SUPERIOR COURT OF THE STATE OF CALIFORNIA 1 FOR THE COUNTY OF LOS ANGELES 2 TION. EDWARD A. HINZ, JR., JUDGE З DEPARTMENT NO. 130 4 ----5 THE PEOPLE OF THE STATE OF CALIFORNIA. 6 7 Plaintiff, 8 NO. A253156 VS. 9. LESLIE VAM HOUTEN, 10 Defendant. 11 12 13 REPORTERS' DAILY TRANSCRIPT 14 Wednesday, June 1, 1977 15 Volume 35 1.6 Pages 4821 to 4900, incl. 17 18 19 20 APPEARANCES: (See Volume 1.) 21 22 23 24 25 EMANUEL J. SANZO, C.S.R. No. 1267 26 LOIS R. JOHNSON, C.S.R. No. 812 Official Reporters 27 28.

LOS ANGELES, CALIFORNIA; WEDNESDAY, JUME 1, 1977; 10:08 A.M. DEPARTMENT NO. 130 HON. EDWARD A. HINZ, JR., JUDGE APPEARANCES;

MAXWELL S. KEITH, counsel for the defendant who is not present; STEPHEN R. KAY, Deputy District Attorney of Los Angeles County, representing the People of the State of California; Emanuel J. Sanzo and Lois R. Johnson, Official Reporters.

(The following proceedings were held in open court out of the presence of the jury:)

MR. KAY: Your Honor, we have Dr. Roberts here.

It came to my attention during cross-examination late yesterday afternoon that Dr. Roberts had what he termed 400 pages of typed notes about his interview with Miss Van Mouten.

I feel that I need to review those notes in order to effectively cross-examine Dr. Roberts.

Dr. Roberts has been very cooperative about that. He says, unfortunately, they are back in Madison, Wisconsin, and nobody there has access to them.

So he's going to have to go back and get them.

When we had just talked to Your Honor we thought that the doctor could be out here Monday afternoon. However, he has told us in the hall that he's on the parole board back in Wisconsin, and they are meeting on Tuesday ---

Tuesday, is it, Doctor?

1	MR. KEITH: Tuesday.
2	DR. ROBERTS: Yes.
3	MR. KAY: And he would like to come out Tuesday, bring
4	the notes out Tuesday, and then resume cross-examination on
5.	Wednesday.
6	And I certainly have no objection to that.
7	MR. KEITH: I have no objection to it.
8	I feel badly about not telling Dr. Roberts to bring
9	his 400 pages of typewritten tape recordings initially.
10	THE COURT: All right.
11	MR. REITH: Under the circumstances, he is entitled to
12	examine the supporting information upon which Dr. Roberts
13 .	bases his ultimate conclusions. So
14	THE COURT: All right; the witness is ordered to return,
15	then
16	That will be on Wednesday, the 8th?
17	MR. KAY: Well, Tuesday he said he will bring the notes
18	to the court. So maybe if we could at least have him ordered
19	to return Tuesday afternoon with the notes
20.	MR. KEITH: Well, I will get the notes to you somehow.
21	MR. KAY: Qkay.
22	MR, KEITH: But if he could be ordered to return to
23	court Wednesday morning.
24	THE COURT: All right; the court orders the witness
25	Dr. Roberts to return to court on June 8, Wednesday. That's
26	June 8, 1977, 10 a.m.
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28	Counsel make arrangements on the notes.  MR. KEITH: All right.
	I. BIN. KEATHI ALL FIGHT.

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And with respect to witnesses in the interim, Dr. Hockman will be here today. He was ordered back on June lst.

And on Monday and Tuesday, I should be able to get Dr. Coburn here.

And if counsel finishes with Dr. Coburn, I will put the defendant on the stand,

THE COURTS All rights

Well, you will have a witness in today at 1:30?

MR. KEITH & Yes, Your Honor.

THE COURT: All right.

MR. KBITH: Hopefully.

THE COURT: Dr. Hockman:

MR. KEITH: God willing:

THE COURT: Yes.

All right; Dr. Hockman is to be here today.

This matter, then, will go over to 1:30, and we will proceed at that time.

Thank you.

MR. KAY: Thank you, Your Honor.

MR. KEITH: Do we need the jury in to put it over until this afternoon?

THE COURT: No; they have been admonished, and they will just come back at 1:30.

MR. KAY: Okay, Thank you.

(At 10:10 a.m. a recess was taken until 1:30 p.m. of the same day.)

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٦ LOS ANGELES, CALIFORNIA, MEDINISDAY, JUNE 1, 1977, 1:55 P.M. 2 DEPARTICHE NO. 130 HOM, EDHAND A. HINZ, JR., JUDGE 3 Appearatioes: 4 The defendant with her counsel, INXELL S. KEITH: 5 STEPPEN R. HAY, Deputy District Attorney of 6 Los Angolos County, representing the People of the 7 State of California; Emanuel J. Sanzo and 8 Lois R. Johnson, Official Reporters. 9 10 (The following proceedings were held in 11 open court in the presence of the jury:) 12 THE COURT: I was going to say good morning, ladios 13 and gentlosen, but It's afternoon, - 14 (Lunghton) in: 15 THE COURT: People versus Van Houten. 16 . Low the record show the defendant is present, 17 represented by counsel, the People cre represented by counsel, 18 the jurors are in their assigned places. 19 20 THE RESERVE THE PARTY OF THE PA 21 22 23 24 25 26 27 28

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Ladies and gentlemen, due to the necessity to obtain some additional records, Dr. Roberts, who was on the stand yesterday, will come back next week to finish his testimony.

I believe Mr. Keith is prepared at this time to call his next witness.

MR. KEITHY Yes.

THE COURT: All right, you may proceed.

MR. KEITH: Dr. Hockman, would you take the stand, please

## JOEL SIMON HOCKMAN,

called as a witness by the defendant, was sworn and testified as follows:

THE CLERK: Would you raise your right hand, please, sir.

You do solemnly swear the testimony you may give in the cause now pending before this court shall be the truth, the whole truth, and nothing but the truth, so help you God.

THE WITNESS: I do.

THE CLERK: Just take the stand and be seated, please,

Would you pull the microphone over, please, directly under your chin, up as close as you possibly can, and would you give your name for the record, please.

THE WITHESS: Joel Simon Hockman, H-o-c-k-m-a-n.

## DIRECT EXAMINATION

## BY MR. KEITH:

- O Dr. Hockman, what is your profession?
- A I'm a psychiatrist.

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	. **	A STATE OF THE STA
-	<b>A.</b>	Yes, I do, Hr. Keith.
	<b>Q</b>	And you practice psychiatry there?
	A,	Yes, I do.
	Q.	Tell us about your medical training, please.
		First, where did you attend undergraduate school?
and	Å.	I got my Bachelor's in philosophy at Rice University
	Q.	That's in Texas?
	*	In Houston, Then I went across the street to Baylor College of
Med:	lcine, B	-a-y-l-o-r, where I got my medical degree under the
aeg:	is of Dr	. Debakey, D-e-b-a-k-e-y.
	Q.	When did you graduate
	λ.	19
•	Q.	from medical school?
	A.	1966.
	Ď.	And after graduating from medical school, I take it
Хоп	took an	internship somewhere?
	Ä,	Yes. I left the Gulf Coast forever. I came to
•	,	<b>CieloDrive.com</b> ARCHIV

1 Los Angeles. 2 I interned at Cedars Sanai Medical Center, rotating 3 internship. 4 Then I left, after completing that, and I went 5 to the University of Colorado for my first year of psychiatric 6 residency. 7 Then I came back to UCLA where I completed an additional two years in psychiatric residency. 9 ٥. When was that, Doctor? When did you complete that? 10 That was in '67, '68, finishing that in '69. 1.1 Then I proceeded to do a research fellowship at 12 UCLA in '69 and '70. 13 ũ. What was the nature of the research fellowship? 14 That was finishing up a four-year longitudinal 15 long-term study on the chronic effects of various kinds of 16 drug abuse with particular emphasis on the major and minor 17 hallucinogens, marijuana and the other hallucinogens, 18 Now, after completing --19 When did you complete your fellowship at UCLA? 20 That was actually in '70. I think '7- -- I think 21 it was in 1971, June of 171, 1997 22 TALL STORY OF THE 23 24 25 26 27 28

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Q	And	thereafter	where	did your	orantice	toko	vou?
N.		distributed on heads to be the	14 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	was a grant	THE SHOW MINE WAY	ALCO MICH	3 V W.

A Vell, in connection with research I was doing,
I was asked to take a position as a senior consultant to the
Department of Hental Health here in the County of Los Angeles,
as a senior consultant in drug abuse treatment in programs.

I conjointly handled those responsibilities for two years, finishing that in 172, while I completed the research at UCLA and began a private practice.

- Q Did your private practice -Or where was it located?
- A I was in the Berrington Building in Santa Honica.
- Q And some time after that did you go to New Mexico?
- A Yes; in 1972 I was visiting New Mexico and made the decision to leave Los Angeles.

And I left L.A. and went to danta Fe, where I became director -- what was the combined position, actually, of director of mental health, director of mental retardation program, director of drug abuse program, alcohol; all the human services for the State of New Yexico.

I did that for a little over two years.

Since that time have you been in private practice in Santa Fo, Now Mexico?

A I would say about 80 percent of my time has been in private practice.

The other 20 percent has been forensic work, consultations to agencies, some additional research.

Q Doctor, are you a member of any medical or

ĺ	
. 1.	psychiatric organizations at the precent time?
2	A I'm a member of the American Psychiatric, the
3 ,	New Textoo Psychiatric, the Southern Colifornia Psychiatric.
4	Those are the principal and the American
5	
6	Q And are you on the staff or connected with any
7	hospitals?
8	A Yec, I'm on the starf at two hospitals, Vista
9	Sandia, a private paychiatric hospital in Albuquerque, and the
10.	Seint Vincent Poychiatric well, Saint Vincent Hedical
11	steff, where we now have a psychiatric facility as well,
12	in Santa Fo.
13	Q Would you be kind enough to spell the first
14	hospital,
15	A Victo, V-1-s-t-a; Sandia, S-a-n-d-1-a,
16	That's one of Dr. Cohon's psychiatric hospitals.
17	Siancy Cohon.
18	Q Dr. Sidney Cohen in a psychiatrist, is he not?
19	A Yes.
20	Q Hộ tọ also un expert in the drug field?
21	A He was one of Dr. Ditman's montors at UCLA, as
22:	woll as nine.
23	Q Dr. Mockson, have you authored any publications
. 24	in the psychiatric field?
25	A Yes, I have one book published, three chapters
26 <sup>,</sup>	in other people's books.
27	Perhaps, oh, I think over 20 professional
28	on licotions in various immule. For stantage.

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And do your publications concern various phases of psychiatry and drugs? :2 I would say that my publications were mainly 3. A around the area of symptomatic drug abuse, the dynamics of that particular condition. Are you also trained in the psychoanalytical field ot all? You; I have had approximately three years of personal psychoanalytical training. Sign Charles

- 1	· ·
1	And all the training I received at the various
2	facilities I have been in has been intensely analytically
3	oriented over the years.
4	Q And would you consider yoursolf a Freudian
5	phychoanalyot?
6	A No, I really wouldn't.
7	I would have to say I'm more pluralistic at this
8	· point.
9	Too much has been taught and said since Freud
10	died to be purely Froudian any more.
11	I think one has to be rather eclectic from a
12	variety of sources.
13	Q "Colectio" means drawing from many sources?
14	A Yoo.
15	I have done special training in behavior
16	modification approaches. A lot of additional training in
17	family and conjoint treatment theories, family conciliations
18	theories, schlophrenia.
19	I would say I draw from a variety of sources in
20	how I approach
21	Q When you speak of additional training, are you
22	referring to training subsequent to your residency?
.23.	Or do you include your residency plus the additional
24	training?
25	A lo, subsequently, Subsequently.
26	In New Mexico we are required to continue our
27	education, gether our points, 150 points every three years to
28	rotain our licenson.
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1	So I go take courses and gather my points.
2	Q And have you also appeared and qualified as an
<b>3</b>	expert in forensic psychiatry in various courts?
4	A Yes. I have appeared before courts here in
5	California and Texas, New Moxico, principally,
6	I think I have I have been involved in about
7'	50 capital cases at this point now.
8	Q by "copital cases," are you referring to cases
9	where the death penalty could be imposed?
10	A Kurder, attempted murder.
11	Q Incidentally, Doctor, you testified in behalf
12	of Leclic at the death penalty phase of her first trial, did
13 ,	you not?
14	A Yes, I did, In 1970 I believe that was.
15	Q That was 171.
16	A 171,
17	Q I won't forget that,
18	And did you examine Laslia personally at or about
19 .	the time you testified in her behalf then?
20	A Yes, I did.
21	I think I had over four hours of examination with
22	Leslie on two occasions.
23	Q And you examined her in connection with this
24	proceeding, did you not?
25	A Yes, I did. The week of February 21st, delly.
26	Q How cany hours do you estimate, or do you have
27	on exact figure, that you examined her in connection with this
<b>28</b> (	propending?

A Well, let's sec. I haven't added up the hours.

I think it would amount to probably close to 20 hours altogether, I would say, at this time.

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this	trial,	Kez	e you	supp	lied	with	certain	mater	Lala	to	
consider?											

## A Yes.

I was given copies of transcripts, I believe 16 through 23, of this proceeding.

In addition, I was given some background materials on certain legal points, malice aforethought, premeditation, at cetera.

- Q. And did you have occasion to reexamine or reread any of your testimony at the previous proceeding?
  - A I beg your pardon.

In addition, I got three volumes of the previous proceeding covering my previous testimony,

I also got a copy of a cassette tape of an interview between Leslie and her attorney. I believe that was dated '69, September of '69.

- Q Did you have occasion to listen to that tape?
- A Several times.
- Q Incidentally, Doctor, your tape does not have a minute and 15 second gap, does it?
  - A No. I have the complete tape.
- Q I will bring it. I don't have it with me, but I will bring it tomorrow. We'll make up the minute and 15 seconds.
  - All right.
- Q Did by any chance you read Leslie's testimony at the death penalty phase?
  - A Portions of it. I did not read the entire testimony.

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Q.	All.	right
30	WANTE.	An Application of the

And you also appeared as a witness in the trial of The People versus Charles Watson, did you not?

- Yes, I did. A,
- And that trial occurred in the summer and fall of 1971; is that correct?
  - That's correct.
  - Does that square with your memory? Ů.
  - Ă. Yes.
- Now, who called you initially to appear in the Q. Watson matter?
  - Well, I think it was the prosecution.

No, no, I take it back, I was called originally by you for the defense in the Watson matter, and subsequently I was called in the penalty phase by the prosecution, as I recall it.

Ò. You appeared also ---

You appeared in the insanity phase, did you not?

- A. The insanity phase, I beg your pardon,
- And you appeared in behalf of the defense at that time, did you not?
  - I believe I did.
- And you appeared in behalf of the prosecution in another phase, did you not?
  - Yes, I did. A,
- Do you remember whether or not it was the guilt phase, so-called, or the penalty phase?
  - 1 As I recall, it was the guilt phase.

4~4 • with Manson, and in connection with the events of August 10th,

1969 -- that's the evening in which the LaBiancas were killed -you discussed that with her, those subjects with her, I take
it?

A Yes, I did.

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G Now, did you discuss those same subjects with her back in 1971 when you examined her?

A. Yes, I did. I took extensive histories on both occasions.

Q Now, did you find a substantial difference in certain areas between what she told you now and what she told you six, seven years ago?

A Well, I think, yes. The answer to the question is yes.

And to elaborate, the differences seemed mainly to revolve around the person of Mr. Manson; that in the original evaluation Leslie omitted almost all -- well, she omitted all reference to his presence or involvement, denied his involvement, denied his involvement, denied his presence on any of the occasions, and essentially omitted all such material from her narration of what happened.

Allowing for that, however, the descriptions were fairly consistent then and now as to her actions specifically at the events.

- Q Did she tell you that, in 1970, for instance,
  Manson was not in the automobile as it drove around leading
  to eventually the LaBianca residence?
- A Well, briefly stated, she reported to me, one, that she was actively intoxicated with LSD; two, Charlie was not in the car and had no knowledge of what they were doing; three, that he found out about it when she told him, she discussed with him later the next day.

Those were the main differences.

1	g Did she tell you during your present interviews,
2	most recent interviews, that she was not under the acute
3	influence or intoxication of LSD?
4	A Yes, She made that quite clear, that that was not
5	true.
6	g And did she also tell you, in substance, that
7	Manson very much was present?
8	A. Yes
9 .	We discussed it at some length, his involvement,
10-	the events earlier that evening, his approaching her and the
11	others
12	MR. KAY: Hell, Your Honor, if it appears that the
13	psychiatrist is going to relate to things that Miss Van Houten
14	told him, I think Your Honor should instruct the jury.
15	MR. KEITH: I have no objection.
16	THE COURT: Yes.
1.7	Ladies and gentlemen of the jury, as with the
18`	other psychiatrists, the statements that the defendant made to
19 .	the psychiatrist that he now recites or will are offered as
20	a basis for his opinion and are not offered to prove the truth
21	of the matter stated in those statements.
22 <sub>.</sub> .	All right, Mr. Keith.
23	MR. KEITH: Thank you.
24 .	Q Would you say it would be accurate to put it this
25	way: That during your first interviews with Miss Van Houten
26	in 1971 she denied that Manson participated in any homicides
27	in any fashion whatsoever?
2 <b>8</b> .	A That's accurate, Mr. Keith, but she went beyond

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that with me.

Q Yes, I --

And did she also deny to you, in substance, that Manson had any influence over her or anyone else, as far as she knew?

A Both Leslie and the other girls adamantly denied any influence on Mr. Manson's part or any responsibility on his part for anything that she did.

They took that a further step and in almost the same terms, declared to me that a person can only be responsible for themselves; that no one could make them do anything other than themselves.

So that's the point that all three drove home with me in my interviews with them.

- Q When you say "the other girls," you are referring to Susan Atkins?
  - A. (Nods head up and down.) Patricia Krenwinkel.
- Q And Susan Atkins and Patricia Krenwinkel were at that time charged not only with the LaBianca homicides but the so-called Tate homicides?
  - A Correct.
- As a matter of fact, by the time you examined the three girls, all three had been convicted of those killings?
  - A Yes.
- Q. With the exception of Leslie, who was not convicted of any of the Tate homicides.
  - A Correct.

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skepticion	about wh	at the	three	girls	told you	conce	rning
skepticion Monson's in	nfluence	and cor	icernin	g his	participa	ation	in the
various hor	mididos?			· · · · · · · · · · · · · · · · · ·	*		

A In reviewing my toutimony again this morning.

I find at least four places where I was fairly firm.

In fact, I was quite firm that I would not - I simply didn't buy that, were my exact words. I really did not buy what they were saying about his influence.

That occurred after I had subsequent interviews with them from that first day's appearance in --

- Q You ---
- A Lot no restate that.

I had interviewed Laslie, and subsequently I interviewed the other two girls, when I came to that conclusion that they were not telling me the truth, I didn't buy their explanation.

- What you are telling us to this, I believe:
  You examined Leslie, and then you testified; is
  that correct?
  - A That's correct,
- Q And then you went -- returned to the Sybil Brand Institute, the women's jail, and reexamined Leslie and examined Susan Atkins and Patricia Krenwinkel.
  - A Correct.
  - Q And then you returned to court.
  - A And tostified egain,
  - Q And testified again.

And when you returned to court and testified

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27 28 altered in some effect, to some effect?

A Yes: I think my skepticism about the story arose after my first interview of the other two girls and after

Q Now, with respect to this proceeding, you of course heard of a number of occasions the tape that she made with Marvin Part in December of 1869.

\* \* (

A Yes: I have listened to it several times.

Q And in hearing that tape many times, was it your opinion that Leelie was telling the truth on that tape?

A I would say that my improssion was that she was telling the truth on that tape.

That the exotion expressed on that tape was genuine and was reliable. Her explanations, her views, her feelings were reliable.

Q Had you ---

reinterviewing Leslie.

Did you hear the tape, Doctor, before you examined her this year, in 1977?

A Yes, I did, about two weeks before my examination.

Q And I take it you have heard the tope perhaps subsequent to your examination of her.

A Soveral times.

Q All right.

Now, was your personal examination of Leslie in 1977 supportive of what she said on the tupe?

A Well, of course there are the contradictions that

we have been discussing.

on the tape the much more claborately revealed and explored with her attorney her motivations, her beliefs, her values, her fadlings about the Lablanca murder.

with her.

o I understand that. I may not have put the question ap nicely as I should have.

What I was referring to was your recent examinations during this year; were they supportive or constatent with the tape, generally, or inconstatent or nonsupportive of what she said on the tape?

A I minundorstood you; I'm corry.

Wy subsequent examination in February, during that week, of Leglic I think very much supported the tape.

And it went beyond supporting it to considerably --she considerably elaborated on many of the points that were
only touched upon in the tape.

She would make a reference to some incident with Charlie or something he maid shout Helter Ekelter, and I would — in my intervious I would go further with her;

"When did he say that? How did you

respond to that? What did you think about that?" trying to explore her responses.

So the topo was very much supported I think by my interview material with her, and also I thought very much supported by the interview I had with Paul Watkins and the material I have reviewed in the transcripts.

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Q Paul Watking in the young man who was a witness
at this proceeding, the same Paul Watkins?
A Yes, the same Paul Watkins.
d and you read his testimony, presumably, at this
proceeding, or come of it?
A Well, I read his testimony; but to remind you.
I did interview him for an hour -
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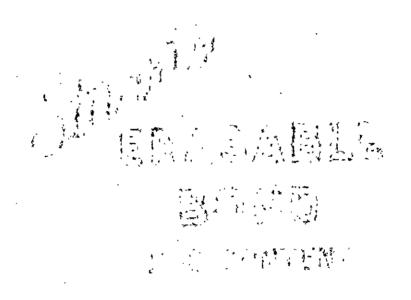
	·
:1	Q Yes.
2	A at the jail as well, at Sybil Drand.
3	Q I'm aware of that.
4	And did you also road the testinony of Linda
5 ,	Kasabian and Dionne Lake and Barbara Noyt at this proceeding?
6	A You, I have.
7	Q And as a result of your previous experience in
8	this case and in the matter of Charles Vatson, were you
9	Tabilier with the physical evidence, lot's say, sometimes
10	called describing tive evidence with respect to the Tate and
11	Lodiance cases, such as certain photographs, autopsy reports,
12	blood emeans on walls, that kind of thing?
13	A Yes; I have exemined the photographs and the other
14	materials that were provided at the first trial.
15	Q Ductor, as a result of your examination of
16	Loulie in February of this year, your listening to the tape.
17	your consideration of other materials that have been provided
18	to you in connection with this proceeding, in consideration
19	of your examination of Loslie in 1971 and also your
20	examinations of Mr. Watson
21	I take it you did personally examine and interview
22	irin
23	A Yos, sir,
24	0 in 1971.
25	have you been able to form an opinion so to
26	whether or not in 1968 and 169, when Leslie was a number of
27	the Hanson family, she suffered any mental illness?
28	A Well, I think from this vantage point and

1	hindeight is always much eacter given the variety of
2	correborating tentimeny about what she believed, given the
3 ,	testingny to what extent they acted upon their beliefs, given
4	the blacere and highly personalized interpretations of facts
5	and stimuli that other people were not responding to that
6	way, such as the white album of the Beatles, Revelations 9
7	Q Let me first ask you this:
8	Let me ask you if you have an opinion I will
9	ask you what your opinion is, and then we will so into the
10	A I'm sorpy //
11	o rospons therefor.
12 `	A I wan laying some foundations as to how I arrived
13.	at my opinion. 15 17 17 17
14	But, yos, I have an opinion that she did suffer
15	some a very demonstrable and severe montal illness at the
16	times.
1.7	O How, would you describe that mental illness, what
18	your dingnosis is.
19	A Well, I think we can look at it two ways.
20	The diagnosis can be looked at on an individual
21 .	banis of what psychological state she was in,
22	And I will discuss that in a second.
23	And then we can look at it also in terms of
24	trying to establish come useful diagnosis for the entire
25	situation, the Family, a diagnosis, if you will, of the
26	Fartly's psychological situation.
27	The way I best understood it is to believe, in
28	retrospect, based on the evidence, that I think that Leslie

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was suffering from what might be understood as a chared psychosis; that she was participating in a psychological event which was characterized by delugions, which were fixed in very powerful, ideas of reference, which were very believable, in fact impelling to them.



1	A great deal of omnipotency and grandiosity,
2	believing that they were the chosen people to bring the
3	cleansing Helter Skelter to the world, as an example.
4 ,	Certainly highly diminished judgment.
5	All of which together constituted, I believe, a
6	psychotic state in which her personal reality testing was
7	grossly diminished and impaired with.
. 8,	So the individual diagnosis would probably be
·9 .	a paranoid psychosis.
10	Q Would you tell us what a paranoid psychosis is,
11	medically and psychiatrically.
12	A Well, I depend on for definitions, I depend
13	upon the Diagnostic Manual of the American Psychiatric
14	Association, which is our official text in diagnoses.
15	And based upon that document, I would diagnose
16	her as psychotic, as they define it, which is characterized
17	by severe impairment of reality testing, judgment, appropriat
18	behavior.
19	The impairment of reality testing, as characterize
20	by the misreading of perceptions, again ideas of reference,
21	grandiosity.
22	It's also frequently characterized by highly
23	idiosyncratic peculiar beliefs or belief system.
24	Leslie suffered from all of these characteristics,
25	in my opinion, at the time.
26	In addition to which there was a strong favor of
27	paranola, which is a suspiciousness, a belief that people
28.	are after one or opposed to one or

unsympathetic with one, which I think reveals a deeper level, 1. profound alienation from others, from pociety. 2.1 

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Hers was paranoid in character, her type of psychosis.

- O Doctor, you mentioned another diagnosis.

  The diagnosis you have just given us apparently is on an individual basis?
  - A Yes.
  - Q You did mention a shared psychosis.
    Would you elaborate on that, please.
- A Well, to go back a bit, in 1971, after seeing Mr. Watson and getting that additional information from him about what had happened, I was very struck and testified to this extent I was very struck by the similarity between what had happened to them and a very old rather infrequently diagnosed condition in psychiatry called a folic a deux, f-o-l-i-e a d-e-u-x, literally a delusion of two people, a folic.

And this condition, which I testified in '71, I believe, that Watson and the others were suffering from, is characterized by the presence of one psychotic person in the midst of a group or family who, after a while, begin to participate and share with that psychotic person and their world view, their psychotic delusional system.

After sufficient involvement in that psychosis, the other people begin to function -- psychotically as well.

It's a classically described psychiatric condition, and I think it fits rather nicely, what happened here.

At the time, though, because there were more than two people involved, I called it a folie a famile, a folie of

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- Q And you made that diagnosis as long as ---
- A '71 in the Watson trial.
- Q -- six years ago?

  And you entertain the same diagnosis now?
- A I think I'm more convinced of it now than I was six years ago.
- Q. What factors lead you to be more convinced now of the illness that you described than you were six years ago?
- hewildered, as were many others, to understand how something as bisarre as that could happen to people who in so many ways seemed rather average or within the spectrum of average.

So I wondered if I were reaching too far at that time, because I did not understand how it might have happened.

Subsequently, however, with reviewing all the material of all those involved, in testimony here and interviews outside, at catera, the evidence for how it was done is rather explicit in my mind.

- g. How do you ---
- A The theory --
- Q Tell us how it was done, in your opinion.
- A. Well, I think it was a combination of three things, essentially, from the largest perspective.

The three factors were the conditions of enforced learning; very similar to what has been called brainwashing.

I think it was the influence of powerful and frequent alteration of consciousness through the use of mind-

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altering substances.

And I think the third factor was the factor of the individual psychology of those individuals involved, their own personal psychological needs.

I believe it was the extraordinary and most unusual coming together of those three factors that helped at least me to understand what happened there.

I could extend a bit in terms of, for instance, the literature on forced learning.

- A Have you read certain literature on that subject?
- A Yes, I've reviewed the current -- well, the medical literature up to date on enforced learning and brainwashing, enforced conditioning.
- Q What are some of the -- if you can recall -Could you describe to us, or at least characterise,
  the literature you have read on that subject.
- A Well, the literature tends to be older literature, older scientific publications, coming out, interestingly enough, about five or six years after the Korean conflict when there was an intense interest in how so many servicemen had signed false confessions and made statements and "turncoat" was the big term.

MR. KAY: Well, Your Honor, I think I'm going to object at this point unless some foundation can be laid for expertise as to this witness on the subject matter rather than just quoting materials that other people have written.

MR. KEITH: I didn't ask him to do that. I just asked him to designate, Your Honor, what --

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THE COURT: Well, he can do that then.

In response to the question, designate those materials which you have read on that subject matter.

THE WITNESS: Well, I've read, let's see, one, two, three four --

I've read 27 papers on the subject of brainwashing and manipulation of human behavior, conditioning, the so-called DDD syndrome, debility, dependency, and dread syndrome, which became the accepted theory of how brainwashing was accomplished.



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And these are in mainly professional journals, Journal of Psychiatry, Comprehensive Textbook of Psychiatry, Journal of Abnormal and Social Psychology, et cetera. I have a list of the bibliographies, if you are interested. Q. BY MR. KEITH: Did you consider that literature in reaching your opinion about how Manson accomplished what he did accomplish with his Family? I strongly, I think, relied upon some of this theorization in coming to my opinion about what happened. Now, without expounding at length on your readings on the subject of thought control or brainwashing, as it sometimes called, could you tell us, Doctor, how, in your opinion, Manson was able to do what he did with these people? MR. KAY: Well, excuse me, Your Honor.

I wonder if I could take the witness on voir dire

THE COURT: Do you have anything further that you'd like to inquire of first, Mr. Keith?

MR. KEITH: Well, I could -- no.

I can ask him, though, I do believe, what factors led to the doctor's opinion, which is really all I'm doing --

THE COURT: Well, I'll permit Hr. Kay --

MR. KEITH: -- that the Family suffered from a shared psychosis. That's all I'm reaching for.

THE COURT: Well, will counsel approach the bench, and may we have the court reporter.

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(Th	e f	ollowing	proceedings	were	held
at	the	bench:)			

THE COURT: All right.

Is he going to go into brainwashing as the theory of what happened here? And, if so, has he been qualified as an expert?

Those are the two things the court has in mind.

MR. KEITH: He's a psychiatrist. He can draw from any number of sources in reaching his conclusion.

He's never said she was brainwashed anyway.

MR. KAY: I asked him before the proceeding if he'd ever testified on brainwashing in a court of law before, and he said he had not.

MR. KEITH: That doesn't mean that he's unqualified.

OF not I should allow Mr. Kay to inquire into his qualifications.

I'm inclined to do that.

I wanted to give you an opportunity, however, if you wanted to ask anything further concerning his qualifications, before I allow Mr. Kay to go on.

MR. REITH: Go shead. Let Mr. Ray inquire.

THE COURT: All right.

MR. REITH: I don't care.

THE COURT: Okay.

(The following proceedings were held in open court in the presence of the jurys)

THE COURT: All right, Mr. Kay, you may inquire on voir dire.

1 MR. KAY: Thank you. 2 3 VOIR DIRE EXAMINATION 4 BY HR. KAY: 5 Dr. Hockman, have you ever testified in a court 6 of law before on the subject matter of brainwashing? As I discussed with you, Mr. Kay, I'm only aware 8 of one such case. It was the Hearst case. And I would not ġ participate in that case. 10 Q. So your answer is no, that you have not? 11 No. 12 0. All right. 13 Have you made any interviews of soldiers, shall 14 we say, that have been prisoners of war in foreign countries, 15 to find out different mathods that have been used on them 16 as far as brainwashing is concerned? 17 A. No. I have not had any direct experience with 181 investigating with someone who has experienced brainwashing, 19 what happened to them. 20 All right. 21 Have you traveled to any foreign countries and 22 made any studies of brainwashing techniques in foreign 23 countries such as Chinese thought control, for exemple? 24 Well, I have not done any traveling to any of X. 25 those areas, no. 26 I take it basically all you have done in the 27 area of brainwashing is to read liberature in the field and 28 maybe attend a seminar or two?

1	A In fact, I have not attended a seminar.
2	I have reviewed the literature to acquaint myself
3	with current theory and past theory in this phenomenon.
4.	MR. KAY: I don't have any further questions.
5	THE COURT: You may proceed, Mr. Keith.
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7	DIRECT EXAMINATION (Resumed)
8	BY MR. KEITH:
9	a boctor, you have told us that in your opinion
10	your medical diagnosis is that Leslie suffered from a disease
11 .	that you described as folie a famile in addition to suffering
12	from a form of psychosis, right?
13	Now, I take it in reaching that diagnosis you
14	used certain materials to assist you.
15	A. Correct.
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	Q	You u	bea	the	insight	i, if	Ľ	Can	call	īt	that,	that
you	catned	during	Chr	rlos	ngex <sup>n</sup>	Watso	)ri i	s ti	dal.			

Would that be correct?

A Correct.

Q And you have also used the insight, if we can call it that, that you acquired during Loslio Van Houten's first trial.

And to be more specific, the penalty phase thereof, where you appeared as a witness in her behalf.

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A Right,

And you have also employed to assist you all the training that you have received in the past many years in the field of medicine and psychiatry.

A Correct.

O And all the literature you have read in the ccientific journals on a variety of subjects, not just thought control or cocreive persuasion, or whatever clee brainwashing is called.

A Correct.

that we have discussed earlier in your testimony, Leslie's tape, and the extensive interviews that you have had undertaken with her and your interviews with Paul Watkins at the Symil Brand Institute.

And, in substance, you have drawn from many, many, a variety of sources in reaching the opinion, the medical opinion that you have.

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Would that be a fair statement?

- A That would be accurate.
- Q And one of the bourges you have drawn upon is comparing Charlie Hanson and his family and their acts and conduct and belief with literature that you have read, the 27 or so articles that you have read on the subject of attitudinal changes, I believe you put it.
  - A Enforced learning.
  - o Enforced learning.

And this is just one of the many, many tools you use to arrive at what you believe is a valid medical opinion.

- À Yen.
- Q All right.

Now, could you tell us, please, how you arrived at that opinion, what factors concerned you, what reasons do you have for your opinion that Lealic suffered from a paramoid type psychosis — and correct me because my terminology wanders sometimes — and the entire group suffering from a folie a famile condition?

A Vell, the specific relationship between enforced learning and my conclusions I think came after I had completed my interviews here in Los Angeles.

and I went back and started reviewing the literature

And the thing that began to strike me was the striking parallel between come of the principles of enforced learning, as discussed in the literature, and the information

1	reported by members of the Family.
. 2	The factors in enforced learning were present
3	Q Well
4.	A in my opinion, in the Femily.
5	O Well, now
6	MR. KAY: Excuse me. Your Honor; I'm going to object,
7	I don't think this witness has shown any expertise
8	in the field. And to just read from material written by
9'	other people I don't think is proper.
10	MR. MIIIM: Ho's giving his reasons as to why he thinks
111	she was outforing from a mental illness.
12	THE COURT: Well
. 13	MR. KEITH: That's all we are doing.
14	THE COURT: Let me in response rule as follows:
15	The doctor of course is entitled to give his
16	reasons for his opinion, but his statement should be confined
1.7	to those reasons.
18	And the question before the dector relates to her
1.9	mental illneas.
20	MR. KEITH: All right, but
21	THE COURT: And it seems to the court that he was
22	straying somewhat from that subject matter.
23	IM. KEITH: I will put it to him this way, then, if I
.24	may.
25	Q Doctor, you diagnosed Lealie bufore you read
26	anything about enforced learning, I presume. Or at least
27	A You. As I stated, I togitified that I thought

this condition had occurred six years ago.

And subsequently I have tried to do some additional informing of myself so that I might theoretically understand how Leplie became insanc.

Q All right.

Now I want to ask you this: Did your reading on

Now I want to ask you this! Did your reading on the subject of enforced learning buttress the opinion that you have always held, or in some way detract from it?

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UR. KAY: Well, I will object. That calls for a conclusion.

THE COUNT: The objection is overruled.

THE WITHES: I would say in my mind my speculation of six years ago has been strongly supported by additional information, as well as this roview of literature.

ond substance of the articles and the literature you have read and considered on enforced learning, would you advise us.

Doctor Hockman, the basis and reasons for your opinion in support of your diagnosis of Leslie's cental illness.

All the reasons, all the factors that entered into that diagnosis,

## A Well --

Q Including, if you will, any literature that you have read. There is nothing wrong with that; that's how you learn.

A Ve have two iscues here in my mind:

One is the issue of what data did I personally

see or cull from the information available to me which
supports the diagnosis of paranoid psychosis. That's one kind
of question.

Another kind of question is the question of how did that psychosis happen.

## Q All rights

A Now, the information on how I arrived at that descriptive diagnosis I mentioned earlier, beliefs in things that would not be believed in, or beliefs that would not

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be shared by the gonoral population, peculiar, idiosyncratic, bisarre beliefs, such as the hottoniess pit, Helter Skelter, becoming immertal, being perfect, death having no meaning, right is wrong, the absence of identity is identity.

We could go on and on into a variety of beliefs and values and thoughts that were shared by this group of people which were I think by any ordinary test simply beyond the pale of reason.

Further than that, the presence of beliefs that were so — despite the fact that they were so peculiar and inappropriate, bizarre, belief in these things to the extent that the power of that belief in their own minds outweighed their rational judgment, their prudent control over their own behavior, their avarences of the impact of their actions on themselves and others.

That all this, in my mind, is extremely strong evidence for the presence of psychosis and mosts the criteria in the Diagnostic Kanual of the American Psychiatric Association, which is a worldwide adopted document.

The presence of compulsion, of the compelling powerful nature of their beliefs, in impelling them to do things which were not socially acceptable, or would even be seen so insone by others in an ordinary circumstance.

This, too, buttresses my diagnosis of a paramoid psychosis.

Specifically digressing, the paramoid aspect of it, again the presence of feelings and beliefs, of profound alienation and suspicion of others. This would be typical

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27° 28 of a paranoid viewpoint.

I could do box I have made a list of examples of the idiocyncratic beliefs, the shared delucions, the bizarre values, and have even correlated that amongst the individuals where they said these things independently in testimony, the followed beliefs and attitudes.

Q Let me ask you this:

Your diagnosis of folic a famile, is that diagnosis based on the same facts and circumstances and for which you base the diagnosis of paranoid psychosis individually in Leslie, or are there differences you could share with us?

A Remember now that that diagnosis is a diagnosis that we could give to a psychological event involving more than one person.

Two people ---

Q Yes.

A -- classically, or more. Usually a family.

So my description of that folie a famile is another step beyond the individual diagnosis of the individual participant.

O Now, Doctor, do you have an opinion, as a result of all the information available to you, together with your training and reading and learning and experience, both as a clinician and as a research follow, as to whether or not Legie Van Houton had the capacity to preseditute and deliberate?

And by that I mean maturely and meaningfully reflect upon the gravity of her contemplated act and the

1	gravity of the consequences thereof.
<b></b> 2	I'm referring to the participation in the
3	killings of Er. and Firs. Lablanca.
4	Do you have an opinion of whether she had that
5	capacity to premeditate and deliberate a hopicide?
6	A I have an opinion, which I would like to qualify.
7	c All right.
.8	A I'm not expert in the law, and certainly not in
9	California law, since I left five years ago.
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- Q Did I provide you with a definition --
- A. Yes, you did.
- Q -- of "premeditate" and "deliberate"?

MR. KAY: Well, Your Honor, I'm going to -- the witness .

I'm going to object.

The witness keeps saying "insanity."

We are not involved with the issue of insanity here. There has been no plea of guilty by --

THE COURT: Well, the jury should be admonished that this case does not involve the issue of insanity.

- Q BY MR. KEITH: No, you don't have to read it.
- A Well, I was going to elaborate on what I meant by that.
  - Q All right.
- as to what premeditation -- what the relationship is between diminished capacity and the ability to premeditate, deliberate, harbor malice, or intend to kill.
  - p Right.
  - A And it states --
- an opinion or not as to her capacity to premeditate and deliberate a killing as that term is defined under California law.

Frank Charles March at 1

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A. I believe beyond any reasonable doubt that
Miss Van Houten did not have the capacity to maturely and
meaningfully premeditate, deliberate, and reflect upon the
gravity of her acts.

a All right.

Now, let me ask you this, Doctor:

Do you have an opinion as to whether Miss Van Houten, Leslie, had the capacity or ability at the time of the LaBianca homicides to be aware of her obligation, of her obligation of her duty, to act in accordance with the laws of our society?

- amount of difficulty with understanding what is meant by "aware" there.
  - Q To appreciate.
- A. I Even that doesn't help me, okay?

  If I may elaborate: To be aware can be many things in my mind.

For her to be aware that it was wrong, that it is not a good thing to kill someone or to even think you are killing someone, to be aware of that can be meaningless, for instance, if that awareness is only a very small voice in the midst of a riot of voices in one's head dictating other kinds of things, espousing other directions.

For example, in a case I worked on last week, a man shot his aunt four times, did not kill her, believed she was a witch.

He was aware that the police were going to arrest

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him; he stood there and waited.

He was aware that he better not make any sudden moves.

But he believed to the depth of his soul that this woman was a witch, had driven his mother crazy for eight years in a mental hospital, driven him crazy, had done a variety of other things which he frankly had made up or deluded himself with.

So there was inside of him some aspect of him which was aware that that was wrong, but it was overwhelmed by other psychological forces present in his mind.

So I would have to say yes, he was aware; but he was unaware. His awareness was, in essence, ineffectual.

- A How do you describe Leslie's situation?
- A I see it very similarly.

I think that some part of Leslie was aware.

To be honest with you, I've never seen any insane person who did not have some aspect of him, if you looked hard enough ---

- Q Don't use the word "insane" --
- A Okay.
- Q -- If you will, because we are not discussing that precise issue.
- A I have never seen a person suffering from diminished capacity who did not have some aspect of them which was able to be reached to reason with them, to be aware with them.

That's how we do therapy. We get in touch with

that aspect and lead it but of the morass of all the rest.

So there was some part of Leslie, I believe, that did understand, was aware; but I think it was a very small force or factor within her psychology.

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no you find an overriding factor that overshadowed or overrode what small awareness she may have had that it was wrong?

- A. I think that her actions were driven, were impelled, psychologically speaking, and that her awareness was grossly ineffectual to resist that at that point.
- And you started to tell us when we somewhat changed the subject, Doctor, about how, in your opinion, Manson accomplished, using your words, the driving forces compelling Leslie to participate in these homicides to the subjugation of all her other instincts.

Perhaps you can elaborate for us on that.

A Well, I will attempt it with the footnote here that in reviewing my previous testimony I was not terribly satisfied with what I felt my ability was to communicate to other persons some rather complicated concepts.

I'm very aware that that is risk here, a miscommunication, so I'm going to try to make my points clear.

There exists within all of us certain emotional forces of which we are generally unaware. These forces are immensely powerful. They sometimes act beyond our conscious control.

Any of us who fail to lose weight on a diet know all about that.

It seems to me that Mr. Manson had some kind of an unusual ability to intuit the feelings or the concerns of other people, to recognize the emotional forces inside of them, and to manipulate those emotional forces toward his own

purposes and ends.

The process by which he manipulated those forces, I believe, is very similar to enforced learning, theoretically speaking.

The use of isolation of the people who would be influenced from alternative influences, the use of repetitive enforcement of points of view.

For example, it is acknowledged or generally thought, generally acknowledged, that the ability of an individual to resist conditioning or enforced learning, subjugated learning, is largely related to the ability of the individual to maintain a secret kind of an internal private sense of psychological distance from the people who are trying to condition or brainwash them.

MR. KAY: Well, again, Your Honor, I hate to interrupt, but I don't think that the witness has established any expertise in this area, and I would object to the testimony in this area.

THE COURT: Objection is overfuled.

MR. REITH: Go ahead, Doctor.

THE WITNESS: Given that this was the major factor that discriminated those who won't be indoctrinated from those who can be indoctrinated, this private sense of self, internal, different from the captor, Mr. Manson then proceeded, as far as I can understand it, to utilize two major forces to break through that private identity. One was drugs — three forces, now I think about it —

He used -- there were no private places around,

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psychologically speaking, as far as I can see it, around Charlie.

There was no place that one could be alone in one's own head to be different or to hold views which were different from Charlie.

Because if you were attempting to be private, then you might have some LSD dumped inside your brain, which is quite excellent at removing all these ordinary barriers to perception or thought or stimulation.

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Mary Carrier

I think that the -- from what I can see --

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And in the midst of life for them, that was characterized by disillusionment, alienation, disaffection from family and their social ties, adrift in that area through

had lost but not matured beyond.

They weren't competent individuals mature in that They were looking for something to tie into, to believe in, and were literally, as far as I can tell, physically dependent, as well as emotionally dependent, upon

So I think that that was one major factor, the use of hallucinogens to break down psychological defenses and to invade private psychological areas.

The second force that struck me was the use of group dynamics or group pressures.

We all know wery intimately the power that group suggestion can have upon us. I think that's beyond any real argument.

You had here, as far as I could see, a variety of people who were in the bottom of the pit. As far as I was concerned, they weren't looking for it, they were in it,

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membership in the Family. Food, clothing, shelter, protection, et cetera.

That's the third D, dependency, the three-D syndrome.

So I think that Mr. Manson unquestionably used group process techniques to influence the beliefs and the behaviors of those who followed him.

Now, I think that there was a third factor.

Of course, I could go into examples of the group dynamics process, could parallel them to the literature here on enforced learning.

Dance, group dance, group activities, pairing, group sexuality. All these were techniques which were magnificently, if you think about it atrictly theoretically, without any moral aspect, wonderful, the effective means of conditioning values and behaviors.

Now, the third factor, I believe, was disinhibition. That he had a variety of ways of removing people's inhibitions against various behaviors, and that when you remove the inhibition against a behavior, and that behavior is committed, then that begins to alter the value in one's head that is attached, psychologically speaking, to the behavior.

Dest example, of course, is in violence. That as one becomes acquainted with violence, the repetition of it, one's values and attitudes toward it change.

And I've interviewed many soldiers from the Vietnam conflict who independently tell this over and over again, that after a certain number of exposures their attitudes

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I remember one fellow told me he was horrified the first time he blow the head off of a five year old girl.

but the fifth time that that happened -particularly the second time one of those small children had
come into comp with a hand grounds wired to them -- his
attitude changed about doing that.

In fact, to not digrees too far, I was seeing him because he had outbursts of impulses of violence and rage, homicidal inclinations end upges.

Go it appears to me that Homson used this disimilation. He used a variety of types of disimilation.

One, he used sexual distribution. That by behaving sexually in ways in which transgressed behaviors — those transgressed values were altered, as in my example of the soldier.

He used, as far as I can tell, cortain variance of hypnotic effect, augmented by drugs.

I remember Hr. Watkins was telling me about a typical kind of pattern was that there would be a family gathering. Perhaps the innection of LSD.

There would be a new girl, toward whom Charlie would pay a great deal of attention at first, and then Vatkins described a typical ocene:

The girl would be in the arms of Watkins -- of Hangen, and very intextcated, at the height of the LSD experience, and he would begin to ask her about her attitudes, about, well, the quote he gave was killing.

"Do you believe that Milling is wrong,"

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he would ask her.

And you have to understand you have a young girl, 14, 15 years old, who has blown her mind before she was even sure what it was, very confused, overwhelmed with input in her brain.

Well, the didn't know -- Her dad told her that.

"Yell, isn't your dad the follow who told you

this, that or the other?" some piece of value that the girl

no longer believed in, that everyone was kind, for instance.

"Didn't your daddy also toll you that people are good, that everyone is good?"

"Woll, yes," ....

"Is that truo?"

"No. it's not true; everyone ien't good; I know that. I lived in Haight-Ashbury, and got raped three times the first time I was there."

"Well, then, I guess you can't believe your daddy, can you?"

And that kind of conversation would go on, as Watkins described it, the undoing of the parents.

He had a variety of techniques for forgetting of the origin of their beliefs, and then kind of undoing them subtly.

Then he would do things, no described by Watkins, at the end of a session exchange. He would say, "Now you know how deep I am incide your mind? No one class can ever be able to get there but me. You will never let anyone else get there."

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And that, in my mind, constituted a rather obvious example of a posthypnotic suggestion, a suggestion placed there in an altered state of consciousness.

I think that was another disinhibiting technique that he used.

And then the other disinhibiting technique I think was again going back to pure pressure.

if there are 100 people -- Vell, there is extensive research literature on this.

volunteers in a room and two of them are "plants" and two of them dony sceing a stimulus that the other one does not because it's there, very quickly you can get that person who does see it to begin to start wondering if they did see it or perhaps they didn't.

So I think that was a tremondously powerful influence in the Family, the belief of the Family and what should be accepted.

How, the last, I guess fourth factor that I think he did to change their beliefs so profoundly was. I believe that he had -- perhaps now oven -- has an incredible ability to intuit, as I said earlier, what's going on in the minds of the people around him.

That's understandable because I think that Hr. Manson has long — for a long while been a paranoid psychotic, perhaps a long while before this ever happened.

to be extremely consistive, extraordinarily intuitive about what's

going on in other people,

Most analysts are very well versed in treating psychotics. And it's uncanny cometimes. They can almost read your mind, what you are thinking.

I think he had this ability. I think that ability 1. was probably highly trained in his many years of experience 2 in very hostile environments. 3 I think he was able to use that to get into the 4 minds of those around him. 5 Of course it seems -- to me it seems a litle 6 naive. You know. I read somewhere -- I think it was Linda --7 no, Dianne. 8 The first time he not her he said, "Well, you have 9 got a father hangup, don't you?" That really actounded her. 10 "How did he know?" 11 Vol1, the fact of the metter is there are very 12 Tow ladies in the world who don't. But to Dianne I think 13 that was a very powerful ---14 Tt was Linda, I believe. 15. 16 Q to It was Linda, I have the 1.7 It was Linde? That's right, it was Linda. 18 THE COUNTY Would this be an appropriate time to take 19 the recess? 20 Yen. 21 MR. LEIMI: 22 THE COURTS All right. Ladius and gentlemen, at this time we will recess 23 24 in this matter for 10 minutes, until 3:30. 25 Bear in mind during this recess you are not to 26 discuss this case amongst yourcelvee or with anyone else and 27 you are not to form any opinion concerning this metter or 28. express any opinion concerning this matter until the case in

finally given to you. 1 Furthermore, you must not allow yourselves to read. 2 see or hear any news media accounts of this matter. 3 All right. The Court will be in recess until 4 3:30. 5 The defendant, counsel, the witness and jurors 6 are ordered to return at that time. 7 10£ (Recess.) 8 9. 10 11 12 -13 14 15 16. 17 18 19 20 A CONTRACTOR 21 22 新教育 自己的复数形式 23 **24** 25 26 .27 28

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THE COURT: In People versus Van Houten, let the record show the defendant is present and represented by counsel, the People are represented by counsel, the jurors are in their assigned places.

You may proceed, Mr. Keith.

MR. KEITH: Thank you, Your Honor.

Q Doctor, in developing your diagnosis that you have already indicated to us, did you consider the Family's belief that Manson was some kind of a deity, Jesus Christ, to be more specific?

## A Yes.

I reviewed references to that idea in the testimony of others whom I mentioned earlier.

Q Did you also consider the role, if any, the Beatles played as prophets of Helter Skelter and the black-white revolution?

## A. Yes.

I similarly reviewed the references to that idea throughout the testimony.

- And did you consider the Beatles significant as a factor in Leslie's mental state, let's say, at the time when the LaBiancas --
- A I viewed that as another -- as a piece of the delusional system in which she participated, that that was only one part of the entire delusion that she shared.
- Q. And did you consider the Family's belief, fostered by Manson, that he was Jesus Christ as part of that delusional system?

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A. Well, yes.

I think that their acceptance of him was unquestionably delusional and could be understood, as I've mentioned earlier, in terms of how, overall, they acquired certain beliefs or values in belonging to the Family.

- Did you ever reach a determination in your mind as to whether Manson himself believed that he was the savior of the world, bearing in mind that he, with the Family, and other chosen people, were going to go to the bottomless pit and then emerge with Manson as the spiritual leader of the remnants of society, namely, the blacks that did survive?
- A Well, I think that there is no question that he espoused these beliefs; that he espoused them in such ways that they were believable or accepted by those around him.

Now, as to whether he himself believed it then and believes it now, or whether this was manipulative on his part, I have no direct evidence to base a conclusion.

- Q. You haven't had the opportunity to read the testimony of Gregg Jakobson, who appeared as a witness in this trial last week?
  - A No. I haven't.
- Now, you told us that the use of hallucinogenic drugs was an important factor, I believe, in changing the attitudes and beliefs and imparting the delusional system --
  - À Yes.
- Q -- on members of the Manson family.

  Have you undertaken research in the field of hallucinogenic drugs?

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I really shouldn't ask you that, because I believe heretofore you have done extensive research in that field.

A. Yes.

Over a course of four years at UCLA, we had assimilated immense amount of information about chronic drug users, and we collected well over 200 individuals who had many years' worth of experience personally in the use of hallucinogens of various sorts.



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Q How, outside your experience as a researcher at UCLA, have you also had clinical experience? In other words, patients that have suffered from drug abuse?

A Well, there was a period at UCLA when almost every patient referred to do was a patient whose mental times had been precipitated by the use of a hallucinogen.

Go for a poriod there I had almost exclusively a drug-related private practice.

o Generally, Doctor, in people you have seen, is the continued use, let's say over a period of years, of hallucinogenic drugs, primarily LSD, capable of producing a change in attitude, a change in beliefs?

Not in and of itself, necessarily, but being an agent in producing such a change in attitudent Provided the belief system is offered the user.

A I win

Q Or is this particular situation unique?

A Woll, this situation I think represented an extreme form of something that purhaps was happening rather commonly at that time:

The thrust toward communal living, departure from traditional values in home arrangements.

I have discussed this extensively with my colleagues, Dr. Grinspoon particularly; and we all concur that simply the experience of LSD by itself would be unlikely, in one instance, for instance, would be unlikely to result in significant value change or belief change that was lasting in the majority of people who had such an experience, an

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27<sup>-</sup>  isolated experience.

Dut I think that we also concurred that the use of this substance in that circumstance, with the additional factors of the personal psychologies involved, the group dynamics involved, the mutual dependencies involved, that that particular combination I think was a necessary and essential — required the necessary and essential elements of LSD, and marijuana as well.

Q What you are tolling up is, the use of LSD pasiated Manson in materially -- or appreciably essisted Manson in importing his ideas, his beliefs, his value system in his disciples?

A Yes. I think it was a very powerful tool in .

Hr. Hancon's hands in effecting those changes.

- Q It could be described as an agent facilitating --
- A Yos.
- Q his being able to get inside the minds of his followers and taking over the minds of his followers.
  - A Voll, that's a little black and white.

    But essentially I think that's the role of LSD.
  - q Well, be gray, if you will.
  - A Okay.
- Q I don't want to make it -- I don't want to overly simplify something.

A And I don't want to overly complicate it, either; so let's see if we can do it.

The medical literature concludes that LSD is not an effective agent in psychotherapy, for instance, in effecting

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belief and behavior changes in people in a clinical cetting. However, if one reviews that literature you mee that the experiments were really sort of simple-minded:

That you bring commone who is profoundly ill into a room, drop LCD down him, and you have a nurse watch him for 12 hours, or perhaps even talk to him casually, or perhaps even try to talk towards come point with him.

The results were not very effective.

There is increasing pressure new to reinstitute rescarch into the use of these agents, with cophisticated approaches, such as group dynamics, group pressures, consistent reinforcement.

I think within a carefully designed protocol LSD could probably have a very powerful effect in assisting us with value and attitude change of a therapeutic type.

No it wasn't LSD alone or an inclation; it was the presence of that factor in a very specific formula in retrospect of inctors necessary to change attitudes and bullets and behaviors on that occurred back then.

Can LSD, in your experience and observation, W itself, the continued use of it, cause psychological toxicity?

Oh, I think there is no question of that. LSD is an immensely powerful, disorienting experience; that if you are acutely intoxicated, literally physical objects may be different in pize or feeling, or color, even, to you.

So the persistent-experience of confusion in one's

perceptions, in one's beliefe and repenses over a period of time I think would leave a residual of confusion.

I think on the other side of the coin, that the repetitive experience of things not being as they seem to you ordinarily -- because of repeated alterations in your state of consciousness -- that that, too, has a residual effect in changing one's attitude to ordinary things subsequently, even in nomintoxicated states.

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1	I was looking a little while ago Aldoub Muxley
2	eald something about that. It was beautifully stated.
3	Comewhere I had a note on that. Let me take a
4	moment to find it.
5	III. RAY: Well, I'm coing to object what Aldous Muxley
6	said. I don't see the relevance of that,
7	IN. MITHE What Aldous huxley said may be purfectly
8	admissible, providing the dector considered it in reaching his
9	conclusions about the effects of LSD.
10	THE COUNT: Woll, the objection is sustained in the
11	absence of a foundation.
12	You may put your next question.
1.3	Q DY MA. WEITH: Did you consider Aldona Huxley?
14	Aldous Huxley was a user of LSD?
15	A Not be wrote
16	Q No; he's an author, of course.
17	A Ho wrote a book on his experience with mescaline.
1.8	Coscaling being a hallucinogen.
19	And the point he made
20	Q What I was going to ask you is, you were about to
21	quote Aldous Huxley.
22	leforo you would be entitled to quote him you would
23	have had to have considered his book and his statement, along
24	with all the other things you had considered, in reaching
25	your ultimate conclusion about the effects of LSD on
26	Lesise's state of mind.
27	A Correct.
28	O That's oll.

i.	A correct the second se
2	g You pay "Correct." Poor that mean you did
3	consider
4	A I considered that proceedy, as I considered
5	or civilarly, as I considered all the other information that
6	I bring to my conclusion.
7	Q And I take it Aldous luxley was not only a
.8	superb writer but he also used drugs and wrote about the use
9.	of druge, his personal use of druge.
10	A Yea-
11	Q All right.
1 <u>2</u>	What did he say that you were going to quote?
13 <sup>-</sup>	A tiols
14	Q If you were able to find it.
15	A It won't take me but a moment,
16	(Pause.)
17	Q If you are going to have difficulty, tell us and
18	I will ack you you can always do it tomorrow.
19	A Okay.
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Essentially what he said was what he discovered from his own personal experience was that once he had experienced ordinary things in an extraordinary way that that changed the way that he experienced these ordinary things later.

It was an altered perception for him.

The same principle applies to beliefs. If you experience something opposite what you believe, next time you confront that belief it alters your attitude toward it.

very commonly — apparently very commonly resulted in extreme changes in perception and behaviors, and I think that this was an element in the total group that began to result in the assimilation of these dissimilar people into this peculiar belief system that they eventually shared, and, as far as I can tell based on their behaviors, they shared totally.

- interviews with Leslie and other materials that you acquired throughout your research of this case, and I'm just not talking about this case now but back in 1971, that at some time, probably in the spring of 1969, Manson began to talk about starting Helter Skelter; that it wasn't happening fast enough; that he found it necessary to precipitate Helter Skelter by killing people; that that thought entered his mind, and that he expressed it to others in the Family?
- A Materials I've reviewed seemed to all indicate, from all the informants, that in the spring of '69 his references to Helter Skelter became more frequent, his concerns

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with it were more intense, and he began for the first time, as I read the record, to make suggestions of initiating Helter Skelter.

And did you also learn that the Family itself in the spring of 1969 began preparations for Helter Skelter in that they acquired dune buggies, by hook or crook; they began to repair those vehicles; that they acquired a large number of geophysical maps, particularly of the desert area; that they began looking for the bottomless pit; and that in one instance — you may not have known about but I'll tell you — Manson was interested in acquiring thousands of feet of golden rope in order to gain access to the center of the earth; that arms, weapons, were acquired by the Family, knives and guns, even a machine gun, a Schnizer.

What my question is, simply, did you learn, as a result of your exposure to this case, that those kinds of preparations were occurring in anticipation of the beginning of Helter Skelter, the revolution?

A I think that the important difference in the evidence available to me this time from last time was the extent of detail of the planning, the actual real action of planning undertaken, sewing of leather clothes, the elaboration on the delusions that there were 12 kinds of fruit trees and milk and honey down in the bottomless pit.

That was the distinction this time, the elaboration of detail on the delusional system.

Q And what I'm interested in is your opinion as to whether the delusional system went so far as to include the

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actual killing of human beings by Manson and mambers of his Family to start the black-white war.

Was that part of the delusional system created by Manson, or was that something above and beyond that that you were unable to fit within that paramoid state, that folia a manage or famile that you have described?

A. I think that the centrality of Mr. Manson's delusion, in my mind, is not questionable at this point because of the evidence available.

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theory	six	year	s ago	•	‡	* * ,			

The degree to which he began to elaborate on it, I think, was very significant, and I think it revealed his increasing psychosis at the time.

I think that they unquestionably acted upon it in states of complete surrender to that belief.

And I recall that in the tape from '69, with Miss Van Houten's attorney, she expressed to me convincingly the point of view that even if she were caught and convicted and executed, that that was okay, because that fit the purpose, top, in terms of publicizing the mission.

So I think that in my mind there was no question that that was overwhelmingly important to their actions.

- When you say that that was overwhelmingly important,
  to what do you refer?
- A. The belief in Helter Skelter, the belief in Charlie, the belief in their Messianic mission, the belief in the imminence of a social chaos and cataclysm, the belief in their chosen role, their perfection, their own immortality;

That these were all essential beliefs in their participating in the murder -- the murders on the part of all of those involved -- and, in fact, I believe that the willingness to participate was, in itself, a psychotic test.

- Q What do you mean by that, sir?
- A I recall that it is reported --

Well, Leslie reports that Charlie used to talk --- well, all of them reported, in fact, that Charlie used to

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talk about being cramy;

That he was crazy, and they used to believe that if you got crazy enough you got same.

If you were crazy enough to see through all the delusions and the illusions of this world, then you would be so far out there that you would be the only one who really saw things sanely:

That the people who believed in mom and home and truth and goodness were so crazy that when you could see through their craziness then you would be same.

I recall that Leslie reports that on the evening of the LaBianca murders Charlie came to her, as I recall, and asked her was she crazy. Meaning in her mind was she crazy like him, did she share in his views of the world, was she same by inference like he was, did she share that.

And there was a certain, I think, psychotic excitement as she describes the events in that original, that old tape, of membership, of belonging, of totally -- the words were totally surrendering herself to this belief.

It is a psychotic level of melding with him, of fusing with him in his identity.

The murders were a test of whether they were fused with him.

- Doctor, did Leslie report to you that once in the LaBianca house and once the homicides dommenced she, to use her terminology, started to get freaky?
  - A. Say again? I'm sorry.
  - Started to get freaky or felt freaky?

1	Ã.	She felt freaky.
<b>Ž</b>	Ç.	Or started to freak out
3	λ.	Um-hum.
4	Ď	- which is the -
5 ;		Now, do you recall that kind of statement reported
6	to you by L	eslie?
7	λ.	Yes.
8.		We discussed the actual events of the murder in
ġ· .	quite a lot	of detail, what happened next, what did you feel,
10	and she des	cribed several things about the actual event of
11	the murder.	
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1 And I have some notes on that, if I may take a 2 moment to find them. 3 I've got one quotation there --Let me ask you this, while you are looking: 4. Ω. 5 Did Laslie report to you that subsequent to the 6 LaBianca killings she felt guilty not because of what she had 7 done but because she was unable to do more? 8 Yes. ġ And at one point she expressed the -- she called 10 the feeling of being very unhappy that she hadn't had an 11 opportunity to participate with the Family in the first 12 murders, to pass that test. 13 So there was a certain kind of insane joyousness 14 that she described in participating. 15 Then she described the actual events of the murder 16 and describes, as you say, becoming freaky, remembers the 17 stabbing, and it was -- she described it -- it was almost 18 edstatic, the feelings described there. 19 It was a bizarre kind of ecstacy. 20 And feeling like a shark, like an animal, that 21. the shark had no feelings about killing but just did. 22 like an animal. .23 It was that level of pure process. These are my 24 words now. That level of just acting. And she describes 25 being at that shark-like level. 26 I have that in some detailed description. 27 Did she ever tell you she had done anything more 28 either in person or -- strike that.

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1 .	That at the vine one described what I would have
2 (	to cay ac really authentic primary process thinking.
3	That's the lowent, unconsidered nonrational.
4	babic level of action or activity in the mind.
5· ·	Just flat out doting, unreflected, like a chark.
3	Q Are you talking about her notual use of the
7	knife?
3	A The actual stabbing.
9	Q And this primary process thinking is primitive
)	thought on its lowest level?
i	A You; primary process thinking dominates a person's
2	thinking. That's one of the characteristics of a psychosis.
3.	Q Is it at all naniforted by a repetitive activity
1	that may not appear to have any purpose?
5	Vould that be a symptom or a manifestation?
3	A Well, technically speaking, that kind of behavior,
,	percevorativo behavior, is present in psychoses.
}	It's also present in certain kinds of drug
) ,	intexications, organic brain damage. It is characteristic.
). 	It frequently accompanies that level of
,	decompensation of the thinking process.

THE COUNT: All right,

At this time, ladies and gentlemen, we are going to recome in this matter until temorrow morning.

Bear in wind during this recess you are not to discuss this each amongst yourselved or with anyone clos and you are not to form any opinion concerning this matter or express any opinion concerning this natter until the case is

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finally given to you.

Furthermore, you must not allow yourselves to read, occ or hear any news redia accounts of this matter.

The court will be in recess in this natter until tomorrow morning at 10100/a.m.

All jurges, the defendant, counsel and the witness are ordered to return of that time.

The court is in recess. Have a good evening. IM. HAY: Your Hohor, I wonder if the Keith and I could be heard on the record after the jury leaves.

THE COURT: You.

III. KAY: Thank you.

(The jury exited the courtreen and the Ichlowing proceedings were held:)

MIE COURT: Let the record show we are meeting in the obcence of the jury.

Ill. RAY: I funt wondered. Your Honor, so we won't have to wante any time tocorrow morning; I notice that the doctor apparently had notes that he was referring to about his interview with Hiss Van Houten.

I would like to have those so I could review those notes in preparation for cross-examination.

I accome there is no objection. Is there? TIME COUNTY MM. MEITH: Me's entitled to examine notes that Dr. Hopkman had relied upon.

I hope he has copies.

DR. ECCHEAR; I don't bave copies. Those are all my original notes. Your Honor.

î  WR. KAY: I won't lose them.

in. Hodrikii Well, could we make copies now -- It's not that extensive -- so I could do a little bit reviewing --

THE COURT: I'm sure counsel can work out the arrangements and make copies of the appropriate documents.

We will out you tomorrow morning at 10:00 a.m.,

Thank you.

HR. KEITHY Whenk you.

(At 4:05 pane on adjournment was taken until Thursday, June 2, 1977 at 10:00 s.a.)

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