, but I think Mr. Keith said several things that I have to

reply to.

I had already written up an argument a long time ago, and when Mr. Kanarek finished I was of the opinion that maybe I shouldn't even give it at all, but now Mr. Keith and Mr. Fitzgerald are raising issues which I feel I have to respond to, and in doing so, I am going to respond to Mr. Kanarek also.

So, it could be three or four hours.

THE COURT: All right. Let's get started.

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(The following proceedings were had in open court in the presence and hearing of the jury:)

THE COURT: All parties are present except Mr. Manson; all counsel and jurors are present.

You may continue, Mr. Fitzgerald.

IR. FITZGERALD: As long as the argument was broken up, as long as we had an intermission, sort of let me very briefly explain scmething to you.

At the guilt phase of the trial, at the guilt phase of actually any trial in California, at the conclusion of the case the prosecutor sums up the case, called a summation or argument.

The defense then presents their summation to you and the District Attorney replies.

The District Attorney opens and closes, and the defence is in the middle.

On the penalty phase of the trial the order of argument is a little different.

The prosecutor opens, then the defense attorneys argue.

What happened is Mr. Bugliosi opened up by arguing; then Mr. Kanarek, Mr. Shinn, Mr. Keith and myself addressed some remarks to you.

If Mr. Bugliosi chooses to talk again -- he need not -- but if he chooses to, then the defense attorneys in the name order, Mr. Kanarek, Mr. Shinn, Mr. Keith and myself,

would be allowed to answer his remarks.

Now, Mr. Shinn, Mr. Keith and myself because of the extreme length of the trial have tried to keep our remarks very brief and very direct and I hope to talk to you only about a half hour more, and I hope the prosecution exercises the same self-restraint.

When I left, just before noon, I was talking about Patricia Krenwinkel's mental condition, and I referred to Dr. Tweed largely.

Dr. Hochman also examined Patricia Krenwinkel, and opined that she was suffering from a definable mental disorder called schizoid type.

He said that there was a relatively severe schizoid personality is a term which is used to describe a complex of characteristics in an individual, the most impressive of which is the absence of availability of a person's emotions to themselves, their difficulty with receiving emotionality or sharing feelings, feelings of alienation, isolation, distance, a kind of coldness about their status in life, a certain joylessness, particularly in their relationships with other people.

He continues, and he said that this is symptomized by a tremendous flow of intellectualization, philosophyzing and rationalizing to cover up an absence of emotional feeling.

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In short, what Dr. Hochman said was that Patricia Krenwinkel did not have the emotional complement that most people have; that she was unable — there was a barrier between her intellect and her emotion, and that it was difficult if not impossible in her case, as a result of this mental disease, to function adequately on both levels.

That she could not bring up this emotionality, these feelings of love or joy or jealousy or what-have-you, up into her conscious mind.

When I asked Dr. Hochman about her prognosis or her likely future he replied that he falt that her prognosis was guarded:

"I think Patricia Krenwinkel would be an extremely difficult but challenging patient.

emotionally with me or any other therapist is probably the measure of the potential success. It would be very hard and very long term. It would be a long time before she trusts you, and invests any emotions in you. But I tend to be very optimistic about any condition.

Doctor, without treatment will she become progressively worse?

"A. Yes. It is dangerous to prognosticate. But I would guess that when

"she is in a situation in which these intellectual defenses, these intellectualizing, rationalizing, philosophyzing defenses are not useful to her, no one listening, no one cares, I think that at that point she would stand a high risk of decompensation, psychologically, of becoming psychotic."

Then Hochman was asked:

"Q Of the three girls you have interviewed, Susan Atkins, Leslie Van Houten and

Patricia Krenwinkel, is Patricia Krenwinkel the

most severely emotionally disturbed?"

And he answered: "I would say that her personality disturbance is the most obvious and perhaps the most severe. In some ways it is the least successful of all three adaptations."

Hochman also, like the other doctors, formed the opinion that Patricia Krenwinkel was a chronic user of LSD; that in the case of Patricia Krenwinkel she was using LSD to escape this emotional state.

He testified almost that she used the drug compulsively. It would give her, in sharp contrast to this feeling of cold, disaffected, alienated position, intense feelings of joy, immediacy, contact, communication with others.

And he continues, he said -- Hochman -
"I think she started regularly as a kind

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"of relief from her illness. To have feelings in that position is like to find water in the desert. I think she was always looking for that."

What he is saying is she cannot feel, she doesn't have the emotional response that we have but she can get it through LSD.

To continue to quote:

To have feelings in that position is like to find water in the desert. I think she was always looking for that."

Hochman niso states that the origin of her mental illness was probably infancy and that she had little or no control over the development of her personality.

That concludes any sort of psychiatric remarks that I might make to you.

But I would like to point out that if there are deficiencies in what I have attempted to do, or what any of the defense attorneys have attempted to do with regard to psychiatric evidence, in regard to expert evidence, if you will, please remember that we have presented what limited knowledge there is available and which is capable of being presented in a court of law.

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This case in many respects, as I'm sure you are well aware, this case in many respects is a medical, a psychiatric and a social case.

We are restricted by the rules of evidence and the rules of law. Additionally we need time and a clinical setting, and it is important, and I feel very badly about that too, but this is not the sort of setting in which we can litigate everything adequately.

And the reason I feel so badly is because it is so terribly important. It is vastly important.

This case may be the first of the LSD murders. As a society, as a people, as a nation we need to know, we need to study and we need to evaluate.

These are our children and something happened, something terrible happened to them and we need to know why and we need to know how in order to prevent this from ever happening again.

Maybe you are really not convinced about what the chronic prolonged misuse of LSD in conjunction with an underlying poorly organized personality structure, and in conjunction with demonstrable mental illness can do to somebody.

If you have any doubt in that respect, let me ask you a question.

If you think, sort of, and this is more rhetorical than it is an individual question to any of

you --

If you think LSD is harmless, either under the influence of it or as the result of the chronic prolonged use, ask yourself a question;

> Would you allow your children to use it? Would you use it?

Would you walk up to a dealer and buy it not even knowing what you were getting?

And this is not an isolated phenomenon. Ask yourself how many children are using

hallucinogenic psychedelic drugs.

How many children will take them in the future. How many children are using dangerous streat drugs, uncertain in dose, uncertain in chemical purity -frequently cut with speed or poison.

How many children are taking drugs in nonsupportive settings, without any responsible persons present.

How many of these children, these adolescents have strongly integrated personalities that can withstand the effects?

How many have underlying personality problems? How many are disturbed, lonely, alienated? How many have been abandoned by their parents? Is it their fault? They did not determine when they were to grow up. They did not choose to be subjected

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25 26 to the pervasive influence of the drug culture. Will it happen to my children? Yours, theirs? (Indicating the audience.)

There but for the grace of God go ours. Don't turn your back on these children or the children of the future. Our children may be next and the society that executes its problem children is destroying its own access to insight and self-understanding.

Killing these children is killing only the symptoms. You are not killing the disease.

Don't kill our mistakes.

It might certainly be easier, less difficult, save the taxpayers some money.

But we don't kill the mentally ill, the insane. We don't kill terminal cancer patients. We don't kill people afflicted with any disease.

Suppose, as Mr. Keith pointed out, the whole recent history of our civilization has been in terms of preserving life. We have strived in the medical profession to reduce the infant mortality rate.

We try desperately to keep people alive. We rejuvenate people's hearts after they stop. We transplant hearts and kidneys.

We take tremendous pride in conquering disease and pestilence, and that is the noble history of this nation and it stands as a monument to the proposition that

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we value the preservation of life, not the destruction of it.

Over 100 years ago Victor Hugo said;

"We shall one day come to look upon murder as a disease. Physicians shall replace judges, and hospitals the gallows.

"We shall pour oil and balm where we formerly applied iron and fire, and evil will be treated in charity instead of anger -- a change simple and sublime.

"The gentle laws of Christ will penetrate at last into the statutes and shine through its enactments."

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If we care not to cure when cure we hopefully ean, then justice is not served nor is society vindicated.

And it is not necessary to kill these people. If this girl is put to death, it will be for no good reason. It would accomplish nothing. Would society be any better protected?

I am not asking that they go free. I am not asking that you release this girl. I am asking for life in the penitentiary. Imprisonment within the state prison for life. Certainly, society will be protected.

It seems to me, as a people, our goal ought to be to redeem rather than to retaliate. And the appropriate penalty is the lowest penalty consistent with public safety.

Mr. Bugliosi will unquestionably tell you about the victims, the sorrow and the horror of the victims, and the sorrow and the horror of the families of the victims.

You are going to be exhorted to think of the victims, think of the families of the victims.

But as everybody else has pointed out, will killing these defendants bring the victims back?

If it would, kill them. But it isn't going to, we know that.

Furthermore, there is an implication of some extraordinary magnitude there, it seems to me, that the

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family of the victims feel some particular way; any family of any particular victim.

Be not so certain of the feelings of the victims and the family of the victims.

In that regard, for that limited purpose, I would like to read to you a letter of a father of a three and a half year old girl who was murdered by an honor student.

The letter was written early in the morning, a few hours after a confession had been obtained, and it is addressed to The People of the City of Philadelaphia.

MR. BUGLIOSI: I am not too sure this is admissible.

I don't know if this is admissible or not, your Honor. It is up to the Court.

He is going to read some letter from some third party to some other third party.

MR. FITZGERALD: It is for illustration purposes only.

THE COURT: I will permit Mr. Fitzgerald to read it.

MR. FITZGERALD: It is a letter of a father of a three and a half year old girl who was murdered by an honor student, and it is addressed to The People of the State of Philadelphia.

"I write to you this morning at the rise of dawn, still in the midst of a tormented wake, the most terrible grief which has ever

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"seared my soul. Yesterday afternoon, on June 4, I lost the most precious thing that life ever gave to me — a three and a half year old girl child of surprising purity and Joy; a being profoundly close to the secret wellsprings of life itself — a closeness from which she derived a great unconscious strength and which made her irresistably attractive to human beings with whom she came in contact.

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25 26 "She was murdered at 3:00 in the afternoon, in the basement of a house only a few doors away from ours by a 15-year-old boy. The boy himself has always given an excellent formal accounting of himself -- honor student, gentle in manner, handsome and all the rest.

been God fearing, upright citizens, too uneducated in matters of the human soul to have recognized the plight of their child during the years of his growth.

in his constant good behavior, neat appearance, and good performance at church and school, never suspecting that this very goodness was a serious cause of wrong in the light of what must have been unaccounted for.

"It is profoundly worrisome that it should have been possible for this boy to go through his whole 15 years without anyone who was responsible for his upbringing such as his school and his church — having taken note of the danger signals before the tragedy.

"Beware, citizens. The human animal cannot be cheated forever. It will have love or kill.

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"You will understand that I am not lecturing to you for the pure joy of sounding wise. I am hurt to the depth of my being, and I cry out to you to take better care of your children.

"My final word has to do with the operation of the machinery of justice. Had I caught the boy in the act, I would have wished to kill him. Now that there is no undoing of what is done, I only wish to help him.

"Let no feeling of caveman vengeance influence us. Let us rather help him who did so human a thing.

"Signed, A Sick Father."

That states far more eloquently than I am able to the very feelings I have.

I wish, in many respects, I had more ability.

I wish I had more experience and more years. I wish I had
more articulateness, more ability to convince you of the
rightness of allowing these people to live.

Please spare their lives. Please permit them to live.

Life locked up, deprived of your freedom, is the worst of all penalties. You jurous are keenly aware of that. You each have vivid memories and experiences, I am sure, of being locked up. Society will be protected.

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I beg you, please allow them to live. Give the gift of life. You will be happier, you will realize that in a time of crisis, you acted as human beings. What you do unto the least of these little ones, you will be doing unto yourself.

We have had enough killing.

THE COURT: Mr. Bugliosi.

MR. BUGLIOSI: Yes.

May I approach the bench very briefly, your

Honor?

THE COURT: Yes, very well.

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(Whereupon, all counsel approach the bench and the following proceedings occur at the bench outside of the hearing of the jury:)

MR. BUGLIOSI: Just two very brief points, your Honor.

Mr. Kanarek, again, in his argument, accused the prosecution of subornation of perjury. He didn't use those words.

It doesn't bother me one bit when he says those names, but when I look over to my right and I see certain jurors taking notes on certain accusations that he made, I feel that I have a right to respond and to show my indignation about it, because if certain jurors write certain things down, I can't assume that they are not giving Mr. Hanarek any credibility. I can't assume that.

So, I intend to respond and show some of my indignation for the charges he has made -- not just against me -- of subornation of perjury, but against the witnesses and the police, and stuff like that.

But it will be very brief.

The second point is that the defense has indicated that I cannot argue any testimony that I gave.

Ly understanding is I might not be able to argue my credibility. I don't know if there is any case on that, but certainly I can argue --

THE COURT: What the evidence shows.

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MR. BUGLIOSI: Yes. What the evidence shows.

My testimony, or what Susan Atkins admitted she told me. That is part of the record.

But they have indicated that I can't.

THE COURT: I have seen no authority.

After all, this is not a case where you are a witness for the prosecution. You were called by the defense.

MR. BUGLIOSI: That's right.

THE COURT: And I see nothing wrong with merely discussing what the testimony was.

I agree, I think it would be improper to argue credibility.

MR. BUGLIOSI: Right; to say that I am a truthful person. Right.

MR. KANAREK: Well, your Honor, I maintain that -THE COURT: If you are simply going to repeat what
you have said before, Mr. Kanarek, you don't have to.

MR. KANAREK: It is State action. It is a denial of due process and equal protection under the Fourteenth Amendment for the prosecution to argue his own testimony.

THE COURT: You have made this point before.

MR. KANAREK: they have other prosecutors. He is not the only one.

THE COURT: All right. Let's proceed.

(Whereupon, all counsel return to their

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respective places at counsel table and the following proceedings occur in open court within the presence and hearing of the jury:)

IR, BUGLIOSI: Your Honor, defense counsel, ladies and gentlemen of the jury:

I had intended to be very, very brief in my final summation to you, but defense counsel, I think, collectively, argued about three or three and a half days. They have made so many contentions, that I feel it is incumbent upon me to go into a little more depth than I had originally intended. But my final summation will in no way approximate three days, as the defense attorneys argued, or the two and a half days that I argued to you during the guilt phase.

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Irving Kanarek, ladies and gentlemen, during his argument to you, argued basically the same as he did during the guilt trial.

In other words, his old tricks. You accuse the police of all types of unethical, sinister conduct, and you accuse the prosecution -- which is me and my two partners here -- you accuse us of subornation of perjury, which is a capital offense.

In other words, he accused us of telling witnesses to lie, putting words in their mouth, telling them what to say. A very, very serious accusation.

He even accused the press of turning this case into entertainment and making money off the case.

He accused Evelle Younger, the Attorney General of this State, of making arrangements with his supposed friends, Mr. Caballero and Mr. Caruso, to permit them to make money from a book.

He implied that this prosecution of Mr. Manson was for the purpose of getting publicity for Mr. Younger in his race for the Attorney Generalship of the State of California.

He even accused you ladies and gentlemen of being murderers if you come back with a verdict of death.

Now, his client, Charles Manson, is so evil, ladies and gentlemen, that Satan himself would be jealous.

He has ordered seven murders, and yet, according

to Mr. Kanarek, everyone else is on trial, everyone else is bad, everyone else is the culprit.

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Mr. Kanarek sees something sinister and suspicious behind everything. Nothing is on the up and up. Everyone connected with this case, according to him, has engaged in some type of unprincipled, surreptitious, unscrupulous conduct.

Of all people to be making these accusations, ladies and gentlemen, Mr. Kanarek, as you recall, is the person who told Juan Flynn, the man whom his client, Mr. Manson, confessed to, "Don't say anything to anyone."

Mr. Kanarek is living in the thinnest glass house in existence. It is so thin it only has one side. Yet he has the audacity to pick up giant jagged boulders and throw them out of that glass house at everyone.

What can be said about Mr. Kanarek except to say that he is a fact of life.

How many times did Mr. Kanarek, during his argument to you, during the guilt trial -- and the reason that I am arguing these things, ladies and gentlemen, I have no way of knowing whether one or more of you are giving any credibility to what that man is saying -- I don't know that, and I can't take any chances; that is why I am saying these things. It is not enough for me to just write it off. You folks are the ones that are going to come back with that verdict.

27,720 And, if he does certain things, I have to respond to them, because I don't know what impression he is having on you.

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How many times during his argument, during the guilt trial and the penalty trial, did Mr. Kanarek say to you, "We don't have any proof, ladies and gentlemen, but we can certainly infer that," and then go on and accuse someone of the most swinish, reprehensible type of conduct?

How many times? A hundred times? Two hundred times?

Well, if he could do it a hundred times, ladies and gentlemen, I think, in all fairness -- hr. Kanarek is always talking about fairness and equity -- I think I can draw just one inference. And I am not going to be as gross about it as Mr. Kanarek. I am going to state my inference in the form of a question. Just one inference, I think, I am entitled to.

The question is this. The whole thrust of Ur. Kanarek's argument during the guilt phase and the penalty phase, the whole thrust of it, if you separate the wheat from the chaff, is that the police, the District Attorney, and the prosecution witnesses got together and framed an innocent man. Charles Manson.

Now, the question is this, ladies and gentlemen. Do you really think that Hr. Kanarek's performance in this case, and the slanderous accusations he has made, are any different from what he does in every single case he tries?

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You ask yourself that question.

I am not even going to respond to every absurd, extravagant contention made by Mr. Kanarek during his argument to you. During the guilt phase of the trial I did respond to all of his argument. I am not going to do it now. Guilt has already been established beyond a reasonable doubt. This is a different ball game now. The issue now is death vis-a-vis life. During the other phase of the case it was guilt as opposed to innocence.

But I am going to respond to a few contentions.

Mr. Kanarek said that the prosecution concealed the Hinman murder from you, and he asked why didn't the prosecution join the Tate-La Bianca murders with the Hinman murder?

In other words, we were trying to hide something, engage in some type of sinister, unscrupulous conduct.

Now, I say this is the high water mark in sophistry. It is not almost unbelievable, it is unbelievable. Because Mr. Kanarek, if he opens up Volume No. 4 of the Superior Court file, he will see a written motion prepared by myself on June the 12th, 1970, asking for a joinder of the Himman case with the Tate-La Bianca case.

MR. KANAREK: Your Honor, if he wishes to reopen the evidence on this subject, let him make a motion.

MR. BUGLIOSI: He made the accusation.

MR. KANAREK: That is outside the scope of the

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evidence in this case.

This is the typical duplicity that this man engages in.

He knows that is outside the scope of the evidence.

If he wants to open up the subject, let him make a motion.

Furthermore, my contention was in connection with the Grand Jury.

MM. BUGLIOSI: No. He said more than that.

HR. KANAREK: It is a fact that he didn't at the very beginning make it a part — the Hinman case a part of the Tate-Le Bianca case.

He is deliberately misstating and misleading.

MR, BUGLIOSI: I didn't bring it up. He told the jury that we were trying to conceal the Himman case.

THE COURT: All right,

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MR. BUGLIOSI: I also draw your attention to page 21,825 to 21,900, where the prosecution, during the penalty trial, attempted to introduce evidence of the Hinman case, and Mr. Kanarek literally screamed bloody murder, and his objection was sustained on legal grounds, and we never introduced evidence on the Hinman case.

We never did. The prosecution never did.

Mr. Shinn, very considerately and thoughtfully, introduced the Hinman murder for us. But we didn't.

Yes. Yes, there is a connection between the Hinman murder and the Tate-La Bianca murders. There is a connection. But it is not this silly Bobby Beausoleil nonsense that Mr. Kamarek speaks about.

Here is the connection. Mr. Manson not only ordered the Tate-La Bianca murders, he ordered the Hinman murder. That is the connection.

Question by me of Mr. Caballero:

"What did Susan Atkins tell you about Mr. Manson's participation in these murders?

"A She stated to me that Mr. Manson is person that she had met a long time ago, that apparently he had a certain amount of influence over her."

And listen to this:

"That he had asked her to go to the Gary Hinman house and to kill him -- tie him up,

"kill him, and to have him sign over all of his papers for his automobiles to her."

That is the connection between the Tate-La Bianca murders and the Himman murder. The same guy in that lockup over there ordered all eight of them.

Mr. Kanarek said that if these three female defendants were trying to protect Mr. Manson, why would Susan Atkins and Leslie Van Houten say he was at the Hinman residence?

Well, conveniently, Mr. Manson is not charged with the Himman murder in this case right here. So, saying he was at the scene of a murder he is not charged with is very, very easy.

Very easy, isn't it?

But ask yourself this question, ladies and gentlemen: If the Himman murder had been joined with the Tate-La Bianca murders, and if Mr. Manson were charged in a separate count of the indictment with the Himman murder, do you think Susan Atkins and Leslie Van Houten would have testified that he was at the Himman residence?

Were you to hear testimony like that, you would have to wait until wild flowers grow at the intersection of Seventh and Broadway; in other words, until the cows come home.

Moreover, Susan Atkins' testimony as to Manson on the Hinman murder was self-serving as to Charles Manson.

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Self-serving.

She said Manson sliced off Gary Hinman's ear after Gary Hinman shot at Mr. Manson. In other words, Manson was acting in self-defense.

Well, even the Pope has the right to act in selfdefense. So, what was Susan Atkins saying?

Then she went on to say that Manson fled the Hinman residence and she, and she alone, murdered Gary Hinman.

Incidentally, with respect to this Hinman murder, something disturbs me very, very much.

Leslie Van Houten testified that she was at the scene of that murder.

At the Grand Jury, in the Hinman case, Mary Brunner admitted on the witness stand, she testified that she, Mary Brunner, was at the scene of the Hinman murder.

And Susan ATkins told Dick Caballero that she - that is, Susan -- Mary Brunner and Bobby Beausoleil were at the scene of the Hinman murder.

Now, the inference I draw, ladies and gentlemen -- it is just an inference -- the inference I draw is that Leslie Van Houten was not at the Hinman residence, and she lied on the witness stand.

Now, Leslie Van Houten deserves the death penalty, ladies and gentlemen, and I am going to go into that in great detail later on.

She deserves the death penalty because of her

participation in the murders of Leno and Rosemary. 1 La Bianca. 2 But it is my opinion, in determining her fate --3 MR. FITZGERALD: I object to any opinion of Mr. Bugliosi your Honor. 5 IR. BUCLIOSI: - that in determining her fate, you 6 should, perhaps, not consider the Hinman murder against 7. her. g. Of course, whether you do or not is up to your .ĝ own absolute discretion. 10 Mr. Kanarek said the prosecution most likely 11 played the Susan Atkins-Richard Caballero tape to Linda 12 Kasabian. 13 Well, that tape was never played to Linda 14 Kasabian. The evidence at this trial shows that I listened 15 to 1t once and then returned the tape to Richard 16 Caballero. 17 Why in the world would Linda Kasabian have to 18 listen to a tape of Susan Atkins'? Linda was at the 19 scene both nights. Even Kaparek admits that. Why does 20 21. she have to listen to a tape of Susan Atkins and Richard Caballero? .22 23 Mr. Kanarek said that on the night of the 24 La Bianca murders the defendants never took any knives with them into the La Bianca residence. He claims that 25 they got their knives from the kitchen of Hr. and Mrs. 26.

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La Bianca.

Ladies and gentlemen of the jury, the previous night, the very same killers with the exception of Leslie .Van Houten, the very same killers took knives with them into the Le Bianca residence.

It's just not reasonable to believe that the following night, the night of the La Bianca murders they would not take knives with them into the La Bianca residence. To believe that these vicious coldblooded murders would go into the residence of Leno and Rosemary La Bianca completely unarmed is ridiculous.

In fact, before they left for the La Bianca residence on the night of the La Bianca mirders, Watson complained to Mr. Manson. He said that their weapons, referring to the knives, their weapons were not good enough the night before.

Can you imagine that? They were not good enough.

In any event he said that night -- he was telling Mr. Manson "We need better weapons," and Linda Kasabian testified there were knives inside that car on the night of the La Bianca murders.

Moreover, these knives right here \*
These are some of the knives, ladies and
gentlemen, that were taken from the La Bianca residence.

Notice, not extreme, but they are very very thin. They are certainly not thick knives at all.

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And these are illustrative of the knives that were taken inside the kitchen of the La Bianca residence.

The police seized those knives and they were introduced into evidence.

Now, Dr. Katsuyama testified that many of the wounds on Leno and Rosemary La Bianca could not possibly have been caused by these knives right here because these knives are just too thin; they are just too thin.

Dr. Katsuyama testified that many of the wounds on Leno and Rosemary La Bianca were caused by a blade that had a thickness of one-eighth of an inch.

Now, that is very thick. In fact on page 9396 of the transcript he testified that some of Rosemary's wounds were caused by a blade with a thickness of five-sixteenths of an inch. That is the thickness of almost a third of an inch!

You are not apt to find blades that thick in any kitchen in any American home.

The only thing these killers got from the La Bianca residence was this knife right here which was stuck into Leno's throat, and the fork which was stuck into his stomach.

Of course, by the time they did that, ladies and gentlemen, by the time they stuck that knife and fork into Leno's body, poor Leno probably most likely was already dead at that point.

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That was just a final desecration and sacrilege of what these people think of human beings.

They undoubtedly were thinking of the last few lines of the Beatles song, Piggy, that is in the white double album they used to play all the time at the Spahn Ranch.

The last few lines of the song Piggy read:
"Everywhere there's lots of piggies living piggy lives:

"You can see them out for dinner with their piggy wives, clutching forks and knives to eat their bacon."

Mr. Kanarek said in terms of equity why should Linda Kasabian receive immunity and these defendants get the death penalty?

Well, No. 1, ladies and gentlemen, the prosecution does not have the power to give anyone immunity. We don't have that power.

Only Judge Older has that power.

Now, in this case the prosecution, it is true, did petition Judge Older to grant Linda Kasabian immunity, and  $J_{ij}$  dge Older in his discretion did so.

No. 2, ladles and gentlemen, Linda Kasabian deserved immunity. She testified at this trial against each and everyone of these defendants and told the complete truth as to what happened on these two nights of murder.

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Now, during my argument to you, during the guilt trial I pointed out the overwhelming evidence, proving beyond all doubt that Linda Kasabian told the truth on that witness stand, and I am not about to go over that evidence again. This is the penalty trial now.

Thirdly, ladies and gentlemen, Linda Kasabian is completely different from these other defendants, completely different.

Not only did she not order these murders like Charles Manson did, she didn't actually kill anyone as these three females did and Tex Watson.

In fact, on the night of the La Bianca murders she actually frustrated another murder, saved that actor's life by deliberately knocking on the wrong door.

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As I indicated earlier, during the guilt phase she is cut out of a completely different cloth from these people.

Mr. Kanarek spoke about the fact that some first degree murderers only get life imprisonment.

Well, that is true. What he forgot to tell you is that many juries likewise give convicted first degree murderers the death penalty. It is not unusual at all.

But he did not want to add that.

Mr. Kanarek repeatedly spoke of Charles Manson's possible innocence.

And he says that if you have any doubt of Mr. Manson's innocence, you should not give him the death penalty, in fact I would say that the great bulk of this penalty trial which took, I believe, about two months, the great bulk of it concerned itself with the defense of putting on evidence that Manson was supposedly innocent of these murders.

Mr. Kanarek, at one time, went even further.

In fact twice he went even further then possible innocence.

Here is one quote from Mr. Kanarek:

"The evidence shows that Mr. Manson is innocent of these murders beyond a reasonable doubt."

And then he says, "The proof that he is innocent is that Susan Atkins, Patricia Krenwinkel and

Leslie Van Houten said he was, that he wasn't along on either night."

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Well, Mr. Kanarek apparently does not realize that you ladies and gentlemen of the jury have already, and I underline the word already, convicted Charles Manson of seven counts of murder and one count of conspiracy to commit murder.

But Mr. Kanarek says that even though you folks have convicted Charles Manson, he is still innocent. He is insulting you ladies and gentlemen, he is saying even listened though you / very attentively all through these long months to the evidence that came from that witness stand, and even though you deliberated for about seven days, you don't know what you're doing.

This in effect is what he is telling you.

He apparently also does not realize that when Atkins, Krenwinkel and Van Houten testify that Manson was not involved in these murders, it had to be obvious to everyone in this courtroom that they were lying on that witness stand in an effort to save their God, Charles Manson, from the gas chamber.

If they were willing to die for him, ladies and gentlemen, and, as Susan Atkins admitted on the witness stand, page 23,480, murder for him, lying for him on that witness stand was easier than taking a drink of water! It was nothing!

If you will die or murder for someone, what is a lie? What is a lie?

I would like to remind Mr. Kanarek that though there was a tremendous amount of evidence during the guilt trial against the three female defendants, there was even more evidence against Charles Manson.

I would like to point one further thing out to him, when Atkins, Krenwinkel and Van Houten played the part of the sacrificial lamb and admitted their participation in these murders, and then lied on that witness stand and said that Manson wasn't involved --

The fact that they were willing to lie on that witness stand just proves all the more, just proves all the more Manson's domination over them and the fact that he was also dominating them and directing them on these two nights of savage murder.

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Mr. Kanarek said "There was a wealth of testimony from witnesses during the penalty phase that Charlie Manson did not tell anyone to do anything; that these defendants and everyone else in the Family stood on their own two feet and did what they wanted to do."

In other words, Mr. Kanarek claims Mr. Manson did not dominate anyone.

Yet, ladies and gentlemen, the very people who testified to this, the very people who testified to this, Squeaky, Gypsy, Nancy Pitman -- you know the group I'm talking about.

Those very people testified that Manson did not control anyone in the Family, yet they carved and burnt X's on their foreheads right after Manson did.

They literally live right out on the street, the corner of Temple and Broadway, conducting some type of holy or religious vigil for him and visit him every chance they get.

All of them sound like a broken record on that witness stand. They all have the same thought; they use the same language, each one was a carbon copy of the other.

These people, like Squeaky, Sandra Good, Frenda McCann, Ruth Moorehouse and Catherine Gillies, they are still all totally subservient and subject to Charles Manson. They are his X'd out slaves.

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Their testimony could not possibly have been unbiased and unprejudiced on that witness stand, it's so obvious they were lying, it's silly for me to even bother mentioning it.

Those people are still beholden, still mortgaged, as it were still subject to Charles Manson.

I wouldn't be surprised if after this trial they follow him up to San Quentin and offer to go to the gas chamber for him.

They are all connected to Mr. Manson by some type of an invisible umbilical cord, as it were.

Those members of Charles Manson's family who have successfully severed that umbilical cord and are inhaling and exhaling on their own, testified on the witness stand during the guilt trial the way it really was out at Spahn Ranch, and Manson's family, these people are no longer Manson's slaves, ladies and gentlemen, so they have no reason at all not to tell the truth about Charles Manson.

I am referring to people like Linda Kasabian,
Barbara Hoyt, Dianne Lake, Stephanie Schramm, Danny
De Carlo, Paul Watkins, Brooks Posten,

Even non-family members, like Gregory Jakobson and Terry Melcher and Juan Flynn and Ruby Pearl testified to the total domination Manson exercised over his band of vagabonds.

All of these witnesses, of course, gave many, many examples showing Manson's domination, like Dianne Lake's testimony that every morning Manson would gather the whole tribe together and tell each one of them what he wanted to do, even where he wanted them to stay out of.

And Paul Watkins' testimony that to be a member of the family you had to completely give yourself up to Charles Manson.

Danny De Carlo's testimony that only Manson spoke to the group when they assembled that night and no one else spoke unless Manson spoke to the person first.

Now, I can go on and on as I said.

My closing argument during the guilt phase, there were 286 such references in the transcript of Manson's domination over the family, among which, were several witnesses called the Family, Manson's Family.

This was all developed in great depth during the guilt trial.

I am not going over that evidence again.
This is the penalty trial.

Mr. Kanarek has raised the issue, if you have a possible doubt about Manson's guilt, that he is entitled to life.

So I am addressing myself very briefly to this issue.

Mr. Kanarek said that the Tate-La Bianca

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murders were copycat murders committed by the girls to make it look like Bobby Beausoleil did not commit the Hinman murder.

It is really Laughable, ladios and gentlemen, the way the three female defendants and the defense witnesses sought to take the heat off Charles Manson.

They had to come up with a motive for these murders other than this helter skelter.

Why? Because no less than ten witnesses during the guilt trial had irrevocably connected Manson with helter skelter, so they certainly could not say from that witness stand that the motive for these murders was helter skelter.

If they said that, they would be saying, "Yes, Charles Manson masterminded these murders.

than helter skelter, so Susan Atkins testified that
Linda Kasabian, mind you, not Charlie Manson, masterminded these murders, and Linda was the one that originally
came up with the idea of committing these murders to free
Bobby Beausoleil, make the murders look like copycat
murders and Sadie also testified that Linda had been
burnt out of \$1,000 of MDA at the Tate residence.

I can give you between 20 and 30 reasons why this nonsensical story of the defense was fabricated out of whole cloth. I won't take up your time with it. I

am not going to insult your intelligence, but I will make a few comments with respect to Mr. Kanarek's contention.

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Number one, Linda Kasabian testified during the penalty trial that she never participated in, nor did she ever even hear these defendants or any one out at Spahn Ranch mention anything about committing these murders to free Bobby Beausoleil, never heard anything like that.

Incidentally, ladies and gentlemen, if these murders were committed to help free Bobby Beausoleil, and if Charles Langon had nothing to do with these murders, isn't it unbelievable if he had nothing to do with these murders that out of one million or so homes in Los Angeles County, Manson is connected with the two homes where these murders took place.

He had been to the Tate residence on two occasions, and right next door to the La Bianca residence on several occasions.

Mr. Kanarek points out that the word "pig" was left at the Hinman-Tate and La Bianca residences, and he suggests that this means that the Tate-La Bianca murders were copyest murders to free Bobby Beausoleil.

He says that the word "pig" at the Tate residence and "death to pigs" at the La Bianca residence were placed there to copy political piggy at the Himman residence.

Well, Potricia Krenwinkel printed the words
"death to pigs," ladies and gentlemen, at the La Bianca

residence. She never testified that she had any such thought in her mind.

So I don't know where Mr. Kanarek gets this idea, the very person who printed those words said that she had no such thought in her mind.

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Having in mind what you wrote on the well at the La Bianca residence,
Miss Krenwinkel, did you have in mind as you wrote on the wall at the La Bianca residence the words political piggy!?

"A. I had nothing in mind."

I had nothing in mind. That's Page 23,905.

Moreover, ladies and gentlemen, if these defendants were seeking to commit copycat murder, they would not have printed "pig" at the Tate residence and "death to pigs" at the La Bianca residence, since the words "political piggy" were printed in blood at the Hinman residence.

If the Tate-La Bianca murders were designed to be copycat murders, those very same words, "political piggies," would have been printed in blood at the Tate and La Bianca residences.

Here is something else for you to consider, ladies and gentlemen.

(ir. Bugliosi shows photographs to the jury.)

Whatever this exhibit number is, in any event
here is "political Piggy" printed in blood at the Hinman
residence.

Right next to it in blood is a paw print, right next to political piggy there is a paw print.

Now, if these people were seeking to commit

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copycat murders, if the Tate-La Bianca murders were to be copycat murders, not only would these defendants haveprinted the words "political piggy" at the Tate and La Bianca residences, but they would have put a paw print right next to it as was done at the Hinman residence.

THE COURT: We will take our recess at this time, Mr. Bugliosi.

Ladies and gentlemen, remember the admonition.

The Court will recess for 15 minutes.

(Recess.)

THE COURT: All parties are present except Mr. Manson.

All counsel and all jurors are present.

You may continue, Mr. Bugliosi.

MR. BUGLIOSI: Thank you.

Printing the word "pig," ladies and gentlemen, at the Tate residence and "death to pigs" at the La Bianca residence had nothing to do with copying the words "political piggy" at the Hinman residence.

The purpose of the Hinman murder, as we know, was, of course, to simply get Hinman's cars, and he refused to do it. They killed him.

It was a very simple, common, garden variety type of motive. The purpose, the motive for the Tate-La Blanca murders which we proved beyond all doubt, the principal purpose, of course, was helter skelter.

Long before Hinman was murdered, long before the

Hinman murder, long before there were any words "political 1, piggy" to copy, this is what Manson told the entire family 2 3 in February of 1969 at the Gresham Street address in Canoga Park. Ķ 5 . There was no colitical piggy at the Hinman residence at this time. If Manson wanted those cars of G 7 Gary Hinman, he did not know at that time whether he even wanted them. 8 - 9: If he did know, he certainly did not know that 10 Hinman was not going to give the cars up and that he would 11 have to be killed. 12. This is Brooks Posten testifying now, February, 13. 1969. 14 All right, in February of '69 15 were you still at Canona Park? 16 #A. Yes. HQ . 17 At any time in early February at **18** the Gresham house in Canoga Park did Mr. Manson 19 ever say how helter skelter was going to start? 20 ATi Yes. 21  $\Omega_{11}$ Who was present on that occasion? 22 III. The entire family. 23: ហ្គេ Was Susan Atkins present? 11A 24 Yes. 25 ПQ. Was Patricia Krenwinkel present? " A Yes. 26

mā Was Leslie Van Houten present? 1 ₹1<u>1/1.</u> Yes 2 What did Hr. Hanson say, sir, L<sub>O</sub> 3 how would helter skelter start? What did Mr. Hanson say about that? ď. II.A. He said a group of the real 6 blacks, real blacks, would come out of the 7 chettoes and do an atrocious crime in the richer R sections of Los Angeles, and other cities. 9 "They would do an atroctous murder with 10 stabbing killing, cutting bodies to pieces, 11 smearing blood on the walls, writing 'pigs' 12 on the walls." 13 Writing "pigs" on the walls. 14 This is February of 1969 in Canoga Park, long 15 before the Hinman murders. 16 So writing "pig" at the Tate and La Bianca 17 residences was simply a part of Hanson's blueprint for **18**: 19 starting helter skelter. He ordained that the word "pig" would be 20 printed in blood long before the Gary Hinman murder. 21 In fact. Susan Atkins told her attorney. 22 Richard Caballero, that Manson wanted the word "pig" 23 to be printed at the Tate and La Bianca residences. 24 not the Hinman residence, but at the Tate and La Bianca 25 26 residences because Black Panthers call white people pigs. ľ

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and, of course, Manson wanted to frame the Black Panthers, or some other black group for the murders.

Also Manson and his Family felt that just about everyone outside of their Family were pigs, and they felt that the eight victims who were murdered in this case were pigs.

According to Dr. Katsuyama's testimony Mr. Hinman was stabled a minimum of two times, a maximum of four times — certainly not an unusual number of stab wounds in a murder case.

In the Tate-La Bianca murders all were stabled a number of times. Voityck Frykowski 51 times; Rosemary La Bianca, 41 times; Leno La Bianca, 46 times.

Since there is this very great disparity between the Hinman murder on one hand and the La Blanca murder on the other hand it is very obvious that these defendants who committed the Tate-La Bienca murders did not attempt to lead anyone to believe they were also the Hinman killers.

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words, but not Charlie.

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In their efforts to make it look like freeing Bobby Beausoleil was the motive for the Tate and La Bianca murders, it was really amusing the way the defense witnesses tried to disassociate Charles Manson from Helter Skelter.

Several defense witnesses, as you recall, testified that they never heard Manson use the word Helter Skelter or "pigs" or "bottomless pit" or "Revelation 9."

Everyone else at Spahn Ranch was using those

Somehow those words did not come out of Charlie's mouth. Those words originated in Charlie's mouth. He was the originator, he was the origin, the genesis of those words.

At the guilt trial no less than ten witnesses, it was proved beyond all doubt that Manson had a sick obsession, a fanatical obsession with Helter Skelter.

Among other things Brooks Poston testified that he had never heard the words, Helter Skelter, used before until in the Family, never heard the words/Charles Manson during 1969 at Barker Ranch introduced those words into the Family.

You remember he said "Manson had been in Los Angeles; he was commuting between Los Angeles and Barker around New Year's, 1969, he comes back and it is no longer "defecation is coming down."

"Helter Skelter is coming down," according to Paul Watkins who testified that Manson used the words,

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Helter Skelter, constantly, in fact went on to say:

"Helter Skelter seems to be the main topic with Charlie."

These defense witnesses get up there, never heard Charlie use that word.

> "We use it, but we never heard him say that." Well, as they say in bars, "Sure, Mike."

Incidentally, Mr. Kanarek never did try to explain to you, I don't know why, I guess I do know why, there is no explanation.

. He never did try to explain to you why the words Helter Skelter were printed in blood on the refrigerator door at the La Bianca residence.

He never did try to explain that to you.

What does Helter Skelter have to do with freeing Bobby Beausolell or a \$1,000 MDA burn at the Tate residence? Absolutely nothing, that's what.

The words Helter Skelter were left printed in blood on the La Bianca residence because all of the evidence at this trial shows beyond all doubt that was the principal reason for these savage murders.

Susan Atkins even admitted on the witness stand. she admitted on the witness stand that on December 4, 1969, when she spoke to me, she told me that the purpose of these murders was to show the black man how to take over from the white man, and also to instill fear into the establishment.

And Mr. Caballero, Susan Atkins' first attorney. testified that Susan told him that Manson through these murders was trying to start a race war which he, Manson, called Helter Skelter. Susan Atkins never mentioned to me, or to Dick 5 Caballero, to Roni Howard or to Virginia Graham, to anyone 6. anything about the Bobby Beausoleil nonsense. During this penalty trial the defense actually ġ. tried to substitute Linda Kasabian for Charles Manson. 9. Listen to this testimony, ladies and gentlemen, 10 Susan Atkins testified: 11 "And Linda said, 'Well, what do you want 12 to do to get him out?" -- Linda is talking to Sadie, 13 according to Sadie: 14 "Well, what do you want to do to get 15 him out? 16 IIO. Linda said this? 17 Yeah, and I said, Well, I don't know, #A 18 maybe we can get him a lawyer. 19 "And she said, 'We don't have any money. **20**: We can go out and steal and get some money. 21: "And I said, Well, I will do anything --22 anything to get my brother out of jail. 23 "And at the same time I didn't feel as if 24 I would go to the police and tell them I did it. That 25 was not the answer for me at the time. 26

"And Linds come off with something like Ì 'Well, I know some people.' "She said, 'You remember the thousand 3 dollars that I had? "I told her 'Yeah." 5 "She said, Well, I went up to some people in Beverly Hills and asked them for some" -- some new 7 kind of drug, MDA, LSD -- oh, anyway, she went to 8. buy somethin g from them and they burnt her for 9: the bread. 10 "And she was angry, and I looked at her 11 like, wait a minute, you know, in other words, Sadie 12 was shocked at the possibility. She just --13 TO. Now, let's go into more detail as to 14 what Linda Kasabian said to you about getting Bobby 15 16 out. I really do not remember word for word. 17 18 "It is just, can you look at from where I am coming from, man. 19 "Word for word conversation, I don't 20 remember word for word conversation I had an 21 22 hour ago. Well, just tell us the substance of the 23 24 conversation. ηA The substance of what she said is: 25 "What would you do? I know some things

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In other words, this is Linda's idea.

"I couldn't accept that right away. Until I dropped some acid with her, and she told me to get a knife and change of clothes."

All of a sudden Linda Kasabian is Charles Manson. Linda Kasabian is telling Sadie to do these things.

"Did she say to you -- I mean, did Linda Kasabian say to you, tell you, about these people in Beverly Hills?

"She just said that they had burned her for some money.

"In other words, they took her money and didn't deliver any narcotics or drugs?

"That is what she said.

"And did she say she knew where these people lived?

"Yes. Evidently she did. Evidently she knew where they lived because she went up there.

"So, after you talked to Linda Kasabian and the other girls about trying to get Bobby out, did you all decide to do something?

"If you can conceive of not deciding to do anything and just doing it.

"Okay."

Now, then, you got in an automobile to go some place?

"I dropped some acid. Linda gave me a 1 tab of acid. 2 "She told me: I just gave Tex some 3. And she says: Go get Katle." STP. Linda said, "Go get Katie. 5٠ "So I went and I got Katie. 6 "And Ketle come. Linda come. 7 "Tex was in the car, and I got in the car, 8 and Linda got in the car, and we drove off. 9 "And I don't know where we drove. 10 "Okay. 11 "Now. Sadie, let's go back. 12 "How many people got into the automobile? 13 "Name the people that got into the 14 automobile. 15 "Tex, Linda, Katie and myself. 16 "Is that all four? 17 "Four-18 "Who is driving? 19 "Linda -- excuse me -- Tex, and Linda was **20** telling Tex where to go." **21** Now, when they got to the Tate residence, it 22 is Linda who was the first one that went over the gate, 23 according to Sadie, and said, "Come on," and Tex and 24 Sadie and Katie followed Linda. 25 The defense attorneys couldn't keep up with 26

their own clients, and people like Gypsy, as to why the murders were taking place.

Paul Fitzgerald even intimated it might have been for some reason of Linda and her husband's.

Irving Kanarek, during the guilt trial, argued that Tex and Linda went to the Tate residence because Linda was out of LSD, and her boy friend, Tex, went there to get some more LSD for her.

You remember, Mr. Kanarck said that. Those are his words.

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Now, during the penalty trial, all of a sudden the purpose of the murders was to get Bobby Beausoleil out of jail and for Linda to get even with the Tate victims for taking a thousand dollars from her and not delivering the drug MDA.

The extremely preposterous thing about it is that Sadie and Gypsy testified that they had never told anyone, no other human being, period, about Linda being behind these murders until they took that witness stand and testified.

In fact, Gypsy, who would die for Charles Hanson, claims that she knew that Linda was behind these murders since the murders happened in August of 1969, yet she tells no other living soul, not even the defense attorneys, until February the 9th, 1971, when she is on that witness stand testifying.

During the guilt trial, Gypsy didn't even testify. During the penalty trial, on direct examination by four defense attorneys, she still didn't say boo about it, keeping the key to the Tate-La Bianca murders locked in her perjurous boson.

Finally, on direct examination, during the penalty trial, mind you, on redirect, when Mr. Kanarek was up there whispering with her at the witness stand, she testified that she told Irving Kanarek that Linda was behind these murders.

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Well, for one and a half years she keeps it a secret from the world, doesn't tell anyone, no attorneys, no one, Gypsy says.

No one can unlock that secret except the illustrious Mr. Kanarek.

Not on direct, but on redirect examination, during the penalty trial.

To believe Gypsy, she sat on the corner of Temple and Broadway with an X carved on her forehead during the guilt trial and she just let her God, Charles Manson, be convicted of seven murders she claims he is innocent of. And as I say, Susan Atkins also admitted that she never told anyone about Linda being behind these murders.

Now, proof positive, ladies and gentlemen, proof positive of the motive of freeing Bobby Beausoleil is complete, unadulterated hogwash and was recently fabricated by the three female defendants and the defense witnesses, is the fact that if it were true, they would have told the defense attorneys about it, particularly Mr. Kanarek, who represents Mr. Charles Manson.

How do we know they didn't? Because Sadie and Gypsy say they didn't.

Furthermore, if anyone -- not just Sadie or Gypsy, but if anyone -- had told Mr. Kanarek about it -- I am talking about Leslie or Eatle or Brenda Mc Cann or

Catherine Gillies -- if anyone had told him anything about that, since Mr. Kanarek knows them well, he speaks to them, they refer to him on the witness stand at Irving, so you know he has spoken to all these people before - if anyone had put that thought in that man's head right there, anyone at all, since Linda Kasabian was on that stand for 18 days, don't you think that Mr. Kanarek would have asked her about this Bobby Beausoleil stuff?

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We are all a witness to the fact, ladies and gentlemen, that when it comes to asking questions, no one will ever accuse Mr. Kanarek of being stingy.

If he could ask her questions ad nauseum, day after day after day, about the most completely inconsequential matters, why didn't he ask her about the alleged motive of freeing Bobby Beausoleil?

He was willing to waste time, ladies and gentlemen, asking Linda Kasabian what was her state of mind during the first hour of her second LSD trip in Boston in 1965. Why didn't he ask her about all this Bobby Beausoleil nonsense?

But he never asked her one single, solitary question about it.

Why didn't he? Because it is obvious that none of these three female defendants or any of the defense witnesses told him about it.

Why didn't they tell him about it? Because it didn't exist. It was recently fabricated.

They had to come up with some motive other than helter skelter. And the inference is that Manson is the one that came up with this Beausoleil nonsense and told these gals what to testify on that witness stand.

Mr. Kanarek has an argument, and I am going to give it to him. He might not be thinking about it.

He is writing something down on his paper, but

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 there is an argument to answer me.

Take notes. Mr. Kanarek.

He might argue to you that the reason, ladies and gentlemen, that the reason he never asked Linda Kasabian about the Bobby Beausoleil nonsense is because he had so much concern for the three female defendants. He didn't want to implicate them.

That is an argument for you, Mr. Kanarek.

And I say that no rational person would even begin to accept that explanation, ladies and gentlemen.

Mr. Kanarek, during his argument to you, showed no concern for the three female defendants.

Time and time again he said they are completely responsible by themselves for these murders. They and they alone are responsible. And he kept pointing out the fact that these three female defendants had no remorse.

They say that war makes atrange bedfellows.

Well, lawsuits apparently do also. Because I agree with

I. Kanarek, attorney-at-law, about this bit of no remorse.

When he argued about no remorse about the girls, he wasn't arguing in the same vein as Mr. Fitzgerald and Mr. Keith. They argued that these girls had no remorse because of some type of mental fillness. Mr. Kanarek said they have no remorse because he is telling you how bad they are.

Well, we have all seen the fervor of Mr. Kanarek's

representation of Mr. Manson. If he had in his possession anything about this Beausolell nonsense which he thought was favorable to his client -- and we know he felt it is favorable to his client because for about two months we have been listening to it; he put evidence on -- if he was in possession of this evidence, this Bobby Beausoleil nonsense, to believe that he kept it a secret to protect these three females at his client's expense is so ridiculous that it doesn't even rise to the dignity of being absurd.

He is going to let Charles Manson be convicted of seven counts of murder because he is concerned about these three girls?

Let him make that argument.

He never asked Linda Kasabian any questions during the guilt trial about his Bobby Beausoleil nonsense because it didn't even exist. It was recently fabricated.

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Charles Manson started the Family in Haight-Asbury in 1967. Members of his family thought he was Jesus Christ, and apparently still do. He knew all and could see all. He could read their minds.

He brought a dead bird back to life. You remember that. He brought a dead bird back to life. Can you imagine that, ladies and gentlemen?

Sandra Good testified that Charlie could shout so loudly -- you remember she testified -- he could shout so loudly that this Hall of Justice would tremble.

Maybe Charlie caused the last earthquake. If he did, I'd like to have him put some of the plaster back on the wall in my office.

Sandra Good testified that when that guy over there in the lockup used to comb his hair, everyone used to gather around and watch. Just combing his hair.

He completely dominated the every day existence of every member of the Family, ladies and gentlemen. They were all his slaves.

Yet Susan Atkins and defense witnesses like Gypsy and Nancy Pitman and Catherine Gillies want you to believe that Linda Kasabian, who was even afraid to give her little daughter, Tanya, love in front of Charles Manson — you remember, she testified that Charlie said, "Don't give her any love: this is to be done by other people" — she said that when Charlie wasn't around, she

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used to give Tanya her love.

Here is Linda who has just joined the Family -Susan ATkins told her attorney, Dick Caballero, that she 
didn't even know Linda's name -- Linda Kasabian just
joined the Family, and in a month she is in charge of
Tex, Sadie and Clem, she had the mative for these murders,
she is leading the way. She dopes up Tex on STP,
tells Sadie to get a knife and change of clothing, tells
Sadie to get Katie, leads the troops over the front gate
of the Tete residence, and the next night it was she who
picked out Harold True's residence to go to.

Well, anyone who would believe a story like that, as I said before, they would believe that alligators can do the polka and cows can speak the Spanish language.

To accept a story like that, one would have to have the mind of a mentally-retarded insect.

Only one person ordered these murders, ladies and gentlemen, and his initials are CM. He also has an aka: "JC." And he is in that lockup right now listening to me.

He is as guilty as sin and he knows it.

Mr. Kanarek said that the evidence is overwhelming from the testimony of many witnesses that Mr. Manson was with Stephanie Schramm in Devil's Canyon on both of these nights.

Now, isn't it strange that all of Mr. Manson's

X'd out slaves have testified to this during the penalty trial, and the very person, Stephanie Schramm, whom they claim Manson was with, testified that Manson was not with her.

She testified on October 23rd, 1970, five months ago, so you may have forgotten some of her testimony.

As I told you at times, I can't remember what suit I wore yesterday, and I am serious about that. may have forgotten what she testified to five months ago.

So. let's go over Stephanie Schramm's testimony.

We had a parade of perjurers on that witness stand saying that Stephanie Schramm was with Charles Let's see what she has to say about it.

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Incidentally, I am asking these questions.

Mr. Kanarek said I was trying to hide what Stephanie
Schramm was doing. These are my questions.

He said I was trying to hide what Stephanie was doing with Charles Manson on the night of the murders. These are my questions.

On direct examination Mr. Bugliosi did not cover that.

MR. BUGLIOSI: I said these are my questions, MR. KANAREK: It wasn't on direct examination, Mr. Bugliosi. It was only after the defense had questioned her.

MR. EUGLIOSI: You raised an issue that was not an issue.

MR. KAMAREK: That is a misrepresentation.

THE COURT: You will have your opportunity for argument again.

IR. BUCLIOSI: I am asking Stephanie Schramm.

"On the date of August the 8th, did you have dinner at the ranch that evening?

"Yes.

"After dinner what did you do?

"I guess I just walked around and talked to people for a little while, because I did not know anybody very good, and then I went to sleep.

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Where did you go to sleep?

"In the trailer.

"Did Charlie tell you to go into the trailer?

"Yes.

"Did you go in the trailer by yourself?"

"And you went to sleep?

"Uh-huh.

"How long after dinner did you go to the trailer?

"Not very long. Maybe an hour.

"Did Charlie sleep with you on the night of the  $8 \text{th?}^n$ 

This is the night of the Tate murders.

"He took me into the trailer and he told me to sleep there, and he told me he would be back in a little while. He told me to stay there until he came back.

"The question was: Did Charlie sleep with you?

"No, he did not.

"Did you wake up sometime after you went to sleep that night?

"He" -- referring to Charlie -- "woke me up before it was light, a little before dawn, .1

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"and we went down into Devil's Canyon."

That is the night of the Tate murders,

It seems like these girls, like Catherine Gillies and Namey Pitman, especially, should have checked out their story with Stephanie Schramm. She doesn't remember Charlie being with her on those nights.

Now we go to the night of the La Blanca murders.

"Do you remember what Mr. Manson did on
the date of August the 9th, 1969?

"Well, as close as I can remember he took we down to Devil's Canyon and we spent the day there, and when it got dark, he left, and he came back either sometime during the night or early in the morning."

"When it got dark he left and he came back either some time during the night or early in the morning."

"So, on August the 9th he left when it got dark?

"Yes.

"You don't know where he went?

"NO.

"And then he came back when?

"During the night or in the morning, because I was asleep.

"But you saw him in the morning?

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Incidentally, Susan Atkins slipped up on the witness stand and admitted that on the night of the Tate murders she called Barbara Hoyt in the back house and asked Barbara Hoyt to get three sets of dark clothing.

Do you remember, she admitted that on the witness stand.

And as you recall, Barbara Hoyt, when she testified during the guilt phase, testified to the same thing. She was back in the back house, Sadie called her and asked her for three sets of dark clothing.

So, Susan's testimony confirms the fact that Barbara Hoyt was telling the truth.

Now, since we know that Barbara Hoyt was telling the truth about what happened at Spahn Ranch on the night of the Tate murders, we therefore know that when she testified that she brought the three sets of dark clothing up to the front of the ranch, whom did she see in front of the ranch, ladies and gentlemen, on the boardwalk? None other than Charlie Manson.

Charlie said: What are you doing with the clothing? She said: Sadie just called me. She wanted three sets of dark clothing. And Manson told her: They already left.

So, Charlie wasn't in Devil's Canyon the night of the Tate murders. When his band of murderers left the Spahn Ranch for the Tate residence, he saw them off,

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and shortly after they left he spoke to Barbara Hoyt and told Barbara Hoyt that the group had just left.

If I wanted to, ladies and gentlemen, I don't know if you want to take my word for it or not, but I could point out countless discrepancies and contradictions and inconsistencies in the testimony of the three female defendants and the defense witnesses in this case, but I am not going to dignify their testimony and waste your time and insult your intelligence.

I repeat, this is the penalty trial, not the guilt trial, and I am not going to reargue the issue of guilt all over again.

The three female defendants' confessions on that witness stand that, yes, they did participate in these murders, served no other purpose than to substantiate and confirm the testimony of Linda Kasabian; and for that matter, the testimony of all the other prosecution witnesses, such as Roni Howard and Virginia Graham.

And the efforts of Atkins, Krenwinkel and Van Houten to save Charles Manson, the Mephitophalian guru, from the gas chamber served no purpose than to prove all the more his domination over them and the fact that he was dominating and directing them on the two nights in question.

I want to point this out.

You recall, I told you during the guilt trial

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that even without the testimony of Linda Kasabian, even without her testimony, it was obvious that Charles Manson ordered these murders. And that was so because there was so much other evidence, so much independent evidence, such as Manson's confession to Juan Flynn, that proved beyond all doubt that Manson ordered these murders.

But here we had the testimony of an eyewitness, Linda Kasabian, that Charles Manson, and Charles Manson alone, ordered these murders.

And now, ladies and gentlemen, during the penalty trial, you learn for the first time -- you didn't know this during the guilt trial because no evidence came in from that witness stand during the guilt trial on this point -- but during the penalty trial you folks learned for the first time that Susan Atkins told Roni Howard and Virginia Graham that Charles Manson ordered these murders.

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You learned during the penalty trial for the first time that on the evening of December the 4th, 1969, Susan Atkins also told me that Charles Manson ordered these murders.

And you learned that she told her own attorney many times, Richard Caballero, that Charles Manson ordered these murders.

And you also learned during the penalty trial that Susan Atkins testified at the Grand Jury that Charles Manson was behind these murders.

You also learned for the first time during the penalty trial that Leslie Van Houten told one of her first attorneys, Marvin Part, that Manson was behind these murders.

And Patricia Krenwinkel admitted on the witness stand about her conversation with Dr. Brown in which she said that Manson was behind these murders.

At the penalty trial.

MR. KANAREK: Your Honor, I am constrained to point out, your Honor, in connection with this --

MR. BUGLIOSI: This is her testimony. She admitted this.

THE COURT: State your objection.

MR. KANAREK: The objection is on equal protection of the law under the 14th Amendment of the United States Constitution, in that your Honor has made the point that

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the Brown letter is to be used only in connection with the state of mind of Dr. Tweed.

THE COURT: That is perfectly true.

He is not talking about the Brown letter. is talking about the testimony of Miss Krenwinkel.

MR. KANAREK: I understand. But your Honor has foreclosed us from using the letter.

THE COURT: The objection is overruled.

MR. KANAREK: May I approach the bench then? THE COURT: No, you may not.

MR. BUGLIOSI: Since this is the penalty trial and not the guilt trial, I am going to leave, ladies and gentlemen, the hopelessly futile and ridiculous effort of the three female defendants and the defense witnesses to make it look like Manson wasn't involved in these murders, and I am going to address myself now to the issue at hand, namely, whether these four defendants deserved life imprisonment or the death penalty.

Messrs. Kanarek, Shinn, Fitzgerald and Keith all argued that you should give their respective clients imprisonment.

You know, ladies and gentlemen, for incredibly horrendous murders like this, the death penalty should be absolutely automatic. For what these defendants did. life imprisonment is a joke.

Maxwell Keith, during his argument to you.

during the guilt trial, said that people were calling these murders the crime of the century.

You remember that. And then he started to reflect back. He paused for five or ten seconds. Then he said, "My God, it isn't."

He wanted to think of some other murders, but he didn't come up with some other murders.

He said: What about the first and second World Wars?

These weren't typical murders, ladies and gentlemen. This was a one-sided war where unspeakable atrocities were committed.

The Attorney General of this State, Evelle Younger, who undoubtedly, in his long years of law enforcement, has literally heard of thousands of murders, testified on that witness stand that "These murders were one of the bloodlest, most brutal crimes ever perpetrated."

That means not just here in Los Angeles, but at any time, anywhere.

If all of these defendants don't receive the death penalty, as I said in my opening argument, the typical first degree murderer deserves ten days in the County Jail.

I would assume that all of you feel the same way about these murders as I do. However, in the event that one or more of you, for some particular reason, have some doubt whether all of these defendants deserve the death penalty, I will address myself to the arguments made by the defense attorneys.

Mr. Shinn argued that the District Attorney's office should not be seeking the death penalty against Susan Atkins because of the agreement her attorney, Richard Caballero, had with our office.

you know, you have to follow the law as given to you by
Judge Older. You have to follow his law, whatever he gives

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Judge Older will specifically instruct you that

Dick Caballero testified that it was his under-

Evelle Younger testified that the District

whether or not Susan Atkins performed her part of the agree-

In fact, the very parties to that agreement

ment is not an issue that must be determined by you.

agreed -- and this was testimony now that I am talking

about -- the very parties to that agreement agreed that

they, and they slone, would determine whether or not Susan

standing that he, Caruso and the District Attorney's office

Attorney's office alone would make that determination.

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Here is the instruction that Judge Older is going to give you:

would make that determination.

Atkins has lived up to the agreement.

"Evidence has been received that an agreement was reached between Susan Atkins and her attorney Richard Caballero on the one hand, and the District Attorney of Los Angeles County on the other hand regarding under what conditions the District Attorney would or would not seek the death penalty against Susan Atkins and of the circumstances surrounding the agreement."

Now, here is the crucial paragraph. This is an instruction that Judge Older will give you:

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"Whether or not the agreement was performed is not a question which must be determined by the jury. The jury is not bound by any agreement between a defendant and his counsel and the District Attorney since the decision as to penalty is solely for the determination of the jury."

Then Judge Older will go on to say:

"You may, however, consider the evidence pertaining to the agreement and all of the surrounding circumstances in artiving at your verdict."

In other words, the Issue of whether or not Susan Atkins performed that agreement is not something that must be determined by you. You are not bound by it.

Secondly, ladies and gentlemen, Susan Atkins did not live up to the agreement.

Richard Caballero testified that before the agreement, and before the Grand Jury, he testified that I told him that Susan Atkins had to tell the complete truth. Not just the truth, but the complete truth.

This is Caballero's testimony now.

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Mr. Younger testified that at the time of the agreement he told Mr. Caruso and Mr. Caballero that Susan Atkins had to tell the truth, the whole truth and nothing but the truth.

Mr. Younger is familiar with those words because he was formerly a Los Angeles County Superior Court Judge.

Mr. Caballero elso testified that after the Grand Jury, shortly after, I told him that although she testified substantially to the truth at the Grand Jury, she did not tell the complete truth.

And she didn't.

Now, here is why she did not tell the truth.

She told Romi Howard and Virginia Graham that she stabled and/or killed Sharon Tate. In fact, she even testified and admitted from that witness stand that she stabled Sharon Tate to death.

At the Grand Jury, ladies and gentlemen, she denied stabbing Sharon Tate to death.

Now, there is no way for us to know, of course, whether she did, in fact, do it. We weren't there. But certainly, inasmuch as she told Roni Howard and Virginia Graham, in the privacy of the jail cell — it turned out not to be too private for Sadie; but at least her state of mind was private — if she admitted that to them, the chances are, the extreme likelihood is, that she did stab Sharon Tate to death.

stand.

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And, of course, she admitted it on the witness

In the Grand Jury, she denied it.

When I interviewed her the night before her Grand Jury testimony on December the 4th, 1969, she told me that she stabbed Voltyck Frykowski four or five times.

At the Grand Jury, she denied stabbing Voityck Frykowski.

Now, her most serious departure — and this is the third point — I named two points already — her most serious departure from the truth was this, and I think this is the main reason, coupled with the other two reasons, but I think this is the main reason why she certainly cannot be considered to have told the complete truth at the Grand Jury. At the Grand Jury she testified that after Charles Manson gave Linda Kasabian the wallet and told Linda to hide the wallet in the gas station, she testified that Manson she, Linda and Steve Grogan went directly back to Spahn Ranch.

And it wasn't a question, ladies and gentlemen, of the issue not arising, because I asked her, and that came out in the evidence, I said: "What did you do next?"

And she said: "I dozed off or something, and we went back to Spahn Ranch."

So, she was given an opportunity to answer that question. She completely omitted any reference to the

Venice incident in which Charles Manson ordered her, Linda Kasabian and Steve Grogan to murder that other man.

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How in the world can Susan Atkins be deemed to have told the complete truth when she completely left out an entire incident in which Manson, on the night of the La

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Bianca murders, ordered another murder.

Of course, I didn't find out about this until

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several months later when I interviewed Linda Kasabian. I didn't have any way of knowing, when I spoke to Sadie, about

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this Venice incident. I found out about that several months

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later when I spoke to Linda.

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Now, we know the Venice incident occurred because

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Sadie confessed to it, admitted it on the witness stand. But,

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of course, she substituted Linds Kasabian for Charles Manson.

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Now, although Susan Atkins did testify substan-

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tially to the truth, she did not tell the complete truth.

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Mr. Shinn argues that Mr. Stovitz' memorandum just says that Susan Atkins had to testify truthfully at

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the Grand Jury and does not use the words "completely

20; 2± truthfully."

Well, No. 1, that memorandum is not the agreement. The agreement is an oral agreement. That memorandum

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is simply a recapitulation on Mr. Stovitz' part of his recollection of what the agreement was.

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And as I have indicated, Caballero admitted on the witness stand that I told him that Susan had to tell

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the complete truth. He admitted that.

And Younger told Caballero and Caruso "The truth, the whole truth and nothing but the truth."

But even if I hadn't told Caballero this, and even if Mr. Younger had not told Caballero and Caruso this, still it wouldn't have made any difference, because the word "truthful" means the complete truth. The word "truthful" does not mean substantially true. It means the whole truth.

Certainly Mr. Shinn cannot be asking you to believe that the District Attorney's office, in essence, told Sadie:

Sadie, we don't care if you lie here and there at the Grand Jury as long as you tell the truth for the most part.

I hope he is not suggesting that that was our state of mind.

She had to tell the complete truth. She did not. She breached the agreement. Therefore, we have the right to seek the death penalty against her.

Incidentally, if Mr. Shinn responds to some of the points I have just spoken about concerning the agreement, I would like to have him answer these two questions.

All right, Mr. Shinn?

MR. SHINN: Sure.

MR. BUGLIOSI: You don't take shorthand, do you?

MR. FITZGERALD: I object to the inter se comment.

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They are improper, and counsel knows it, your Honor,

MR. BUGLIOSI: How can Mr. Shinn -- and I'd like to have him answer these two questions -- how can Mr. Shinn ask the District Attorney to live up to an agreement with his client, Susan Atkins, when Susan Atkins herself testified on the witness stand that she broke the agreement? When she testified on that witness stand that she lied at the Grand Jury? When she testified that she broke that agreement?

I would like to have Mr. Shinn enswer how he can ask the District Attorney to live up to an agreement that his own client testified she broke.

The second question.

There was a stipulation at the very end of the trial that on May the 11th, 1970, Mr. Shinn prepared a declaration by Susan Atkins which Susan Atkins signed and which Mr. Shinn filed with this court.

This declaration reads in part -- it is signed by her -- here is her signature, "Susan Atkins." This is part of the declaration:

"That after the Grand Jury hearing, I" -referring to herself -- "informed my attorney that
everything I said at the Grand Jury hearing was
incorrect and that I wanted to retract my statements,
but my attorney, Richard Caballero, did not take the
necessary steps to do this.

"That subsequent to the Grand Jury hearing, a Times reporter, whose name I was informed and believe to be Jerry Cohen, and & stenotype operator, was present with my attorney at Sybil Brand Institute for Women, and at that time I told them that my statements at the Grand Jury hearing were not true, and insisted that they be retracted, but my attorney failed to do so." Now, I ask Mr. Shinn, if he feels that his client testified truthfully at the Grand Jury, why did he himself prepare a document -- he is the one that prepared the document and filed it with this court -- in which his own client testified that she lied at the Grand Jury? He is the one that prepared that document. stipulated to it. One more point.

When Susan Atkins testified for the prosecution at the Grand Jury, as Mr. Caballero said -- and this is important -- she never lost anything.

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25 26 What did she lose? She did not prejudice herself in any fashion whatsoever.

And this is so because our office agreed with Mr. Caballero and Mr. Caruso that at the guilt trial we would not use Susan Atkins' testimony and confession at the Grand Jury against her.

And we didn't -- and we didn't during the guilt trial; we didn't.

You ladies and gentlemen of the jury convicted Susan Atkins of seven counts of murder and one count of conspiracy to commit murder based on evidence which did not include Susan Atkins' testimony at the Grand Jury, and her confession.

Her testimony at the Grand Jury was never even mentioned. It was never even mentioned during the guilt trial.

So her testifying for the prosecution at the Grand Jury did not harm herin any fashion.

make it clear that the argument that Mr. Shinn made, and I must admit the arguments that I have been making about this agreement, are for the most part completely irrelevant because Judge Older will instruct you, and I repeat, whether or not the agreement was performed is not a question which must be determined by the jury.

The jury is not bound by any agreement between

a defendant and his counsel and the District Attorney since the decision as to penalty is solely for the determination of the jury.

Mr. Fitzgerald argued if you come back with

Mr. Fitzgerald argued if you come back with a verdict of death, he analogized this to the Code of Hammurabi, an eye for an eye and a tooth for a tooth.

This is not an eye for an eye and a tooth for a tooth; it is not.

If it were, for instance, since Patricia Krenwinkel participated in the murder of seven human beings, it would be an eye for an eye and a tooth for a tooth, she would have to be executed and resurrected, and so forth, seven times.

So her life is one-seventh -- her life is one-seventh of what she did.

Actually all Mr. Fitzgerald is saying, and Mr. Keith and all the defense attorneys, is that they are opposed to the death penalty.

Well, that is perfectly all right on their part. You folks are not opposed to the death penalty.

How do I know this? Well, during voir dire many many months ago, too many months ago, you said you were not opposed to the death penalty.

Mr. Fitzgerald's eye for eye argument can be used in every death penalty case. If you return verdicts of death, ladies and gentlemen, it is not going to be because

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25 26 of any vengeful eye for eye type of retribution.

It is going to be because a verdict of death is the proper verdict under all of the circumstances.

Mr. Keith argued:

"If the death penalty could bring Rosemary La Bianca back to life, then the death penalty might be valid."

Mr. Fitsgerald said that killing these defendants would not bring the seven victims back to life.

If we go into that line of reasoning, ladies and gentlemen, no one would ever be punished for any crime, any crime, since punishing a person does not remove the fact that the crime was committed.

In other words, don't punish a man for raping a virgin because the punishment is not going to remove the fact she was raped.

The punishment is not going to restore her virginity, as it were.

Don't punish a man for arson because the punishment is not going to put that building back up. The building is still burned down, and so on and so on.

You could argue that with every crime,

Defense counsel have another opportunity to argue to you, ladies and gentlemen, and they may argue to you that you should return verdicts of life imprisonment against the three female defendants because they are women.

Well, no section in the Penal Code, ladies and gentlemen, exempts women from the death penalty.

In view of the atroclous murders that these three female defendants committed the death penalty is a proper verdict.

If females can commit barbaric murders like this, ladies and gentlemen, and not receive the death penalty, then there should be a new law enacted exempting women from the death penalty.

Well, there is no such law, ladies and gentlemen, and the likelihood is there never will be such a law.

But if there ever is, it's going to have to be enacted by our representatives in the California Legislature.

Mr. Fitzgerald may argue to you, I don't know whether he will or not --

MR. FITZGERALD: Then it is beyond the scope of argument and I will object on those grounds.

MR. BUGLIOSI: I will go on to another matter, your Honor.

Mr. Keith argued that Leslie Van Houten was only 19 years of age, ladies and gentlemen, at the time of these murders, and he said she was very immature.

Mr. Fitzgerald during his argument continually referred to these three female defendants as children. That was the term he used, children.

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27,786 Well, in the State of California, ladies and gentlemen, Section 190 Subdivision 1 of the California Penal Code states that if a killer is 18 or above at the time of the killing, the killer, he or she, can be sentenced to death. If the killer is 17 or below the killer cannot be sentenced to death. The California Legislature -- if the California Legislature wants to raise the minimum age, as it were, it is up to them to do it, and not anyone else. Leslie Van Houten is 21 years of age. Susan Atkins is 22 years of age. Patricia Krenwinkel is 23.

They are adults by any standard, and completely responsible for their acts.

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If we are going to talk about age, ladies and gentlemen, Steven Parent was only 18 at the time he was brutally cut down.

One further point, during voir dire, during voir dire Mr. Stovitz and I both asked each and everyone of you whether you would be willing to return verdicts of death against these three female defendants despite the fact that they were women and despite the fact that they were young adults; and each and everyone of you said that you would be willing to return verdicts of death against these three female defendants if you felt it was a proper case.

Now, Mr. Stovitz and I, ladies and gentlemen, were not playing games when we asked that question. were very very serious.

And I am confident that when you answered our questions you were not playing games; you were very serious.

And I say if these three female defendants don't deserve the death penalty, no female ever would.

Moreover, the argument about bringing the seven victims back to life; that this will not be accomplished by a death penalty verdict.

That argument could be made in every death If one were to buy that argument, the death penalty case. penalty would never be imposed.

Mr. Kanarek said if you returned verdicts of

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death against these defendants you would be committing murder.

Another time he said the prosecution is asking you to deliberately kill these defendants.

Now, this is an old, hackneyed defense argument made in death penalty cases designed to browbeat you out of returning a verdict of death.

Of course, to categorize a jury, ladies and gentlemen, as killers or anything remotely akin thereto, not only is ridiculous but it's very very unfair, very unfair.

If you come back with a verdict of death, ladies and gentlemen, these defendant by their incredible savage conduct can only blame themselves, not you.

Your verdict will be based on what they did, not on what they did not do.

Mr. Kanarek also said words to the effect that I want the death penalty. He did not use me by name, but he is talking about the prosecution, and that is myself and my partners here, want the death penalty so I can get a gold star from my office for getting Manson.

Mr. Fitzgerald said that I represent death and he represents life.

In other words, I am the heavy!
All of a sudden I am the heavy!

Seven people are murdered but the prosecutor is

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the heavy! He suborns perjury and he represents death!

Now, how about that? By saying that you folks will be murderers if you come back with a verdict of death, by saying that we are trying to get some type of a gold star or a medal -- I forget what he said -- from our superiors, in effect Mr. Kanarek is trying to personalize this case by making it a confrontation, as it were, between the prosecution and you folks on one hand and the defendants on the other hand.

Before you folks were selected as jurors on this case you neverknew of that or probably even heard of these defendants.

You did not ask to be jurors on this case, you were selected.

The same is true of myself.

I did not ask to be a prosecutor on this case; I was assigned.

If I had not been assigned to handle this case, some other Deputy District Attorney would be assigned and he would be standing in front of you right now the way I am.

There are enough in our office, 450. If you folks had not been selected on this case, 12 other jurous would be seated where you are right now.

If anyone thinks I am deriving pleasure out of standing up here in front of you and asking for the death

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penalty, they are wrong,

There is no pleasure in stuff like this, and if anyone thinks you folks are enjoying what you do, I think I can speak for you and tell them they also have another thought coming.

So, please, please don't be swayed in the least by Mr. Kanarek's totally improper argument, that if you return verdicts of death you will be killers.

As the jury in this case you are simply a very important instrument in the over-all machinery of the administration of justice.

No sensible, rational person can have anything but the very highest esteem and regard for you 12 people for having assumed the great responsibility that you have.

Keep this in mind, ladies and gentlemen, there are two primary authorities in life, religious and legal.

In the religious realm, even the Bible authorizes the death penalty for one who has slain another.

And in the legal ground the California Legislature authorized the death panalty as an alternative form of punishment in a capital case.

If Mr. Kanarek says you folks will be murderers if you do something you have a right to do, not only under the Bible but under California statutory law -- now, true, true, there is language in the Bible --

There is language in the Bible, the Fifth

Commandment of the Ten Commandments that God delivered to Moses at Mount Sinai, the Fifth Commandment said
"Thou shalt not kill."

But a very cursory review of theology in the Holy Scriptures shows that by the language "Thou shalt not kill," our Biblical scholars have interpreted that language to mean "Thou shalt not commit murder."

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For instance, the council of Trent proclaimed:

"The magistrates who condemn people to
death are not only not guilty of murder, but
eminently obey the Fifth Commandment which prohibits
murder."

In other words, if you are concerned about this, the Fifth Commandment prohibits killing a fellow human being in the first instance, i.e., it prohibits murder.

It certainly does not prohibit the death penalty for those who have already violated the Fifth Commandment.

To the contrary, the Bible specifically and expressly sanctions the death penalty for those who already have broken the Fifth Commandment.

The Fifth Commandment in the Bible, and I read this to you because I am sure many of you have very deeply rooted religious backgrounds, no matter how much you know about religion and there could be passages in the Bible that you are certainly unaware of.

The Fifth Commandment in the Bible is the Book of Exodus, Chapter 20, Verse 13 says "Thou shalt not kill."

The very next page, same Book of Exodus, the very next page, Chapter 21, Verse 12:

"Whoever strikes a man a mortal blow must be put to death." 1

Verse 14;

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25 26 "When a man kills another, after maliciously scheming to do so, you must take him even from an altar and put him to death."

And in the book of Genesis and in the Book of Leviticus, Chapter 9, Verse 6 of Genesis, Chapter 4, Verse 17 of Leviticus they also sanction the death penalty.

Even the New Testament, although not dwelling on the death penalty as much as the Old Testament, speaks of the propriety of the death penalty.

One further point and I will pass on.

The New English Bible, dated 1970, Book of Exodus, Chapter 20, Verse 13:

"Thou shalt not commit murder."

The word "kill" is no longer in this new Bible.

So don't let defense attorneys frighten you out of returning verdicts of death out of the rationale that you will be violating the Holy Scriptures.

With respect to the testimony of a psychiatrist in this case, ladies and gentlemen. I make a few preliminary observations.

No. 1, psychiatrists of course are witnesses like anyone else and therefore you have the right to accept or disregard all or a portion of their testimony.

No. 2, keep in mind that the opinions of psychiatrists are medical opinions not legal opinions,

that you 12 ladies and gentlemen of the jury are the ultimate triers of the fact, not the psychiatrists.

Now, I have not meant to imply by anything that I have just said that I am demeaning or deprecating the conclusions testified to by the four psychiatrists during the penalty trial, because by and large I agree; by and large I agree with the conclusions testified to by the four psychiatrists in this case, with respect to these three female defendants.

Mr. Keith said this, and we are talking now about the fact that these three female defendants are crazy in the eyes of -- of course -- a lot of people.

Mr.Keith said that "Ferhaps the very savagery, the very quantity of bloodletting should be a mitigating factor."

These girls had to be mad and insane to do

Mr. Fitzgerald said that these defendants had to be crazy and out of their minds to do this, or words to that effect.

Now, Mr. Fitzgerald and Mr. Keith seem to be implying, they seem to be implying without directly stating it, that if these murders had not been as savage and bizarre as they were, perhaps the death penalty would be proper.

But since their clients did commit extremely

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savage, bizarre murders, they should only receive life imprisonment on the rationale that they must have been out of their minds to do what they did.

In other words, their clients deserve some type of credit, as it were, some type of credit for committing these incredibly savage brutal murders.

They are not saying that, but this is the final result of what they are saying.

In other words, prospective murderers should be told "Don't stab your victim just once or twice, the more you stab your victim the more vicious you are, the more heinous the murder, the better chance you have of getting life imprisonment."

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This seems to be what they are saying.

Are they or are they not saying that?

Now, without going into detail on the four defense psychiatrists' evaluation of the mental state of these three female defendants, basically, fundamentally the evaluation as to all three female defendants was virtually the same.

They all have personality disorders, and they are all mentally ill.

That is basically what the testimony of the psychiatrists was in this case.

Well, of course they have a personality disorder. Their personality is so warped that they like to kill human beings.

As far as mentally ill is concerned, so what?

It's rather common knowledge that everyone is mentally ill
to some degree or other.

Some people add, by way of footnote, "particularly psychiatrists."

I am not going to add that because the psychiatrists in this case seem to be very sensible, rational men.

But it is common knowledge, everyone has some type of mental illness, some type of neurosis, so even assuming, ladies and gentlemen, that the psychiatrists: evaluation of the three female defendants in this case is

correct, let us assume that. Those conclusions and evaluations in no way justify life imprisonment as opposed to the death penalty.

I am assuming that what they say is correct.

Personality disorders and mental illnesses mean In fact, I think Wr. Fitzgerald quoted Victor Hugo saying that murder is some type of disease, the implication being that everyone who commits murder, and I heard this and I believe it is commonly believed, that everyone who commits murder is mentally ill and suffering from some type of personality disorder.

I am not talking about killing, now, I'm not talking about self-defense or war.

I am talking about murder.

But this in no way justifies life imprisonment, ladies and gentlemen.

If it did, since all murderers are commonly believed to be mentally ill and suffering from some type of personality disorder, by definition the death penalty would never be imposed.

I will tell you what does mean something, ladies and gentlemen. I will tell you what does mean something. Insanity or diminished capacity.

(To the Court) Would this be a convenient

THE COURT: Very well.

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MR. KANAREK: Your Honor, may we approach the bench very briefly?

THE COURT: Very well.

(The following proceedings were had at the bench out of the hearing of the jury:)

MR. KANAREK: I just went the record to reveal that in view of the actions of the District Attorney's Office, I gather more specifically Mr. Bugliosi and Mr. Kay, I do agree -- I am forced to agree on balance that -- that your Monor should sequester the jury --

THE COURT: I am going to!

MR. KANAREK: But I just want the record to reveal -THE COURT: There is nothing to join in. I am going
to do it.

MR. KANAREK: I want the record to reveal I am doing this only because your Honor has not allowed the hearings that we requested, the evidentiary hearing and your Honor has not granted a mistrial.

I don't want this record -- it is like the horns of a dilemma kind of thing, your Honor, Hobson's choice.

MR. FITZGERALD: What is the Jury going to be told about why they are being sequestered?

THE COURT: They are not going to be told anything.

Anyway, they will be sequestered either today or tomorrow.

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Are you suggesting they be told something?

MR. FITZGERALD: No, I did not know what you were
going to tell them. I am sure they are going to be
inquisitive about it inasmuch as they are not deliberating.

THE COURT: I assume that since they brought their things, and we guessed wrong about the conclusion of the trial today, that rather than go home and bring them back tomorrow it would be just as easy to start tonight.

MR. KANAREK: With respect to that, I cannot agree with the Court, I think the jurors will most definitely make some inferences.

THE COURT: All right. We disagree.

IR. BUGLIOSI: I think I will finish tomorrow around 11:00, 10:30.

THE COURT: All right. Anything else?

MR. BUGLIOSI: I cannot think of anything.

(The following proceedings were had in open court in the presence and hearing of the jury:)

THE COURT: Ladies and gentlemen, I had hoped that the trial would be concluded today, that is, the arguments and the instructions.

Unfortunately as you can see we are not concluding today but nevertheless I am going to order that the jury be sequestered.

I know you brought your things. This will give you an opportunity to get into a hotel and get settled

down.

In any event, in all probability it will not be more than one extra night.

Remember the admonition. Do not converse with anyone nor form or express an opinion regarding penalty until that issue is finally submitted to you.

The Court will adjourn until 9:00 o'clock tomorrow morning.

The clerk will swear the balliffs.

THE CLERK: Will all bailiffs please come forward, raise your right arms to be sworn.

You and each of you do solemnly swear that you will take charge of the jury and keep them together until otherwise ordered by the court.

That you will not speak to them yourself nor allow anyone else to speak to them on any matters connected with the cause except upon order of the Court.

And when they have agreed upon a verdict you will return them into the courtroom, so help you God?

THE BAILIFFS: I do.

THE CLERK: Further, you and each of you, do solemnly swear that you will take charge of the alternate jurors and keep them apart from the jury while they are deliberating on the cause until otherwise ordered by the Court, so help you God?

THE BAILIFFS: I do.

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THE COURT: 9:00 o'clock tomorrow morning.

(Whereupon, an adjournment was taken to reconvene at 9:00 a.m., Wednesday, March 24, 1971.)