DISTRICT ATTORNEY SUFFRENCE COURT OF THE STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff-Respondent,

vs.

CHARLES MANSON, SUSAN ATKINS, LESLIE VAN HOUTEN AND PATRICIA KRENWINKEL.

Defendants-Appellants.

No. 3094

APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY

HON. CHARLES H. OLDER, JUDGE PRESIDING

REPORTER'S TRANSCRIPT ON APPEAL

APPEARANCES

For Plaintiff-Respondent:

THE STATE ATTORNEY GENERAL 600 State Building Los Angeles, California 90012

For Defendant-Appellant Charles Manson:

IRVING KANAREK, Esq.

For Defendant-Appellant Susan Atkins: DAYE SHINN, Esq.

For Defendant-Appellant Leslie Van Houten:

LESLIE VAN HOUTEN In Propria Persona

For Defendant-Appellant Patricia Krenwinkel:

PATRICIA KRENWINKEL In Propria Persona

VOLUME 94

Pages 27,901 to 28,200-

J. Hollombe, CSR Murray Mehlman, CSR Official Reporters 211 West Temple Street Los Angeles, California 90012 LOS ANGELES, CALIFORNIA, FRIDAY, MARCH 26, 1971
9:38 o'clock a.m.

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THE COURT: All of the defendants are present except Mr. Manson; all counsel and all jurors are present.

You may continue with your argument, Mr. Kanarek.

MR. KANAREK: I am sure we are all glad to see Mr. Fitzgerald is well again; that caused our delay yesterday.

Now, we have once again during this period of time when Paul was ill, we went through the transcripts and boiled down even further some of the comments that we intended to make.

As we all know, in connection with this letter -- in connection with this letter from Dr. Brown there was --

It is interesting to note that when Mr. Bugliosi -- when Mr. Bugliosi was questioning Dr. Tweed that he notwithstanding the fact that this letter is to be used only in questioning the state of mind of Dr. Tweed, Mr. Bugliosi chose --

This letter has got several pages, about five pages -- a little over four pages --

He chose to refer to the language that Miss Krenwinkel supposedly had this fear of Charles Manson.

The reason Mr. Bugliosi did that was so that we would lose sight of the fact that this letter is to be

used only for the state of mind of Dr. Tweed. It is not 1 supposed to be used for any such purpose. MR. BUCLIOSI: I don't believe this is rebuttal, your Honor. MR. KANAREK: We went into Dr. Brown's letter, your 5 Honor. THE COURT: Go shead, MR. KANAREK: Why did the prosecution choose that , 8, particular portion of this letter? 9. Again, because what the prosecution is doing in 10 this case, is substituting emotion, substituting hatred, 11 viciousness 12. Why are we sequestered right now? Because of 13 the tactics of the prosecution, because of the prosecution's 14 doing things --15 MR. BUGLIOSI: This is not rebuttal. 16 THE COURT: Sustained. The jury will disregard Mr. 17 Kanarek's statements. 18 MR. KANAREK: Would we be sequestered in this case, 19 in any event --20 THE COURT: This is not rebuttal, Mr. Kanarek. 21. Get on with your argument, sir. .22MR. KANAREK: Now, the prosecution has --23 I was trying to take notes while the prosecution 24 was addressing you, and the fact is that, for instance, the 25 statements that were made concerning Mr. Manson and concerning 26

Mr. Manson's relationship with these girls --

I think the best -- the best argument that we can possibly make on behalf of Mr. Manson is an argument wherein we remove ourself from a murder case.

Let's say that just -- let's say that we had heard that somebody had told somebody to go down and steal from the May Company.

Say that we had heard that someone had told someone to go out and hold up the Bank of America, and then that person went out and did what was requested, supposedly.

Our immediate reaction -- our immediate reaction is the same as what Dr. Hochman told us in technical terms:

"We stand on our own two feet."

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happened in this case, because Mr. Manson was very tied up with Stephanie Schram -- assuming for the sake of argument that Mr. Manson told somebody to go do something. Our gut reaction -- forgetting anything about law; forgetting anything about a courtroom -- just in our own walk of life, in whatever business we are in, if somebody tells us to do something, and that person goes out and does it, where there is some kind of a decision-making process involved, that person is responsible for his or her act, the one that is going out there and doing whatever is occurring.

Say that someone works in an insurance office and there are two agents in the insurance office, and one agent tells the other: Go forge those checks. Forge those checks and cash them.

Now, if that person goes out and forges those checks and cashes them, the person that is being spoken to, our gut reaction is that he went through the decision-making processes that we have heard about in this courtroom and he is responsible for that.

But again, looking at the fact that we are in the penalty phase of this trial, keeping that fact in mind, we have here a situation where the details of what occurred here, these murders concerning which these girls have testified, Mr. Manson had no knowledge, had no details. I mean, it is so incredible, it is beyond belief that we are now actually here in this courtroom, except for the political activities of a political office, namely, the District Attorney's office.

Are we going to allow politicians to dictate life or death when we know what motivates politicians?

Like this morning, Mr. Yorty is calling for the recall of the two United States Senators because they had the temerity to vote against the SST.

Mr. Yorty wants to run for President of the United States, so he is doing it to gather votes, because he knows there are aerospace people here in California, and he doesn't care whether there is any merit or not, but it is going to create some kind of dissension and his name is going to be somewhere where he may win the New Hampshire Primary, and then, he hopes, become President of the United States.

By the same token, by the same token, the District Attorney's office here -- no matter how much they know that this, as far as Mr. Manson, cries out for a life sentence because of the lack of Mr. Manson's participation even from their standpoint, but they don't do it, they won't do it because of their own activities in connection with the politically motivated publicity.

These are some of the considerations that we

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27,989 should have in mind when we look at this case, when we look at the testimony of Mr. Younger. 2afls. 2

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I don't think we have ever heard so many "probablies" in one man's testimony as we heard in Mr. Youngar's testimony. He didn't know anything about it. He had no memory of anything concerning the matter pertaining to Susan Atkins.

These are all matters that are of significance in deciding this case where we are talking about penalty.

Now, in this courtroom there have been occasions wherein the Court has made certain rulings, and the Court and I obviously don't agree on these rulings.

THE COURT: This is not rebuttal, Mr. Kanarek.

The jury will disregard that remark.

Let's get on with the argument.

MR. KANAREK: Well, in any event, ladies and gentlemen, we know that as far as what has gone on in this courtroom, that whatever it is is the result of an adversary proceeding. It is a proceeding in which one side is against the other side.

So, in deciding this penalty aspect of the case as to Mr. Manson, we owe it to ourselves, and we owe it not only to Mr. Manson, we owe it to all of our future peace of mind, when all the emotion of this trial has died away and we are somewhere in solitude by ourselves, we owe it to ourselves to judge this case, as far as this penalty phase goes -- what I am talking about right now -- so that we can forever live with that decision.

Now, we know that the Legislature has made this distinction between life and death. Why did the Legislature make this distinction?

In exercising our discretion as trial jurors, it probably is important and significant for us to think: Why did the Legislature make this decision?

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Because if there is a decision between life and death to be made, and the legislature has decreed that these two alternatives are possible, there must be — there must be certain cases wherein a life sentence is the type of sentence that should be meted out.

Now, like we have said, when Mr. Manson did not participate even from the prosecution's point personally or at all, really, this is something to consider.

But something else to consider -- something else to consider is a very, very significant statement by Mr. Bugliosi, and this goes beyond advocacy we think.

It goes beyond -- beyond what a lawyer's position in this case should be.

Mr. Bugliosi, at Page 27,830 of the transcript, says, "If they didn't have it within them, they would not have committed these murders," referring to the three female defendants.

"Linda Kasabian and Juan Flynn never killed for Charles Manson."

Well, let's forget about Juan Flynn. Obviously he is a witness in this case.

But Linda Kasabian, the Court as a matter of law told us that Linda Kasabian is an accomplice.

When you are in the jury room, when you are in the jury room read over the definition of accomplice that the Court is giving in connection with the penalty

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phase of this trial.

and that instruction speaks of what an accomplice is. An accomplice is someone who did the same thing.

MR. BUGLIOSI: That is a misstatement of the law.

THE COURT: The objection is sustained. The jury will disregard that remark.

MR. KANAREK: The accomplice instruction clearly sets forth the criminal intent that Linda Kasabian had.

I mean - I don't think you will find any objection on the part of the prosecution to that statement.

Linda Kasabian was a murderer. She killed seven people.

Linda Kasabian was not in bed with Stephanie Schramm.

> Linda Kasabian was not at the Spahn Ranch. Linda Kasabian was out there murdering on these

Linda Kasabian drove the automobile.

And Linda Kasabian -- and Linda Kasabian stood out there taking their -- let's take their viewpoint concerning Linda Kasabian, what she did at the Tate residence.

At the Tate residence, we know from these proceedings, we know from the testimony here that Linda Kasabian was prosecuted for these same murders because somebody in the District Attorney's Office, a political

office, decides that Linda Kasbian, lucky for her, lucky for her, she did not change lawyers; lucky for her she is a completely free woman.

And when we speak of the discretion of the jury, doesn't this cry out for a life sentence for Mr. Manson?

Speaking of LSD killers, we give death to these people. How do we know what that will spark in Linda Kasabian? Some kind of a false feeling of authority or some kind of a false feeling of power?

How do we know? How do we know what that might not do with whatever LSD intake she has had?

How can we -- how can we -- we have out there in New Hampshire, we have a murderess walking around, day in and day out.

How do we know? There are many unsolved burglary murders in Los Angeles County; how do we know that Linda Kasabian in one of her, or more of her creepy-crawly missions did not kill someone? How do we know that?

- NR. BUGLIOSI: This is not rebuttal.

MR. KANAREK: She carried her knife with her ---MR. BUGLIOSI: Is this rebuttal?

THE COURT: Aren't you getting beyond rebuttal, Mr. Kanarek?

MR. KANAREK: Mr. Bugliosi went into Linda Kasabian. I have it right here in this transcript, your

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night?

Honor, transcript number 207.

THE COURT: I am talking about this particular statement.

MR. KANAREK: Well, your Honor, this is certainly implicit when he is saying Linda Kasabian is not a murderer.

THE COURT: All right, then, let's get on with it -- all right.

MR. KANAREK: The prosecution says if they did not have it within them, they would not have committed these murders.

Why did Linda Kasabian go along the second

Why did she go along the second night? Because she wanted to get pigs.

Her attitude towards those people was exactly the same as everyone else's during this entire period of time.

Linds Kasabian came to this courtroom and she told us -- you remember the part that we read the last time, that we had the privilege of speaking to you -- wherein we asked her if she was happy, and she said yes, she was happy.

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Sure she was happy! Yet she had this great —
if this is — if her state of mind was that she had these
overwhelming feelings of guilt, if Linda Kasabian really
had this remorse, she would be under psychiatric care right
now.

Let us, those of us on the jury now, let us say that we had even unwittingly participated in seven murders; we have represented people, a girl who as the result of an automobile accident caused the death of another girl in an accident.

And that girl went to the hospital over here at General Hospital, went to Camarillo.

It so ate into this particular person's mind that she became a mental problem, and of course she caused the death -- she drove her car erratically.

But there was no criminal — there was no murder. She drove; she should not have driven the way she drove and she caused the death of a fellow human being.

And it is galling her to this day, some years after it happened, so that she has mental problems, losing her mind.

That is the kind of remorse that people have. This is the kind of remorse, I suppose, that the prosecution is referring to.

So these girls have gotten on the stand and said they don't have that remorse.

And Linda Kasabian -- Linda Kasabian does not have any remorse either. She is happy. She said she was happy.

She is living with her husband; she is living with her children.

Is this significant, when we are deciding life versus death?

Because, when she says yes there was an events opportunity, if these/so permeated her mind, if these events so permeated her thinking — if she was, as the prosecution indicated, the kind of person that the prosecution indicated that she is, if she were that type of person, when you ask her, "Are you happy?" the response would not be yes,

The response would be, "I participated in these events. It is something that I have on my mind at all times. I will never be happy. I will forever have the haunting memories of these two nights and these events with me."

Is that important in considering whether or not Linda Kasabian is telling us the truth? Is it important in our life and death decision as far as Charles Manson is concerned?

And when the prosecution says, as the prosecution did say to us a couple of days ago:

"Now, Linda Kasabian, ladies and gentlemen,

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took just as much LSD as these three defendants, and surely she was under Manson's influence and domination, but she, unlike these three female defendants, did not commit murder, we know she committed murder.

We know she committed murder. The prosecution — the prosecution would be prosecuting her for these crimes she was prosecuted for these crimes.

It is just that the prosecution wanted evidence.

The very fact that she got immunity for these seven murders, and this conspiracy -- this count of conspiracy, means that she committed these murders.

Now, these are obviously matters which go into deciding the equities, deciding the -- say we were sitting -- say we were sitting in your living room discussing it, which we can't, we don't have that informality.

All that we ask in making the comments that we make, say we were sitting across the coffee table in your living room discussing this with you, having a cup of coffee.

What would be your response? What could anybody's -- where it is a matter of life and death, where
we are -- where we are asked to play God in this life and
death decision?

What can anyone -- what can anyone do -what can anyone say in response to the fact that a murderess
is forever free of these seven murders?

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Is it something to consider over and above the uncertainty of whether or not Mr. Manson participated in these crimes in any event?

Now, the prosecution's own statements show why Mr. Manson, in the exercise of our discretion, should get what is denominated a life sentence.

Mr. Manson -- we know that Mr. Manson, in his natural life, will never -- will never -- leave custody.

MR. BUGLIOSI: That is a misstatement, your Honor. That is against the Court's instructions and it is completely wrong.

THE COURT: The objection is sustained.

The jury is admonished to disregard that statement.

MR. KANAREK: We are going to be instructed that the Adult Authority is determining -- part of the instructions that we are going to get, one of the instructions mentions that when someone is released, what happens to them is dependent upon the Adult Authority.

That is one of the instructions that Judge Older is going to give us.

A case that has received this kind of public attention puts the same political pressure on the Adult Authority.

MR. BUGLIOSI: That is improper argument according to the Morse instruction.

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25 26 THE COURT: It is improper, and you are admonished to stop it, Mr. Kanarek.

The jury is admonished to disregard that statement.

Don't repeat that, Mr. Kanarek.

MR. KANAREK: Then may I approach the bench, your Honor?

THE COURT: You may not. Get on with your argument.

MR. KANAREK: The Court is going to instruct us in connection -- the Court will give us an instruction about the Adult Authority. I think those exact words are used in the instruction.

Remember that, I think, there will be some 27 different decisions as far as the verdicts go in this case. There are eight counts as to each of the three defendants—that is, Susan Atkins, Patricia Krenwinkel and Charles Manson — three times eight is 24 — then as to Leglie Van Houten, there are three; the two La Biancas, the murders of the La Biancas, Mr. and Mrs. La Bianca, and the conspiracy.

So, there will be 27 decisions that we will make in connection with life versus death.

Since we can only die once, I am sure that we are in agreement that we shouldn't have any death verdicts whatsoever; in other words, seven one way and one another way is obviously a meaningless type of result. So, in

deciding these matters, maybe we shouldn't be so mechanical, maybe we should look into our hearts and see what the result is.

In effect, let's assume that all of these people were before you, including Linda Kasabian, in deciding this case, even as to a particular count, or one particular murder, let's say -- let's take for instance Abigail Folger -- what did Mr. Manson have to do with Abigail Folger?

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If we discipline ourselves and think in terms of each of these people that have died a horrible death — that is for sure — what relationship does Mr. Manson have that we should say that Mr. Manson should die?

through them one by one — unless we are just hell-bent to vote death for no reason, for no rational reason, unless we just want to rubber stamp the District Attorney's position concerning Mr. Manson, there is no basis, no reason, why we should come up with anything except life for Mr. Manson.

And this is pointed up by the prosecution's argument.

You see, I am sure we all know what a nonsequitur is. The prosecution, in trying to get everybody -just everybody should hang -- everybody -- the English
language being what it is, when you read it, it makes it
-- when I say "it," I mean the argument of the prosecution
-- it makes a powerful argument for Mr. Manson getting life.

The prosecution's own argument. Page 27,821.

"And you can bet your last dollar, ladies and gentlemen, that Charles Manson would have insured that none of his killers would be under the influence of LSD when he sent them out to commit these murders for him. He wanted them to be absolutely as effective as possible,

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"and effective they were."

Now, we can't allow the number of decibels in Mr. Bugliosi's voice and the number of adjectives and number of times he uses the word "monstrosity," we can't allow that to overcome our logic.

Linda Kasabian was their witness. Was there any mention about LSD and Mr. Manson, about Mr. Manson insuring - insuring - that nobody took LSD that night?

That is poppycock, it is sheer rot, it is absolute gobbledy-gook, it is childish. It really is.

I mean, when you stop to think about that, that Mr. Manson would have insured that none of his killers would be under the influence of LSD when he sent them out to commit these murders for him.

Linda Kasabian was back there. Linda Kasabian could have been asked these things right in front of us here if the prosecution had wanted that to be the case.

But we know that that is such baloney that it is beyond belief that we would be insulted with this kind of importuning.

Because not only is there no showing — not only is there no showing — that Mr. Manson, on this night, said, "Don't take any LSD," on those nights, "Don't take any LSD," there is no showing that Mr. Hanson ever gave these girls any LSD or had them become these murderers, as the prosecution would have us believe, by way of taking LSD, or by way of not taking LSD.

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And what that is, this kind of language, if we look at it in detail, we are convinced that what this is just an attempt to take a particular isolated set of facts and not carry them to a logical conclusion.

Because if these girls were under the influence of LSD that night -- and then that again goes into the uncertainty aspect between life and death -- my God, why is Mr. Manson even in this countroom?

"He wanted them to be absolutely as effective as possible, and effective they were."

The prosecution wants this specious type of argument to be as effective as possible so that instead of letting this case pass away, letting this case die away, we have death as a result, and perpetuate the political effect of this case further and further and further.

Now, the prosecution has stated: "To put it bluntly, ladies and gentlemen, to commit murder you have to be a murderer, you have to have it within you. That is why these three female defendants and Tex Watson committed these murders when Manson told them to."

The question is: Did Manson, on those particuter nights, did Mr. Manson do anything that we are so certain of, his having just come back from Big Sur and all of that, did he do anything that we are so certain of that we would allow him to die? Is his relationship with this 4b-2

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case such that we would allow him to die?

Who has greater relationship to the actual events, Mr. Manson or Linda Kasabian?

Who has greater relationship to these actual events, Mr. Manson or Mr. Grogan, who wasn't even filed upon in connection with these matters?

Because at the penalty phase, what we have to consider are matters that depart from legality, so to speak, because when we speak of the absolute discretion of the jury, what we are speaking about, we are speaking about human qualities, we are speaking about compassion, we are speaking about the kind of qualities that we hear about when we go to church.

Those are the kinds of qualities that we speak about and should think about when we are deciding life or death.

We recognize and we accept that at this stage of the proceeding Mr. Manson has been convicted, and when the prosecution argues to us something or other that we, in bringing up this matter of uncertainty, are insulting the people on the jury; that we are, in effect, calling the jury names, so to speak, because the prosecution says; Well, we are speaking about these matters that show Mr. Manson didn't have anything to do with it; therefore, we are somehow or other impugning the integrity of the jurors. Well, we certainly know that that isn't true.

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First of all, we could disagree in any event.

I am sure that none of us here are of such a mind that we couldn't disagree, discuss our differences, disagreements, and then come to a solution, whatever it may be.

But the prosecution well knows that at the penalty phase, possible innocence, uncertainty, doubt that is less than reasonable doubt, possible doubt -- I believe the Court is going to instruct us: Some doubt -- our law provides that these are matters that the jurors can take into account.

So, when the prosecution indicates that we are sort of saying something bad about the jury because we bring up these matters of possible innocence, this is just not so. It is just not so.

It is a further attempt to pander to our emotions.

Now, we know, for instance, that these decisionsin these decisions that we are going to make in these 27
situations -- there is no necessity -- there is no
necessity -- the law does not require agreement on the part
of the jurors. That is, all 12 jurors do not have to agree
on a single count.

We know that the highest courts of our states, the California Supreme Court, the Court of Appeal, that is why they have odd numbers on those courts, because those judges do not always agree with each other.

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and that doesn't mean because we are suggesting that possibly the jury or the members of the jury will not agree with each other. That doesn't mean we are insulting you.

Because if there is anything in this country that we stand for, it certainly should be and is honest disagreement, and certainly there can be honest disagreement in some of the things that we are speaking of.

But that does not mean; that does not mean that the jury has to come to a unanimous result.

There is no necessity, no provision in law that such has to come about. As a matter of fact, from our previous jury deliberations we know that the law provides for the individual opinion of each juror.

In its wisdom it provides for this, and that means -- that means that as to none of these counts -because the prosecution happens to be asking for the death penalty in this case, it doesn't mean we have to agree with them.

It does not mean that we have to internally agree on a single count.

If, in searching our conscience, after we discussed it fully, and fairly, with our fellow jurors, if we decide that a follow human being should live; if we decide that, then we may maintain that position even though there is no agreement on many of these 27 decisions Ľ

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that will be made.

Now, there are some — there are some matters here that — that have some significance, we think — we think they do.

We know from this record Mr. Manson has spent some 23 years in custody!

He spent seven years in custody for a seventeen dollar check. He was first thrown into a custodial atmosphere, into a prison, a reform school is a prison, when he was eight years old.

If in this period of time -- this period of time in this tour of the penology that we have, perhaps there is something that on some other occasion we can speak about that.

But if in this tour there had been any vestige, one little bit of a showing of any race attitude, it would be here in this courtroom.

How can you live that many years in a prison atmosphere with people of the black or Negro race and not have the kind of hatred that the prosecution is speaking of show up in a custodial atmosphere where you are not free to come and go?

It just is not possible. It just is not possible.

The fact that not a single instance of Mr. Manson's actions, activity, or whatever, when he was in

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custody, concerning black people is brought to us.

The fact that the Attorney General of the United States doesn't allow us to have all of those records -- this goes to the uncertainty that we are speaking of.

po we have a little, grawing feeling that this race war thing is a fiction -- a fiction that is evolved for the purposes of this trial?

It is a fiction that makes great headlines.

And it is not -- not as earthy as what was done in these matters concerning Bobby Beausolei...

That is too earthy and too run-of-the-mill, too ordinary.

So if we have some kind of uncertainty about that motive, because remember our minds cannot possibly — cannot possibly remember these what — approaching 28,000 pages of transcript?

And so the fact that all of this distribe against Mr. Manson came out in this courtroom, none of that — none of that goes to these several nights as far as Mr. Manson is concerned.

Where, if Mr. Manson was going to start this race war, where is the testimony, even from Linda Kasabian about Mr. Manson telling somebody to put these words on the two homes?

"Helter Skelter," "Death to Pigs," "Rise,"
"Pig" at the Tate home, "Political piggy" at the Hinman

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We have gone into that.

The reason obviously why the prosecution did not at the Grand Jury bring in the Hinman case, into these proceedings — but is there a grawing uncertainty as to Mr. Manson having anything to do with it?

The fact that these people -- these people have taken LSD.

The fact that these people may have certain attitudes that are the same as Hr. Hanson's, and this is where — this is where we can function as judges and really do a — a job, a surgical job in this case rather than using some kind of a — some kind of a mallet approach, just to knock Er. Manson into the death penalty.

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But if we apply -- if we apply precise analysis here, we come to the conclusion that there is certainly a great amount of uncertainty.

Sure, these girls and Mr. Watson and Linda Kasabian, they may have heard what Mr. Manson said; they may have contributed their own ideas as to what happened.

They may have -- and they did have these attitudes before they ever met Mr. Manson, because he is physically there at the Spahn Ranch does not mean that the psychiatrists tell us it is impossible --

It doesn't mean that Mr. Manson had anything to do with what was written there at those homes.

There is no showing that Mr. Manson even knew that political piggy was written at the Hinman home.

Susan Atkins wrote that in spontaneous hatred, whatever her reasons may be, spontaneous hatred for the establishment.

And she wrote "Political piggy."

She wrote "Political piggy" there, and the dispute was over an automobile!

And so she showed her hatred; she showed her lack of love, whatever you want to call it, for Gary Hinman by writing "Political piggy."

But certainly, certainly as to this race war, there has to be, there must be, there is this gnawing uncertainty as to whether or not Mr. Manson said anything

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to these people on these two nights.

This girl, Cathy Gillies, said that she would have gone along on these two nights.

That is horrible!

That is the kind of thing that no one -- no one can condone.

But Cathy Gillies did not know what they were going to do.

Before you can kill somebody for murder, there has to be the showing of the specific intent; there has to be the showing of the knowledge on the part of the person that we want to gas.

And there is no showing -- there is no showing in this case -- the wishful thinking -- and why the prosecution would want this -- what is to be obtained by it?

Why does the prosecution want this kind of confrontation in this case? Why doesn't the prosecution want this case to die away and become an unhappy memory only?

There is something about death -- there is something -- there is something about the drama of death that makes people continue to have an interest, that will make people continue -- continue to participate to the detriment of all of us, to our children.

I'm sure those of us who are on the jury, many of us have children -- many of us have relatives, many of

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i us have friends that we hold dear.

And the opportunity to come to a just result,

if there were no opportunity -- if it was just an open and
shut situation -- if it were that type of situation it
would be one thing.

But we don't have to give up anything in the way of integrity, in the way of logic. We don't have to give up anything to come to a decision that these people should be allowed to live.

In fact, in fact there are many many reasons that we have spoken of as to why these people should live, and we should harken back to -- one of the most basic reasons is the tone of the prosecution's argument, the tone. "monstrosity." "blood." "gore."

The tone of that argument at this point, the prosecution has convinced the jury that these people are guilty of these eight counts.

All right --

THE COURT: We will take our recess at this time.

Ladies and gentlemen, remember the admonition.

The court will recess for 15 minutes.

(Recess.)

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(The following proceedings occur in chambers, All counsel present. Defendants absent.)

THE COURT: All counsel are present.

· How much longer do you expect to be, Mr.

Kanarek?

BR. KANAKEK: I don't know. A few more hours, your Honor.

THE COURT: Well, I am going to expect you to finish by noon. That is one hour from now. That will make over four hours of rebuttal.

TR. KAWAREK: Your Honor, I maintain this is a denial of equal protection and due process under the Fourteenth Amendment of the United States Constitution and I cannot — is that an order?

THE COURT: That is what I will expect,

MR. KANAREK: Is that an order?

. THE COURT: Yes, it is.

MR. KANAREK: Pardon?

THE COURT: It certainly is, Mr. Kanarek. Don't you hear very well?

MR. KANAREK: Yes, your Honor.

But the point is,/your Honor is ordering me to -- in other words, if I don't finish, I can't continue to speak after the noon recess; is that right?

THE COURT: That is correct.

I will expect you to terminate your argument

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no later than noon today; one hour,

MR. KANAREK: Yes. But I am asking --

THE COURT: That will be, as I indicated, in excess of four hours of rebuttal.

NR. KANAREK: Well, I --

THE COURT: Just a moment. Don't interrupt

A major portion of this has simply been repetition over and over and over again of things that you have said in your opening argument, things that were not proper rebuttal, things that were improper argument, as to which a few objections were made and sustained.

This is ample time, Mr. Kanarek. It is abundantly ample time.

We are just not going to permit you to drag this thing out any further.

MR. KANAREK: I am not dragging it out further.

The prosecution put on witness after witness in this case, your Honor. I ask for a hearing under the equal protection provision of the Fourteenth Amendment.

THE COURT: That brings us to the second point, which is a notice of motion for evidentiary hearing and/or voir dire of jury which you submitted, which I have read, attached to which is a declaration of yours.

Apparently you are/not able to file a document in accordance with the Court's rules. I have no

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way of knowing, there is no declaration of service, whether anybody received a copy of this or not,

In any event, I have considered it.

Do you wish to be heard on it?

First of all, the prosecution did MR. KANAREK: receive a copy.

MR. BUGLIOSI: I didn't get one.

MR. KANAREK: Yes, you did.

MR. KAY: Yes, we got one.

They received copies of all these. MR. KANAREK:

THE COURT: It is not in proper form to be filed. but rather than waste any more time, I am going to rule on the motion.

It is the same motion that you have made a number of times. The last time was just a few days ago. You have made the same motion.

MR. KANAREK: And the prosecution has gotten copies of these.

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THE COURT: If you don't attach a declaration of service, there is no way I can know that.

MR. KANAREK: If I may say this --

MR. BUGLIOSI: We got it. I thought he was talking about a new motion this morning. But apparently we got the other one.

MR. KANAREK: This is indicative of the Court's prejudice against the defendant Manson and myself personally.

THE COURT: That is ridiculous. That will be enough.

MR. KANAREK: May I make a record?

THE COURT: I don't want you to waste the Court's time with that kind of nonsense.

You don't know how to file a document. You don't know how to comply with the Court's rules. You have demonstrated that throughout the proceedings.

MR. KANAREK: Well, your Honor, I would ask that -THE COURT: That is the end of it. The motion is
denied.

MR. BUGLIOSI: May I make one brief request?

This will be, perhaps, the last weekend that the jury will be sequestered. Is it possible not to permit the spouses and relatives to visit?

THE COURT: Those instructions have already gone out.

They will have no visitors once deliberations start.

MR. BUGLIOSI: Well, even if they don't start this

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weekend, your Honor --

THE COURT: You let me worry about that, Mr. Bugliosi.
That has all been taken care of.

What is the estimate of remaining counsel as to your argument?

MR. KEITH: Oh, as far as I am concerned, I'd like to finish up this afternoon. I mean, everybody finish up and the jury instructed.

I will try to keep it down to an hour.

THE COURT: What about you, Mr. Shinn?

MR. SHINN: Your Honor, I will be less than an hour.

THE COURT: Mr. Fitzgerald?

MR. FITZGERALD: I will be an hour or less. I think right around an hour. 45 minutes to an hour.

I will try to keep it as short as possible.

THE COURT: Well, then, I will expect to resume the proceedings -- is there any reason we can't start at 1:30, Mr. Murray?

THE BAILIFF: It will be pretty tight on time.

THE COURT: I know that.

THE BAILIFF: We will do our best to get them back.

THE COURT: I don't want you to do your best, I want to start at 1:30.

I intend to instruct the jury today even if we have to stay late.

MR. KANAREK: This is one of the reasons that I want

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the voir dire. This sequestration, this present sequestration of this jury is due to the malicious attempt on the part of the District Attorney's office to prejudice the case of Mr. Manson by what Mr. Kay deliberately did. 1

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THE COURT: Mr. Kanarek, now, I don't want to start in on some gratuitous argument of yours.

MR. KANAREK: It is not gratuitous.

THE COURT: I already ruled on your motion. is the end of it.

MR. KANAREK: I would move that your Honor inform the Jury that their sequestration that was ordered prior to them deliberating was based on no fault whatsoever of the defendants or anyone on behalf of the defendants.

The prosecution --

THE COURT: We are wasting time, Mr. Kanarek, when you should be arguing.

MR. FITZGERALD: I have one request to make. I have been trailing a case next door in Department 105.

I wonder if we could adjourn about five minutes to 12:00: I made arrangements -- Judge Smith will hear the case. I will enter a plea.

THE COURT: I just told Mr. Kanarek he can argue until 12:00. If he finishes before 12:00, yes.

MR. FITZGERALD: All right, thank you.

(The following proceedings were had in open court in the presence and hearing of all the jurors, all the defendants with the exception of Nr. Manson being present.

THE COURT: All the defendants are present except Mr. Manson. All counsel and all jurors are present. į

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You may continue, Mr. Kanarek.

MR. KANAREK: Thank you, your Honor.

As we speak, I would like to put on the board here -- these are words, ladies and gentlemen -- these are words from the prosecution's own mouth:

"It was their will" ---

These are the exact words from the prosecution's

"It was their will, not Charles Manson's

Let's read and see whether in the context of the life and death decision, and as we said just before the break, this is no place — this is no place, in rendering judgment, to impede our analysis with just mere motion, like blood and the monstrosity type of conversation that we heard from the prosecution.

And thinking of what the prosecution says:

"Although it was Charles Manson who made
the decision to commit these seven Tate-La Bianca
murders, and although it was Charles Manson who
selected these three female defendants and Tex
Watson to do his murderous bidding for him, and
although it was Charles Manson who sent these
killers out to commit these murders for him,
when Susan Atkins, Patricia Krenwinkel, Leslie
Van Houten and Tex Watson plunged their knives

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"into the bodies of these victims" --And we have it on the board:

"- it was their will, not Charles
Manson's will that directed their hands to
thrust that knife downward into the flesh of
these helpless, defenseless victims."

And then the prosecution goes on and quotes from Dr. Hochman, evidently adopting it as the prosecution's viewpoint, wherein we remember the gist of it.

I will try to cover it: Page 27,844, this is Dr. Hochman:

"The way I see it, there were only two basic possibilities:

"Either he attempted to consciously influence her or he did not."

Now, right there is uncertainty in the context of what happened here.

We certainly have no -- there is no certainty that Mr. Manson consciously -- consciously, because that is what we are talking about here.

We have no assurance that he consciously . In the context of what he was doing ordered these murders.

Either he attempted to consciously influence her or he did not.

In either instance, her committing this act would have been motivated by unconscious impulses, and I

don't think, for instance, that Manson even existed in that way in this activity.

"Q What do you mean in 'motivated by unconscious impulses'?

"A Somebody can tell you to shoot someone, but your decision to do that comes from inside of you."

Now, -- and then on Page 27,848 -- and this is the prosecution, as an advocate here, just like what we are saying, we are advocating the position of Mr. Manson and we don't claim to be perfect in every word that we are saying, and that every word that we are saying is 100 per cent untarnished by advocacy.

Of course it is. That is why we have an adversary proceeding.

And so that is why we appeal to your judicial temperament, not to your emotions, because the judicial approach here certainly — certainly shows us that there is uncertainty, but in any event, these are the prosecution's words:

"In other words, ladies and gentlemen, although Manson selected these people to commit these murders, and then sent them out, the last and final decision to kill, to murder, was theirs and theirs alone."

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That is the prosecution making argument before us just a couple of days ago.

The prosecution goes on to say:

"Manson told Watson and these three female defendants to commit these murders."

Well, of course, of course that is itself uncertain. There is nothing that can substantiate that except Linda Kasabian's few words in this trial about when they went into the car, and so forth, and that is tainted with all of the uncertainty that we have spoken of.

But the part, since we are talking about life or death, life or death, the part that is significant is where the prosecution says:

"But they and only they told themselves to plunge that knife into the bodies of these victims."

"Manson could have told Watson and these three female defendants to commit these murders from now until doomsday" -- this is the prosecution speaking -- "and if they did not want to, they never would have done it."

They never would have done it!

Now, then, just coincidentally, at this point in the prosecution's argument there is something that shows a little bit of the iceberg in connection with Linda Kasabian.

The prosecution states, he says:

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"A perfect example that the final decision to kill is a personal one is Linda Kasabian.

"On the night of the La Blanca murders Charles Manson told her to kill that actor in his apartment in Venice."

And this is the prosecution speaking:

"And Linda told Charlie, 'Charlie, I
am not you; I cannot kill anybody.'

"And she did not kill for Charles
Manson. Why not? Because she made the personal
decision that she could not commit murder."

Well, we are speaking of a life and death decision, death versus life; life versus death.

That also lends insight, and shows that Linds
Kasabian was less than honest with us when she told us
she was so scared of Charles Manson, because Charles Manson
is telling her to do the ultimate in this race war thing.

Charles Manson is the zealot, this person who dominates.

Here we have the ultimate confrontation, and she says, "Charlie, I am not you; I cannot kill."

Nothing happened to Linda Kasabian. The fact of the matter is, for whatever it may be worth, that evidence, whether we believe it or not, is indicative of the credibility of Linda Kasabian.

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Mr. Manson?

This utter fear that she had, that she was so scared, because if we plot her fear as a function of time. her greatest fear would have to be at the time, the height when he asked her to kill, and she says "No. I won't kill." That has to be the greatest fear.

So, for whatever that amounts to, in terms of credibility, we think it has significance from a credibility standpoint because it shows an insight as to whether we can believe Linda Kasabian.

In any event, in a life versus death decision these things have some significance.

Now, another thing that goes to this aspect of uncertainty is just a simple -- a simple little exercise in logic.

If Susan Atkins says that she lied at the Grand Jury, the heart of her testimony at the Grand Jury, supposedly from the prosecution -- from what the prosecution has told us in this courtroom -- is that Charles Manson had her do all of these things; that Charles Hanson did this and told her to do that, and so forth.

Well, if she lied at the Grand Jury and she lied upon other matters, why not accept that she lied concerning

We are in an area of uncertainty. We are dealing with people whose credibility is something that is less than desirable.

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But if she lied, except for the prosecution's zeal and desire for some unknown reason to create all of this confrontation by having Mr. Manson -- asking that he die -- she might well have lied concerning Charles Manson at the Grand Jury along with other things.

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We don't claim to be -- to be mind readers. I don't think the prosecution -- they also are not mind readers.

And certainly -- and certainly if they have accepted the fact that she lied at the Grand Jury, then that encompasses, that lying encompasses concerning what she said concerning Mr. Manson, and it is significant at the penalty phase because we are speaking of life versus death.

And in that connection can we take a chance? Can we take a chance?

Now, the prosecution -- we think we should dwell upon it a little bit because of the attempt to inflame us -- by comparing Mr. Manson with Hitler, Stalin, I don't know if he mentioned Ghengis Khan or not -- Satan -Satan himself, that Mr. Manson is this most horrible of all persons that ever walked the face of the earth.

There is only this difference -- there is only this difference: The amount of proof -- the proof.

As to those other people, as to these other people the proof is overwhelming. The proof is overwhelming and yet -- and yet neither Mr. Hitler nor Mr. Stalin died as the result of any kind of an order of the court.

Mr. Hitler's death is still -- there are some people who still say that Mr. Hitler is somewhere in South America.

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There are some people who are not convinced that he committed suicide in that courtyard in Berlin and some people believe that is true.

He may still be alive!

Furthermore, Mr. Stalin died a natural death.

Why? Because of the government. Because of the fact that
he controlled the government. He controlled the reins of
government -- politics!

Regardless of Mr. Stalin's crimes he died of an illness. He was not executed by any government.

And here we have a vast difference. We have Charles Manson, a person who has lived in a dungeon all of his life.

From being sequestered on this jury there is some indication to us about what it is to be in prison for 23 years of his life, he has been in prison in a dungeon.

Does this have anything to do in a life or death determination?

Our hearts cry out to this boy, what has happened to him?

In terms of the life and death decision, is this one of the equities that we should -- that we should consider? There is a vast difference -- in fact, when you look at these tyrants, and look at what the proof was concerning them --

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There is no question but what the proof was overwhelming. So, let's not lose sight of it.

Let's not lose sight of the fact that in this case there are reams and reams and reams of uncertainty as to Mr. Manson's guilt in this case.

But we are not talking about that. We are talking about life versus death.

Now, what we ask in connection with the deliberations in the jury room -- and in this we do beg -- we beg that there be a judicial determination concerning Mr. Manson. We ask that each of the jurors be an attorney for Mr. Manson in these deliberations.

We ask that each one of us on the jury take the side of Mr. Manson during these deliberations and discuss some of the things that we have spoken about.

If what we are saying has no water, discuss it. See whether there is a lack of logic, if there is lack of logic in anything that we are saying.

And remember that the reason that we have this powerful decision, the reason that the jury is vested with this powerful decision, is because of the fact that as jurors we are flesh and blood, and we realize, perhaps, that but for the grace of something or other, God or whatever it might be, happenstance, having a mother who abandoned him, being taken up into a reform school atmosphere at the age of 8 years, do any of these factors

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show that Mr. Manson should be given life?

Because the decision that we are making is a moral decision at this point. It has to be a moral decision. It has the power of law behind it, but it is obviously, when we speak of absolute discretion, it means that we call upon things that are above and beyond the mere words on the papers as far as law is concerned.

In exercising this decision, we can exercise the same kind of discretion that Judge Older did this morning when he granted someone probation in this court.

MR. BUGLIOSI: Your Honor, this is improper argument.
THE COURT: It is improper.

The jury will disregard that statement.

MR. KANAREK: Well, if we may put it this way. We are judges, we are judges.

In a publicized case, in a publicized case of this type, it is most important that we convey to the world, that we convey to the world, that our way of life is not what some people say it is. We must convey to the world that a defenseless person — that a defenseless person—can be given consideration in the United States of America in 1971, in Los Angeles, California.

Because this is part and parcel of this case, because of what the prosecution has done by way of publicity in this case.

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and so, in deciding the case, we ask that each of us become an attorney for Mr. Manson, and that we look at some of these uncertainties, because uncertainties sometimes become very, very certain; a person doesn't know, for instance, whether he or she has some illness, but at some later time, he or she finds out, as the result of laboratory tests, clinical tests, or what-have-you, that he or she is not ill, that he or she — in this case, Mr. Manson — is not Guilty.

If there is this kind of uncertainty, which we think there is, when we recognized the kind of custody that Mr. Manson will be in — remember, there are eight separate first-degree murder convictions — over and above all the publicity in connection with this case, as far as Mr. Manson is concerned.

Now, I am sure all of us have heard of Oliver Wendell Holmes, who was on the United States Supreme Court. In his day, he was known as the Great Dissenter.

Many of the things where he was supposedly wrong came to pass after he died, and sometimes while he still was alive.

So, there is nothing, nothing, as we have said, there is nothing in the law whatsoever that requires unanimity on any counts here on the part of the jury.

A dissent that is based upon your heart and based upon your mind and based upon what you think to be

right is just as legitimate as any other result.

So, we ask that none of us allow ourselves to change our opinion just for the sake of changing it, just for the sake of unanimity.

Because the law does not ask that.

In fact, the law states just the opposite.

And then that instruction concerning the individual opinion of each jurors.

Revolution. A revolution. We see what is happening in this country today, the bombings and all of that, that is going on at the universities, and so forth.

The place to get a just result and the place to take the pressures off is in the courtroom. We should administer justice in the courtroom. If we administer justice in the courtroom, there won't be any justice administered in the streets.

There is no need for that justice, the lynch law of the streets, to take over.

The came way as Mr. Calas in the 18th century, the same way as whatever he contributed, what his case contributed, where he was completely innocent but convicted of murder and executed. Whatever he contributed.

We know that the French Revolution, as all revolutions do, took place in the street. And we don't want that. There is no necessity for it. There is no reason for it.

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Now, in connection, for instance, in connection with Mr. Caruso and Mr. Caballero and Mr. Younger and the arrangement they made, in that connection, we are not holding ourselves out as any -- I am not saying that I am some paragon of great virtue -- of course I am not -- the point is that, certainly, if I had influence like Mr. Caruso did and Mr. Caballero did, if I had that kind of influence with Mr. Younger, I am not saying that I wouldn't be influenced the same way.

Who is to know? Who is to know? I am just flesh and blood like anyone else, hopefully.

But these kinds of temptations -- why is it important -- because we are deciding life versus death. That is why it is important.

And I don't think that any of the defense attorneys would say that any of us are any better or any worse than Mr. Caruso and Mr. Caballero.

We may not have that kind of influence, we may not be able to walk in and see the District Attorney of Los Angeles County in a matter such as this, and vote for him and conduct his campaign and see that he gets publicity, and in turn get money, and all of these things. Maybe we would do the same things if the opportunity arcse.

But the important thing is that in this situation concerning Mr. Manson, the life versus death, and all of the uncertainty and the equities of who gets life and who 8b+2

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gets death being decided by a political office, does it have any play, any purpose in these proceedings, in our decision?

Because the decision in this case is, at this point, a life versus death decision, and we think that these matters do have some significance and some importance.

Because by our deliberations in this case, and by the result in this case, we can indicate for everyone to hear that we do not approve of politics, of politics dictating a result.

And we all know, it is just common knowledge -by way of illustration, the man who was Attorney General of the State of Washington, the same job Mr. Younger has, has recently been indicted with Mr. Alioto in San Francisco for conspiring along certain lines where a couple of million bucks were involved in connection with a legal matter, and some of his assistants in the Attorney General's office of the State of Washington are also indicted.

I am not saying that those people are guilty because they are indicted, but what I am saying is that they are just flesh and blood people.

And here we have flesh and blood people making the decisions of deity in connection with Susan Atkins. and the power play, and who lives and who dies in the context of a political campaign.

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These are factors which are significant in deciding a case, because if these people have this kind of zealousness for politics, for money, for a result, then we should tread cautiously before we wipe out Mr. Manson in the context of these proceedings.

We should tread very, very cautiously when we have some of these things going on that have gone on in this case.

Now, there have been examples in our national life where a single person has been right and others have been wrong, people in authority.

of Billie Mitchell. We all know the story of Billie Mitchell and what he struggled for and how he was even court martialed, even court martialed because he had a sense of destiny about him that air power will have certain usefulness. And people that were in authority, people that were in with the decision-making power, those people thumbed their noses at him, those people gave him a hard time, to the point he was court-martialed.

That is not the only example. We see it in industry, we see it in government, we see it in any kind of organization.

And it may well be -- it may well be -- and what we says, even though we had this particular attitude about the death penalty when we entered this case -- if during what has occurred in this case we have qualms about

it, doubts about it, on top of everything else, the uncertainty, and so forth, then the result, as far as Mr. Manson is concerned and the girls — the other lawyers will speak concerning them specifically — the result should be life, and then we have done our duty in this courtroom. We can leave this sequestration and leave the courtroom with a breath of fresh air about us.

necessity -- we can forget all the evidence, anything that we have heard in this courtroom -- and there is no necessity for this exercise of the death penalty. There is just no reason why we should carry this burden with us the rest of our lives, because of the matters that we are speaking about, the matters that the prosecution has spoken of.

The very fact that they called — that they scream for the raising of our emotions ought to be a red flag that tells us that we ought to be just a little bit careful.

Maybe when this case is over, maybe someone, some foundation, some person with money, a charitable bequest or whatnot, or maybe just people themselves, maybe some of us who have had a participation in this case, will create some kind of a corporation or non-profit corporation, or something, to look into the subject matter of these events and find out what does motivate people when they take LSD and they take these dangerous drugs.

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.25 26 And as we have just said, we got these people here to conduct this. And all of us can be part and parcel of something constructive and creative and preventive as far as future conduct is concerned.

Now, this being the Easter season, there is an analogy here -- between Mr. Manson -- this may sound at first blush to be ridiculous, and we are not suggesting that Mr. Manson is the deity or Christ-like or anything like that -- but how do we know?

Are we so complacent, are we so all knowing, that we know the workings of God so much in depth that we know where Christ is?

We are not saying that Mr. Manson is Christ.

But we are saying is that Mr. Manson is being treated the
way Christ was treated.

If we look at the story, if we look at the story of what happened when Christ was brought before Pontius Pilate, there are some striking resemblances in this case.

Pontius Pilate, and Pilate said that he didn't see -- he saw no evil in this man, notwithstanding the fact that the people all around wanted a certain result as far as Christ was concerned because of his ideas, the things that he was saying. The things that he was saying were antagonistic, they were antagonistic to the people who were in power.

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And we are very familiar with the story, and I think the Bible can best tell that story better than I can.

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And I'm sure that all of us know the story of St. Matthew, Chapter 27:

"When the morning was come, all the chief priest and elders of the people took counsel against Jesus to put him to death.

"And when they had bound him, they led him away and delivered him to Pontius Pilate the governor.

"Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the 30 pieces of silver to the chief priests and elders.

"Saying, I have sinned in that I have betrayed the innocent blood. And they said, what is that to us? See thou to that.

"And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

"And the chief priests took the silver pieces, and said, it is not lawful for to put them into the treasury, because it is the price of blood.

"And they took counsel, and bought with them the potter's field, to bury strangers in.

"Wherefore that field was called the field of blood unto this day.

"Then was fulfilled that which was spoken by

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"Jeremy the prophet, saying, and they took the 30 pieces of silver, the price of him that was valued, whom they of the children of Israel did value.

"And gave them for the potter's field, as the Lord appointed me.

"And Jesus stood before the governor:
And the governor asked him, saying, art thou
the King of the Jews? And Jesus said unto him,
Thou sayest,

"And when he was accused of the chief priest and elders, he answered nothing.

"Then said Pilate unto him, hearest thou not how many things they witness against thee.

"And he answered him to never a word; insomuch that the governor marveled greatly.

"Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

"And they had then a notable prisoner, called Barabbas.

"Therefore when they were gathered together,
Pilate said unto them, whom will ye that I release
unto you? Barabbas, or Jesus which is called Christ?

"For he knew that for envy they had delivered him.

"When he was set down on the judgment seat, his wife sent unto him, saying, have thou nothing to do with that just man: For I have suffered many things this day in a dream because of him.

"But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

"The governor enswered and said unto them, whether of the twain will ye that I release unto you? They said Barabbas.

"Pilate saith unto them, what shall I do then with Jesus which is called Christ? They all said unto him, let him be crucified.

"And the governor said, why, what evil hath he done? But they cried out the more, saying, let him be crucified."

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"When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water and washed his hands before the multitude, saying, I am innocent of the blood of this just person: See ye to it.

"Then answered all the people and said, his blood be on us, and on our children.

"Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

"Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

"And they stripped him, and put on him a scarlet robe.

"And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him saying, Hail, King of the Jews!

"And they spit upon him, and took the reed, and smote him on the head.

"And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

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"And as they came out, they found a man of Cyrone, Simon by name: Him they compelled to bear the cross.

"And when they were come unto a place called Golgotha, that is to say, a place of a skull.

"They gave him vinegar to drink mingled with gall; and when he had tasted thereof, he would not drink.

"And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, they parted my garments among them, and upon my vesture did they cast lots.

"And sitting down they watched him there.

"And set up over his head his accusation written, this is Jesus the king of the Jews.

"Then were there two thieves crucified with him, one on the right hand, and enother on the left.

"And they that passed by reviled him, wagging their heads.

"And saying, thou that destroyeth the temple, and buildest it in three days, save thyself. If thou be the son of God, come down from the cross.

"Likewise, also the chief priests morking

"him, with the scribes and elders, said,
"He saved others; himself he cannot save. If
he be the King of Israel, let him now come
down from the cross, and we will believe him.

"He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

"The thieves also, which were crucified with him, cast the same in his teeth.

"Now from the sixth hour there was darkness over all the land unto the minth hour.

"And upon the minth hour Jesus cried with a loud voice saying e-li e-li, lama sabachthani? That is to say, My God, My God, why hast thou forsaken me?

"Some of them that stood there, when they heard that, said, this man calleth for Elias.

"And straightway one of them ran, and took a sponge and filled it with vinegar, and put it on a reed, and gave him to drink.

"The rest said, let be, let us see whether Elias will come to save him.

"Jesus, when he had cried again with a loud voice, yielded up the ghost.

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"And behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent.

"And the graves were opened; and many bodies of the saints which slept arose,

"And came out of the grave are his resurrection, and went into the holy city, and appeared unto many.

"Now when the centurion, and they that were with him, watching Jesus, saw the earth-quake and those things that were done, they feared greatly, saying, truly this was the Son of God.

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"And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him.

"Among which was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of Zebedee's children.

"When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple.

"He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

"And when Joseph had taken the body, he wrapped it in a clean linen cloth.

"And laid it in his own new tomb, which he had hewn out in the rock: And he rolled a great stone to the door of the sepulchre, and departed.

"And there was Mary Magdalene and the other Mary, sitting over against the sepulchre.

"Now, the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate.

"Saying, sir, we remember that that deceiver said, while he was yet alive, after three days I will rise again.

"Command therefore that the sepulchre be made

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"sure until the third day, lest his disciples come by night and steal him away, and say unto the people, he is risen from the dead: So the last error shall be worse than the first.

"Pilate said unto them, ye have a watch: Go your way, make it as sure as ye can.

"So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

"In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

"And, behold, there was a great earthquake: For the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

"His countenance was like lightning, and his raiment white as snow.

"And for fear of him the keepers did shake, and became as dead men.

"And the angel answered and said unto the women, fear not ye: for I know that ye seek
Jesus, which was crucified.

"He is not here: For he is risen, as he said. Come see the place where the Lord lay.

. "And go quickly, and tell his disciples that

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"he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him: Lo, I have told you.

"And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

"And as they went to tell his disciples, behold, Jesus met them, saying, all hail. And they came and held him by the feet, and worshipped him.

"Then said Jesus unto them. Be not afraid: Go tell my brethren that they go into Galilee, and there shall they see me.

"Now, when they were going, behold, some of the watch came into the city and shewed unto the chief of priests all the things that were done.

"And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers.

"Saying, say ye, his disciples came by night, and stole him away while we slept.

"And if this come to the governor's ears, we will persuade him, and secure you.

"So they took the money, and did as they were taught: And this saying is commonly reported among the Jews until this day.

"Then the 11 disciples went away into Galilee,

"into a mountain where Jesus had appointed them. . 1 "And when they saw him, they worshipped him, but some doubted. "And Jesus came and spake unto them, saying, 4 all power is given unto me in heaven and in earth." THE COURT: Will counsel approach the bench, please. (The following proceedings were had at the 7 bench out of the hearing of the jury.) THE COURT: It is 12:00 o'clock, Mr. Kanarek. Do 9 you want to stop now or take a couple of minutes and 10 conclude it? 11 MR. KANAREK: I am under the Court's orders. 12 THE COURT: It is perfectly apparent to me we are 13 going through the same situation as we have many times. You want the Court to force you to stop so you 15 will have some record on appeal. 16 If I said four days instead of four hours I 17 would have had the same result. I will give you two minutes 18 to conclude it. That is going to be it. 19 In view of what your Honor has done, I MR. KANAREK: 20 have no further argument. 21 THE COURT: Very well. (The following proceedings were had in open .23 court in the presence and hearing of the jury:) THE COURT: Ladies and gentlemen, remember the 25 admonition.

We are going to recess at this time until 1:30 this afternoon rather than 1:45. The court is now in recess. (Noon recess.) <u>rt</u> .12

LOS ANGELES, CALIFORNIA, FRIDAY, MARCH 26, 1971

1:35 P.M.

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(The following proceedings occur in open All counsel and furors present. All defendants but court. Mr. Menson present:)

THE COURT: All of the defendants are present except All counsel and all jurors are present. Mr. Manson.

Do you care to argue. Mr. Shinn?

Yes, Thank you, your Honor. WR SHINN:

Your Honor, Deputy District Attorneys, and defense counsel, ladies and gentlemen of the jury.

Mr. Bugliosi, in his closing argument, stated that the agreement that was entered into on December the 4th between Miss Atkins and the District Attorney, Mr. Bugliosi wants you to believe that this contract was a complicated contract with a lot of conditions, provisions, ifs, ands, and buts in the contract.

Actually, this contract was a very simple contract. So simple, Mr. Bugliosi even stated this, that the contract was oral.

Now, there are many purposes of a contract, but there is always one main purpose of a contract, a main purpose.

And this contract that was entered into by Mr. Caballero and the District Attorney's Office, the main purpose of this contract was to secure an indictment against Manson and the defendants.

Now, every contract has a main purpose. You go and buy a television set and make a contract to purchase a television set. The main purpose is to buy the television set. It is incidental that you pay for the television set.

Now, the part of this agreement Mr. Bugliosi was talking about, the part that Atkins had to play in this matter, was to testify at the Grand Jury to secure an indictment against Manson and the defendants, and the District Attorney was not to seek the death penalty.

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Now, Mr. Bugliosi in his argument has made many references to the word "truthful."

He indicated that Miss Atkins did not tell the 100 per cent truth, therefore that the deal was off.

And Mr. Younger, I believe, testified that she did not tell the whole truth and nothing but the truth.

Now, Mr. Stovitz testified that she did not tell the complete truth.

Now, this is an attempt by the District Attorney's Office to wiggle out of the agreement.

Now, Mr. Bugliosi stated in his final argument that the parties agreed --

The parties agreed to determine whether or not Miss Atkins told the 100 per cent truth or all the truth at the Grand Jury.

Now, don't you think that if Miss Atkins was lying at the Grand Jury that the Grand Jury would not have indicted Manson? And the defendants?

Now, the people in the Grand Jury, they are picked by Superior Court judges, and do you think the judges would pick stupid grand jurors?

Now, the Grand Jury heard the testimony of Miss Atkins; they knew that she was telling the truth, otherwise, they would never have indicted Manson and the other defendants.

Now, when I asked a question of Mr. Younger,

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Mr. Bugliosi and Mr. Stovitz, when they testified I asked them:

"Who was going to determine whether or not Miss Atkins was telling the truth?"

And every one of them knew the answer; they knew that if Miss Atkins did not testify truthfully at the Grand Jury that they would never bring back an indictment against Manson and the defendants.

But yet on the stand Nr. Bugliosi, Mr. Stovitz and Mr. Younger were playing with words.

They were saying that she was not telling the truth and that "we were going to determine whether or not Miss Atkins was telling the truth."

Now, the only thing that you can conclude or that you can infer, or from which you can draw a fair inference is the fact that the District Attorney is now looking for an excuse not to live up to the agreement.

What they are looking for is an escape hatch, a loophole, a justification to satisfy their conscience.

Now, Hr. Bugliosi, or all persons, knows that Wiss Atkins performed her part at the Grand Jury.

In fact, Mr. Bugliosi was the one that questioned Miss Atkins in Mr. Caballero's office the night before the Grand Jury.

Mr. Bugliosi knows that Miss Atkins told the substantial truth to the Grand Jury.

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I believe that Mr. Bugliosi now has a guilty conscience and he knows it, and it would be on his conscience until he goes to his grave. That will always be -- there will always be a voice --

Do I hear an objection?

There will always be a voice in Mr. Bugliosi's ear, the voice of Miss Atkins, crying out for justice.

Her voice will keep saying. "Why, why, why?"

Now, do you honestly think that Mr. Bugliosi believes that Miss ATkins lied at the Grand Jury? If so, he would have dismissed the indictment; he would have obtained a new indictment without Miss Atkins' testimony. He knows that an indictment based on false testimony is no good.

Now, the situation was, that if at the Grand Jury when Miss ATkins testified -- if the Grand Jury did not believe Miss Atkins, then if they would not come back with indictments against Manson and the other defendants.

If that had happened then I would say that Miss Atkins deserves nothing.

Or if Miss Atkins testified before the Grand Jury and a week later Mr. Bugliosi finds out she was lying and he goes before a Superior Court judge and says, "Your Honor, I am going to make a motion to dismiss against Manson and all the defendants because I found out that Miss Atkins lied before the Grand Jury."

Now, this is not the case, an indictment was

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made against Manson and the rest of the defendants.

The District Attorney's Office wants to find a way not to abide by their agreement. They are trying to wiggle out. They are finding excuses, excuses to not perform their obligation on the contract.

Now, Mr. Bugliosi testified that he did talk to Miss Atkins at Caballero's office and he knew — he knew now when he talked to Miss Atkins that the answer that he was going to receive from Miss Atkins, the answer that he was going to receive, he knew that when he went to the Grand Jury.

Now, he said that one of the reasons why the District Attorney is not going to honor the agreement was because Miss Atkins lied about Sharon Tate.

Yet on December 4th, the day before it went to the Grand Jury he knew what the answer was going to be.

He knew that Miss Atkins was going to say that Tex Watson stabled Sharon Tate. Yet he took it to the Grand Jury and asked her the same question.

He asked Miss Atkins who killed Sharon Tate.

He knew what the answer was going to be. He had it written down.

The answer was going to be Tex Watson.

Yet when she answered it at the Grand Jury,

Tex Watson killed Sharon Tate, at that point Mr. Bugliosi
had a duty, obligation, to stand up and say that Miss

Atkins is now lying --

MR. BUGLIOSI: Your Honor, that is improper. I would not have that power or right. He knows that I cannot get up before the Grand Jury.

MR. SHINM: He conducted the Grand Jury hearing.

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MR. SHINK: Your Honor, he conducted the Grand Jury hearing.

MR. BUGLIOSI: I didn't conduct it.

MR. SHINN: He questioned Susan Atkins.

THE COURT: This is going beyond the evidence in this

I am going to sustain the objection.

MR. SHINN: I can't talk about the Grand Jury?

THE COURT: That isn't what I said.

I am sustaining the objection.

MR. SHINN: We can draw the inference that Mr.

Bugliosi --

THE COURT: Just a moment.

The jury is to disregard that comment as to Mr.

Bugliosi.

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MR. SHINN: We can draw the inference, when Mr. Bugliosi was questioning Susan Atkins at the Grand Jury, when he asked Miss Atkins who killed Sharon Tate, and he knew the answer was going to be Tex Watson, we can draw the inference that at that point he had an opportunity to inform the Grand Jury that Miss Atkins was a liar.

MR. BUGLIOST: Your Honor, this is improper.

THE COURT: The objection is sustained.

The jury will disregard that remark.

MR. SHINN: Now, Mr. Bugliosl, in comning, in tricking

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Miss Atkins into testifying at the Grand Jury, testified that he did talk to Miss Atkins at Caballero's office and told Miss Atkins that if she did testify at the Grand Jury and cooperated with him, that he would see that she did not receive the death penalty.

And Miss Atkins, at this time, had no one on her side. Her own attorney was selling her down the river. She was held in the County Jail in this cell all by herself. She had no friends, no relatives to visit her.

This was the time when Mr. Bugliosi talked to her.

Mr. Bugliosi, at this time, told Miss Atkins that if she testified at the Grand Jury that he would help her.

Now, Miss Atkins, at this point, had no one to help her. No one,

And I can just imagine Mr. Bugliosi sweet-talking to Miss Atkins: Susan this, Susan that; I will help you, Susan, don't worry.

So what does he do? After the Grand Jury hearing, he calls her a bitch, he calls her inhuman, he calls her a liar, he calls her a monster.

All I can say is there are different types of monsters; there are man monsters, there are woman monsters, and there are DA monsters.

You can draw your own conclusion.

Miss Atkins trusted another human being. She had no friends, no attorney, at this point.

She trusted another human being called Vincent Bugliosi.

He tricked her. He conned her.

Mr. Bugliosi ought to change his name to Richard, call himself Richard Bugliosi, and then the people could call him Tricky Dick.

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Miss Atkins was drowning without friends. And you heard Miss Atkins testify that she thought that Mr. Buxliosi would help her. Here is Miss Atkins drowning now. and she saw Mr. Bugliosi with an oar.

She said: Oh, here comes help now. Miss Atkins reached out for that oar. And what do you think Mr. Bugliosi did? He hit her over the head with the oar. How inhuman can you get?

He talks about being inhuman. He talks about monsters. He talks about liers.

Mr. Bugliosi stated that since Miss Atkins did not tell the 100 percent truth, the deal was off.

Now, I asked Mr. Kay, the Deputy District Attorney, out in the hallway during the recess. I said: Who tells the 100 percent truth here in this courtroom? Anyone that does should put their hand up.

Mr. Kay said he was going to put his hand up.

Now, the other day, Mr. Bugliosi was holding a Bible, the Holy Bible, in his hand. Imagine Mr. Bugliosi holding a Holy Bible. He wasn't even bashful about it. For a minute there I thought the Bible was going to jump out of his hand. It was the first time I had been at a trial where there were so many Bibles. It was a Bible meeting. I thought I was in a church.

Now, Mr. Bugliosi, in his argument, asked me two questions. He turned around and he asked me two

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questions about why the deal should be consummated? In other words, why the DA should give Miss Atkins life instead of death. He asked me a couple of questions.

It is an old trick. These questions have nothing to do with the main issue. He just wants to confuse the jury, put up a smokestack, a smoke screen, an ink bag, pollute the waters, so you can't see the issues clearly. And he knows this.

He knows that the questions that he asked me had nothing to do with the deal.

The declaration was signed a long time after the District Attorney ranged on the deal.

Then he talks about Miss Atkins' testimony on the witness stand. He said that she confessed that she lied to the Grand Jury.

But this was after. This was after the District Attorney reneged on their deal.

I don't blame Miss Atkins for trying to save herself. The DA reneged. Why can't she renege? Anyone would have done the same thing.

Now, the Judge will instruct you that you are not bound by this agreement. But the Judge goes further, and he will instruct you that you can consider it, because under the law you have the absolute discretion as to life or death.

Now, Mr. Bugliosi calls Miss Atkins a lier.

28,064 He says she lied on the stand when she testified. But he believes her when she said that she stabbed Sharon Tate. But he doesn't want you to believe that part about Charles Manson not being involved.

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He is a strawberry picker. You know what a strawberry picker is? You go into a grocery store and you buy strawberries. You have done it; I have done it. No one is around. We get all the big strawberries and put them in the basket and walk out with them. You don't want the small ones, you want the big ones.

That is Mr. Bugliosi: a strawberry picker. He picks the part of the testimony he wants.

She testified she killed Sharon Tate. He says believe her. The part that she testified she stabbed Gary Hinman, he says believe that part. When it comes to the other part, that Charles Manson wasn't involved, he says don't believe that.

He just picks the strawberries that he wants for his basket.

You have got to believe all the testimony of a witness, not just the part that you want to hear.

Now, all the District Attorneys, the deputies and the District Attorney himself, are trying to find some excuse, some justification, for not living up to their contract. They got what they wanted. They got the indictment against Manson and all the defendants. Now, they want to keep the benefits but they don't want to pay for them.

I think that you all realize the main purpose of this agreement that was made on December 4th, the main

purpose, now, was to secure an indictment against Lanson and the other defendants.

Cance they secured the indictment against
Hanson and the other defendents, the contract then has been
made now and there is no backing out. The District Attorney
should not seek the death penalty against Miss Atkins.
That was the deal.

a benefit without paying for it? It is unfair.

Now, the District Attorney is obligated under two theories. There is a legal obligation and there is a poral obligation.

The District Attorney can't keep the benefit. It would be legally and morally unfair. They received the benefit, they admitted that. They were very grateful to Miss Atkins for solving the crime of the century. And later, Miss Atkins testified at the Grand Jury. As a result, there were indictments against Manson and the rest of the defendants.

Why should now the District Attorney say we are not going to honor the deal. Miss Atkins lied at the Grand Jury?

It is just an excuse. They are trying to willie out of their agreement. They have got more wiggles than a hula dancer.

As I said before, you can take this all into

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consideration. You don't have to. You don't have to, even though you find that Miss tkins did perform her part of the contract and that you feel that she deserves to live, you are not bound by it.

But you could take this into consideration and have some feelings towards Hiss Atkins.

Thank you.

THE COURT: Mr. Keith.

MR. KEITH: May it please the Court, counsel, ladies and gentlemen of the jury.

Mr. Bugliosi made to you a very articulate and a very powerful argument. I can't deny that. An argument that sounded in blood and vengeance. Avenge the victims, send the perpetrators to their deaths, show the world in this so-called historic case murderers receive no mercy in California, they receive the same fate as their victims in this State.

Allegedly -- allegedly, mind you -- in the name of the State of California, Mr. Bugliosi demands death. He demands revenge, he demands more blood.

He wants you ladies and gentlemen to be enraged at the defendants, he wants you to despise them,
he wants you to tell them that they do not deserve to live,
that they must forfelt their lives. All by virtue of an
1870 section of the Penal Code of this State.

This is 1971, ladies and gentlemen, 99 years

This is not 1872. later. What do we do here, ladies and gentlemen? 5 . 3,8. . 19 22.

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What rational thinking, intelligent person would ever believe that in this enlightened democracy the State would be a party to the deliberate taking of human lives, not to mention three young, sick girls.

Is not this State, ladies and gentlemen, more humane, more understanding, more reasonable, more merciful than these girls and their insane master. Mr. Manson.

To hear Mr. Bugliosi, apparently the State is not, according to him, the State wants more suffering. He wants you to be so inflamed that you will decree the deaths of these people, all in the name of justice, civilization and all perfectly legal.

Ladies and gentlemen, you have the courage to stand up to the State of California and say "Life."

Of course you do. Besides, it is not the State of California demanding death, it is Mr. Bugliosi.

MR. BUGLIOSI: That is improper argument, your Honor. THE COURT: Sustained.

MR. BUGLIOSI: I represent the District Attorney's office which does represent the People of the State of California. They are the plaintiff in this action on that indictment.

THE COURT: The objection is sustained. The jury is admonished to disregard Mr. Keith's last remark.

MR. KEITH: There is no flat from the Governor, no legislation decreeing death for these four defendants.

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Mr. Bugliosi says that if they don't receive the death penalty no one ever should; that Section 190 of the Penal Code should be repealed.

He is right. That section should be repealed.

If it had any usefulness in 1872, it doesn't

now. Other than when anybody imposes the death penalty,

we lay bare our adherence to shameful dogma of the past,

like burning Joan of Arc at the stake, or guillotining

Marie Antoinette.

There is enough violence in this world, ladies and gentlemen; must we add to it?

And don't you think dying in the gas chamber is not a violent death?

The Legislature of this State has decreed that the insane and persons under 17 are not eligible for the death penalty. Other than these two categories you are the legislators in this case.

You are in reality the State of California, you and each of you, ladies and gentlemen, not collectively, you and each of you alone are the State of California, because the penalty in this case is within your individual and absolute discretion.

There are no statutes to guide you. This is your decision and you are not the conscience of the community.

It is your individual hearts and souls and minds and consciences which must make this awesome decision.

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Please don't decree the death penalty in this case because you may think this is what the community wants. If you do this, I suggest you may well be abdicating your solemn responsibility, and taking an easy way out, which is not befitting you people.

You will be shifting your individual duty to what you think may comport with the whim of the uninformed populace.

Mr. Bugliosi told you that you were the conscience of the community, but I submit to you you are not.

I ask you, ladies and gentlemen, to be strong within yourselves, be resolute, be yourselves. Stand alone, stand alone because each of you -- each of you alone and for yourselves alone must decide this case.

Now, strangely enough or perhaps not so strangely I accept wholeheartedly certain areas of Mr. Bugliosi's argument.

I accept his exposition to you that Mr. Manson dominated these girls and ordered the homicides.

I accept that the "free Bobby Beausoleil" motive is nonsense.

I accept his telling you that in his opinion don't hold Hinman against Leslie.

I accept his argument that Leslie's testimony and the testimony of the other girls in this case shows Mr. Manson's domination and influence still persists and

is all pervasive.

Why do I accept these things? Because of the evidence in this case, all of the evidence, the physical evidence, the testimony of the female defendants, the testimony of the witnesses for the prosecution even, the testimony of the Family girls, the testimony of the psychiatrists, which was all important.

Taking all these things together, ladies and gentlemen, it appears -- it appears that the only way these offenses could have been committed was at Mr. Manson's direction.

Otherwise these girls would not have committed -- would not have done what they did.

Regardless of whether they were under the influence of LSD, regardless of their emotional and mental problems, someone had to control their thoughts and push them into it, some driving personality, and nobody else is.

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I do not say, though, ladies and gentlemen, Mr. Nanson should forfeit his life. I do not say that at 411.

I cay be abould be entitled to life just as much as these stric are entitled to life, and why? Well, I have some personal convictions that have no place and are not germane to by ergument, and also, ladies and gentlemen. from all the ovidence in this case, I deduce that Hr. Kanson is income and locally income.

It doesn't take a dostor to get up there and reach that considerion.

You don't need a doctor. You don't need a psychiatrist to reach that conclusion.

People into are insans, and I have said this before, are not eligible for the death penalty in this State.

lie is incopo, Lidino and centlemen, because From this evidence, the evidence shows that his mind is disordered; his rind is sion,

And by reacon of his wentel illness he was under some delusion that killing some member of the establishment was good, was right, was beautiful, was the thing to do: that it was not wrong.

That it was proper, that it wasn't morally

This, ladies and Lentlemen, is the definition, and I am not scring it is the exact definition, I am

paraphrasing it, of legal insanity in this State.

And if he / instilled thought in Leslie, she

is also insane or was at the time.

As a matter of fact, ladies and gentlemen,

I am beginning to wonder from the evidence of this case -
I have doubts based on the evidence in this case, just
what Leslie's participation was in the homicides at the

La Bianca house.

Did she really stab somebody while they were alive? Did she really inflict any fatal wound on Mrs. La Blanca?

I am not saying -- you found it to be so and I am not saying when you found it to be so that you were dead wrong, I'm not saying that.

But I wonder, and I seriously wonder, the extent of her participation.

I am not saying she did not participate. I am saying, what is the extent of it? Did she really physically kill anybody?

Based on her testimony and the physical evidence in this case and what Dianne Lake said, I have grave doubts.

Now, I believe, and again I am in the same bed as Nr. Bugliosi, that Mr. Manson was someone who reinforced and gave expression to the unformulated and inarticulate beliefs that Leslie held about society before

she arrived at the Spahn Ranch.

But he went a step further. He went a fateful step. He went a tragic step further.

He conditioned them; he conditioned them to do his bidding, to participate in homicides.

Ladies and gentlemen, he is a persuasive man, although I will show you later on it did not take much persuasion with these girls.

But he must be persuasive. He persuaded Linda Kasabian to participate and remember, Linda, at least I infer this from the evidence, came from a tougher mold.

Sho had been around more. She had seen more of life.

And again she was only at the Spahn Ranch for six wocks.

But he persuaded her to participate.

If these other three girls -- what were they?
Acid freaks, alienated with society, naive, disillusioned,
insecure, searching for feelings of love and belonging,
which Fr. Hanson and his subculture provided.

It was not hard for him with these girls, it did not take a great deal.

I am going to quote to you certain passages from some of the doctors, in hopes that you will see that it was no great task.

I would like to quote you a lot more from what

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they said, but in the interests of time I will cut it down. This is Dr. Fort, Page 25,427. This is by Wr. Kanarel - I will start the page before: 4 And in that connection, directing your attention then to the scene, the La Bianca 6 home, can you tell us what the relative importance 7 is of the various factors, because the word 'significant' is just a qualitative word, but 9. can you give us some feel as to the degree of 10 significance of these factors?" 11 Kanarek is apparently talking about the factors 12 that were causative in these homicides. 13 111 Which other factors are you 14 referring to? 15 11 Q I am referring to all the factors 16 in the assumed facts. Those are all the factors 17 to be considered." 18 You remember I gave a hypothetical question. 19 "Can you give us some feel for what is 20 important and what may be trivia? 21 TÀ. The important things to me. 22 coming to my decision, were: 23 π1. That she had ingested a substantial 24 amount, presumably, of lysergic acid; that she 25 was in with a certain group who had created a 26

"milieu, certain attitude, certain kind of climate. This climate existed prior to that evening.

"There was, as it were, personalities contributing to the climate, and it then continued and built up to a certain set of events or led into a certain set of events that transpired which, when a person is under the influence of lysergic acid, their judgment, their thinking processes, their interpretations, their perceptions, their moods, let's say their homeostatic mechanisms of controlling their behavior are interrupted, so that they are then, under those kind of influences, they are more suggestible, more impressionable and less able to perform as a normal human being would."

You see, it was not hard.

On Page 25,480, Dr. Fort, one of the most internationally recognized men in the field, in the area of drug abuse and psychiatry:

"So I began with this general knowledge of how the drug works, and what the key variables are."

I then combined that with the material contained in the hypothetical question about the age of

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Leslie at the time she began use of LSD and mescaline, her family situation, and the instability reflected there in terms of the broken home which, with most children, leads to a certain degree of unhappiness, a lesser sense of identity, a search for something where a drug then coming into the picture is more likely to have greater meaning than it otherwise would have.

"And then the pattern of life that is described in the hypothetical question you put, together with the general affect of LSD and the kind of setting, as I mentioned, is a particularly important component in determining what is going to happen.

"Particularly when you isolate somebody from the main stream of society, the ordinary kinds of influences, the institutions of society that convey moral and social values.

"When you isolate them and combine them with the chronic use of a drug that makes one extremely malleable, extremely flexible, in a sense burns through the layers of conscience and opens up the personality to a total kind of transformation.

"When you do that, and when you have somebody who is insecure, groping for some meaning in life, I think you have all of the

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"potential of those things combined, if I make myself clear, for an extremely adverse effect, stemming from not only the chronic use of LSD, but the combination of the LSD, the personality, the setting and the possible misuse of all this by the person used as your guide or leader in these kinds of experiences."

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"Q I take it, therefore, Boctor, that you find special significance with respect to Leslie's use of the drug, and the manner in which she lived with Bobby Beausoleil at the Spahn Ranch, the complete freedom, lack of responsibility and commune type setting?

to be considered together; that a drug by itself does not perform a magical transformation on a person, but the drug alone with the social setting and creation of a new kind of peer group, influence of a new subculture, the isolation that I talked about and the instability or the immaturity of the personality, I think all of this together is particularly significant in Leslie's case.

"Is it also significant that other persons with whom Leslie associated in this subculture also were drug users and drug oriented.

hA Certainly that would be significant because that would be part of what I was talking about as the new kind of peer group culture, the new value structure that is created, and particularly when with the chronic use of LSD and other similar drugs you open up a consciousness, perceptions and emotions of the person to tremendous transformations.

"Q In your research and study of the effects

"of LSD, do you find that generally that there is a loss of normally respected social values among heavy users of the drugs, and goals?

"A Well, an important part of answering your question is the separation you imply between the intermittent or occasional use of average or moderate doses, and the chronic use of heavy doses.

"And you certainly could not say that the usual user of LSD has all these things happen to him.

"Or generally they have either a neutral kind of experience, or at least do not have the more serious kind of side effects that everyone or most people are concerned about.

"The chronic heavy user is almost by definition, the definitions I gave earlier, likely to have bad trips, unfortunate transformations in their value structure and, depending on the influences around them, that could be for evil or for good.

"It would depend very much on the peer group relationship and subculture that you are living in and being conditioned to conform to.

"It can be misused.

"In other words, as a kind of brainwash or ideological or self-control practice, such as has

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"been practiced in totalitarian societies.

"Or" --

As he goes on to say, it could be used theoretically for benefit.

Unfortunately, it was not in this case:

"Q" -- by Mr. Fitzgerald, I believe on page 25,502;

"Q Now, you have previously testified, I believe, Doctor" --

This is still Dr. Fort -- "I believe, Doctor, that the ill effects of the drug are increased when used by adolescents or persons whose personalities are not yet completely formed; is that correct?

"A That is likely to be true, yes.

"Q Would the untoward or ill effects of the drug likely be increased when used by a person who is severely emotionally disorganized in terms of his or her personality?

"A I would say that would be the single most important variable.

"The underlying personality, character, mood, attitudes and expectations of the user are the main variable in that kind of drug experience, particularly with a drug like LSD, and if you are unstable, immature, depressed, or whatever, you are far more likely to have a very serious adverse consequence.

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"Q Very well integrated strong personality types would likely experience little difficulty with the drug; is that correct?

"A All other things being equal, that would be correct, particularly if all the factors I mentioned were controlled, the dosage, purity, et cetera."

Page 25,561, line 7 -- I think this is a question by Mr. Kanerek, I'm not sure:

"Q Now, in response to a question by Mr.

Bugliosi, Doctor, you told us that you had an opinion that there were other contributing factors" -
Maybe it's by me --

"You told us you had an opinion that there were other contributing factors.

"Would one of those factors be -- and it is brought out in the assumed facts -- the communal setting in which Leslie found herself with Bobby Beausoleil, and also at the Spahn Ranch and in the desert.

"A It definitely was, and I believe that
was a very prominent part of what happened in
creating a neutral structure, in a sense brainwashing,
or creating a new idea and thought pattern, isolated
from the rest of society where a value system that
we usually would think of as anti-social and destructive came to be accepted.

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Dr. Fort.

Here is Mr. Kanarek. Page 25,566.

"Doctor, are you telling us that a school for crime could exist -- let's say that I was a doctor like -- to give the expression -- Dr. Fort. That I get a bunch of people together and give them LSD, and I program them to go out and commit murder.

"Let's say that I get people that
you are speaking of, people who have been
rejected by their homes, thrown out of their
families, they are already on LSD for a couple --for two or three years.

If And let us say with your knowledge of LSD, you have a school for crime, and then you take them here and you program them to go out and commit murder here, there, everywhere. Maybe that is what the Zodiac is doing. But what I am saying, Doctor, is: Are you telling us that this can be done, that you can capture the human mind by such a school for crime?

"A I am indeed telling you that.

"Although the way you put it is somewhat an absurd oversimplification of what I have said.

"Q All right.

"Then you are saying that recognizing

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"hypnosis, for instance, and other techniques that have been used to get people to do these things.

You are certainly aware of those; right?

"I certainly am.

"And techniques of propaganda and mass advertising, and many other things.

"Q Now, do you know of any cases where someone has -- I mean, other than in the movies, in a Frankenstein-type of picture -- do you know where someone has sat down and programmed people to go out, let's say, and commit armed robberies, burglaries, assaults? Do you know of any such instances?

"THE WITNESS: Yes.

"In one sense, that is what we do when we program soldiers to kill in a war.

"We teach otherwise conforming, normal people to kill somebody else for certain kinds of reasons."

This is Dr. Fort speaking, the famed expert in this field.

Going on:

"In other societies -- I mentioned this morning the People's Republic of China -- thought reform, ideological thought control, is a basic part of the way of life. And the minds of men are

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"indeed molded in totalitarian societies or by totalitarian individuals to work in a certain way, which can be to kill or to inform on others or to do a variety of other things.

"Q Does the U. A. Army distribute LSD to its personnel before they go off to battle, Doctor?

"A LSD, as I think I have brought out repeatedly, is one technique that can be used, added to the social and cultural influences.

"It makes the personality, or can make it highly malleable, highly influenceable by other people, and it would simply combine with the other things, make it all the easier to program them, make them into robots, or to brainwash them."

It wasn't hard, ladies and gentlemen.

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At the risk of perhaps making you nod, I feel it is important to also read to you some of the testimony of Dr. Hochman in this case, because he actually examined Leglic and the other two mirks.

I believe he is a very bright, though young, person and highly qualified.

This is Page 26,194.

she considered Bobby Beausoleil to be -that she considered him not only romantically,
but she considered him as a brother in the
tence that she was living with him along
with the other people at the Spann Ranch?"

This is on Line 13, a question by Mr. Kanarek. And the 'she' that Mr. Manarek has reference to is Leslie.

of charlens, the kind of power that he was assigned by her, because of her psychology, was not as great as took of Mr. Manson.

Tir. Hanson's influence seemed to be, seemed to meet more of her psychological needs, I would speculate.

influence, what are you basing this on?

"In other words, upon what do you base that feeling of influence?

"A Well, I have to be candid with

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"you that my feelings --

"Q That is what we want, Doctor. We want you to be candid.

"A. I want to say that my feelings about that are changing as I have come to know more about the situation.

"Last night I interviewed the other two girls -- "having reference to Sadie and Katie -- "and some things happened there that gave me some additional insight, I think, on Leslie.

"Like the repetition by the other two girls of certain key phrases. Certain words were used exactly the same way by all of them, quoting Charles Manson.

"It seems that he still, at least in terms of the verbalizations, has a very important influence upon them. His ideas seem to be there, whether they are aware of it or not.

"Even to the extent of the same terminology, repeated hours apart from one another, without knowing that the others are talking about the same phrases, about the same things."

Mr. Kanarek, at Page 26,196, Line 20.

"Tell us, Doctor, tell us the statements that were common that these other girls
mentioned to you.

"A. In describing Charles and — he was like an empty or open noie. They repeated this frequently, all of them.

"In describing him as being on the bottom looking up.

"Describing him an being total awareness.

"Describing frequent and incessant proclamations that everything is now, there is no time, there is no future and there is no past.

"There is no reality. The social consciousness is going psychotic.

"And a variety of other things."

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Page 26,198, line 22, by Mr. Kanarek.

"Q And so, is it a fact that you personally as a psychiatrist have observed this type of phenomenon in many many subjects?

"A What I am uncomfortable about now is the idea that there is a conscious intentionality involved in this.

"I have not talked to Mr. Manson; I have no idea what his intentionality was, consciously.

history of a persistent search for something, some activity or someone to fill their psychological needs.

"I think that this search ended up on the Spahn Ranch, on the motivation of their unconscious contents, their psychological contents.

"Mr. Manson seems to fit their needs much better than anyone else.

"Now, what part of that was intentional on his part I have no idea; I can only speculate.

"The part that was lying dormant or latent inside of him, I think I can speak to and I think it is obviously there as it was always there.

"So I don't want to be the indicter of anyone.

"I am merely describing a psychological content of what I think happened there."

Remember that Mr. Manson never spoke -- that Dr. Hochman never spoke to Mr. Manson, and none of these girls ever told Dr. Hochman that Mr. Manson had any influence over their lives. To the contrary, they denied it.

Page 26,201. I am sorry to read. I know it isn't very exciting, but I think it is tremendously important. Please bear with me.

"So, looking at it in perspective, the fact that these people, that these people all lived in the same area -- this is page 26,201 -- I think I said that -- "the fact that these people, that these people all lived in the same area, is merely indicative of the fact that the girls, for instance, have certain common personality characteristics.

"Would you say that is true?

"A I would say that is correct.

"Q And having those personality characteristics, they cleave to each other; they cleave to the other people at the ranch; they cleave to Mr. Manson.

"In other words, there is a mutual -there is a certain mutuality among all of these
people?

"A Oh, I think that helps us understand the

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"whole dynamic of that group, that is true.

"Q Well, would you explain what you interpret by the dynamic of that group, if you have an explanation?

"A Well, first of all, it is clear from the history that Mr. Manson encountered probably thousands of individuals over the course of the last three or four years. But only limited numbers of all those whom he encountered decide to leave where they were and follow him.

"And all the girls described instances, situations in which they made a decision which was a radical departure from their previous activity.

"So that says something about the selection going on.

"Out of all those he encountered, some selected to go with him, and I think the reason for the selections lie within the individuals themselves.

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.25 .26 "Now, I can only speculate about the dynamics of the whole situation because I haven't yet talked to Charles Manson.

"I think after I talk with him I will have maybe the important key to this puzzle."

I am not reading right now.

The thought occurred to me that this is an important consideration in your coming to a fair verdict in this case. It is a puzzle.

I think that it is absolutely — to use a word that has been overworked here — monstrous that these people — that anybody should even consider putting them to death when, as ir. Kanarek points out, they are walking laboratories. They should be studied.

It is a puzzle. It is a terrible puzzle.

And we should know, the world should know.

Going on:

"But in talking to the girls, it seems to me that all of them found in the relationship with him, and with one another, a kind of external gratification of a variety of internal psychological needs, specifically they found a sense of total acceptance in a way that they could never accept themselves internally.

"They also found a sense of total freedom from guilt, specifically, which they

"could never experience by themselves alone even with the adjunct of the use and intensive use of all varieties of psychedelic drugs.

"They found for themselves a sense of communication with others that they had never by history found anywhere else.

"Specifically, for instance," -- he talked about Susan Atkins finding a mother in Patricia Krenwinkel which she had never found before in her life.

Going on:

"They found a sense of honesty among themselves which they thought did not exist for them anywhere else in the world.

"They found a sense of order in a world which previously had seemed totally disordered and meaningless.

"They found a sense of meaning in meaningless, and random activity, and pure activity for enjoyment's sake that all agreed with, and philosophically sustained."

Then going on at Page 26,204. This is just an answer, Dr. Hochman answering a question by Mr. Kanarek.

"Yes, I think that the English poet's expression that we are part of all which we meet is true.

"But in all the histories, by all the

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"girls, Mr. Manson is a core and central figure, more so than Katle to Sadie or Leslie -- Lulu to Sadie, or anyone else.

"The others are important figures, but Mr. Manson occupies a central role."

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	No,	it was	not d	Lffler	ilt. A	s a	matter	of	fact,
I suggest	to yo	u it wa	uads a	rdly s	imple	For	someone	8	
persuasiv	e and	dominat	ing as	Mr. I	lanson	to c	ontrol	the	
minds of	these .	girls,	to bra	inwasl	them.	•			

He didn't have to, really. Their minds were empty when they got to him.

How easy it was for him to convince them to do what they did.

It is just another magical mystery tour, a pretense, a pretended act. It wasn't any more real than playing pirate, or a Southern belle, or a princess.

These three girls, ladies and gentlemen, were human sacrifices.

Believe me, they have lost their lives too, believe me, as did Rosemary La Blanca.

Was it Leslie's own decision to kill? Do you really believe that?

Whose mind was it when she made that decision?
Her own?

No, there was another's brain in this child --

These girls were Zombies, robots, automatons, just as Mr. Bugliosi said over and over in his earlier arguments on the guilt phase.

And I agree with that. I agreed with it then and I agree with it now. They are Zombies.

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By the way, you didn't hear that argument, did you, in Mr. Bugliosi's last address to you?

He says now: Well, all that was just a figure of speech.

Why? Because he has got to convince you that these three girls are fully responsible for their acts.

So, he puts to bed his robot argument. And I take up the cudgel for Mr. Bugliosi, I guess, because I am offering it to you now.

No, he doesn't use the Zombie argument. He talks over and over again about how there is murder in the blood, the system, the heart and soul of these three girls.

No more Zombies. No more robots. Why?

MR. BUGLIOSI: That is a misstatement. I did use the word "robots" during the penalty phase, your Honor, and it is right in the record.

MR. KEITH: Well, it wasn't emphasized.

MR. BUGLIOSI: All right.

THE COURT: The jury heard the argument.

Let's proceed.

MR. KEITH: No, it wasn't emphasized, ladies and gentlemen. He used it. He used it to tell you that it was just a figure of speech, if I recall. He didn't emphasize it.

He let it drop because he knows that people who are robots are not in full control of their conduct.

Indeed, they have no control, and consequently, they cannot be fully responsible, if at all responsible, for their acts. He wants his cake and he wants to eat it too, ladies and gentlemen. 25.

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Now, Mr. Bugliosi did a very creditable job, I thought, very creditable, in isolating every factor, every issue that might, to you, in your discretion, negate the grave responsibility or for the full responsibility, if you want to put it that way, for these words.

And as to every issue, every factor, he mays either, "Oh, they shouldn't be given credit for that; or there is no dispute covering that; or it's meaningless, it is immaterial."

Murder by command.

That is not uncommon. Should they be given credit for that? There is no statute that says you are exempt from the death penalty because you are ordered to commit murder.

I don't want to misquote him. He may not have said it in that instance, but he said it in other instances.

For instance, with respect to the overkill, the repetitive stabbings, the perseveratory type conduct.

In my opening address, I indicated to you that along with the senselessness of the homicides, that this was indicative of the deranged mind of the perpetrators.

Who else would do these frenzied deeds unless they were crazy?

And Mr. Bugliosi argues, and he takes issue, he says: Well, should they be given credit for their

savagery?

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I am not saying they should be released or something. They shouldn't be released. We are not asking that. And I am not saying that they should be given a badge for it. But I am saying that it is one — not one — it is evidence and persuasive evidence suggesting the crazed mental state of these girls and Watson.

I am not putting that comment in a vacuum, because there is psychiatric evidence, abundant psychiatric evidence of all the interrelated forces and things that were causative, and from the psychiatric evidence we can deduce that the girls aren't sane, they aren't normal, they are not even close to normal.

Mr. Bugliosi isolates the mental illness issue and tells you that we are all a little off, and that everybody who kills is probably mentally ill.

And then he said: Bearing that in mind, no one would ever deserve or ever receive the death penalty if mental illness were an excuse. Isolating this important factor and arguing that mental illness, the mental illness of these girls, or their schizoid personalities, or hysterical personalities are irrelevant.

And he tells you that LSD doesn't mean anything in this case. There is no statute, he says, exempting people who are under the influence of LSD or chronic users of LSD from the death penalty.

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There isn't any statute. And the reason why is that it is your discretion.

As I said before, you are the Legislature in this case. You decide. You make the law. Because there are no guidelines.

And Mr. Bugliosi goes on: Murder by command. That is nothing. That is not uncommon. That doesn't exempt the defendants from getting the death penalty. There is no statute exempting them. Should they get credit because they were ordered? Again isolating an important issue in this case.

But I ask you, ladies and gentlemen, to look at all the facts and circumstances as a whole. Look at the entire picture. Don't isolate any one circumstance, any one factor. Because when we examine all the circumstances as a whole, the conclusion is inescapable, ladies and gentlemen, that Leslie -- and the other girls too -- were brainwashed.

It wasn't their thought. They are not responsible, fully responsible. Their responsibility is terribly diminished by what happened.

As a matter of fact, since you do have absolute discretion, you are entitled, each of you alone, to just take one factor -- let's say LSD -- if you feel this is a mitigating circumstance in and of itself, enough of one, life. That is all you have to do.

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But I am suggesting, to really be conscientious

-- and you should, and you will be -- take everything into

consideration; and you must arrive at the conclusion that

Leslie was operating as a small child, she wasn't fully

responsible, she was brainwashed. It wasn't her own

decision in the true sense. It was somebody else's.

Somebody else inside her brain.

Now, Mr. Bugliosi, over and over, used the terms: bloody, brutal, savage, merciless, executioners, atrocious, barbaric.

He is trying to inflame your passions. I am trying to talk sense.

Mr. Bugliosi is trying to condition you with his oratory to bring back the death penalty, just as Leslie was conditioned to take that ride, that automobile to ride, the La Biancas.

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Mr. Bugliosi says there is no evidence that the defendants did not have the capacity to premeditate.

Indeed, Dr. Hochman did say that Leslie's thought processes were intact. But he distinguished between thought processes and thought content.

It is what was the content of her mind, what was in her mind, whose mind did she use that is important to your deliberations in this case.

To change the subject for a second.

Mr. Bugliosi said that Linda Kasabian testified that none of the defendants were under the influence of LSD on either night.

Now, I recall vividly asking Linda whether or not she knew Leslie was on an acid trip, and she said she did not know.

I wanted to bring that out because it has an important bearing, I believe, on the state of mind of Leslie.

Linda did not say Leslie hadn't taken any acid.

We are told that Leslie has inherent homicidal tendencies and there is a killer instinct in her or else she would have said no. We are told that murder ran in her blood, et cetera.

I suggest that this is a fallacious argument, because we all have killer instincts in us. We must have.

If we didn't, there would never be a war because nobody would go. We have all got it in us.

I don't distinguish Leslie from any of the rest of us. I don't distinguish her from me or from anyone else who has ever been in combat.

She was conditioned. Just like the Marine, the fighter pilot, the bombedier.

You have been asked to consider adversely that there was rage and anger in Leslie.

Ladies and gentlemen, there is rage and anger in most young people today against our society's institutions, against society itself. So many young people think our society is hypocritical.

And in Leslie's case, LSD, as you know, accentuated her disillusionment with organized society.

She had no one to get her back on the track.

Mr. Manson and the subculture in which he existed encouraged this disillusionment. Organized society, at the Spahn Ranch, was a sham, a farce, unjust, unfair, everything for the power structure and establishment, nothing for minorities and the poor.

This philosophy is not restricted to Leslie or the Spahn Ranch.

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.25 26 Don't hold that against her.

Where she made her mistake, where she made her terrible miscalculation, and it was probably beyond her control to do anything about it, was instead of trying to help right the wrong, which she saw in society, instead of being constructed, she turned her back and dropped out.

This is one of Leslie's tragedies.

She became what she became, I repeat, cannon fodder.

As Mr. Bugliosi said, a sacrificial lamb.

THE COURT: Mr. Keith, I think we better take a recess at this time. I don't like to interrupt your argument.

MR. KEITH: I am almost through, but I would like a recess too.

THE COURT: All right, remember the admonition, ladies and gentlemen.

The court will recess for 15 minutes. (Recess.)

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THE COURT: You may proceed, Mr. Keith.

MR. KEITH! Thank you, your Honor.

It has been said, ladies and gentlemen, in advocating the death penalty in this case for these young girls, that the last final decision to kill was theirs all alone.

Mr. Bugliosi forgot -- what Mr. Bugliosi forgot to tell you, and this is true, believe me, from the evidence in this case, that without Charlie Manson, without LSD and its devastating effects, these offenses never would have happened.

Yes, these girls wielded knives, but their arms were the extensions of someone else, the man who ordered the homicides.

Their will was his will. He was their father figure and, according to Mr. Bugliosi, their God.

These young ladies would and could not say no to their God, even though they may have had the naked, the bare maked power to do so.

But Linda Kasabian had the power and did say no, according to Mr. Bugliosi.

She was not under Mr. Manson's domination the second night, but did she? Did she say no?

The only thing she did not do is a ctually wield a knife, according to the evidence.

Look how persuasive he must be. Look at the

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undue influence he must have wielded.

Linda was only at the ranch for six weeks. As I told you, she is from a tougher mold than these other girls, and it appears from the evidence that she probably had not ingested as much LSD over the years as these other three girls.

But Mr. Bugliosi whitewashes her. He whitewashes her.

He knows -- he knows he must do this because he knows how monstrous, how unjust it would be for these three girls to go to the gas chamber while one of their number is free, not even in custody, free.

I suggest to you that Linda is at least as culpable as these three female defendants, if not more so, because she was not there long enough to be brain-washed, to have her thoughts molded to the extent that the other girls were.

And remember this, Linda Kasabian is and was an accomplice as a matter of law.

You were so instructed; and an accomplice, I believe you will be instructed now is a person who is liable to prosecution for the same offenses as these defendants.

She was in it up to her neck, ladies and gentlemen, and she is free. This is a factor for you to consider in your deliberations.

3 many of its aspects; she may have dropped out. 10 11 12 13 14 15 Ï6[.] 17 18 19 20

Murder does not run in Leslie's blood, ladies She is not a born killer. You know this. and gentlemen. She may have been alienated from the organizational structure of today's society; she may have questioned

She is not a born killer. There is nothing in her history and background that suggests this, and if she became one, and I have my doubts, I suggest to you, I submit to you with all sincerity it was far beyond her power to control, far beyond.

Let's talk about rehabilitation.

You were told this is not a rehabilitation trial. that this is a penalty trial.

You were told, again isolating a factor that you must and should consider, you were told that there is no statute that says people who can be rehabilitated are entitled to life.

Of course there is no statute.

You are the law in this case. You promulgate the statute. It is your individual and absolute discretion. You are the Legislature.

If you find the probability or even the possibility of rehabilitation exists in Leslie, and it does, that this is a factor militating against the death penalty.

If you believe that it is senseless, unclvilized, unenlightened to put to death someone who can be cured, then

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in your absolute discretion you can return a verdict of life, and you should. Leslie can be cured. How cruel of all of us it would be to put to 3. death Leslie who can and must be rehabilitated, Mr. Bugliosi argues vociferously "Let the punishment fit the crime." He tells us in fact that there are bad murderers 7 and there are good murderers. He said there is all the difference in the world between a triangle killing and this 10 If I kill my wife's boyfriend, with premedita-İľ tion, or my wife kills my girlfriend or me or both, these 12 are good murders, nothing wrong with that. I get life. 13 I may have premeditated and planned to the nth 14 degree, but I get life. 15 Because I killed a bad man trying to break up 16 my home. 17 I am entitled because of what I did to your 18 sympathy and consideration and understanding, 19 But, says the prosecution, these girls are not 20 entitled to your consideration, sympathy or understanding 21 because these crimes made no sense, because nobody knew anybody, because the motive was insane, because of the 23 savagery and all the blood. I say to you that these very factors show how 25

sick, how infantile, how insane everyone was who participated.

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These are the people that should get your sympathy and consideration, not me.

I am not saying any of them should get a gold star like Linda, I'm not saying they should be released.

Life imprisonment isn't any joke, ladies and gentlemen, as Mr. Bugliosi intimated.

How would any of us feel, how would we feel if our liberty was to be taken away from us for the balance of our days?

Is losing our liberty, our most precious possession forever a joke, a slap on the wrist?

He says life imprisonment isn't that bad.

Would any of us want to try it?

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Would we want to be behind bars for the rest of our lives? Not be able ever to do again what we want to do or would like to do, not being able to go where we please?

That is no slap on the wrist. That is really retribution.

Mr. Bugliosi's asking for the gas chamber because, among other things, he tells us death in the gas chamber is not one one-hundredth as horrible as the way these victims were killed, again, gore and blood.

How does he know? How do any of us know whether it is or not?

I can say this, the death of the victims in this case -- I am not making light of it, believe me -- but they came unexpectedly, unsuspectedly, and quickly, however bloodily.

For those facing the gas chamber, they wait months, even years in a cell for the day to come.

Think about that, day after day; how cruel, ladies and gentlemen, when we think about it, can one human being be to another?

They showed no mercy, show them no mercy, is Mr. Bugliosi's theme.

Is this philosophy Christian? Is it civilized? Is it enlightened? Is it even reasonable?

Is it not a philosophy that has its roots in fury, in hatred, in passion, in vengeance, above all,

vengeance?

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Ladies and gentlemen, should we not be above such emotions?

You are judges, not zealots.

You are legislators, not demagogues.

Give Leslie the life she deserves. Give her the chance for redemption, to which she is entitled.

Remember, Linda Kasabian cut the umbilical cord, in Mr. Bugliosi's words, that tied her to Manson and his Family.

Give Leslie the chance to do the same.

Give her life.

I thank you.

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THE COURT: Mr. Fitzgerald.

MR. FITZGERALD: Your Honor, ladies and gentlemen of the jury.

First of all, let me apologize to you for the inconvenience I caused you yesterday, as a result of my illness.

I am tired and I am weary and I am going to be short.

Now, it is my opportunity now to answer the remarks made to you by Mr. Bugliosi, and I think he represented death well. I think death never had a more vigorous bloodthirsty advocate.

Professing that he dislikes asking for the death penalty, he yelled and screamed in his demands for death, at times holding before you the two most gruesome photographs of corpses he could find.

And at other times he attempted to influence your emotions by holding a picture in front of you of a bassinette to be used by an unborn child.

This sword rattling harbinger of death undoubtedly caused you a sleepless Wednesday and Thursday night.

During his argument he used the word "murder" or, as he pronounces it, murder, 254 times.

The word "blood" and "bloody" 36 times.

"Kill and killers" 49 times.

Vicious, coldblooded and savage, 53 times.

Death and the death penalty, 67 times, not to mention such adjectives as horrendous unspeakable atrocities, evil, wicked slaughters.

I am shocked and I am embarrassed that somebody in my profession would demonstrate such relish for the death of other human beings.

I am also shocked and embarrassed that somebody in my profession would descend to misleading half truths, distortions and non sequiture in the guise of legitimate legal argument.

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Further. I am shocked and embarrassed that somebody in my profession would have the infinite audacity and temerity to profane the scriptures.

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According to Bugliosi who is both a psychiatrist and a minister, the Bible is a book of death, rather than a book of life.

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Ho doubt in his mind Christ and the 12 apostles were grim reapers of death. No careful scholar of integrity would cite the Old Testament as meaningful authority for the imposition of death.

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The Old Testament, as any priest, minister, or

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rabbi will inform eyen the most casual inquirer, should not be used as an example for present-day moral conduct.

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The Old Testament provides for the killing of many unacceptable people, socially unacceptable people,

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The Old Testament provides for the killing of many socially unacceptable people.

In the Book of Exodus we find the following capital offenses: to strike one's father or mother, Chapter 21, Verse 15; or to steal and kidnap, Chapter 21, Verse 16.

If a man's ox kills another man the owner as well as the ox is to be killed. Chapter 21, Verse 19.

Witches are most definitely to be executed. Chapter 22, Verse 18.

Sacrifice to any God other than Jehovah is a capital crime. Chapter 22, Verse 20.

And the man that committed adultery with another man's wife, the adulterer and the adulteress shall surely be put to death. Chapter 20. Verse 10.

The daughter of any priest, if she profane herself by playing the whore, she shall be burned with fire. Chapter 21. Verse 9.

Leviticus then extends the death penalty to cover a category of offenders so vast that the condemned would greatly outnumber their executioners.

"And he that blaspheme the name of the Lord he shall surely be put to death, and all the congregation shall certainly stone him."

Deuteronomy decrees: False prophets are to be executed. Chapter 13, Verse 5.

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Hembers of one's own family are to be executed if they try to advocate other gods than Jehovah. Chapter 13,

Idol worshippers are to be stoned to death, Chapter 17. Verse 5.

Deuteronomy disposes of a complex modern problem with one sweeping edict: Juvenile delinquency is to merit death by stoning at the hands of the men of the city. Chapter 21, Verses 18 to 21.

God's position is certainly not one of death. God himself did not see fit to kill Cain when Cain killed Abel.

Jesus Christ stepped forward to save Mary Magdalene from being stoned to death. He did so by saying, "Let he who is without sin cast the first stone." Words as profound today as when they were uttered 1900 years ago.

If you have any question about the religious position with regard to killing, ask yourself the question: "If Jesus Christ were a fellow juror, how would he vote?"

Christ, it seems to me, devoted his life to saving souls. Every sinner is redeemable in the eyes of God.

The prosecutor's appeal to the Romans for authority is just as specious. Don't equate yourself with Pontius Pilate. Don't wash your hands of these defendants.

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A part of the Christian doctrine is sympathy, compassion, forgiveness and mercy. Don't react out of condemnation, vengeance and retaliation.

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The prosecutor appealed to the Romans for authority, and that argument is just as specious.

Don't equate yourselves with Pontius Pilate; don't wash your hands of these defendants.

Apply the Christian doctrines of sympathy, compassion, forgiveness and mercy.

Don't react out of condemnation, vengeance and retaliation.

The prosecutor talked to you about the immunity of Linda Kasabian, and I thought we were through with her a long time ago.

But it is important that I answer his remarks about immunity, because they strike me as outright distortions of fact.

The law in the State of California provides that only the District Attorney may make a request to a court for immunity. No defendant's attorney may make a similar request.

But, most important, and the most important fact I want to urge upon you with regard to her immunity, is this:

In Mr. Bugliosi's experience and my experience and the experience of every attorney in this courtroom, and every attorney in this building, there has never been a situation where the courts refused to grant immunity when requested to do so by the District Attorney.

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MR. BUGLIOSI: That is not true, your Honor, and I object, and it is improper argument.

THE COURT: The objection is sustained. The jury is admonished to disregard that statement.

MR. FITSGERALD: In the extremely unlikely event that the Court does not grant anybody immunity; in that extremely unlikely event, the prosecution can grant people de facto immunity, and they do it very easily, and they do it very simply.

They simply don't prosecute you.

MR. BUGLIOSI: Your Honor, that is also a misstatement.

MR. FITEGERALD: That is not a misstatement.

MR. BUGLIOSI: Once an indictment has been filed the District Attorney does not have the power to dismiss that indictment.

THE COURT: These are matters beyond the record in this case. The objection is sustained.

Sit down, Mr. Kanarek.

The objection is sustained. The jury is admonished to disregard that statement.

Confine yourself to the record in this case, Mr. Fitzgerald.

MR. FITZGERALD: Now, he could have been honest and stated simply and pointedly the motives of the prosecution in granting her immunity.

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He could have simply told you that it takes a thief to catch a thief.

He could have told you that they were willing to let one murderer go free in order to convict four others.

Linda Kasabian is legally as guilty as anyone in this case, and if she were sitting here you would just as surely have convicted her.

The prosecutor also had the audacity and temerity and the very gall to suggest to you that these girls cannot be redeemed; that these three girls cannot be helped, and that these three girls cannot be rehabilitated.

And he suggests to you that their attorneys knew that, and that the psychiatrists who testified at this case knew that.

Consequently the attorneys did not there ask the psychiatrists the question, could their respective clients be rehabilitated, because, according to Bugliosi, they would have said no.

How many psychiatrists do you think there are in the City of Los Angeles? How many psychiatrists do you think there are in the County of Los Angeles or in the State of California or the United States, for that matter.

There certainly must be 10,000 psychiatrists, and I would like to ask him this -- or you this:

How many psychiatrists were called by the prosecution in this case?

Did so much as one of 10,000 psychiatrists take the witness stand on behalf of the prosecution and testify that these girls could not be rehabilitated?

MR. BUGLIOSI: This is improper. He is implying that we can have a psychiatrist examine these defendants, and we don't have that power.

The objection is sustained. THE COURT: will disregard that.

MR. FITZGERALD: There was evidence in this case. considerable evidence about the influence of LSD on these defendants, and the influence of LSD on persons generally.

There was also a considerable amount of testimony and evidence concerning the effects of the chronic use of LSD and the ultimate catastrophe that can frequently result.

Dr. Tweed testified about LSD; Dr. Ditman testified about LSD; Dr. Fort testified about LSD.

Dr. Fort was referred to by Bugliosi as an expert, a renowned expert in the field. Certainly both doctors Ditman and Tweed were experts with regard to LSD.

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.25 26 Not one psychiatrist, however, not one psychiatrist in the entire world came here on behalf of the prosecution to contradict one single thing Drs. Tweed, Ditman. Fort and Hochman said.

The testimony of those psychiatrists is uncontradicted, and I suggest to you that their testimony is uncontradicted because the prosecution could not in any way contradict their testimony.

Their hands were not tied. They have subpoenss.

We were told by the District Attorney, the former District Attorney himself, that his office had 450 lawyers. It is a matter of common knowledge they have vast resources.

Their hands were not tied. They have subpoenas; they certainly did not exercise any restraint in
calling witnesses at the guilt phase of this trial -80-some witnesses testified.

The prosecution takes pride in the fact that he asked Dr. Hochman whether the literature revealed any LSD murders, and that Hochman replied that to his knowledge there were none,

What Bugliosi did not answer for you was why he did not ask that very question of Drs. Ditman and Fort, the authorities on the use and abuse of LSD.

Also, he did not tell you the reason why he

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did not ask Dr. Tweed that question; but the ensuer there is obvious. Dr. Tweed would not even need to go to the literature to find an LSD murder. He testified that he was an expert witness in a case where the defendant killed his grandwother while under the influence of LSD.

as harmless as aspirin. He forcets about the thousands of casualties from the abuse of LSD in mental institutions around the country.

the should make those statements about LSD to the samitting staff of the psychiatric clinic at Bellevue, UCLA, L.A.G.H., and Cook County General Hospital.

As I mentioned to you before, if you have any doubt in your mind about the dancers of lysergic acid, just ask yourself whether you would use it or whether you would allow your children to use it.

He talked in his argument about all of the defendants, Charles Hanson, Leulie Van Houten, Patricia Krenwinkel, and he talked about Susan Atkins.

Let me say a few words on behalf of the defendant Susan Atkins.

There was not a nother who testified about any model childhood of Susan's.

There was not a father who came forward to speak in his daughter's behalf.

There was not a grandmother or a grandfather

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or an aunt or an uncle or a sister or a brother or any relative or any friend or anyone who would speak on behalf of that child.

were the product of broken homes. They were all the products of some fractured misdirected parental love.

broken home, the greatest lack of love, the girl who suffered the greatest deprivation, the girl who grew up alone, unassisted, the girl who had no one to look for for the support, for guidance, the girl who had no parent to model her behavior after, the girl who had no one to respect, was Susan Atkins.

Her parents bickered, squabbled and fought.

Her father found it easier to love a whiskey

bottle than his daughter.

years old, and at 14 she tried to be the mother of her younger brother.

The only pattern of behavior she knew firsthand was abandonnent and rejection.

It was in her adolescence that she started her tortuous journey for love and affection.

She was a girl desperately in need of and desperately in search of love and attention.

She was an attractive girl who tried to find

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the love and attention she craved by allowing men to use her body.

She was later to be used for far more horrible things.

It seems she always sought love in the wrong places and from the wrong papple. She was always seeking love, and she always found loneliness. To replace the father that did not core she would have other men, and she did not make good choices.

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None truly loved her, so they naturally thought she was worthless.

She was worthless to everybody except the District Attorney, Richard Caballero, Paul Caruso, Larry Schiller, Ronl Howard and Virginia Graham. But all that came later.

Before that her sense of worthlessness, her rejection, her loueliness took her to alcohol, drugs, suicide attempts and finally fantasy.

Was Susan suggestible? I wonder. She was not suggestible in the ordinary sense of the word.

Susan did not need to be suggestible. She would do anything, literally anything, for attention. I am not saying she did it for love, not even for love; she gave up the search for love long before that; for a kiss, for an embrace, a smile, a feeling of warmth and belonging, a feeling of worth, she would do anything.

She craved attention. Sexy Sadie Glutz is a anybody flamboyant empty child who would tell/anything she could think of.

Susan Atkins has told more people more stories than a wandering minstrel. If you would just so much as listen, no more, she would tell you anything you wanted to know.

And when she ran out of the facts, she would make them up.

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A girl so warped for attention, she would brag about killing in order to get the adulation of convicts.

You saw her. You saw her on the witness stand; you have seen her in court; you have seen her melodrama and you have seen her pathos, the outlandish, the flamboyant, the extraordinary, the gruesome.

She even desperately wanted your attention.

She called herself Sadie Glutz. She would name her child ZeZoZeZe Zafrack -- anything for attention.

And she finally found it, like Patricia and Leslie, and Lynette Fromme, and Cathy Gillies, and Catherine Share, and Ruth Moorehouse and Mary Brunner and Nancy Pitman and Sandy Good and the many others, she found her attention.

She found what appeared to be love, affection and a sense of belonging.

She also found people just like herself. She found people who had the same desperate need for acceptance.

Gertainly they were peculiar and bizarre, but that really did not matter. She escaped her loneliness.

They all would have done the same thing. They all would have done anything to hang onto that warm sense of family.

It is obvious to you as jurors, and I hope
I am not overstepping my bounds, but I think it is obvious
to you jurors that these girls loved one another, and that
there is a fantastic bond of love and affection that exists

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between most of these Family members.

I have never seen anything like it. You saw it in this courtroom.

They love one another. They actually relate to one another like brothers and sisters ought to relate to one another.

It is incredible. They are some of the loveliest, prettiest, apparently decent kids you have ever seen, and you know it, and you know I am not fooling you. You looked in their faces; you looked in their eyes; you have seen their smiles; you have seen their effervescence; you have seen their love.

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But I am not standing here denying that seven people were killed. I am not trying to tell you that.

But I would like to tell you the other side, if you are going to snuff out the life of a human being, look at the whole picture. look at the whole profile.

try? Can you say she did not search? Can we say she did not cry out for help; that she did not want to be caught, as Dr. Hochman suggested?

She wanted to be helped, but the help did not come. But maybe you can help her now. It is now or never.

And we can help Patricia as well; what we learned from the evidence was formally Patricia was a plain and homely girl who grew up in a society where beauty of body is prized above beauty of soul and mind.

She was a child who was rejected because of hair and ugliness, a child who must have faced the cruel comments of other children.

How often she must have had the fear of becoming a reject and a wallflower. Even the most loving parents, even the most devoted parents cannot make you the prosecutor's girl next door. The prosecutor's Doris Day.

Then she met a man, or a series of men, who told her she was beautiful; that she was loving and that she was needed.

Take that into consideration in evaluating her.

Bugliosi was so interested in regaling you with the horrors of the crimes and the bloodletting of the victims, he was so involved in blood list, he was so involved in appealing to the emotions of revenge, vengeance, hatred and retaliation, that he never gave you one good reason why these girls should die.

He never told you how it would help the defendants to kill them.

He never told you how it would help this society to kill them.

He never told you how it would help you if you killed these children.

He did not tell you how it would help the relatives of the victims to kill these defendants.

He did not tell you how the sorrow of the relatives of the victims would be lessened by another killing.

Why kill them? Is there any good reason for killing them? Is there any good reason?

If at some time in the future you happen to hear a news flash on the radio or on television, see the headline in the newspaper that tells you that Patricia Krenwinkel, Susan Atkins, Leslie Van Houten and Charles Manson died today in the gas chamber, how are you going to feel?

How would you respond to your children and

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your grandchildren when they ask you why?

Why? What is the reason? Why? What good reason has been advanced for their death?

The prosecutor set out to convince you that these defendants were animals.

As a matter of fact he said they were less than animals; that these defendants were mutants; that these defendants were abstractions.

He said they had no heart; he said they were human monsters.

He tried desperately to convince you of that.

He tried desperately to make them inhuman and make them abstract. He tried desperately to do that because he knew it would be easier for you to kill them if you did not think they were human.

He knew that you would have a fantastically difficult time answering the question why you should kill a fellow human being for any other reason other than in self-defense.

NR. BUGLIOSI: The jury should not have to listen to this constant repetition that they are going to kill these people. This is an improper argument. We are asking for the death penalty, and constantly telling these people they are going to kill these people is improper argument.

THE COURT: Let's proceed.

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MR. FITZGERALD: He tried to intimidate you, said the eyes of the world were upon you.

He tried to suggest to you that the world would expect a certain result.

I beg to differ with him in that regard.

He tried to tell you, as Max Keith pointed out, that life imprisonment is not all that bad; lifers get three meals a day; they have orchestras and television sets. Big deal!

These girls are never going to have a husband, never give birth, never have a family.

They will spend night and day, Sundays and Christmases, and Easter, and Thanksgiving, locked up.

They will live every day of their lives with shame and with guilt.

I am going to close. I have very short material left /and, as Mr. Kanarek frequently says, I would like to give wings to my imagination and tell you a story, the moral of which will be very obvious.

It is the best argument I can advance to his argument, and it will just take me about five minutes.

Execution in California is by the administration of lethal gas. It takes place always at 10:00 a.m.. In attendance — the scene takes place approximately 379 miles northeast of Los Angeles on the Bay of San Francisco, at San Quentin Penitentiary.

In attendance there will be the warden, one or more associate wardens, the chief medical examiner, an additional doctor, a lieutenant, the executioner, two guards, a chaplain and 22 witnesses. 10 ÌЗ 16 17, 18 19 21 24 25. 26

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The lieutement in charge will be paid \$150 for his services, the two guards \$75 each. The State of California also pays the Chaplain \$50.

The building containing the gas chamber is located within the penitentiary at San Quentin, California. The building is about 50 yards from the front count gate and has on the outside a massive steel door. Beside the door, a sign warns: Positively no smoking inside. This door opens into the green painted witness room, where the official witnesses will soon gather to view the execution of the defendants.

Four sides of the octagonal gas chamber are part of this room. Each side has a large window of heavy glass to provide a clear view of the two metal chairs inside. Two chairs are necessary since sometimes two condemned persons can be executed together, which is always considered to be more efficient and economical.

Beyond this central room, there is another room called the preparation room.

MR. BUGLIOSI: There is no evidence of this, your Honor.

THE COURT: Counsel approach the bench.

(Whereupon all counsel approach the bench and the following proceedings occur at the bench outside of the hearing of the jury:)

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THE COURT: It seems to me, Mr. Fitzgerald, that your argument goes beyond the legitimate bounds of argument.

You are now attempting to be factual about matters that are outside the record.

MR. FITZGERALD: Perhaps I can answer it this way.

I feel it is a perfectly proper argument. It has been used by counsel in a number of cases.

THE COURT: I am not aware of any such case.

MR. FITZGERALD: Well, I am.

MR. KEITH: I used it once.

MR. FITZGERALD: It has been used. Charles Maple used it.

I think that People vs. Travis, in the scope of argument makes it admissible on several grounds. One is the circumstances surrounding the execution.

No one is going to differ with this. It is a matter of common knowledge in California. I can read it in a newspaper.

I pointed out to the jury that I am not reading factual material, I am telling them a story to illustrate the point.

THE COURT: That is not what you are saying to them. That is not what you are saying to them at all. You are giving a recital of facts, a chronology of steps through which an execution proceeds, and there is no record here at all of this.

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MR. FITZGERALD: Correct.

MR. BUGLIOSI: It can't be common knowledge. I don't know about it myself.

MR. FITZGERALD: This is extremely important.

Is there some way that I can tell -- that I can talk to the jury and tell them -- is there some way that you could admonish them that this is not for the truth of the matter related, it is just an illustration, or something?

Could I have time to get authority? It is extremely important.

THE COURT: You can argue about how terrible the death penalty is, but you are not doing that.

MR. FITZGERALD: I don't want to argue how terrible the death penalty is. I simply want to argue how somebody dies.

I would greatly ask the Court's indulgence. is going to take three minutes.

It is not improper.

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25 26 MR. KEITH: Mr. Bugliosi argued that death in the gas chamber is one one-hundredth as bad as how the victims died.

MR. BUGLIOSI: You can argue that.

But he is stating facts. These are things that happened, the time of day, who was present.

MR. KEITH: Then he can say "Imagine this scene."

MR. FITZGERAID: It is like I am writing a screen
play.

It is ten after 4:00. We customarily break at 4:30. Could you put it over and let me bring you written points and authorities?

THE COURT! Absolutely not.

I am not going to put it over.

MR. FITZGERALD: If I have to put on evidence, I can put on evidence. I intended to use this all along. I had no indication that I couldn't use it.

THE COURT: You can argue in general terms how horrible the death penalty is, but when you purport to argue facts not on the record, I think it is improper.

Argue to your heart's content.

MR. FITZGERALD: I am at the end of my argument.
This puts me in a terrible position.

Can I just say X and Y and C.

THE COURT: I think you can state generally what happens.

You have already covered that. What else is left? What do you want to do? MR. FITZGERALD: I just want to get to the end. I am not going to be gruesome or horrible about it. I am going to stay to a simple scene. I just want to draw a moral 5 at the end of the story. Please, Judge. What will it hurt this case, Judge? They have got seven dead bodies. THE COURT: That doesn't change the law. MR. FITZGERALD: I ask, may I please have the oppor 10 funity to bring in law. 11 THE COURT: Do you have them? 12 MR. MITZGERALD: I do have them. 18. I can get Trayls and read it into the record 14 about giving wings to your imagination. 15 THE COURT: You are not giving wings to your imagina-16 tion, you are stating these things as facts, facts that are 17 outside the record. 18: MR. KEITH: He can say "Imagine this scene." It 19 would be a hypothetical gas chamber. 20. You can argue how terrible the death penalty is 21 to your heart's content. That is no different than any 22 other argument. 23 MR. FITZGERALD: It is difficult to argue without 24 giving an illustration. 25 Can we adjourn to chambers? This is extremely 26important It is, and if I can just have time, I will do it.

THE COURT: I don't agree with you, Mr. Fitzgerald.

I think you can accomplish exactly what you want to without arguing to them matters not in the record.

I am not limiting your argument in any way as far as your imagination.

MR. FITZGERALD: Can I ask them to imagine this scene?

THE COURT: All right. Just don't state it as factual evidence.

MR. KANAREK: Your Honor, I would like to make this record: That your Honor cut me off this morning. It is a denial of right to effective counsel under the Sixth Amendment and a denial of due process and equal protection, the right to effective counsel under the Sixth Amendment which is incorporated into the Fourteenth Amendment.

And I also join in Mr. Fitzgerald's request at the bench concerning the matter of the gas chamber.

(Whereupon all counsel return to their respective places at counsel table and the following proceedings occur in open court within the presence and hearing of the jury:)

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. 26 MR. FITZGERALD: I want to be careful that I am not representing anything to you, that I am not representing to you as fact. I am not.

I want to use this for illustrative purposes only and I want you to imagine that this is happening.

I am not telling you that this is what happened, or in the past it is what happened. I want you to imagine this scene, if you will.

chamber are part of this room. Each side has a large window of heavy glass to provide a clear view of the two metal chairs inside. Two chairs are necessary since sometimes two condemned persons can be executed together, which is always considered to be more efficient and economical.

Imagine beyond this central room, there is another room called the preparation room. It is in the preparation room that you become aware for the first time of the importance of the ritual surrounding death.

Imagine the officers here don't have much time to think. The cyanide eggs must be counted and carefully wrapped in cheese cloth, the acid measured and poured into the receptacles that channel it to the buckets placed under the two chairs in the gas chamber. An officer with rubber gloves must gingerly hang the deadly eggs on mechanical arms under the chairs. Imagine from

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the preparation room and the entrance to the gas chamber itself, a narrow passageway about ten feet long leads into the holding room area. The condemned man or woman cannot see the gas chamber until they are led to it.

upholstered bench in the vestibule area. This is for the two officers of the death watch. Inagine in one of the two holding cells, sometimes more cavalierly referred to as the ready room, the defendants will await their momentary execution. There is a bright light in the cell that is equipped with a seatless toilet and a writing table, that can be folded flat. The cell is too small for a cot, so there is a nattress on the floor.

Imagine it is now about 9:50 a.m. and in the preparation room, the condemned can hear the door to the gas chamber being opened and closed to be sure there is a perfect seal. The two death watch guards take the traditional green carpet from the adjoining holding cell. They roll it out and around the corner, so that the condemned man or woman will not have to walk his last steps on cold concrete.

Imagine it is now 9.55 a.m., and the warden enters the cell, leans over and shakes their hands and says, "Goodbye Patricia, goodbye Sasan, goodbye Leslie."

And imagine Patricia and Susan will go first.

Imagine it is now time for the next step in

the ritual -- the changing of clothes.

Two guards unlock the door to the cell and step inside to supervise the changing. A doctor joins them. The condemned quickly change their clothing. stand patiently while their heartbeats are located and a detector is strapped on their chests.

They will put on white blouses so that they will present a neat appearance to the witnesses now gathering in the witness room. They will also put on blue denim skirts. They will wear no undergarments, shoes or stockings.

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Imagine the signal has just been given by the warden at his station just outside the gas chamber, just a few seconds before 10:00 a.m. As they walk through the chamber, the black rubber tube from the heart detector protrudes a few inches through the front of their blouses. As they turn the corner, they can see the open door to the gas chamber. Two officers follow closely behind them. They step up if they can, ever the lip of the door. If they cannot, they will be assisted. Susan will be seated in the chair to the left, and Patricia will be placed in the right. Each will now be able to see the grim faces of the witnesses staring in through the glass windows.

22 witnesses have been assembled to see that they go to their death in conformity with the laws of California.

Imagine working rapidly, skillfully, the two officers tighten the fabric straps around the girls' waists, across their chests, and over their legs and forearms. The officer attaches a length of rubber tubing to the stub of tube protruding through the front of the blouses. The tubing leads outside the chamber through a carefully sealed opening. It will be their last contact with the world of life. Through it, the wild racing and convulsive dying of their hearts will be heard. One of the guards will tell them, "Take a deep breath as soon as you smell the gas — it will make it easier." He then will say, "Good luck."

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The steel doors close and are screwed tight. The warden, the official executioner, and the chief medical officer for San Quentin stand beside the inner windows. These windows, unlike those facing the witness room, are equipped with Venetian blinds. They are tilted to give a sense of privacy, both to the executioners and to the dying girl who does not see anyone staring directly into her face. One of the doctors stands to the left of the door. He is wearing the stethoscope headset. Both he and the other doctor hold clipboards and pencils in readiness. Imagine at 10:03 a.m. the warden nods. The sergeant pulls the lever that drops the cyanide pellets into the acid. The sound of them plopping into the buckets under his chair is the last sound they will ever hear.

Now only the warden and the official executioner are looking in through the tilted blinds. And even they look away for seconds at a time, as if to spare them the humiliation of being observed in the privacy of the dying contortions they can no longer control.

Imagine the chaplain starts to pray to himself. The girls' eyes are closed. Their heads are bent slightly downward, turned a bit to one side. Their heads move slowly, as if in a gesture of final negation to what life has meant for them. Their mouths are twisted. It is 8-1/2 minutes since the cyanide pellets were dropped. Their bodies sag against the straps across their chests.

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There is a drool of saliva from their mouths. The doctor takes off his headset and notes the time on his clipboard.

The two are now officially dead.

The witnesses sign the register and file outside. The warden and the associate wardens climb soberly into a state car for the short drive back to the administration building.

An eye has been extracted for an eye; a tooth for a tooth. Yet if we believe that Christ is in every man, this has been a day of crucifixion, as well as of retribution. In the warped and lonely persons of Patricia Krenwinkel, Susan Atkins and Leslie Van Houten, the son of man has been crucified again.

THE COURT: The Court will recess for 15 minutes and the jury will then be instructed.

Remember the admonition.

(Recess.)

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LOS ANGELES, CALIFORNIA, FRIDAY, MARCH 26, 1971
4:40 o'clock p.m.

THE COURT: Ladies and gentlemen of the jury, it becomes my duty as Judge to instruct you in the law that applies to this case, and it is your duty as jurors to follow the law as I shall state it to you.

On the other hand, it is your exclusive province to determine the facts in the case and to consider and weigh the evidence for that purpose.

The authority thus vested in you is not an arbitrary power, but must be exercised with sincere judgment, sound discretion and in accordance with the rules of law stated to you.

Both the People and the defendants have a right to expect that you will conscientiously consider and weigh the evidence, and apply the law of the case, and that you will reach a just verdict regardless of what the consequences of that verdict may be.

Your verdict must express the individual opinion of each juror. You are the exclusive judges of of the facts and/the effect and value of the evidence.

You must determine the facts only from the evidence received in court.

You must not consider as evidence any statements of counsel made during the trial. However, if counsel for

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the parties have stipulated to any fact, you will regard that fact as being conclusively proved as to the party or parties making the stipulation.

As to any question to which an objection was sustained, you must not speculate as to what the answer might have been, or as to the reason for the objection. You must not consider for any purpose any offer of evidence that was rejected, nor any evidence that was stricken out by the Court. Such matter is to be treated as though you never heard it.

It is not necessary that the facts be proved by direct evidence. They may be proved also by circumstantial evidence, or by a combination of direct evidence and circumstantial evidence.

There is no distinction between direct evidence and circumstantial evidence as a means of proof. Neither is entitled to any greater weight than the other.

Direct evidence means evidence that directly proves a fact without an inference and which, in itself, if true, conclusively establishes that fact.

Circumstantial evidence means evidence that proves the fact from which an inference of the existence of another fact may be drawn.

An inference is a deduction of fact that may logically and reasonably be drawn from another fact or group of facts established by the evidence.

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You are the sole judges of the credibility of the witnesses who have testified in this case, and in determining the credibility of the witness you may consider his demeanor while testifying, the character of his testimony, his opportunity and ability to observe, to recollect or to communicate any matter about which he testifies, his character for honesty or veracity or their opposite, the existence or non-existence of any bias, interest or motive in the case, or any statement made by him that is inconsistent with his testimony.

A witness false in one part of his testimony is to be distrusted in others, that is to say, you may reject the whole testimony of a witness who willfully has testified falsely as to a material point, unless from all the evidence you shall believe the probability of truth favors his testimony in other particulars.

You are not bound to decide in conformity with the testimony of a number of witnesses which does not produce conviction in your mind, as against the declarations of a lesser number, or other evidence which appeals to your mind with more convincing force.

Testimony given by one witness whom you believe is sufficient for the proof of any fact.

Duly qualified experts may give their opinion or opinions on questions in controversy at a trial. To assist you in deciding such questions you may consider the

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opinion with the reasons given for it, if any, by the expert who gives the opinion.

You may also consider the qualifications and credibility of the expert. You are not bound to accept an expert opinion as conclusive, but should give to it the weight to which you find it to be entitled.

You may disregard any such opinion if you find it to be unreasonable.

It is your duty as jurors to consult with one another and to deliberate with a view to reaching an agreement, if you can do so without violence to your individual judgment.

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25 26 Each of you must decide the case for yourself, but you do so only after a consideration of the case with your fellow jurors, and you should not hesitate to change an opinion when convinced that it is erroneous.

The masculine form as used in these instructions applies equally to a female person. Evidence has been admitted as against one or more of the defendants, but denied admission as against the others.

At the time this evidence was admitted you were admonished that it could not be considered by you as against the other defendants. You are again instructed that you must not consider such evidence as against the other defendants.

Your verdict as to each defendent must be rendered as if hewere being tried separately.

purpose. At the time this evidence was admitted you were admonished that it could not be considered by you for any purpose other than the limited purpose for which it was admitted. You are again instructed that you must not consider such evidence for any purpose except the limited purpose for which it was admitted.

Neither side is required to call as witnesses all persons who may have been present at any of the events disclosed by the evidence, or who may appear to have some knowledge of these events, or to produce all objects

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25 26 or documents mentioned or suggested by the evidence.

Except as otherwise provided in these instructions, evidence that on some former occasion a witness made a statement or statements that were consistent or inconsistent with his testimony in this trial, may be considered by you as evidence of the truth of the facts as stated by the witness on such former occasion.

However, you are not bound to accept such statement or statements to be truthful in whole or in part, but you should give to them the weight to which you find them to be entitled.

In examining an expert witness, counsel may pronounce to him a type of question known to the law as a hypothetical question. By such a question the witness is asked to assume to be true a hypothetical state of facts and to give an opinion based on that assumption.

In permitting such a question, the Court does not rule, and does not necessarily find that all of the assumed facts have been proved.

It only determines that those assumed facts are within the probable or possible range of the evidence. It is for you, the jury, to find from all of the evidence whether or not the facts assumed in a hypothetical question have been proved, and if you should find that the assumption in such question has not been proved, you are to determine the effect of that failure of proof on the value and weight

of the expert opinion, based on the assumption.

The testimony of Dr. Tweed as to statements made by Patricia Krenwinkel to Dr. Brown in Mobile, Alabama, in December, 1969, contained in the report of Dr. Brown, which was furnished to Dr. Tweed by defendants' counsel, may be considered by the jury for the limited purpose of showing the information upon which Dr. Tweed based his opinion.

The jury should not regard such testimony as evidence of the truth of Patricia Krenwinkel's statements so related by Dr. Tweed.

Evidence has been received that an agreement was reached between Susan Atkins and her attorney, Richard Caballero, on the one hand, and the District Attorney of Los Angeles County on the other hand, regarding under what conditions the District Attorney would or would not seek the death penalty against Susan Atkins, and of the circumstances surrounding the agreement.

Whether or not the agreement was performed is not a question which must be determined by the jury. The jury is not bound by any agreement between a defendant and his counsel and the District Attorney, since the decision as to penalty is solely for the determination of the jury.

You may, however, consider the evidence pertaining to the agreement, and all of the surrounding circumstances, in arriving at your verdict.

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You are instructed that although the defendants have been found guilty of first degree murder, and you will not decide that question, evidence bearing upon a defendant's innocence of that charge is admissible in this proceeding and may be considered by you in your determination of punishment, so that any such evidence which raises or creates a doubt of the guilt of the defendant may be weighed and considered by you as possible mitigation in your determination of punishment.

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The defendants in this case have been found guilty of the offenses of murder in the first degree and conspiracy to commit murder.

It is now your duty to determine which of the penalties provided by law should be imposed on each defendant for each of the offenses of which he has been convicted.

In arriving at this determination you should consider all of the evidence received here in court, presented by the People and defendants throughout the trial before this jury.

You may also consider all of the evidence of the circumstances surrounding the crimes, of each defendant's background and history, and of the facts in aggravation or mitigation of the penalty, which have been received here in court.

However, it is not essential to your decision that you find mitigating circumstances on the one hand, or evidence in aggravation of the offenses on the other.

It is the law of this State that every person guilty of murder in the first degree shall suffer death or confinement in the State Prison for life, at the discretion of the jury. If you should fix the penalty as confinement for life, you will so indicate in your verdict. If you should fix the penalty as death, you will so indicate in your verdict.

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Notwithstanding facts, if any, proved in mitigation or aggravation in determining which punishment shall be inflicted, you are entirely free to act according to your own judgment, conscience and absolute discretion. That verdict must express the individual opinion of each juror.

Beyond prescribing the two alternative penalties, the law itself provides no standard for the guidance of the jury in the selection of the penalty, but rather commits the whole matter of determining which of the two penalties shall be fixed to the judgment, conscience and absolute discretion of the jury.

In the determination of that matter, if the jury does agree, it must be unanimous as to which of the two penalties is imposed.

A sentence of life imprisonment means that the prisoner may be paroled at some time during his lifetime, or that he may spend the remainder of his natural life in prison. An agency known as the Adult Authority is empowered by statute to determine if and when a prisoner is to be paroled, and, under the statute, no prisoner can be paroled unless the Adult Authority is of the opinion that the prisoner when released will assume a proper place in society, and that his release is not contrary to the welfare of society.

A prisoner released on parole may remain on

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parole for the balance of his life, and if he violatesthe terms of the parole he may be returned to prison to serve the life sentence.

So that you will have no misunderstanding relating to a sentence of life imprisonment, you have been informed as to the general scheme of our parole system.

You are now instructed, however, that the matter of parale is not to be considered by you in determining the punishment for these defendants, and you may not speculate as to if or when parale would not be granted to them.

It is not your function to decide now whether these defendants will be suitable for parole at some future date.

So far as you are concerned, you are to decide only whether these defendants shall suffer the death penalty, or whether they shall be permitted to remain alive.

believe that life imprisonment is the proper sentence, you must assume that those officials charged with the operation of our parole system will perform their duty in a correct and responsible manner, and that they will not parole these defendants unless they can be safely released into society.

It would be a violation of your duty as

jurors if you were to fix the penalty of death because of a doubt that the Adult Authority will carefully carry out its responsibilities.

The instructions that you will now be given relating to the crimes of first and second-degree murder, assault with intent to commit murder, assault, and assault with a deadly weapon, apply, if at all, only to the crimes alleged to have been committed against Gary Hinman and Bernard Crowe.

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Evidence alleged to have been committed by any defendant may not be considered as evidence in aggravation unless proved beyond a reasonable doubt.

Reasonable doubt is defined as follows: It is not a mere possible doubt, because everything relating to human affairs and depending on moral evidence is open to some possible or imaginary doubt. It is that state of the case which, after the entire comparison and consideration of all of the evidence, leaves the minds of the jurors in that condition that they cannot say they feel an abiding conviction to a moral certainty that such other crimes have been committed by the defendants.

An assault is an unlawful attempt, coupled with present ability, to commit a wrongful act by means of physical force upon the person of another.

To constitute an assault it is not necessary that any actual injury be inflicted, but if an injury is inflicted it may be considered in connection with other evidence in determining whether an assault was committed, and if so, the nature of the assault.

Every person who assaults another with the specific intention to commit murder is guilty of a crime.

An assault with a deadly weapon is an unlawful attempt coupled with the present ability to commit a violent injury upon the person of another with a deadly weapon.

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A deadly weapon is any object, instrument or weapon which is used in such a manner as to be capable of producing, and likely to produce, death or great bodily injury.

To constitute an assault with a deadly weapon, actual injury need not be caused. The necessary elements of the offense are the unlawful attempt with criminal intent to commit a violent injury upon the person of another by the use of a deadly weapon in that attempt, and the

then present ability to accomplish the injury.

If an injury is inflicted, it may be considered in connection with other evidence in determining the means used, the manner in which the injury was inflicted and the type of offense committed.

The word "homicide" means the killing of one human being by another, either lawful or unlawful.

Murder is the unlawful killing of a human being with malice aforethought.

Malice may be either express or implied.

Malice is expressed when there is manifested an intention unlawfully to kill a human being.

Malice is implied when the killing results from an act involving a high degree of probability that it will result in death, which act is done for a base, anti-social purpose, and with a wanton disregard for human life, or when the killing is a direct causal result of the

perpetration or attempt to perpetrate a felony inherently dangerous to human life.

The mental state constituting malice aforethought does not necessarily require any ill will or hatred
of the person killed. Aforethought does not imply
deliberation or the lapse of considerable time. It only
means that the required mental state must precede rather
than follow the act.

In the crime of assault with intent to commit murder there must exist a union or joint operation of act or conduct and a certain specific intent.

In the crime of assault with intent to commit murder, there must exist in the mind of the perpetrator the specific intent to kill, and unless such intent so exists, that crime is not committed.

If you are not satisfied beyond a reasonable doubt that a defendant is guilty of the offense of assault with a deadly weapon with intent to commit murder, he may however be found guilty of any lesser offense, the commission of which is necessarily included in the offense alleged, if the evidence is sufficient to establish his guilt of such lesser offense beyond a reasonable doubt.

The offense of assault with a deadly weapon, with intent to commit murder, necessarily includes the lesser offenses of assault with a deadly weapon, and simple assault, as those offenses are defined elsewhere in these

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instructions.

The specific intent with which an act is done may be manifested by the circumstances surrounding its commission, but you may not find a defendant guilty of the offense of assault with a deadly weapon with intent to commit murder unless the proved circumstances not only are consistent with the hypothesis that he had the specific intent to kill a human being, but are irreconcilable with any other rational conclusion.

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Also, if the evidence as to such specific intent is susceptible of two reasonable interpretations, one of which points to the existence thereof and the other to the absence thereof, you must adopt that interpretation which points to its absence.

If, on the other hand, one interpretation of the evidence as to such specific intent appears to you to be reasonable and the other interpretation to be unreasonable, it would be your duty to accept the reasonable interpretation and to reject the unreasonable.

All murder which is perpetrated by any kind of willful, deliberate and premeditated killing with malice aforethought is murder of the first degree.

The word "deliberate" means formed or arrived at or determined upon as a result of careful thought and weighing of considerations for and against the proposed course of action.

The word "premeditated" means considered beforehand.

If you find that the killing was preceded and accompanied by a clear, deliberate intent on the part of the defendant to kill, which was the result of deliberation and premeditation, so that it must have been formed upon pre-existing reflection, and not under a sudden heat of passion or other condition precluding the idea of deliberation, it is murder of the first degree.

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The law does not undertake to measure in units of time the length of the period during which the thought must be pondered before it can ripen into an intent to kill, which is truly deliberate and premeditated.

The time will vary with different individuals and under varying circumstances.

The true test is not the duration of time but rather the extent of the reflection.

A cold, calculating judgment and decision may be arrived at in a short period of time. But a mere unconsidered and rash impulse, even though it include an intent to kill, is not such deliberation and premeditation as will fix an unlawful killing as murder of the first degree.

To constitute a deliberate and premeditated killing, the slayer must weigh and consider the question of killing and the reasons for and against such a choice, having in mind the consequences if he decides to and does kill.

Murder of the second degree is the unlawful killing of a human being with malice aforethought, when there is manifested an intention unlawfully to kill a human being, but the evidence is insufficient to establish deliberation and premeditation.

In the crime of murder there must exist a union, or joint operation of act or conduct and a certain specific intent.

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In the crime of murder there must exist in the mind of the perpetrator the requisite specific intent for each type of murder as set forth in the definitions of those offenses elsewhere in these instructions.

Unless such intent so exists, that crime is not committed.

The intent with which an act is done is shown by the circumstances attending the act, the manner in which it is done, the means used, and the soundness of mind and discretion of the person committing the act.

For the purposes of the case on trial, you must assume that the defendants were of sound mind at the time of the alleged offenses against Bernard Crowe and Gary Hinman.

If you are convinced beyond a reasonable doubt that the crime of murder has been committed by a defendant, but you have a reasonable doubt whether such murder was of the first or the second degree, you must give to such defendant the benefit of that doubt and find that the murder was of the second degree.

The specific intent with which an act is done may be manifested by the circumstances surrounding its commission. But you may not find a defendant guilty of a willful, deliberate premeditated murder of the first degree unless the proved circumstances not only are consistent with the hypothesis that he had the specific intent to kill a human being with malice aforethought, which was the

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result of deliberation and premeditation, those terms are defined elsewhere in these instructions, but are irreconciliable with any other rational conclusion.

Also, as to such specific intent if the evidence is susceptible of two reasonable interpretations, one of which points to the existence thereof and the other to the absence thereof, you must adopt that interpretation which points to its absence.

If, on the other hand, one interpretation of the evidence as to such specific intent appears to you to be reasonable, and the other interpretation to be unreasonable, it would be your duty to accept the reasonable interpretation and to reject the unreasonable.

The specific intent with which an act is done may be manifested by the circumstances surrounding its commission. But you may not find a defendant guilty of murder in the second degree unless the proved circumstances not only are consistent with the hypotheses that he had the specific intent to kill a human being with malice aforethought, but are irreconciliable with any other rational conclusion.

Also, if the evidence as to such specific intent is susceptible of two reasonable interpretations, one of which points to the existence thereof and the other to the absence thereof, you must adopt that interpretation which points to its absence.

If, on the other hand, one interpretation of the evidence as to such specific intent appears to you to be reasonable, and the other interpretation to be unreasonable, it would be your duty to adopt the reasonable interpretation and to reject the unreasonable.

All persons concerned in the commission of a crime, who either directly and actively commit the act constituting the offense, or who knowingly and with criminal intent aid and abet in its commission, or whether present or not, who advise and encourage its commission, are regarded by the law as principals in the crime thus committed, and are equally guilty thereof.

A person aids and abets the commission of a crime if he knowingly and with criminal intent aids, promotes, encourages or instigates by act or advice or by act and advice the commission of such crime.

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An accomplice is one who is liable to be prosecuted for the identical offense charged against the defendant on trial.

To be an accomplice, the person must have knowingly and with criminal intent aided, promoted, encouraged or instigated by act or advice or by act and advice the commission of such an offense.

A conviction cannot be had upon the testimony of an accomplice unless it is correborated by such other evidence as shall bend to connect the defendant with the commission of the offense.

act or fact related to the offense which, if believed, by itself and without any aid, interpretation or direction from the testimony of the accomplice, tends to connect the defendant with the commission of the offense charged.

However, it is not necessary that the corroborative evidence be sufficient in itself to establish every element of the offense charged or that it corroborate every fact to which the accomplice testifies.

In determining whether or not an accomplice has been corroborated, you must first assume the testimony of the accomplice has been removed from the case. You must then determine whether there is any remaining evidence which tends to connect the defendant with the commission of the offense.

If there is not sufficient independent evidence which tends to connect a defendant with the commission of the offense, the testimony of the accomplice is not corroborated. If there is such independent evidence which you believe, then the testimony of the accomplice is

The corroboration of the testimony of an accomplice required by law may not be supplied by the testimony of any or all of his accomplices, but must come from other evidence.

Merely assenting to or aiding or assisting in the commission of a crime without guilty knowledge or intent is not criminal, and a person so assenting to or aiding or assisting in the commission of a crime without guilty knowledge or intent in respect thereto is not an accomplice in the commission of such orime.

It is the law that the testimony of an accomplice ought to be viewed with distrust. This does not mean that you may arbitrarily disregard such testimony but you should give to it the weight to which you find it to be entitled after examining it with care and caution and in the light of all the evidence in the case.

Emicide is justifiable and not unlawful when committed by any person whom resisting any attempt to murder any person or to commit a felony inherently dangerous to human life, such as assault with a deadly

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weapon, or to do some great bodily injury upon any person.

The right of defense of others to prevent the commission of a folony deases to exist when there is no longer any apparent danger of Turther violence on the part of an assailant. Thus, when a person uses such force on the person attempting to commit the felony as to render the attempted felon incapable of inflicting further injuries, the law of defense of others prohibits the person defending others from the attempted felony to inflict any further injuries upon the person attempting to commit the felony.

assaulted to defend himself from attack if, as a reasonable person, he has ground for believing and does believe that bodily injury is about to be inflicted upon him. In doing so, he may use all force and means which he believes to be reasonably necessary and which would appear to a reasonable person in the same or similar circumstances to be necessary to prevent the injury which appears to be imminent.

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25 .26 A person who is threatened with an attack that justifies the exercise of the right of self-defense need not retreat. In the exercise of his right of self-defense, he may stand his ground and defend himself by the use of all force and means which would appear to be necessary to a reasonable person in a similar situation and with similar knowledge, and he may pursue his assailant until he has secured himself from danger if that course likewise appears reasonably necessary.

This law applies even though the assailed person might more easily have gained safety by flight or by withdrawing from the scene.

Actual danger is not necessary to justify self-defense. If one is confronted by the appearance of danger which arouses in his mind as a reasonable person an honest conviction and fear that he is about to suffer death or great bodily harm, and if a reasonable man in a like situation, seeing and knowing the same facts, would be justified in believing himself in like danger, and if the person so confronted acts in self-defense upon such appearances and from such fear and honest convictions, his right of self-defense is the same whether such danger is real or merely apparent.

To constitute murder there must be, in addition to the death of a human being, an unlawful act which was a proximate cause of that death.

The proximate cause of a death is a cause which, in natural and continuous sequence, produces the death and without which the death would not have occurred. There may be more than one proximate cause of a death.

When the conduct of two or more persons contribute concurrently as proximate causes of a death, the conduct of each of said persons is a proximate cause of the death regardless of the extent to which each contributes to the death.

A cause is concurrent if it was operative at the moment of death and acted with another cause to produce the death.

A statement made by a defendant other than at his trial may be either an admission or a confession.

An admission is a statement by a defendant which by itself is not sufficient to warrant an inference of guilt but which tends to prove guilt when considered with the rest of the evidence. A confession is a statement by a defendant which discloses his intentional participation in the criminal act for which he is on trial and which discloses his guilt of that crime.

You are the exclusive judges as to whether an admission or a confession was made by a defendant, and if a statement is true in whole or in part.

If you should find that such statement is entirely untrue, you must reject it. If you find it is

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true in part, you may consider that part which you find to be true

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Evidence of an oral admission or an oral confession of a defendant ought to be viewed with caution.

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No person may be convicted of a criminal offense unless there is some proof of each element of the crime independent of any confession or admission made by

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The identity of the person who is alleged to have committed a crime is not an element of the crime nor is the degree of the crime. Such identity or degree of

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the crime may be established by an admission or confession.

Charles Manson, Patricia Krenwinkel and

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Susan Atkins have been convicted of seven counts of first-14

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degree murder and one count of conspiracy to commit

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murder. Leslie Van Houten has been convicted of two counts

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of first-degree murder and one count of conspiracy to

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commit murder.

him outside of the trial.

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sentenced to death or life imprisonment on each count of

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which he was convicted,

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of life or death for defendants Manson, Atkins and 23.

death for defendant Van Houten.

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Krenwinkel, and three possible verdicts of life or

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In this case you must decide separately the

You are instructed that each defendant may be

Therefore, there are eight possible verdicts

question of the penalty for each of the four defendants. If you cannot agree upon the penalty as to all defendants but do agree as to the penalty for one or more of them, you must render a verdict as to those on which you do agree.

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I have not intended by anything I have said or done or by any questions that I may have asked to intimate or suggest what you should find to be the facts on any questions submitted to you or that I believe or disbelieve any witness. If anything I have done or said has seemed to so indicate, you will disregard it and form your own opinion.

You have been instructed as to all the rules of law that may be necessary for you to reach a verdict. Whether some of the instructions will apply will depend upon your determination of the facts. You will disregard any instruction which applies to a state of facts which you determine does not exist.

You must not conclude from the fact that an instruction has been given that the Court is expressing any opinion as to the facts.

If the Court has repeated any rule, direction or idea, or stated the same in varying ways, no emphasis was intended and you must not draw any inference therefrom.

You are not to single out any certain sentence or any individual point or instruction and ignore the others. You are to consider all the instructions as a whole and are to regard each in the light of all the others.

The order in which the instructions are given has no significance as to their relative importance.

Both the People and the defendants are entitled

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each of you to consider the evidence for the purpose of arriving at a verdict if you can do so. Each of you must decide the case for yourself but should do so only after a discussion of the evidence and instructions with the other jurors.

You should not hestitate to change an opinion if you are convinced it is erroneous. However, you should not be influenced to decide any question in a particular way because a majority of the jurors or any of them favor such a decision.

beginning of their deliberations are matters of considerable importance. It is rarely productive of good for a juror at the outset to make an emphatic expression of his opinion on the case or to state how he intends to vote. When one does that at the beginning, his sense of pride may be aroused and he may hesitate to change his position even if shown that it is wrong.

Remember that you are not partisans or advocates in this matter but are judges.

You shall now retire for your deliberations.

In this case that will be tomorrow rather than immediately after the instructions. In order to reach a verdict all 12 jurors must agree to the decision. As soon as all of you have agreed upon a verdict, you shall have it

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dated and signed by your foreman and then shall return with it to this room.

The jury will deliberate tomorrow.

The Clerk will swear the bailiffs.

THE CLERK: Would you raise your right hands, please.

You and each of you do solemnly swear that you will take charge of the jury and keep them together until otherwise instructed by the Court. That you will not speak to them yourself nor allow anyone else to speak to them on any matter connected with the case except upon order of the Court, and when they have agreed upon a verdict, you will return them into the courtroom, so help you God.

THE BAILIFES: I do.

THE CLERK: Further, you and each of you do solemnly swear that you will take charge of the alternate jurors and keep them apart from the jury while they are deliberating on the cause until otherwise instructed by the Court, so help you God.

THE BAILIFFS: I do.

THE COURT: The bailiffs will escort the jury to the jury room.

(Whereupon at 5:25 p.m. the jury left the courtroom.)

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MR. KANAREK: Your Honor, I make a motion that the jury Instructions go into the jury room.

THE COURT: They will go into the jury room.

MR. KANAREK: And I'd like to approach the bench if I may.

THE COURT: I am not going to do it at this time.

I wanted to tell counsel that it is agreeable with the Court if counsel are on 45-minute call by telephone.

Defore you leave tonight be sure that the clork has your telephone numbers for tomorrow, and also for your whereabouts as to any other day that the jury deliberates.

Is that agreeable to all counsel?

IR. FITZGERALD: Yes.

MR. KEITH: Yes.

MR. HANAKEK: Yes.

MR. SHIMM: Yes.

THE COURT: It is so ordered.

The court is now adjourned.

MR. KAWAREK: May I approach the bench briefly?

THE COURT: What does It concern?

MR. KAMAREK: I'd rather do it at the bench, if I

· may.

THE COURT: Vory well.

(Wheroupon, all counsel approach the bench

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and the following proceedings occur at the bench:) 1 MR. KANAREK: Your Honor, I feel, and I do make a 2 motion, because of the fact that your Honor cut short my argument. I do make a motion for a mistrial. THE COURT: Denied. MR. BUGLIOSI; Your Honor, there is one instruction about that Dr. Brown letter. I don't know if you misread it, but you said they are not to consider the evidence in that report. 10 Can I take a look at that report? THE COURT: The report? 11 MR. BUGLIOSI: Yes. The way you read it, maybe I 12. 13 misunderstood it. 14 THE COURT: I think you did. 15 MR. BUGLIOSI: The one concerning Dr. Tweed. Can I 16 glance at it? 17 (The Court shows an instruction to Mr. Bugliosi,) 18 19 (Pause while Wr. Bugliosi reads the .20 instruction.) 21 MR. BUGLIOSI: I get it. Yes. The statements in 22 the report should not be considered for the truth of the 23. matter. 24 MR. FITZGERALD: May I ask you what hours they will 25 be deliberating? THE COURT: 9:00 to 12:00, then take at least an

hour and a half, an hour and 45 minutes for lunch, and then deliberate until probably 5:00 o'clock.

The court is now adjourned.

(Whereupon, at 5:29 p.m. the court was adjourned.)

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4.	THE COURT: All defendants, all counsel and all
-5	jurors are present.
.6	in. Twick, has the jury reached a verdict?
7	THE FORESCU: Yes, we have, your Conor,
8 .	The County will you please hand all of the wordist
9	forms to the balliff.
10	(Wheraugod, the foreson hands the verdict
11	forms to the buillest who gives then to the Judge.)
12	DEFECTALLY INCISON: I don't see how you can get by
13	with this without letting no put on some kind of defense.
14	tillo given you the authority to do this?
15	ney, boy:
16	The coult: Hr. Hanzon, if you don't remain quiet
17	I will have you removed irrediately from the courtroom.
18	Defendant tanson: I sidn't nok to come back.
19	THE COURT: That is your final warning, nir,
20	pursuone insient. You people don't have no authority
21	over me, walf of you in here din't as good as I am,
22	THE COURT: Remove Hr. Henson from the courtroom,
23	DISCRIMIT HARDY: It is not the people's courtroom.
24:	Whartupon, Defendant Manson leaves the
25	courtroom.)
26	THE COURT: The clork will read the verdicts.

1 .	The CLERK: "Superior Court of the State of
2	California for the County of Low Anyoles.
3	"The People of the State of California
4	versus Charles Hanson, Patricia Aranginkal,
Š	Lusan Atxing, Legalie Van Mouten.
6.	Case 10, A-253 156, Department 104.
7.	"we, the jury in the above-entitled
8	action, having found the defendant Charles
9	fanson guilty of surder in the first degree
10	as charged in Count I of the Indictment, do
11	now fix toe penalty as death.
12	"Dated this 29th day of Hardle, 1971,
13	signal Largan Toulok, Foresan,"
14	DEFERENCY EXECUTABLE You have just judged your-
15	zeives.
16	DEFERENCE AVAILAGE You'd Latter look your doors and
17	watch your own kins,
18	The county Remove that Atking from the courtroom.
19	DUFABBAIT ATEINS: You are removing yourself, You
20	are removing yourself from the face of the earth, you old
21	fools
22	DEFENDANT TREMJANUL: There never has been any
23.	justice here.
24	The Coult: Remove Miss Krenvinkel from the court-
. 25	room
26	dependent the lighten: Your whole system is a game.

Herman Toblak, Foresan,*

"Catend this 29th day of Hardh, 1971,	97
adated as themse	52
and all won on spreadolong and to t annoo nd	t ₂ Z
quilty of curies in the ciret degree as charged	53
action, hering found the defendant fusan Atting	. 22
beliline-evode only in the shows-entitled	17
	-07
Louisin Athlins, and Loslie Van Houtes, case do.	61
vorman charles Sanson, Patricia brankfilli.	81
Farcher, *Pachle of the state of California	LI
", armeror , xoldul angreil	97.
"Tree grown to yet day of march, 1971,	SI
the parally as toach.	ÞΙ
so charged in count i of the indictions, do now	£Ί
Erocutakel guilty of marder in the first uegroe	71
Action, inving found the defendant Patricia	п
solutions and an yang out this	10
"Came 30. 2-253,156, Department, 104.	6
snetuol and extent tentain name Lozatunora	8
California verses Charles Manson, Patrioia	L
tim certain further, "People of the State of	9.
The constant constant the vertices.	S
Tour children will turn ayainat you.	†
DEFENDING VALL HOUSELL YOU WILING, SEUDING PROPLE.	3
DIRECTOR PROPERTY LOS PROPERTY LECTRONIANO	7
	1.

ant collect secons lifts han ridged from the constroids.

Forther, "People of the State of 1 California yeraus Charles Hanson, Patricia 2 Eronwinkel, Susan Atkins and Lealie Van Monten, 3 Case So. 1-253,156, Lebertsont 104. "de, the jury in the above-antitled action, neving found the workingent Charles 6 Manuson quilty of murair in the first during as 7 charged in Count II of the Lauletnopt, do now 8 fix the penalty or death. ٠9 "Dated this 29th day of Darch, 1971, 10 herman Tubick, Forcusa.* 11 (Off-the-record discussion butween the Court 12 and the clerk.) 13 THE CLERE: Ladica and gentlemen of the jury, is each 14 of these verdicts us to Count I your verdict? 15 (All forors absuer yes.) 16 THE CLERIL I repeat myself; 17 "The Propile of the State of California 18: versus Charles Managa, Catriola Greswinkel, 1.9 Bugan Atkins and Leglic Van woulde, case No. 20 A-253,156, Department 104, 21 "We, the jury in the above-entitled 22 action, Laying found the wofundant Charles 23 danson quilty of marder in the first degree as 24 charged in Count II of the Indictment, do now 25 26 fix the genelty as feath,

"Dated this 19th day of Harth, 1971; 1 Herman Tubick, Foregan." Further, *People of the State of California, versus Charles Canson, Datricia Lzenwinkel. Supan Athins and Lealin Van Louton, Case No. 2-251,150, Department 104, "Wo, the jury in the above-entitled action, having found the defendant Patricia Krenwinkel guilty of murder in the first Cagree as charged in Count II of the Indictment. 11 do now flx the penalty as death. 12 "Dated this 29th day of Carch, 1971, 13. Burnan Tubloh, Foremen." 14 Further, "Duople of the State of California 15 versus Cherlos Hancon, Petricia Archvinkel, Susan Atkins, Leclie Van Spoten, case So. 16 A-293,156, Department 104. 17 18 "No, the jury in the stoye-entitled 19 action, having found the Colemant Susan Atkins 20 guilty of marder in the first dogree as charged 21 in Count II of the Indictment, do now fix the 22 genalty as death. 23 "Dated this 29th day of March, 1971. 24 signed Lerian Tolick, Forceas.* 25 Ladico and yentlemen of the jury, is each of 26 these verdicts as to Count II your verdict?

- 26

(All of the jurous answer yes.)

Further, "The Ecopie of the State of California Versus Charles Manson, Patricia Krensinkel, Susan Atkins and Loslia Ven Louten, Case Ho. A-253,156, Department 104.

*We, the jury in the above-entitled action, having found the defendant Charles Mangon guilty of murder in the first degree as charged in Count III of the Indictment, do now fix the penalty as death.

"Dated this 29th day of March, 1971, signed Hersen Tubick, Foresan."

Further, "Propin of the State of California versus Charles Hanson, Patricia Erenvinkel, Susan Atkins, Leslie Van Houten, Came No. A-253,156, Department 104,

*We, the jury in the above-entitled action, having found the defendant Patricia Eronwinkel quilty of murder in the first degree as charged in Count III of the Indictment, do now fix the penalty as death.

Dated this 23th day of March, 1971, Morman Publick, Foreman.

Further, "People of the State of California versus Charles Masson, Patricia Kranvinkel, Susan Atkins, Lewise Van Eguten, case No. 1

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*A-253,156, Department 104.

we, the jury in the above-entitled action, having found the defendant Suran Atkins quilty of nurger in the first degree as charged in Count III of the Indictment, do now fix the penalty as death.

Dated this 29th day of March, 1971, signed Herman Tublek, Foreman.

hadies and centlemen of the jury, is each of these verdicts as to Const III your vardict?

(All members of the jury indicate yes.)

FIR Chillie Further, "People of the State of

California versus Casrles Hanson, Patricia

Erenvinkel, Susan Atkins and Leslie Van Houten,

case No. A-253,156, Department 104.

*we, the jury in the above-entitled action, having found the defendant Charles. Hanson guilty of murder in the first degree as charged in Count IV of the Indictment, do now fix the penalty as death.

Dated this 29th day of March, 1971, Eerman Tubick, Foregan.

Further, Feople of the State of California Versus Charles Sanson, Patricle Krenvinkel, Susan Atkins, Leslie Van Houten, tase 20. A-253, 156, Department 194.

"We, the jury in the above-entitled

raction, Leving fourd the defendant Fatricia 1 Erenwinkel gailty of murder in the first dayres 2 as charged in Count IV of the Indictment, do now fix the repairs as death. . "Dated this 19th day of Barch, 1971. · 5 "Signed Horran Tubick, Foresan," Further "Poorle of the State of California versus Charles Manson, Patricia Krenwinkel, . . . Unear Atkins. Loslie Van Houten, Case No. A-253,156, Department 104. 10 "We, the fury in the above-catitled 41 action, having Council the defendant Susan Atkins 12 quilty of parter in the first degree as charged 13 14 in Count IV of the Indictment, do now fix the ponalty as death. 15 "Datud this 29th day of Marca, 1971, 16 simed Herman Tubick, Foregan." 17 Ladies and pentlesen of the jury, is each of 18 these verdicts as to Count IV your verdict? 19 (All the members of the jury indicate yes.) .. 20 21 THE CLUER: Purther, "People of the State of 22 California versus Charles Harvos, Patricia Krenvinkol, 23. Sucan Athina, Laslie Van Mouten, case No. A-253,156, 24 Separtment 104. "We, the jury in the above-entitled action, 25 26 having icuad the deformant Charles Manson guilty

"of murder in the first degree as contyed in 1 Count V of the Indictment, do now fix the 2 ponalty as death. 3 "Dated this 29th day of March, 1971. 4 "Signed Herman Yabick, Forcean." 5 Forther, "Paople of the State of California -6 vorcus Cherles Manson, Patricia Krenwinkel, 7 Coosa Atkins, Leslie Van Bouten. "Case No. A-253,156, Department 104. 9 "se, the jury in the above-entitled 10 action, maying found the defendant Patricia 11⁻ Scenetaket quilty of worder in the first degree 12 as charged in Count V of the Indictment, do now 13 fix the country as death, 14 "Dated this 29th day of Barch, 1971, 1.5 *igned Cornan Tubick, Foreign, * 16 further, "People of the State of California 17 versus Charles Manson, Patricia Arenvinkel. 18 Eusan Athins, Leslie Van Houten, case Mg. **19** 3-253,156, Department 104, 20 "Me, the jury in the shove-entitled 21 action, having found the defendant pasan atkins guilty of burder in the first degree as charged 23 in Count V of the Indictment, do now fix the 24 ronalty as death. 25 "Dated this 29th day of Seron, 1971. 26

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"Olympa Larren Zubich, Forstan."

Ladics and gentlence of the jury, is each of these verdicts as to Coant V your verdict?

[MI] the members of the jury indicate yes.]
THE CLEPK: Further, "People of the State of
California versus Charles Anneon, Tetricia
Ercevinkel, Erson Atkins, Loslie Van Houten,
case No. A-251, 156, Department 104.

rie, the jury in the above-entitled action, having found the defendant Charles Mandon juilty of nurser in the first degree as charged in Count VI of the Indictment, do now fix the penalty as death.

"Dated this 29th day of March, 1971, Signed Hersan Tubick, Porchan."

Forther, "People of the State of California versus Charles Mannon, Patricia Ergnwinkel, Sudan Atkina, Ecolic Van Housen, case So. A-253,156, Department 104.

"We, the jury in the shove-entitled action, having found the defendant Patricia Kremwinkel guilty of murdor in the first degree as charged in Count VI of the Indictment, do now fix the popalty as death.

"Dated this 20th day of March, 1971.
"Signed Bornan Tubick, Foreran."

Further, *People of the State of California 1 versus Charles Manson, Patricia Krenwinkel, 2 Suran Atkins and Lealie Van Monton. "Care to. A-253,156, Department 104. "We, the jury in the ever-encitled action, having found the defendant Sugan Atking guilty of marder in the first degree as charged in Count VI of the Indictront, do now fix the penulty as death. "Cated this 19th day of March, 1911. "Signed berran Tubick, Forenan," 11 Further, Teople of the State of California 12 versus Charles Manson, Patricia Arenvinkel. 13 Susan Atting, Legil's Van Routon, Case No. . 14 A-253,156, Dojartiont 104. 15 "We, the jury in the above-entitled 16 action, having found the desendant Leslie 17 You Douton quilty of Enrier in the first degree 18 as evarged in Count VI of the Indictment, do 19 now fix the populty as depth. 20 "Jatud Gils 20th day of Sarch, 1971. 21 "Ciqued Barman Tubick, Forenen." 22: Madies and gentlemen of the jury, is cach of .23 those verdicts as to Count VI your verdict? 24 25 (All of the authors of the jury indicate yes.) 26 THE CLERK! Purtice, "Proprie of the State of

26.

*California Versus Charles Manson, Patricla Erenvinkel, Susan Atkins, Lealie Van Mouten.

"Case No. A-253,156, Department 104.

"We, the jury in the above-entitled action having found the defendant Charles Manson guilty of murder in the first degree as charged in Count VII of the Indictment, do now fix the penalty as death.

"Dated this 29th day of March, 1971." "Signed Herman Tubick, Foreman,"

Further, "People of the State of California Versus Charles Manson, Patricia Krenwinkel, Susan Atkins, Laslie Van Houten.

"Case No. A-253,156, Department 104.

"We, the jury in the above-entitled action, having found the defendant Patricia Exempinkel guilty of murder in the first degree as charged in Count VII of the Indictment, do now fix the penalty as death.

"Dated this 29th day of March, 1971, signed Herman Tubick, Foresan,"

Forther, *People of the State of California Versus Charles Manson, Patricia Kremwinkel, Susan Atkins, Laslie Van Honten, case No. A-253,156, Department 104.

"We, the jury in the above-entitled action,

"having found the defendant Susan Atkins 1 quilty of surder in the first degree as 2 charged in Count VII of the Indictment, do 3 now lix the penalty as death. .4 "Dated this 29th day of heren, 1971, 5 about Lorenz Tubick, Foreman." 6 Partner, "People of the State of 7. California versus Charles Hanson, Patricia 8 Ercaviatel, Justa Atkins, Laplie Van Horten. .9 rese to. A-253,154, Department 194, 10 "We, the jury in the above-entitled 11 action, having found the defendant Leslie 12 Van douben quilty of marker in the first degree 13 as charged in Count VII of the Indistrent, do 14 now fix the poneity as death. 15 *Dated this 19th day of March. 1971. 16 "Signed Sorman Tublet, Forence." 17 Ladies and sentlemen of the jury, is each of 18 those verdicts as to Count VII your verdict? 19 this of the jorces mover in the efficuative. 20. The Clause Further, Prople of the State of 21 California versus Charles Managon, Fetricie 22 Erenwinkel, Sucan Atkins, Lesiie Van Houten. 23 rase so. A-153, 156, Lepartmont 164. 24 "We, the jury in the show-whitim 25 action, having found the defendant charles hemon 26

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quilty of conspiracy to combit surder as charged in Count VIII of the Indictment, do now fix the penalty as death.

"Dated this 29th day of Carch, 1971.

"Signed Horran Twick, Forcian."

Purther, "People of the State of California Versus Charles Hanson, Fatricia Hromwinkel, Susan Athins, Loslie Ven Louten, case No. 3-353,156, Department 184.

"We, the jury in the above-entitled action, having found the defendant Susan Atkins quilty of conspiracy to commit Lurder as charged in Count VIII of the Indictment, so now fix the penalty as death.

"Dated this 29th day of Sarch, 1971.
"Signed burges Publish, Porcess."

Forther, Feepla of the State of California Vereus Charles Chasen, Patricia Krenwinkel, Equan Atkins, Lesiie Van Hopton, case do. A-253,156, Separtment 164.

"We, the jury in the above-entitled action, having found the defendant Patricia Brenwinkel gailty of coaspiracy to commit murder as charged in Count VIII of the Indictment, do now fix the penalty as death.

*Dated take 19th day of darch, 1971,

and assure a sould like such one of these jurors	92
successions I will join in that notion.	52
, the though lead leanued would though the	77
*norus; *zi; o;	.23
the lates of the courts, each of the jurors as	77
werdick police separately and have the jurors say yes	12
in, randing Your Honor, it I may, I would like sade	07
THE METERS IN THE PARTY OF THE	61,
vertices for counts I through Count VIII your verdict?	.81
The Clebia it at the Motors at the sade of the	,LI
. The court are close all your the jury.	91
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these vertices as to count viil your vardice?	‡I.
Lattes and conclumn of the juxy, is each of	EI
", sassayou , koldon gamen beaptu"	12
"Dated this 29th day of Farch; 1971.	İŢ
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scrion, maying found the defendant, modina	· L
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case no. A-253,156, Department lok.	S
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Further, "Propie of the Gents of	7
** stined lietzen Tubiek, Forenan, *	Ī

1	be polici as to each count.
2	The Court for, I understand what you ere paying.
3	the clark will continue folling the jury.
24	- Tim Chine: Ors. Chirley S. Lyons, to each of the
<u> </u>	verdicts of counts I through VIII your verdict?
6	CIEC, DVANGE Ves, it is.
7	THE CHEEK! William F. McDride, II, is each of the
8	Fundates for Counts I through VIII your verdict?
9	TO DESIGN THE RESERVE TO SEE .
10	THE CHIEF IN. LIVE I. DESIGN, IN CASE OF the
11	verticle for counts I through VIII your verdict?
12-	ME, DAMERI TES, BIT.
13	The Cliek: Tro. Joan E. Roseland, is each of the
14-	verdicts for courts I through VIII your verdicts
15	ing Komining Yeu,
16	THE CLERK: It. Inles L. Sisto, is each of the
17	vardicts for counts I through VIII your vardict?
18	Lat. Sinto: Yas.
19	
20	vordicts for Counts I through VIII your verdicts
21	lik. VALORK: Yes, it is.
22	Will Chieff: Mins Hory M. Lesner, is each of the
	d e
23	verdicts for Counts I through VIII your verdict?
23` 24	MAS HERRER YOR, It is.

1	TR. DARKI YOR, it is
2	THE CLUBE: Hrs. Livelyn J. Hinns, is each of the
3-1	verdicts for Counts I through VIII your verdict?
4	ing, might, tem, it is.
5	THE CLEEK AR. Larry D. Shouley, is each of the
6	vordicts for Counts I through VIII your vardict?
-77	Mr. Stilling: You,
8	THE CLURE: Mr. Derman C. Toblok, is each of the
, 9	verdicts for Counts I through VIII your verdict?
10	HR. TUDICE: Yes.
1T	THE CLERGE All answer in the uffirmative, your
12	
13	THE COURTS The date for sentencing will be April
. 44	Istic at 9:00 ach.
15	ex. Mannik: Your conor, may we approach the bench
16	briofly?
17	THE COURT: All trial potions will be neard April
18	19th at 9:00 a.m., to precede the wentenging.
19	UR. RIMARKE Hay I opproach the bench on a very
20	important natter before the jury is discharged, your
21	Ecror?
22	THE COURT: In this the send motion you made after
.23.	tuo last vordict, dr. Rangrak?
24	IM. ESIMALE: No, it isn't, your kopor, no, it is
25	cot.
26	DATE COURTS All right, counsel may approach the

LEECH. 1 (The following precoedings were had at the Ž tench out of the hearing of the jurys) 3 UR. BEILDILL: Your Eccor, there is extent at the 4 present that a sublicity order, <u>5</u>. I have that the fourt hand to each of the 6 jurous a copy of the publicity order and onlar the jurous 7 not to discuss this case with chrone. Decause they may. wall be ulturated at the cotton for new trial. ġ That is my rotion, your denor. 10 The Course Des mation is denied. 11 ill. PITTOTHALD: Daybe it is not notessary, but I 12would like the record by indicate that we will at that 13 tice move for a notice for new trial, and, in line of the 14 15. ration for new trial, that the penalties be reduced. 16 ME COURS I will does that all defendants have ando a notion for now trial, and to reduce the puralties. 17 18 all actions to be heard proceding the mentancing on April 19° 19th at 9:00 d.s. M. MAIARCE: We will wrive time and ask that it 20 go forther than that the because it is going to take more 21 22 than that time to prepare for a notion for a new trial. 23. The Court: That is the date, sir. 24 in. Franch I have a rotion it he extended under 25 really va. Crovell. We have a right to prepare ---.26 THE COURTS The rotion is Conted. Mr. Middle Very voll.

One following proceedings were had in open court in the presence and hearing of the jury:

Propie of the state of California can a transactors debt of gratitude to each of the jurys, in this must difficult case, for your unswerving devotion to duty throughout the long, propose contins of this trial, and for the personal sacrifican that each of you has made in balay way from your families, your friends and your occupations.

to by inculation to jury in history has ever been sequestored for so long a pariod, or subjected to such a trying ordeal. I hope that it is never necessary again.

After you are discharged today from further corvice, you are dree to discuss this case and your sorvice as jurers with anyone you please.

devoter, you are under no obligation to discuss it with anyone. That is entirely within your discretion.

dien you talk to your facilies and friends
chout the case, and review the newspaper accounts of the
trial during the period that you were sequestured,
you will learn for the first time what was kept from you
echoursing the trial and the Lany incidents relating to it.
Formups this knowledge will give you a better insight into
the reasons may requestration of the jury was believed
necessary in this case.

For your devotion above and beyond the call of 1 duty the Prople of the State of California teach you. 2: If it were within the lower of a trial judge. 3. to averd a redel of bonor to jordes, believe Le I would 4 postor such an autra on each of you. **:**5 Defore we adjourn I went to extend by personal 6. thanks to each of you, and I went to personally make the 7 hand of each of you. (Mierewoon, Judge Older stakes the hands of ·9. cach juror.) 10 THE COURSE TRENK you very trech. The Court is now 11 adjourned. 12. (Whereupon, an edjournment was had to 13 reconvene Methoday, April 19, 1971, at 9:00 4.0.) 14 15 16 17 18 19 20 21 22 23 24 25