1 SUPERIOR COURT OF THE STATE OF CALIFORNIA 2 FOR THE COUNTY OF LOS ANGELES 3 HON. EDWARD A. HINZ, JR., JUDGE DEPARTMENT NO. 130 4 ---OŬO---5 9036 6 THE PEOPLE OF THE STATE OF CALIFORNIA. 7 Plaintiff, 8 NO. A253156 .9 LESLIE VAN HOUTEN, 10 Defendant. 11. 12 13 REPORTERS' DAILY TRANSCRIPT 14 . Thursday, June 2, 1977 15 Volume 36 16 Pages 4901 to 5075, incl. 17 18 19 20 (See Volume 1.) APPEARANCES: 21 .22 23 24 **25** EMANUEL J. SANZO, C.S.R. No. 1267 LOIS R. JOHNSON, C.S.R. No. 812 Official Reporters 26 27 28

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1	LOS ANOELES, CALIFORNIA, THURSDAY, JUNE 2, 1977, 10:17 A.M.
2	DEPARTMENT NO. 130 HOM. EDWARD A. HINZ, JR., JUDGE
3	in the interest of the interes
4	(Appearances as herotofore noted.)
5	(The following proceedings were held in
6	open court out of the presence of the jury:)
7	THE COURT: All right.
8	The People versus Van Houten, let the record show
9.	the defendant is present, represented by counsel, the People
10	are represented by counsel.
11	I believe we have a representative from the
12	Attorney General's Office here.
13	Vould you state your appourance, please,
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MR. CHAFFEE: Good morning, Your Honor.

I am Deputy Attorney General David R. Chaffee. I'm appearing on behalf of the Department of Corrections.

We are here today on the return of a service of a subpoena duces tecum, which was returnable today in this courtroom.

We had filed this date a motion to quash that subpoens.

MR. KEITH: May the record reflect that I, Maxwell Keith, on behalf of Miss Van Houten, did cause to be served a subpoend duces tecum upon the Department of Corrections' institution at Vacaville, California, where it was my understanding and is my understanding that Mr. Charles Manson is incarcerated.

The subpoena asks or demands medical and psychiatric records of Mr. Manson obtained in the institution itself.

I have been served with points and authorities in support of the motion to quash the suppoena.

I will resist this motion, of course, and would request that the matter be continued to Monday at 10 a.m. for the purpose of giving me an opportunity to examine points and authorities in opposition -- or in support of the motion to quash.

THE COURT: All right.

Is it agreeable to all counsel that this matter go over to Monday, June 6th, '77, for hearing on the motion?

MR. CHAFFEE: It is agreeable.

MR. KEITH: Yes, Your Honor.

MR. RAY: Well, I'm not really a party to it, but it's

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1	okay with me.
2	THE COURT: All right. And would 9:30 be an appropriate
3	hour?
4	MR. KEITH: Yes, I should be able to be here by then,
5	THE COURT: All right. This matter will be set, then,
6	for 9:30 on Monday, June 6th, 1977.
7	Defendant and counsel are ordered to be present,
8	including the district attorney.
9 .	That will be the order. Thank you.
10	MR. CHAFFEE: Thank you, Your Honor.
14	(Unrelated matters on the court's calendar
12	were called.)
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THE COURT: Could we have the jury brought in on the Van Houten matter.

(The jury entered the courtroom and the following proceedings were held:)

THE COURT: All right.

In People versus Van Houten, let the record show the defendant is present, represented by counsel, the People are represented by counsel, the jurors are in their assigned places.

JOYL STHOM HOCKMAN,

resumed the stand and testified further as follows:

THE COURT: Poctor, would you state your name again for the record.

THE WITHEST Joel, Sigon Hookman.

THE COURT: All right.

Hr. Keith, you hay recure exemination.

MR. KETTHE YOU'S TO SEE THE STATE OF THE

DIRECT EXAMINATION (Resumed)

DY MR. KEITHY

Q Dr. Hockman, at the close of yesterday's ecssion we were discussing what you have termed "primary process" activity?

A "Thinking."

Q "Thinking."

And you defined, I believe, primary process thinking as a very primitive, unreflected, unreflective form

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 of thought.

A It's primitive thoughts, the first level of thought organization.

Q In your opinion can primitive thought be translated into primitive activity as a result of that thought?

A Yes, I think that you would see them together generally.

The best example would be -- probably the most tommon example would be commone who is so intoxicated, such as on alcohol, who would be reduced to kind of incoherent, gibberish, wandering around, backing into things, being disoriented, confused.

That would be in a sonse an example, a common example of primary process thoughts and actions accompanying that.

within the Labianca hora at all an example, or any part of those activities as an example of primary process thought?

A Well. I think that her descriptions of the actual events in which the was involved are suggestive of that kind of thought.

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She describes that.

I might pull out some quotations on that.

As she narrated the story of the murder of Mrs. LaBianca and then her part in that, her stabbing of the body, she reported in '69, as I recall, that Mrs. LaBianca didn't have a hood on so that she could see her face so that she could see what she had done, quote, almost for my own punishment to see the face after it was dead, end quote.

She describes losing control, quote, going completely nuts at that time, end quote, when she began to stab Mrs. LaBianca perhaps ten times or more.

- Are you describing ---
- A. Her description.
- o her description on the tape or from a personal interview?
 - A. Both.

She confirmed -- Well, she confirmed it in my interviews with her in February, and then when I listened to the tape again the material was there.

Q All right.

May I approach the witness, Your Honor? THE COURT: Yes, you may.

MR. KEITH: Your Honor, I am about to show the witness People's Exhibit 10 in evidence.

- Q Showing you exhibit 10, you have probably seen that photograph of Mrs. LaBianca before, have you not?
 - A Yes, I have.
 - O Do you notice the numerous stab wounds in the

buttocks area that appear not to have bled?
A. Yes, I see those.
Q Is that, in your opinion, suggestive of either
primary process thinking translated into activity or
perseverative activity?
MR. KAY: Well, that's a compound question.
MR. KEITH: All right. Let me ask
I'll withdraw the latter part of it. Just primary
process thought, translated into primitive activity.
MR. KAY: Well, I'll object. That calls for a conclusion
THE COURT: Well, the objection is overruled. The
doctor can give his opinon.
THE WITNESS: Well, this kind of activity I don't
based on the information I have and my personal interviewing
I don't believe that this is behavior which is consonent with
reflective, calculated, cool-minded behavior.
I think that this is this is crazy,
In my view, in the broadest sense of the term,
this is insane. This is crazinosis.
This is not reflective, cognitive, coherent
thinking.
MR. KEITH: Hay I pass this photograph to the jury,
please?
THE COURT: Yes, you may.

THE COURT: You may put your next question.
MR. KEITH: Oh, thank you.

(Jury views photograph.)

Q Doctor, you have given us at length the benefit

1	of your diagnosis of Miss Van Houten at this time as to her
2	mental state at the time of the LaBianca homicides.
3 .	Now, you formulated a diagnosis back in 1971
4	concerning Miss Van Houten, did you not?
5	A Yes, I did, Mr. Reith.
6	Q And did that diagnosis differ from your present
7	diagnosis?
8	You can just answer that yes or no.
9	A. Yes.
10	Q And how did you diagnose her in 1971, her mental
11	condition?
12	A. Well, I felt that principally she was suffering
13	from what we would call a schizoid condition at the time.
14 15	That's characterized by not it is not a psychotic
16	diagnosis, but it is a disturbance of the way the person
17	relates to others and to themselves and to the larger society. So it's a schizoid personality trait disturbance.
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Is it a milder disorder, Doctor, than the disorder you have presently diagnoped with respect to her mental condition, hor mental state in 1960, 1966, while she was a member of the Honson family?

A Yes.

As I said varlier, that diagnosis is not a paychosis. There is no loss of reality testing, generally speaking, in that diagnosis.

Can you explain, if you do have an explanation, the difference between your diagnosis in 1971 and your present giagnobis?

Do you mean by that how the diagnoses differ? Or how I arrived at a different diagnosis?

How you arrived at a different diagnosis. One appears to be milder than the other.

Well, the explanation lies largely in the material available for the diagnosis:

. Poychiatry, as a medical specialty, practices a medical approach to diagnosis, which essentially is an eliminative approachs that we try to correlate the findings present in the patient with the diagnosis that calls for those findincs.

No, for latance, whoreas you may have a general diagnosis of perhaps a duodenal ulcer when a person is admitted to the hospital with abdominal pain, after a certain number of procedures give you additional information you may decide actually that's a pancreatic inflammation.

So you get to a diagnosis through a series of

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discoveries of data.

Now, I made that diagnosis originally in 1971 based upon the information available to me.

And at that time, in fact -- This report was dictated after my first interview; you will recall.

Q Yes.

A And this was before I had had information from interviewing the other two girls.

It's also, therefore, before I began to get suspicious about their allegations that Hr. Hanson had nothing to do with it and no influence over them whatsoever, et cetera, et cetera.

So this conclusion was reached on the basis of my initial examination, in which absolutely no information whatever about the delusions, the peculiar ideas, the beliefs, this unrealistic value evetes that they habored, no information of that nature had been made available to me at the time I drew my original conclusion.

without that information I think that what was available to me then was the data I had directly from being with Leslie, from interviewing her, the way she reacted with me. All the other findings I include in the report.

So given that I woon't allowed to see that paychotic material, what I was to go with -- which I was allowed to see -- which at that time was her basic personality structure.

bo I reported what it was I saw initially, which were the outstanding abnormalities, the abnormalities which

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stood out in her personality structure.

In reviewing, however, my original report again just a moment ago, I find that even at that point I was already beginning to speculate on the possibility of psychosis.

On page 9, if I may read it -- or refer to it, anyway -- I'm talking about the various possible explanations for how all this happened; and I said there were three.

The first one I came up with was:

"The first possibility is that the murders were 'intentional' and a part of a bizarre plan to initiate 'Helter Skelter.'"

FIR. KAY: I believe the word is "premeditated" that you used, Doctor:

THE VITHESB: I'm sorry.

curders were premeditated, a part of a bizarre plan to initiate 'Helter Skelter,' In this circumstance Leslie and the others could be best understood as participants in a shared delusional system of thought, which was strongly paramoid. In psychlatry, we are acquainted with a comparable condition called the folie a deux, a cituation in which two people mutually sustain a shared psycholic. For all intent and purposes, for the rest of the world their beliefs would seen insane, but to them it constitutes an almost unshakable reality. This instance.

I'm editing as I go along here, Kr. kay, because this report went out before I had a chance to edit it for types and do editing for style. 5. 20. .22 .24

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"This instance, then, would represent a folic a famile, a whole group of individuals mutually sustaining their special view of the world and constantly reinforcing this view in themselves, in isolation from the outside world and through the use of psychedelic drugs. Only from such a point of view could they make people into objects, alien, unlike themselves totally."

Vell, I have two other possibilities.

Q by MR. KEITH: All right.

But, at any rate, you suspected at that time. back in 1971 --

What was the date of that report, incidentally, Doctor, if it is indicated?

A The typist never did put a date on 1t; so I'd have to go back to my original -- my appointment book to see what day I dictated it.

But it was done by the typing pool out at UCLA.
MR. KAY: March 6, 1971.

THE WITHEST Parch 6: thank you.

I better write that down,

Q BY MM. KEITHE All right.

You suspected then, in 1971, on or about March 6th, that this could be a folio a famile psychosis, although you didn't have sufficient supporting data to substantiate that judgment.

Would that be a fair statement?

A Yes.

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Q All right.

poeter, dould you describe to us your opinion of Leslie's mental status now, if you do have an opinion on that subject.

- A Well, I do have an opinion on that.
- Q Please share it with us.

A Well. I found this Van Houten to be dramatically changed I felt from her psychological state in '71.

She is distinctly older and naturer than proviously, and her fund of knowledge, ability to reflect upon hercelf and those around her, as well as her prospective on hercelf and others, are all profoundly improved.

Her speech is now cogent, coherent and cophisticated in language, concept and vocabulary.

Proviously, in the 1971 report, I noted that her language at that time was characterized as somewhat bizarre and inappropriate, filled with neologicus, such as new words that they were coining on their own, and highly personalized ideas and terms, and in general somewhat degratic and cent.

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Sort of rote; automatically producing the ideas almost as though it's like a salesman going into his pitch, you know, for the three-thousandth time.

That's what I meant by cant.

- Q That's spelled ---
- A. C-a-n-t.

She is currently functioning at a level of intelligence I would estimate to be in the 125 to 128 range, and her information, intellectual sophistication, is comparable to that of a recent college graduate.

I found that her mood was impressively peaceful and harmonious; that she was convincingly accepting of her circumstances in both the positive and negative prospects for her future.

She possesses a sense of contentment with herself which I felt was confirmed in her manner, mood, and verbalizations.

Over the course of five days of evaluation, I found her consistent in attitude and values, mood, and outlook.

I hesitate on "mood," because I think she fluctuates in the amount of depression that she experiences.

She initially related to me in a slightly guarded manner, but within several moments become open, honest, and straightforward. By the end of her first interview, her relationship to the interviewer could be unquestionably described as trusting.

She was totally cooperative in relating past and recent events as thoroughly as she was able to recall them.

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Her memories of past events appeared largely intact, although there have been some loss of detailed memory over the course of the years. About equal with mine, I would say.

In recalling the events in which she participated, both at the Spahn Ranch and the evening of the LaBianca murders she made no effort to soften her role and blur detail or otherwise avoid the subject. She admitted her guilt, expressed a deep and, to me, somewhat moving remorse for her participation in the murder of the LaBiancas, but particularly for the losses which she caused the LaBianca children.

She spoke at some length about the feelings of the children over the loss of their parents, and when I questioned her about what her own attitude would be were she in their place, the LaBianca children's place, she replied firmly that she would be angry and vengeful, but would try to contain her feelings and say nothing.

And it was spontaneous.

She recalled her behavior in the courtroom when the LaBianca children came in in 1971 and sadly stated she now felt humiliation for what she had done.

She was obviously oriented in all spheres as to person, place, time, circumstances, and the purpose of the interview.

She revealed some feelings of distrust of those around her; however, she was able to laugh at her own auspiciousness and note that they were probably going to last until she got out of prison.

She had remarkable insight, I felt, into the

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psychodynamics, the things that emotionally moved her guards and fellow inmates, and described playing a role of mother confessor and consultant to many of the girls around her now. That was principally, she felt, because she could hold a confidence, and that was rare stuff in jail.

She stated that the girls can rely on her confidentiality and, therefore, often come to her with their problems.

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She was able to discuss prison homosexuality openly and frankly without any evidence of intimidation or shyness. She acknowledged the sexual behaviors with a mature acceptance and without judgmentalness.

Regarding thought concept and process, there was no evidence of psychopathological material over the course of the evaluation period.

She denied delusions and hallucinations now and none were evident.

Similarly, there were no ideas of reference, no concreteness to her thinking, no tangentiality, digressiveness, or abnormal thought content were present.

Q Could you tell us what you mean by some of those latter terms?

A Okay.

Concreteness. We test for concreteness, for instance, in the interpretation of a proverb.

We will ask someone, "Have you ever heard anyone say, 'An ounce of prevention is worth a pound of cure."

Their reply would be, "Well, an ounce is better than a pound."

They respond very concretely. They are not able to think abstractly, to see the abstract level of meaning in communication.

Tangentiality is they go off in a tangent.

As you talk to them, you say, "Well, gee, have you got the time of day?"

They may, "Let me look at my watch. It's a nice

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 She appears to have made a complete and genuine separation from the shared psychosis in which she participated in the Hanson family; is now functioning at a level of personal competency and adequacy.

She perceives herself accurately and appropriately and generally accepts herself with esteem and respect.

Areas remain, however, in which further growth and maturation will be needed, particularly, as one might largely expect, in the area of healthy heterosexual relations.

Hetero, h-e-t-e-r-o --

Further, she would certainly need continued support and friendship to make any transition into the community.

Also, because she has not accomplished a firm sense of identity based upon social accomplishments in the outside world. I felt she faces a very serious challenge for the future for which she will require ongoing personal support.

She seems, however, to have realistic goals and expectations for the future and has worked quite hard preparing herself to become a writer.

In conclusion, the contrast between her level of psychosocial maturation upon initial evaluation seven years ago and her current level of maturity is, frankly, dramatic.

I found that what was before a hypnotized, blind follower, an adolescent, bizarre, and neologizing fanatic, is now a warm, open, reflective, sometimes philosophic sober young woman.

She's shaky in her relationships, not knowing absolutely whom to trust.

1	She has, in fact, had a multitude of exploitational
2	offers from a variety, of, not very, trustworthy people, I think,
3	over the years, and still very tentative in relating to men,
4	which is also understandable.
5	My diagnostic impression was no psychiatric
6	disability.
7	MR. KEITH: You may inquire.
8	THE COURT: You may cross-examine.
9	MR. KAY: Thank you.
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CROSS-EXAMINATION

BY	MR.	KAY
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- O Dr. Hockman, you were called as a witness on behalf of Miss Van Houten and the penalty phase of the first trial; is that right?
 - A Yes. Mr. Xav.
- And you were called by the prosecution as a witness in the guilt phase at Tex Watson's trial; is that right?

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- A. Correct.
- Q Even having been called as a witness for us, you did testify in the guilt phase that Mr. Watson did not have the capacity to commit first degree murder, did you not?
 - A I did.
- And then Mr. Keith, on behalf of Mr. Watson, called you in the sanity phase of Mr. Watson's trial, and you testified that at the time of the Tate and LaBianca murders that Mr. Watson was insane; is that right?
 - A Yes, I did.
 - MR. REITH: Legally instant or layman instant?
- Q BY MR. KAY: Well, you testified he was legally insane?
 - A Legally insane, I believe.
- Now, isn't it true that your state of mind now, as I talked to you briefly last night after court, is that you were very upset in the Watson trial that the jury convicted Mr. Watson of seven counts of first degree murder, one count of conspiracy to commit murder, and found him to be same at that trial?

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done to Mr. Watson in his trial?

speculation. If anything, and you know me fairly well, you know that my stance is very firm, ideological, almost, about the role of psychiatry in the courts; that I insist that I must never be placed in the position where I feel that I'm asked to be an adversary, that I'm a scientist and a physician, and I'm going to find what I find without prejudice for who is going to win a case.

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In fact, I think that they are immiscible; scientific process, any involvement as an expert witness, and the idea of adversariness arguing for a win or a loss.

So I would insist that my involvement has nothing to do with trying to right a wrong or undo something I think that was unfair.

I'm here as a physician, as a scientist, and my conclusions are on that basis.

- But wouldn't you say that in our conversation last night that you did think that it was unfair that Mr. Watson was convicted of first degree murder and found sane?
- A No, that wasn't my point. I think you must have misunderstood.

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I folt that if ever there were a mistake in how insanity were handled by our society, that was a good example of it.

That was the point I was trying to make.

- How, do you know a Dr. Lester Grinspoon? O
- Ž. Yes.
- And did you -- Was his being on this case as a result of your recommendation to Mr. Keith?

I gave Mr. Keith a list I think of a half dozen possible people who might assist in evaluating Nios Van Houten at this time.

He was one on the list.

- 0 Now, have you and Dr. Grinspoon talked at all about your diagnosis on the case?
- A Dr. Grinspoon and I had supper after he had done his exemination and reached I think his conclusions as to Miss Van Houten's current mental status.

We then discussed informally his ideas and mine.

- How, before that did you have any conversations with Dr. Grinspoon?
- The only conversation I had was -- I think I had two or three.

And those wore largely to let him know that he was going to be called, and to ask if that were all right, that I had recommended his name.

Then I had a phone call with him to let him know when I was coming out, because we thought we might be able to find some time outside the case to deal with other matters

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27 28 that we have in compon, psychiatric committee work.

And then the last call was just perore he came out and I came out - I guess it was list week -- to confirm that we were coming.

During these convergetions I made it a point not to discuss my views or my attitudes about the case.

But in fairness, he had a copy of my 1971 report, which he told me he had read before he saw her.

- Q Now, do you also know a doctor named Reith Ditman?
- A I know Dr. Ditman from my UCLA days.
- Q And you testified that you are connected in New Kexico with the Vista Sandia Hospital?

A I was on the Staff at Vista Sandia until we opened our own psychiatric unit in Santa Fo.

I'm technically on the courtesy staff there now.

IM. KEITH: May I interrupt and address the court?

Could I have Dr. Hockman's report? The reporter would like very such to have it.

THE COURT: As long as it will not interfere with our proceedings here.

III. KEITH: No. it won't; that's why I interrupted.

MR. KAY: What's that, the old report?

MR. KEITH'S You.

(Brief pause.)

MR. KEITH: Thank you.

Q by MR. KAY: Speaking of the old report, you didn't file a new report for this case, did you?

A No. I got piles of notes, as I gave you lost night.

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I have scribbles and early capaceript drafts and things I dictated driving to and from the sirport. Let I have not put it together in a finished All richt. Cotting back to the Vista Sancia Roopital. Does Dr. Ditman have any connection with the Vista Sandia Hospital? Vista Sandia, not directly; f Vista Sandia is owned by a corporation which owns a number of psychiatric hospitals, one in New Mexico, several in California. I have no financial involvement whatsoever in that I do serve on the courtesy staff, which means if I have an exergency I can admit up to 12 patients a year to Dr. Ditcan serves I think in cone corporate reconsibility to the corporation that owns all the hospitals. But we have our own staff, our own modical We function as physicians independently of the corporation which operates the hospital. By any chance did you happen to be at the American Psychiatric Association meeting in Toronto --A Yen. 0 - in lay? À. You, I was there.

And did you see Dr. Grinspoon there?

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	m,	LEITH:	Ho	did,	I	think

III. HAY: Well, he didn't testify that --

THE COUNT: Vell, let's put your next question.

in, EAY: All right.

that you took into consideration in this case, in formulating your opinion, your interviews, your past interviews with Miss Van Routon.

Is that right?

A Yes.

Q And your pent interviews with Hiss brenwinkel and Hiss Arkins.

A And Mr. Vatson

Q And tire Vaspone (The Title)

And you took into consideration the testimony of Miss Van Mouten in the penalty phase of her trial, and Mir. Vatson's testimony in his trial.

A Un-hum.

Q Non, in that regard --

And of course you are aware that Mr. Keith represented Mr. Watson in his trial, are you not?

A Yen.

Q All right.

Taking into consideration the testimony of iir. Vatson in his trial, did you take into consideration the fact that iir. Vatson testified that he and Miss kronwinkel killed Leno Labianca?

A Yen.

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tectified that while they were killing Lene Lalianca he heard lise Van Houten scream in the bedroom, and went in and saw her wrestling with Resembly Lalianca and stabbing her at the came time?

Did you take that into consideration?

A To be honest with you, I haven't reviewed the Watson testimony since I was in that trial, because Mr. Weith could not provide me with transcripts of that --

The transcripts he had I think were with the appellate lawyer on that.

years, or pix years, I puebs.

Well. I thought you just told us you took that into consideration, Dr. Hockman.

A I took into consideration my original report.

But the testimony that I provided in the trial
was not available to me, so ---

Are we clear now on what -- Am I clear on the question? I'm not sure.

Q Well, I asked you before if you took into consideration IIr. Watson's testimony at his trial as to what happened.

A Oh, I see.

What I took into consideration is what he told me and what I recall of the trial.

I did not have written copies of the trial documents, of the transcripts.

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Vell, you read his testimony at the first trial Ü before you testified, did you not?

Yea, I did.

And did you take into consideration that he testified that when he went into the LeDianca -- Ers. LaDianca's bedroom and say likes Van Houten wreetling and stabbing Mrs. Labianca, that Mice Krenwinkel was still out in the living room where Hr. Labianca was?

Did you take that into consideration?

Well, that's what he told no, as I recall,

I had a lot of difficulty, though, I should note, with what he was telling me, because if you will recall I folt that he wan not this compotent mental status at the time that I examined him

Lifelt that he was legally impahe.

Well, but you did testify that he could deliberate and premeditate the murders, did you not?

Well, I did originally, until I had someone point out to me what the low meant by "deliberate and premeditate." which would be incompatible with his degree of mental illness.

And that's why subsequently in that trial I had to come back and escentially reverse myself by saying, "Walt, under the law he couldn't have deliberated because this is how the law defines it."

So I had to take the stand and say the man was auffering from a paychoois at the time, and therefore he had diminished capacity.

> Voll, you testified at the first trial that you Ú

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didn't think that anybody who committed a murder could maturely and meaningfully reflect on the gravity of their contemplated act of murder, did you not?

A Well, I'm trying to recall.

Didn't we discriminate between the professional murderer and the nurder of pussion or the murder of circumstance?

Q Ro.

A Woll ---

M. KEITH: Voll, now, Your Honor, may we approach the bench?



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THE COURT: Well, there is no need to approach the

When the attorney asks a question, then I think you should unswer the question and not by asking another question.

All right; let's put your next question.

Q BY MR. KAY: All right.

Didn't you in fact testify that in your understanding of --

Woll, first, you were asked if you know what the legal meaning of "mature" was; and you said that you did not know what that term meant legally.

Is that right?

- A At the time you mean?
- Q Yes.
- A Yes.
- Q Is that still your orinten?

A Not I would say that I am better informed about what the Ism means by competent versus incompetent, or diminished capacity versus nondiminished capacity.

- Q I'm asking you about the torm "mature."
- A Well, I don't --)
- Q Do you know of any legal definition?
- Q All right.

And you stated in the Watson trial, did you not, that you didn't know any legal definition of the term "mature."

	· ·
1.	Did you not?
2	A Correct, as far as I can recall it.
3	Q All right.
4	Isn't it true that you testified that you
5	gave what you termed to be a "psychiatric definition of
6	mature#7
7	A Yes.
8	O Do you recall that?
9	A No, I don't recall what I said.
10	I haven't read the testimony, as I say,
11	o All right.
12	Is it not true that you said that in your belief
13 ,	that no person, no psychiatrically mature person would
14	consit well, could meaningfully and naturely reflect on
15	the gravity of the contemplated act of murder?
16	A Clow
17 ′	MR. KRITH: I object
18	Don't
19	I object to the question on the grounds that it's
20	not the best syldence.
21	I would like to see the record.
22	III. KAY: I I have got it right here.
23 .	THE COURT: The objection is overruled.
24	Q BY MR. KAY: Do you remember so testifying?
25 `	A As you talk about it, my memory is beginning to
26	give me some information about what I think I did say,
27	aw T waid. T build that a chappe in all woods

to review what I said; so it's a little hard to remember it all

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I think that my point that I was trying to make was if someone were emotionally psychologically mature -- and there was no legal definition of that.

I believe we discussed that in that trial, what "mature" would mean; and I attempted to give you a definition.

That by definition if comeons were mature, they were were coherent, they were testing reality well, they were in good — they were in good touch with their own impulses and needs and feelings and were consciously managing those impulses well. I felt by definition that would be incompatible with murdering someone else.

IN. KAY: May I have just a moment, Your Monor? THE COUNT: You.

(Brief pause.)

Q BY MR. KAY: Do you remember boing asked this question and giving this answer:

that your opinion is that if someone murders another party, by definition the killer is psychiatrically limature?

"A You, I would have to agree with that,"

A 1 would still agree with that

Do you renember being asked this question:

as opposed to a logal viewpoint, you feel that if anyone committe murder, by definition a person did not naturely and meaningfully reflect upon the gravity of the contemplated act; is that

	ı	
1	Q And you still agree with that?	
2	A Yes,	
3	Q Now, you testified yesterday that in your first	
4	well, in your interview with Hiss Van Houten at the first	
5	trial, that other than telling you that Manson was not present	
6 .	on the night of the murder, LaBianca murder that is, and that	
7	he had little influence over her, that her descriptions of	
8	what happened in 1971 are pretty much consistent with what she	
9	told you now; is that right?	
1.0	a. You.	
11	Q Did they return a copy of your report to you?	
12	A Yes.	
13	Q All right. I'd like to go over that report a little	
14	bit with you, Doctor.	
15 :	a All Fight.	
16	Q On page 1, Doctor, in your report did you state	
17	it's about the fourth sentence down, I guess, in talking about	
18	Miss Van Houten	
19	"Her manner is somewhat flippant	
20	and initially suspicious. She appears to be	ŀ
2.1	bright."	
22	Was it your opinion of her at the time that she	
23:	appeared to be bright?	
24	A. Bright but poorly educated.	,
25	Q But you felt that she was bright at that time?	
26	A Yes.	
27	As a matter of fact, in her degree of brightness,	
28	wouldn't you say that she, in your opinion, is considerably	

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brighter	than Mr.	Watson,	Miss	Krenwinkel,	and	Miss	Atkins	4
from your	intervi	ews with	them	7			*	

A. I would say that Hiss Krenwinkel is bright also; perhaps not as much intellectual potential as Miss Van Houten.

But Miss Atkins I found average intelligence and Watkins average probably.

- Q Well -- you mean --
- Watson, I beg your pardon.
 Watkins was a little above average.
- Q All right.

Do you recall that she told you, when you talked about her past history, the second paragraph,

earliest memory of life. She did have a general memory of always being the smallest of the children with whom she played. She says, with some pride, that consequently she was always able to manage the other kids by influencing them.

Did she tell you that?

- A Yos.
- O Did she also describe to you's fit of, shall we say, sudden extreme anger where she hit her sister Betsy in the head with a shoe?
- A. She described -- I described it as infrequent instances when she would get extremely angry with her younger stepsister Betsy. She states that she was a hard person to make angry but that when Betsy pushed her sufficiently on a number of occasions -- on several occasions it should be --

she had experiences of sudden extreme anger which culminated with her hitting Betsy in the head with a shoe or some other object at hand.

She does not recall any injury occurring as a consequence of this, however.

Q Okay.

On the second page, Doctor, did she state to you about -- well, the first complete paragraph, about the third sentence, I guess -- that she stated --

when she was a young child and that her mother in many ways encouraged such magical thinking. For example, she recalls that her mother encouraged her to wish for things to the elves and frequently would give her small gifts of money or other objects, allegedly from the elves."

Do you remember her telling you that?

- A. Yes:
- Now, in the next paragraph, getting down to her lith year in junior high school, do you remember her telling you about meeting Bobby Mackey?
 - A Yes.
 - O Do you recall that?

Do you recall her telling you, however, that before she met Bobby Mackey, still while she was in her 14th year of life, that she had her first experience of sexual intercourse?

A That's correct.

26.

1	Q. And that she stated that she had her first sex
2	with a boy that she met on the beach.
З	"She states he was kind of a beer-
4	drinking beach 'hanger-oner' and she really felt
5	little for him."
6	Do you remember her stating that to you?
7	A. Yes.
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Q	And do you remember her stating to you that when
she had se	cual intercourse with this fellow that she did it
in the bed	room next to where her father was, and that her
father was	in the next bedroom when she had sex with this
person?	
	Do you remember her telling you that?
λ,	I'm looking at it.

It's at the bottom of the -- of that paragraph Œ that says,

> "Relating back to her initial sexual experience .

. this experience occurred in her father's home in Manhattan Beach. In fact, she states her father was in the next room at the time, although she alleges he knew nothing of it."

Do you remember her telling you that?

- Yes, I do.
- Doesn't this, in your opinion, show some degree Q at an early age on Miss Van Houten's, shall we say, risk-taking, that she was a person that was not adverse to taking risks?
- I would say it said nothing more about her ability to make decisions appropriately than it does about risk-taking per se.

I wouldn't see that as a risk-taking behavior I would be -- at that point I'd be concerned about primarily. her judgment already at that early age. .

And putting that together with what I mentioned

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1	above there, her magical thinking and these those repeated
2	hypnagogic experiences do you remember that in the second
3	paragraph? Falling asleep, she would hear someone calling
4	her name or speaking something incoherent to her at that
5	point, with that information, I would already be worried about
6	how her reality testing was shaping up as she graw older.
7	Q Well, don't you think that the fact that here at
8	14 years old she's engaging in sexual intercourse already,
9	she starts taking LSD the next year, doesn't she kind of show
10	a kind of a risk-taking pleasure-seeking type attitude on
11	her part even at an early age?
12	A Well, I think that that would be fair to describe
13	that as risk-taking.
14	It's even more enlightening if you read the
1.5	sentence there when I discuss about that first sexual experience:
16	"She states he was a kind of
17	beer-drinking beach 'hanger-oner' and she
18	really felt little for him. She states that
19	she had no sexual information prior to this
20	and was rather bewildered by the event."
21	Now, how can someone be bewildered by something
22	that they allow themselves into unless they are acting
23	unconsciously, unraflectively?
24	Q Unless they just want to experiment and find out
25	what it's all about.
26	A. It could be, but
27	o and
28	A but the risk-taking is the behavior; the cause

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is the lack of judgment, the lack of concern for their own welfare, their indifference to themselves.

You see, that's the cause.

The symptom is, well, then they take risks, they ride their bicycle on the freeway, they play with matches, lighter fluid.

- Couldn't it just be described as kind of pleasureseeking?
- A No. I think that would be judgmental in a moral term, and I wouldn't use that psychiatrically.
- Q But you think that that might be a possibility, though, don't you, Doctor?
- A. That she was primarily motivated by pleasureseeking?
 - Q Yes.
- A. I think that I would consider that pleasureseeking might be a motive in what she was doing.

I would be far less concerned with her pleasureseeking than I would be her judgment and her ability to establish limits on her pleasure-seeking, among other things.

I think, in other words, the pleasure-seeking is a constant in all of us. It's how we handle that that distinguishes whether or not we are in trouble or not.

Q Well, now, did she tell you that while she was in high school, when she wanted to be with her boyfriend Bobby Mackey, that she'd just play hookey from high school?

Did she tell you that?

A. Yes, yes,

1 .	O Did she tell you when she wanted to take drugs,
2.	she'd take drugs?
3	A. Um-hum, yes a special and the second seco
4	Q Did she tell you when she wanted to have sex, she
5	havo sex?
6	A Yes, particularly later on after she left home.
7	it was she was very
8	Q Well, we will get into that.
9	A. Okay.
10	Q I'm talking about at an early age.
11	A I beg your pardon, yes.
12	O Did she tell you about running away with Bobby
13	Mackey one weekend, running away from home, going up to
14	San Francisco at an early age, about, oh, say 15?
15	A Yes. There is a section where I describe that.
16	She said she I remember she said she ran away.
17	from home and then ran back home after she was in the Haight-
18	Ashbury for a weekend and it wasn't the garden of love and
19	peace that she thought it might be.
2 0	p Did she tell you who made the decision about
21	running away from home that weekend?
22	A I don't recall that, to be honest with you.
23. 24.	O Did she tell you who actually made the airline
25	reservations and all the arrangements for running away that
26	weekend?
27	A No.
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	Q	How.	Ļ	tako	14	that	orta	did	tell	you	8000	1E	goin	15
to	Bawyer's	Busi	1 e £	88 CO.	lleg	je and	t cor	nplet	ting	trair	ning	ţo	øď	a
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- A YOU.
- After graduating from high school. Q.
- Yes. A
- And back in 19 ---Ç.

In your report here did she tell you that after --Woll, let me ask you this: Did she tell you that after leaving Sawyer's Business College, after graduating, that she really had no intention of getting a job?

She told me that she felt that that wasn't the A right thing for her, that wasn't what she wanted to do, really.

Did he tell you that she just wanted to --Well, did she tell you that she was getting money from her parents to live?

Her father, as I recall.

O Did she tell you that she just wanted to live off of her father's money rather than get a job herself?

- Á, Ho.
- How, when she ---

After she graduated from Sawyer's Dusiness College and left her father's home, did she tell you about moving to a rural area in Northern California?

- \mathbf{A}^{-1} Y.C.
- During that "-Did she tell you that:

	"During this period Leslio lived in
	a farming situation in a loose communal arrangement.
	The use of drugs was regular and varied, including
	marijuana, LSD and mescaline. In this communal
	setting"
	I'm reading from your report, page 4, the second
,	poragraphs
	"In this communal setting she made no
,	intense relationships and had a variety of casual
	relationships, both psychologically and sexually,
٠	with available males."
	Did she toll you that?
,	A Yes.
;	Q Did she tell your
	"After this farming period, she moved
٠	to San Francisco, after having met Bobby Beausoleil.
	This next period of her life was one in which she
,	lived in a 'melage' a quatre"
	A "Monage" a quatro.
	Q All right; thank you.
	A That's a type. It's not "melage"; it's "menage."
	Q All right. I can speak spanish but not french,
	not vory good.
	Okay. She moved into this next period of her
•	life is one in which she lived with Bobby, Gail and Gypsy.
	"All-three girls chared Bobby
•	emotionally and sexually during this period."
	pld she tell you that?
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	A Yos, she did.
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3	Well, you said you interviewed Paul Watkins!
4	right?
5	A You
6	q hid you also rend his testimony in the trial?
7	A Yes, I did,
8	Q All right.
9	Now, mesume that Paul Watkins testified that the
10	first time he met Leelie, about two hours after he first met
11	her he slept with her regually, made love to her and Gail,
12	and they were all three of them together;
13	And not only wore they making love, but the two
14	girls wore engaging in sexual activity.
15	Now, do you remember roading that?
16	A You.
17	Q All right. Keeping that in mind, and keeping in
18	mind the sexual activity that Hiso Van Houten engaged in in
19	thin rural communal setting beforehend and with
20 .	Bobby Hackey and with the fellow on the beach before that.
21	You talked about yesterday Mr. Manson being able
22	to manipulate the people because he got rid of their
23	inhibitions by using sex.
24	And my question is: What sexual inhibitions did
25	Hiss Van Houten have when she joined the Family? What did she
26	have left that somebody had to manipulate to get away?
27	. A Woll, I'm not privy to all the details of what she
28	had and had not done obtor and subsequent to hairs with

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Hr. Henson.

Well, I'm just saying, just assuming what you do know, what she told you in the report, and assuming lir. Watkins' testimony, assuming her relationship with Bobby Bosusolcil, with Bobby Blackey, with the fellow on the beach in this rural communal metting.

I mean, what's left, Doctor?

I mean, what inhibitions are there that Er. Manson or anybody class has to get rid of?

A I'm not certain.

I think if we review, though, what I said yesterday, I was making a point that this inhibition was one of the techniques. I felt, that had been employed in changing the values and acquiring the crasy beliefs that they came to chare. That was my point.

The sexual activities were used as one form of not only attacking their values, whatever residual "straight or establishment" beliefs they had, but it was also a way of reinforcing the group process, the group's influence upon the acquisition of this shared delusional system, these crazy ideas.

So my point was, to put mexculity in there was one of a number of forces at play.

Well, wouldn't you say --

Well, lot me add one thing on the sex before we get out of that.

Did she also tell you back there in 1971 -- and this is in the last paragraph on page 4:

"Leslic states" ---On, it tulks about the sex at the Spahn Ranch,

as "their sexual behavior was compunal,"

. "Locate states that her feelings in

this aren have always been sort of open and free."

Mary Mills Mills

A Um-Eum.

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Q (Reading).

"The says that she never such looked for excitonal relationships in people with whom the would have sex, but always attracted by appearance, and in particular beauty."

And the later described Jobby Leausoleil, for instance, "As an absolutely beautiful guy, as having a perfect face and appearance."

Don't you think that --

Yell, in your opinion wasn't Hiss Van Houten, even before she joined the Pamily, just from what she's told you, you know, and assuming the Watkins testimony.

Don't you think she was a pretty examily experienced female?

A Well, I would say that for that period of time -and with what experience I have, or information I have about
our society at that point -- that she represented probably
at least 20 to 35 percent of the population of her own age
group in terms of her behaviors and attitudes.

She was not that extraordinarily different from many, many of the girls I interviewed during that period of study.

I would say that her sophistication was not that unusual. But cortainly she was far from a virginal, naivo girl.

Q Also, wouldn't you say that before she ever joined the Family she was an experienced drug taker?

A I would say that she was -- she would have met

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our	definition	for	A	chronic	drug	user	definitely.
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And wouldn't you say that in the things that she had done. like apparently having sex when she wanted to, playing hooky from school when she wanted to, just taking off with Bobby Beausolcil whon she wanted to, joining the communal, this rural communal setting when she wanted to, not getting a job because she didn't want to

Wouldn't you say she was kind of an independent person even before she joined the Family?

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A No.

In fact, what I did say was precisely the opposite. I felt in my report that she was an extremely dependent person, with large and powerful unmet emotional needs.

What I would have described her as is quite impulse ridden and very immature in her ability to contain that emotional material, those impulses. I said that.

Q Didn't she pretty much do whatever she wanted to do when she wanted to do it?

A Well, see, now -- Yes, but that's not independence.

Genuine independence, from a psychiatric point of

view, would be the ability to function autonomously, to

make wise and effective decisions, to restrain feelings when

you need to and to not when you shouldn't.

That's independence, when you are talking autonomously.

She was defiant, she was impulsive, and she acted out -- as we say in psychiatry -- she acted out her emotional conflicts.

that.

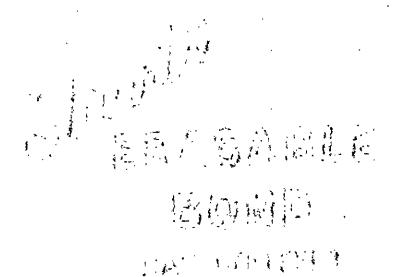
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That's what I would -- that's how I would describe

I would not call it independence because it isn't independence: it's immaturity.



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Did she tell you --Q

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Going to page 5, did she tell you in your interview with her in 1971 -- on, I guess it's about two-thirds of the way down. It's not really a peragraph, but the first blook of writing,

In talking about Charlie Hanson:

"She says that Charlie was always kind of the philosopher of the group, and she always enjoyed listening to his songs and music and thought he was talented. But she says that she was never much into philosophy and intellectual things like that. And though she listoned she never got that involved with it. Now, in retrospect the thinks that Charlie was much poro correct than she could appropriate at the time. At this point in the interview she related a number of events and experiences she has had in jail, where she has talked to Chicano and black women, and is even more convinced of the polarization of society and the possibility of revolution.

1	Did she tell you that?
2	A. And the next sentence, too.
3	Q (Reading)
·4	*Leslie became animated and expressed
5	fear and concern over the possibility of violent
6	revolution although she anticipated that she
7	would be put away, ironically, in a rather safe
8	place."
9	A. Yes.
10	Q. By state prison.
11	She'd already
12	By the way, when you interviewed her, she'd already
13	been convicted of two counts of first degree murder and one
14	count of conspiracy to commit murder; is that right?
15	À. Yes.
16	Q And when you interviewed Susan Atkins, Susan Atkins
17	had already been convicted of seven counts of first degree
18	murder and one count of conspiracy to commit murder?
19	λ Yes.
20	Q And when you interviewed Patricia Krenwinkel, she
21	had also already been convicted of seven counts of first
22	degree murder and one count of conspiracy to commit murder?
23	. A Yes.
24 .	A Now, on the LaBianca murders, what she told you
25 26	about that, did she tell you that,
26	"After about 20 minutes she describes
27	leaving the car and entering the house where
28	she walked in upon a scene in which Hr. LaBianca

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was sitting with his hands thad behind him with his wife next to him with her hands free.

was quite agitated and frightened which put me on a bummer. She said her initial reaction to the scene was like, 'Oh, wow, what was going on here.' At this point Mrs. LaBianca offered to give them whatever they wanted."

Did she tell you that then?

- A. Yes.
- 4 And is that consistent with what she told you now?
- A Yes.
- Did she also tell you that, reading further down:

"But we went into the room with her, and she began to show us all her fancy clothes and expensive things. I was looking at Mrs. LaBianca's clothes in the closet when something suddenly flashed out of the corner of my eye. I turned around, and I saw Mrs. LaBianca about to hit me with a lamp. My initial reaction was real anger. I thought, 'Okay, if you're going to be that way, I'm going to be that way, too.' Then she describes jumping on Mrs. LaBianca and wrestling her to the floor. She does not recall exactly how she did this but thinks she had one knee in her neck and one in her stomach. She grabbed a pillow, took off the pillowcase, and jammed it over Mrs. LaBianca's head and

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shoulders. She then ripped out the end seam."

Did she tell you that in 1971?

- A. Yes, she did.
- Q. And is that consistent with what she told you now?
- A No. There are changes now, although I would have to review my notes to be specific as to those changes.

When she talked about it now, she didn't go into the detail of this.

And I might add that at the time, as I've stated before, I was dubious about this harration. It didn't make sense to me. Didn't seem to be workable the way it was described.

Her, individually, wrestling the woman down, getting a pillowcase over her head, tearing out an end seam while the patient is struggling -- I mean the person's struggling --

I'm hung up on patients, I guess, today.

- Q I realize that.
- A But at the time, I didn't fully accept that explanation; didn't hold water to me.
 - All right.
 She did tell you that?
 - A. That's what she told me at the time.
 - Did she also tell you, going to page 6:

"She states that she remembers little of what happened subsequently, except that Mrs. LaBianca was overwhelmed with fear and continued to repeat over and over again

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that she wouldn't call the police and would they just leave her alone and she promised she wouldn't call the police. Leslie states that it seems like all she could hear was the word police, police, and that she in retrospect thinks that Mrs. LaBianca's fear and terror were seeping into her and filling her with the same feelings.

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1	Did she tell you that them?
2	A. Yes.
3	There is a whole paragraph there about what she
4	was feeling that I thought was very informative, particularly
5	Q And is this consistent with what she told you
6	now?
7	A. Yes.
8	Q Did she state to you then,
9	"She does not recall how it
10	happened, and the next she remembers is the
11	feel of the knife going into his. LaBianca.
12	She states that she lost track of the number
13	of times that she stabbed her."
14	Did she tell you that then?
1 5	A Yes, Significant Control of the Co
16	By the way, if I may change the answer to my
17	last question, I recall some inconsistencies.
18	I said it was consistent with what she told me
19	now, and I recall something that is not consistent with that.
20	In this story she left out In the original
21	1971 narration, she left out the presence of Watson telling
22	her to stab Mrs. LaBiance.
23	On this occasion she recalled fear of Tex.
24	q Um-hem.
25	A And that was not in the original story.
26	Q You are saying that when you talked to her now
27	she recalled fear of Tex?
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Now, assume that in this trial, let's see, we have Linda Kasabian, Barbara Hoyt, Dianne Lake -- well, at least those three -- assume that they testified in December of 1969 that Mr. Watson and Miss Van Houten appeared to spend almost all their time together; that they had a boyfriend-girlfriend relationship.

Did you know that when you --

Well, of course, you interviewed her before you --

A. No. I never heard anything about that either from Watson or from her.

& All right.

Well, assume that that was the testimony of at least those three or four witnesses.

Doesn't that make you somewhat skeptical of her saying that she had fear of Watson?

A No.

I think that there was Tear present in all those relationships out there, fear of disapproval, fear of rejection, and I think specifically, as I think about her narration, Tex runs in with this bayonet, a bloody bayonet or knife, I don't recall which it is, tells her to do something, I don't recall the exact words, you know, something to the effect of stabbing Mrs. LaBianca.

She has a moment of hesitation about it. She hasn't actually started to do it.

She described a fear of looking at this woman lying there stabbed.

She alleged to me that she flashed on the idea

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that she'd better do it or that might be her, too, because Tex was very much into doing what Charlie had instructed him to do and to make it witchy.

And that's the moment at which -- that kind of critical moment at which she decided, you know, that the flash of doing it came into her mind, at which point she began to stab.

And then we join back to the narration here.

- Q Well, now, Doctor --
- A That's what she told me, Mr. Kay.
- Q And I take it you had a chance to read this tape recording that she made with Marvin Part?
 - A I heard the tape, I have not --
 - Q You heard the tape?
 - A Yes.
 - Q All right.
 - A Yes.
 - Q All right.

And you remember the part where she was talking about how even before they went out on the night of the LaBianca murders, "I wanted to go; I was feeling kind of bad because I didn't get to go," meaning on the Tate murders, "and I was sure hoping that if we did it again I could --- I could go."

Do you recall reading that?

- A Yes. And she elaborated on that in my interviews.
- Q Oh, I'm sure she did.
- MR. KEITH: Oh, may that -- well --

22.

Q BY MR. KAY: Now, Doctor, do you also recall, after Leslie telling you about stabbing Mrs. LaBianca back in 1971, that she told you that ---

running to get a towel and beginning to wipe down everything in sight. 'It was almost like a TV show, or something. I began to flash on thoughts like I've got to get the fingerprints, I've got to get away from here, I can't get caught.' She began to wipe down the walls and began to wipe down individual rings that she had handled of Mrs. LaBiance's jewelry."



1	Do you remember her telling you that then?
2	A. Yes. I
3.	Q Did she tell you at the present time about handling
4	and by "at the present time" I mean your interviews with her
.5	this year about handling objects of Mrs. LaBianca's
6	jewelry?
7	A. She didn't discuss that this time when we reviewed
8	the events.
9	As I stated yesterday, I didn't spend a great deal
10	of time reviewing her personal history or the actual events
11	at the LaBianca house with her in terms of
12	Let me retract that. We didn't spend any time
13	with early childhood things. And I went over this with her
14	again I think it was the third or fourth day.
15	She was reluctant to listen to the tape, the '69
16	tapa.
17	I finally played it for her, I think, on the fourth
18	day that I was interviewing her. We listened to it again
19	together.
20	And then we discussed it subsequently.
21	She was very upset to hear herself again at that
22	point.
23	Q Well, other than playing the tape, did you talk
24	about the events at the LaBlance house?
25	A. Yes.
26.	And did she tell you in the current interview you
27	had with her about her handling items of Mrs. LaBianca's
28	jewelry?

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A I don't recall discussing the jewelry items, whether she handled those this time. But it is in my 1971 report that she had gotten, in fact, tripped on wiping things and spending long seconds wiping an individual ring.

"She said, "I guess the vibrations were so heavy in what was going on with Mrs. LaBianca that Tex just must have reacted spontaneously, like ESP or telepathy in the other room."

- Q Did she tell you in your current interview about taking a small brown purse from the LaBianca residence?
- A No. She told me about getting some milk and some things to eat out of the refrigerator.
- Did she tell you about taking some money from the LaBianca residence?
- A I vaguely remember something about some money, some change or money, something about that.

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	Q	Well	, ther	ė was	oone	thing	on	the	tape	about	that
Hut	other	than t	he tap	e, di	d she	herse	11£	toll	λοπ	that?	

A I think there was some reference to taking some money before they hitchniked back.

I don't recall exactly at this point.

o on page 7 in your interview, Doctor, did you state and these are your conclusions, apparently, at the time of your interview:

"Her speech is fluent, cogent, coherent and she reaches her coal ideas with facility. She occasionally will divert her conversation onto a tangent of special consideration, but she always returns effectively to her original goal idea. Her secony for imagdiate and recent events seems intact, and she is unquestionably oriented in person, place, time and situation."

Here those your conclusions then?

- A Yes, they were; those were part of my conclusions,
- Q Did you say further down; the second paragraph:

"Her thought process is at this time totally unremarkable. There is no evidence of halfucinations, delusions, though interjections . . .

By the way, what do you mean -- Well, let's start over.

You say there is no evidence of hallucinations. What do you mean by that term?

A What is a hallucination?

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 Or what do you mean by it when you put down, "There was no evidence of hallucinations"?

A Well, a hallucination is a thought event, such as a sound, a sight, a small -- any one of the senses -- which occurs without any real atimulus.

To hear a voice that isn't there. To see a little person, a little green can that Isn't there. Those are hallucinations.

That was not present in my interview of her on that first evening.

Q And then you state that there also was no evidence of delusions.

What's a delusion? How would you define that?

A Goodness; we ought to understand that one at this point.

A delusion --

THE COURT: Voll, excuse me; we are getting into a little difficulty here on commentaries one way or the other.

So when you are asked a question, just enswer the question, and then we will go to the next one.

THE VITHESS: Yes, Your Honor,

A delucion is a psychological state in which a person has a system of belief which is unsubstantiated by reality.

For instance, the delucion that the microwave towers are putting thoughts and ideas into our minds.

The delusion that the world is about to ceme to an end, and we must all repent; it's noing to happen tomorrow.

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The delucion that Helter Skelter is coming down, and that it must be started.

BY MR. KAY: You also stated there is no evidence of thought interjections.

What did you mean by the term "thought interjections"?

A thought interjection is -- a typical example of that would be a patient is thinking about ordinary business and guddenly he gets the idea -- he has a flack of his motherin-law lying on the floor with her throat cut, out of nownero.

He docen't understand why it's there or how it not there. He immediately calls a psychiatrist.

You say, further, that there was no evidence of . 🔾 disruptions of thought processes or content.

What aid you mean by that?

Let's see, /

Well, really, in the editing I would have added "or other disruptions of thought processes or content," because hallucinations, delugions, though interjections are disruptions of ordinary thought process.

Okay. Ü

You went on further to state:

"I would state unequivocally that her thought processes do not reveal any gross organic brain damage or deficit, and indeed her capacity to abstract is, on gross testing, is no wise different from any of the control or chronic drug

;†· ·	uding subject that I have 'used' at UCLA."
2	A That should have been "interviewed;"
3	Correct.
4	Q Further down did you say, in the second
5	paragraphi
6	"Loslie views the world as a corrupt,
. 7 <u>;</u>	hypocritical place in which man has turned his
8	back on himself, others and nature."
9	A I'm zorry; I don't see that. Where are you?
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'	A Te acute our out out burnstable the first can
2	words are "the thing," and then you go about two-thirds of
3	the way down.
4	Do you see "Lesite views the world as a corrupt,
5	hypogratical place "?
6 ,	A Oh, I see it, yes.
7	Q That was one of your conclusions at the time?
8	A Yes.
9	Q Did you also put that:
0	"Logito is a girl who is as totally
1	allenated as is possible within this society."
Ź ¹	A Yos.
3	Q Did you put further, in your conclusions:
4	"To begin, if I had originally seen
5	Leslie prior to these nurders, as one of my
6	subjects in the UCLA study * * * * *
7	And that was a marijuana study, as I recall?
8	A Chronic drug use; all variotics, particularly
9	canabis.
.0	Q Particularly what?
1	A Harijuana.
2 :	As a natter of fact, you wrote some papers or
3.	a book on it, marijuana?
24	A A book and a bunch of papers,
25 :	a (Rehathe.)
26	" I yould-not have found her
27	that remarkable or distinctive from any of the
28 .	others. She rescables the entire class of chronic
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drug user in her alienation, rejection of traditional beliefs and behavior, her now-oriented living and her willingness to be stimulus scoking."

Was that one of your conclusions?

Ā Yes.

and what do you mean by her willingness to be 6 stimulus secking?

That refers back to the discussion we had earlier this morning on immaturity and impulse control.

That poor restraint on impulsiveness or secking atimuli.

The difference between having a drink and having The stimulus of relaxation that you are seeking and six. having an after-work drink.

If you couldn't control that desire for that stimulus, that experience, and went on to drink six or eight drinks, then, that would be an example of stimulus seeking and poor impulse control.

Ü Stimulus socking - in other words, another way to define that would be pleasure seeking?

Could be. It could probably be most accurately understood as a defense against depression.

You put as a conclusion:

"I would have been struck, however. by har impationee with delay of gratification."

Is that the same thing that we have just been talking about, the atimulus seeking, or did you mean something cise by that?

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1	A I think I was referring to that immaturity
2	question, which is also reflected in the second half of that
3	sontence:
4	"And her intense, conscious desire to
5	avoid dependency on others."
6	Q You found at the time of your interview that
7	she had an intense, conscious desire to avoid dependency on
. 8	other#?
9	A Consciously. The first interview was full of
10	this.
11	That she was on her own, and she was independent,
12	and Charlie hadn't influenced her, no one had influenced her,
13	not even Katie influenced her.
14	That she trusted no one; that no one could be
15	: trusted.
16	That was all the conscious material.
17	Hoanwhile, as I say, subsequently she was so
18	smotionally involved, dependently in this group that she was
19	totally distorting what had happened there in terms of
20	Helter Skelter, et cetera.
21	Q When you talk about your first interview, we are
22	talking about this in 1971.
.23	Your second interview of course didn't occur until
24	this year.
25.	Is that right?
26	A No; this is my third interview.
27.	The second interview was the second night
28	You know, I examined her, went to testify. That's

why this thing is so full of cyposi we had no time to review

I testified, and then went back to Sybil Brand, exemined her again with another colleague of mine, and then I examined the other two girls the same evening.

1	Q And then you came back and testified again?
2	A Came back and testified again.
3	Q Now, in your conclusions on page 9, after Mr. Keith
4	had you read your paragraph talking about the folie a deux,
5	which started off that,
6 ·	"The first possibility is that the
7	murders were premeditated;"
8 `	the paragraph right below that, did you conclude, and I quote,
9	"If Charles Manson was influential
10	in initiating or maintaining such a view of
11	the world, then the power he had was volunteered
12	by his followers. Each, out of their own
13	neurotic needs, would have to place such
14	authority into him, for each had the human
15	potential to decide no, that they didn't agree."
16	Is that one of your conclusions right after where
17	you concluded that this could be a folie a deux or folie a
18:	famile?
19	A. Yes.
20	"In Leslie's case she already had
21	a tradition for investing magical powers and
22	worth into older males."
23	And there is a
24	Q Well, I'm asking you, Doctor, was that your
25 '	conclusion?
26 .	A I'm qualifying what I concluded there by referring
27	to the material upon which I base that conclusion.
.28	I spent a page and a half explaining in detail the

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dynamics of how that happened in my view and explaining what

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I meant by Mr. Manson's influence, the potential for her saying "No" was there.

The ability, in retrospect, putting it all together

The ability, in retrospect, putting it all together, was not there, because of what I view her as her diminished capacity.

- Q. But at the time, back in 1971, you concluded that not only Hiss Van Houten but the others had the human potential to decide no?
- A Yes. And then I spent a great deal of time explaining why that potential wasn't realized.

It's one thing to have a potential; it's another thing to realize one's potential.

THE COURT: Would this be an appropriate time to recess?

MR. KAY: Sure.

THE COURT: All right.

At this time, ladies and gentlemen, we will recess in this matter until 1:30.

Ladies and gentlemen of the jury, you are not to discuss this case amongst yourselves or with anyone else; you are not to form any opinion concerning this matter or express any opinion concerning this matter until the case is finally given to you.

Furthermore, you must not allow yourselves to read, see, or hear any news media accounts in this matter.

Court will be in recess until 1:30.

All jurors; defendant, counsel, and the witness are ordered to return at that time;

Thank you. Court's in recess. (At 12 noon a recess was taken until 1:30 p.m. of the same day.) 13 fl 9.

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LOS ANGELES, CALIFORNIA, THURSDAY, JUNE 2, 1977, 1 HOH. EDWARD A. HINZ, JR., JUDGE DEPARTMENT NO. Ž, 3 (Appearances as herotofore noted.) 4 · 1940年 1956年1961年1961 5 THE COURT: People versus Van Houten. 6 Ż Let the record show the defendant is present, represented by councel, the People are represented by councel, 8 9 the jurors are in their assigned places. 10 You may resume. Mr. Kay. 11 12 13 14 15 16 17 18, 1,9 2Ò 21 22 23 24 25 26. 27 28

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here and discussing logistics?

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1 .	Row about just discussing the case?
2	A Oh, by the phone? Once or twice, and that
.3 .	briefly.
4	0 All right.
5	And how many other phone conversations have you
6	had with him in New Mexico? A From New Mexico, three or four. Mainly logistical
7	A From New Mexico, three or four. Mainly logistical
8	kinds of discussions,
9 ,	Q All right.
10	Now, how many times have you had face-to-face
11	meetings with Mr. Keith where you talked about the case and
12	your well, just talked about the case?
13	A Let's see.
14.	Where we sat down and talked about the case in a
15	formal sense? I'd say twice, perhaps three times.
16	Q And then
17	A. Those are mainly last week.
18	Q And other than, say, in a formal other than in
19	a formal sense, how many times have you discussed the case
20	with Mr. Keith?
21	A. Well, I'm having trouble understanding.
22	For instance, I went to lunch with him today, and
23	we talked about a few things that I said and something you
24	said. It was kind of casual. And talked about his kids and
25	a variety of things.
26	If that constitutes talking about the case, then
27	I would say maybe a half-dozen times altogether.
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But in the sense of talking about specific
findings, my receins, my data, that's only a couple of
three times altogether. Q - And that was in the period when you were out here
what, a couple of wooks?
A Woll, I was hore in February, the third week in
February. And I talked to Max, I think well, really once
and this was out at Sybil Brand, as I recall about the
○共命の ←
Q How, you were, to your knowledge, you were the
first psychiatriot connected with this case to interview
Mies Van Houten this year; is that right?
A I believe I was.

And your period of interview lasted what, over a period of five days?

A YOS.

And was there any particular reason --

Well, let me ask you this: Did you intentionally want to be the first psychiatrist to interview her?

No. I had made no plans to be the first. I just happened to schedule it that way.

Now, you talked a little bit about LSD with Mr. Keith yesterday.

Have you written any books on LSD?

A No.

Have you written any articles on LSD7

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	A	Well, 3	have	written	two at	rticles.	that	concerned
LSD.	as wel	l as oth	or dr	ugs, othe	r hall	lucinoge	ma.	

One was PCP, or angel dust,

- C Isn't singel dust some form of marijuana?
- A 104
- What Is 1t?
- Λ Angel dust is phonociously object increasing.

You're going to have to spell that.

THE WITHESS: Fullynthettettiful at milathical minimitalianish fallafad wa p-1-p-c-r-i-d-1-h-o, PCP,

Ü DY MR. HAY: Was the pajority of the article about angel duct? Did it mention LSD in the article?

A It was subjecting responses to both, dose relationships, comparing dose strengths, factors in selecting one over the other, desparative studies of their texicity.

- And what about the other article?
- Well, the other article was on the effects of comparing LSD offocts and marijuana effects as hallucinogens.
- Q How, I take it that you, through your experience. have had occasion to see numerous people under the influence of LSD?
 - liumerous peoplo.
- And I take it that is not only that hasn't just been in a clinical cotting, so to speak.
- Well, to a psychiatrist all of life is one big A clinic.

So actually it's all kinds of clinical, but many instances outside of the university or outside my

1	laboratory.	
2	Q	For instance, like at parties.
3	Λ	Sure.
4 ,	; Q	Let me wok you this:
5	•	Have you ever taken LSD yourself?
6	A	Top.
7	Q ,	On about how many occasions?
8	A 🚣	Dix occusions over a tem-year puriod.
9	, Q **	Over a what?
10 ⁻	X	Ton-year period
11		And when was the first time that you took LSD?
12	Å	1962, Print Till Frank
13	Q	And if it is over a ten-year period, I take it
14	the last ti	co was 19727
15	A	171, actually.
16	Q	*71 *
17	•	And this I'm trying to remember your
18	cirriculus	vitee that Hr. Keith went over yesterday.
19	,	But in 1962 you were in college?
20	` Å	Hodical school.
21	Q	Medical school?
22	À	I was paid to take LSD in a research project.
23	Ů Q	All right,
24		Let me ask you this: By your taking LSD on these
25	six occasio	ns, did the LSD change your values at all?
26	. A	Well, I would say that certain of my experiences
27	with LCD, a	nd one particular experience with peyote, I
28	bolieve did	alter some of my ways of seeing things.

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Well, let me -- let's just talk about LSD, not peyote, but about the DSD.

Did LSD, say, alter your values?

I would say fundamentally not that the things I" basically believed in were not changed by any LSD experience I've had.

But I think that certain other attitudes and values I had toward myself and toward other people, my attitudes towards social interactions, were affected by things I saw and experienced when actively intoxicated with LSD.

- Q, Would you say that by your taking LSD that you became more tolerant of other people who use LSD?
 - Wall, no.

I think, in fact, if anything, I became somewhat more impatient with the dysfunction that people experienced that I saw. The kind of silliness and inappropriateness that happened.

On one occasion I think I became sort of intolerant With -- what would I call it -- the sort of indiscriminate or unthoughtful use of an agent that is so powerful; the promiscuous use of a drug like that.

O. Let me ask you this about Miss Van Houten: In your opinion, Doctor, in the period just before the LaBianca murders, didn't Miss Van Houten realise that it

was wrong to kill another human being based on what she had been taught in the past?

Well, I find it difficult to answer that question without going into the discussion again that we had yesterday

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1	about what you mean by know; that they knew it was wrong.
2	Q Well, let me direct your attention to page 18
3.	of the Marvin Part tape.
4	Do you have that transcript?
5	A No, I don't have a transcript of it.
6	Q All right.
7	May I approach the witness, Your Honor?
8 .	THE COURT: Yes, you may.
9'	MR. KEITH: I can provide him with one, if it's easier.
10	MR. KAY: I have it right here.
11	You can see on the first page that this is the
12 :	transcription of a tape of Leslie Van Houten Interview - 1969.
13	And you remember in the tape Leslie Van Houten
14	describing Susan Atkins coming back from the murder of Gary
15	Himman?
16 :	A. Hinman.
17 18	G Let me ask you this: Through the materials you
19	have studied in this case, did you learn that the Hinman
	murder was less than two weeks before the Tate murder?
20 21	A Yes, I remember that,
22	Q All right. Now, did you
23	Okay. Now, directing your attention to page 18
24	Well, to keep it in context we'd better start on
25	page 17.
<u>2</u> 6	She said that,
27	"Sadie came in grinning saying, 'We
28	killed him.
	*And then I asked her what it was

like, you know; and she just said that it was 1 real weird and he made funny noises." 2 3 4 others in the Family, and she said, 5 6 7 Я 9 death, really, you know." 10 11 12 13 14 15 "Thou shalt not kill." 16 17 hadn't forgotten that? 18 19 20 it was part of her psychological content. 21 Q. Let me ask you, on page 21 ---22 23 THE COURT: Yes, you may. 24 25 26 27 28. And then she talks here, at line 18,

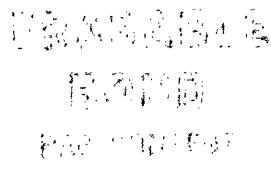
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And then going over to page 18, starting at line 5, she is talking about her reaction to that and the "And after that -- Well, we were all almost fescinated by the thought of killing people just because we'd been, you know, taught to stay away from it, and nobody knows about Doesn't that indicate to you, Doctor, that she was aware of the fact that she had been taught not to kill? Well, I think that I wouldn't quastion that as part of what she had been taught as a child. The values that had been inculcated into her would include the value of And that she realized that -- I mean, that she I don't think that she had forgotten it. I think May I approach the witness again? BY MR. KAY: -- of this same tape, the Part tape, this is just -- she's been talking about the fact of Katie had told her about the Tate murders, and then Leslie said she was feeling bad because she did not get to go.

"And I wanted to do it, because I thought that if I could go out and kill someone that I would -- you know -- it's not an easy thing to do it."

Now, doesn't that show a realization on her part -I mean, if this is -- if it is so right and perfect to kill
someone, why would she say it's not an easy thing to do it?

A Well, I think that that reflects that there was a part of her for whom that was not correct behavior that did believe that killing was wrong.



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Q. Now, on page 26 ---

May I approach the witness again, Your Honor? THE COURT: Yes, you may.

Q BY MR. KAY: She's talking about being inside the LaBianca house now and taking the woman to the bedroom.

She says,

"And we went in the kitchen and we got the knives, some kitchen knives.

"And then we were supposed to go --we were supposed to go take the woman into the
bedroom and put a hood on her and then wait for
him to do the same thing, and at the same time
we'd, you know, knock them both off so that they
wouldn't hear each other dying.

"And so the woman I was going to hold the woman down, and because Katie had done it before it would have been easier for her to actually stab the woman because I was getting kind of freaky about the whole thing."

Well, assuming this to be true, and you said that you believed that she was telling the truth, if she thought on the night of the murder that it was the perfect and right thing to do, why would she say that she was getting kind of freaky about it at that point?

a. I think that the reason that she was getting kind of freaky, quote end quote, is because she was in internal conflict about what was happening; that part of her was saying, "This is not something you should do," and another

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part of her, which apparently was more powerful, was saying, "This is something that you have to do to participate in the change in world karma."

To demonstrate, I think the rest of that sentence that reads -- the proof of her conviction -- she was feeling kind of bad that she didn't get to go, and if they did it again she wanted to go, and when asked why she would do that --

- Q You are reading from which page, Doctor?
- A That's -- I think that's page 19 of that transcript.
 - Q 19, yes.
 - h Yes.

Why would she do it, I believe Part asked her. These are some notes I have.

And her reply, "Because it had to be done to make things complete."

She wanted to kill, quote, because it would be giving in completely to what she believed. The completion of a whole world karma depended upon this act being done. She wanted to do it because killing was not an easy thing to do, quote.

If she could do it, then she would be giving in completely to what she believed, and paying the consequences of it would be proof positive that she had given in, end quote.

Q Well, let me ask you this, though:

Does not it show, from what we've just been talking about, that even on the night -- even while she was inside the

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And, you know, I'm not breaking it down into percentages, but she had an awareness what she was doing was wrong.

A. There was some part of her aware that what she was doing was not socially acceptable in that sense to society.

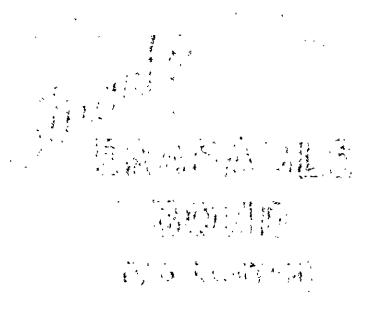
It was in conflict with another value system to

It was in conflict with another value system to which she was subscribing.

and didn't she realize that under the laws of society that if she killed someone and got caught, she would be punished?

A I think she realized that.

And in her description to me, she even had a way of incorporating that possibility in her belief system.



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As I mentioned earlier this morning, that would --perhaps even they got caught --- would serve a purpose in
publicating this world karma, this mission.

Well, you are referring to something that she told Mr. Part after she had already been arrested and facing trial: Isn't that true?

A That, as well as comments I had from her in my original interview in 1/1, as well as some comments in the February interview of this year.

Q Lot me ask you thin:

By realizing that under the law of society, that if she killed someone and not caught she would be punished, doesn't this show that she realized she had a legal obligation to obey the law of society or cuffer the consequences if she was caught?

A Again, I think there was a part of her which did so realize this information; that that part of her was a voice in the wilderness, psychologically speaking, compared to the other voices and motivations, pressures, impulses inside of her mind.

Q Well. I take it that what you are saying is that although — in your opinion, although the rightness of the act of murder, participating in the murders of the LaDiances might have outweighed her awareness that it was against the law and wrong in the eyes of society to do that, that she did still realize, there still was a part of her that realized it was wrong and against the law of society to do what she was doing.

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A There was a part of her which probably had such a realization.

It was obviously not powerful or competent to dissuade her from seting on these other beliefs, which she also felt I think psychotically were correct, to murder, to will, to initiate Helter Skeiter.

Q . But she did realize even on -- I mean at the time of the murder that if she got caught she would be punished.

A Well, I think theoretically opeaking there was a part of her that was aware of this.

You know, it was a hard thing to do - that the was in any kind of psychological struggle about it. That's the only evidence I have.

I have no evidence that it was a conscious process.

Q Well --

A In fact, it seems to me the contrary; she waen't consciously thinking, "Well, we might get caught," or, "This might happen. We should or shouldn't do it."

I think it was all a tumble of emotions she was experiencing, a very low rational structure about it.

Ghe wasn't asking rational questions of horself, "Well, geo, should I do this, should I not do that."

There was no question she should do it in her

Q Woll, speaking of evidence, Doctor, let's look at

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some in anower to that question.

Now, assume that after the LaBianca murders

Leglic Van Houten brought up the subject of wiping

fingerprints off because she didn't want to get caught; that

the wiped fingerprints off;

That the hid in the bushes after leaving the Labianca residence:

That she went back to the Spahn Ranch, hitchhiked back to the Spahn Ranch;

That when she got back there the burned certain items of evidence, a brown purse and a rope ---

Oh, that reminds me. Assume that Mr. Hanson, when he came out to the car that Leolie and Tex and Patricia Krenwinkel and Steve Grogen and Linda Masabian and Charlie Mason were in, in front of Harold True's home, after Manson had already gone into the Lamianca residence, that he came out and called Tex and Katle and Leolie outside the car and told them some things.

one of the things he told then was that there was a mon and a woman up in the house and that he had tied their hands.

And further assume that when line. Labiance was found hor hands were not tied.

So, now, besides burning this rope after she did all that, she took off her own clothes and burned her own clothes;

And that in between burning these things apparently the man that gave her a ride came looking for her, and she

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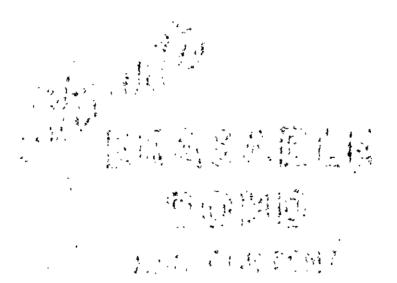
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hid from him under the bed sheet and he didn't find her and left.

Eow, don't all these factors taken together show that she had her wits about her and that she certainly was acting like a person doing rational things not to get caught?

A It would be simple -- the enswer is not and my explanation would be this:

It would be much simpler, it would be simpler for me and for everyone if insanity were black and white: That when someone is same they are totally same, and when they are incame they are totally insane, because there is nothing coherent, rational, purposeful or organized about their behavior.



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The fact of the matter is that that condition is very rare.

In the vast asjority of cases where persons suffer covere contal illness, disinished capacity, they present a mixture, a mixture to you of functioning.

In the example I cited yesterday of the attempted nurder I was involved with in court last week, the man clearly had organized and surposeful behavior.

He loaded a gun, he carried a gun, he tracked down his sunt.

lie put the gun out, threw it out so they wouldn't cheet him, thinking they were trying to cheet him.

He stood still. It was purposeful.

but it was organized and purposoful behavior. An inland, if you will, in the midst of a psychouse in terms of what he is thinking.

It is the example of a case where a person is so psychotic that every part of their behavior is disorganized.

the prosence of organized behavior is not unusual in a dercon who is also psychotic.

what a person's state of mind is ut the time that they committed a crime, that the most important things to look at are what the person did or eadd immediately before, during and inmediately after the commission of the crime?

A That's only one level.

To a psychiatriot, iir. hay, that wouldn't be the only level of information.

1	I wouldn't may, from my point of view, it would
.2	bo the most onlightening information about how this happened
3	and why it happened.
4	Q But doesn't that kind of give you some indication,
5	if the person is a thinking, functioning, apparently
6 .	well-organized person immediately after doing the act like we
7	have, the murders of the LaDianeas here, that that just might
8	give you some indication about what her state of mind was
9	at the actual time of the murdor?
10	A I think you would certainly have to include that
11·	information in trying to understand what happened,
12	I don't know if you saw the movie Taxi Driver.
13	however.
14	O No. I didn't.
15	A Well, it is a beautiful literary example of a
1.6	peranold psychosis, showing a nan's
17	Q Well, I think we are talking about the
18	LaBianca murders and not some movie.
19	A Well, I'm trying to exemplify my point here.
20	The point is, a person could be thoroughly
21	organized in his psychosis.
22	Charloo lhitman was when he shot 19 people at
23	the University of Toxas. Elaborate, organized plans,
24	schemes, equipage, drawings on how to get to the top of the
25	tower.
26	Well thought through. It just happened to be
27	totally psychotic,
28	Q Woll, I'm not familiar with all the facts of that

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case, so I'm not going to argue.

But we are not talking about a movio here.

Doctor; we are talking about something that actually happened back on August 9th and 10th, 1969.

Now, let me ask you this:

The fact that a murder might be bisarre, that doesn't main in your opinion, does it, that it can't be a deliberate, premeditated murder?

A You mean bicarro in the details of what happened, or bizarre in the motivation or doing it?

Q Vell, bigarre in the details of what happened.

A Yes: I think a nurder could be quite bizorre in the datails of what happened and not be retivated by psychosis.

Nowever, if the motivations are bisarre and unbolicvable and inappropriate and illogical and irrational, then. I would say the motivation probably was psychotic.

Q Well, even if, say, the boliefs of the persons were different, unusual, compared to, say, the normal, average person in society.

In your opinion does that mean that a person can't, acting within that framework, deliberate and premalitate a murder?

A Vell, there again, it's not simple.

It would relate to other findings in the examination, such as the thought content, the kind of speech, the other findings in the mental status examination.

O Yes.

A I think that taking one set of findings in isolation would be very risky, to attempt to generalize from just one kind of finding that they did it bizarrely or they thought something bizarre.

Many people hold idiosyncratic views, which by themselves don't make them crazy.

pervasive system of belief. It then bugins to affect not only their behavior and actions but also the way they perceive things in reality, when these perceptions become distorted

and inappropriate. (1997)

It to only at that point that we begin to get into the area of psychotic diagnosis.

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	Q.	Mr. Keith showed you a partial picture of
Mrs.	LaBian	ica which Mr. Keith passed to the jury after
show	ing it	to you. And you saw some stab wounds, and you
talk	ed abou	t that it was perseverative conduct. It
show	ed that	•
		That perseveration just means repeated, right?
	A,	Yes.
	Q.	So if you have like if I tap my pen like that
on t	his pod	lium several times, that's perseverative conduct?

Well, not technically. Perseverative conduct requires that there be no motivation or no consciousness involved, and that also the behavior is somewhat driven and involuntary.

- Well, now, Doctor, are you aware --You said you had an interview with Mr. Watkins?
- Hatkins? A.
- Yes. Ω

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- Yes. Ă.
- By the way, where was that interview?
- In the parking lot at Sybil Brand for about an hour.
- How did you and Mr. Hatkins happen to meet in the parking lot of Sybil Brand?
- He was coming out as I was going in. And I think he was coming out in Mr. Keith's company. And Mr. Keith introduced him to me, and I took that opportunity to interview him.
 - Now, did he tell you or did you learn from your

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preparation in the case that the plan, so to speak, of these murders was to make them look bizarre and senseless and to have the victims cut up and stabbed numerous times?

A I believe there was even some testimony by Mr. Watkins that these murders fit rather closely some discussions that he had had with Mr. Manson about what had to happen to initiate Helter Skelter.

So there was a great resemblance.

- And the reason that Miss Van Houten did the things that I asked you about, like wiping the fingerprints and burning her own clothes and burning the evidence and hiding from the man that gave her the ride from Griffith Park, would you agree that that was because she didn't want to get detected?
 - A I would think that that was -I would accept that as a voidance behavior.
- Would you agree that she didn't want to get detected because she knew that she had broken the law of society?
- A I think that some part of her didn't want to be punished, didn't want to be caught; that certainly she didn't want to be taken from the Family, to miss out on descent into the pit, of being perfect, and becoming immortal, and raising the children; and all those other delusions that she believed in.
- Do you think that Miss Van Houten would have committed these murders if she thought a policeman was watching?

1	A If she thought a policeman were watching?
2	Q Yes, at the time.
.3	A I would presume that she probably would have been
4 .	cognizant of the policeman's presence and would have modified
.5	her behavior.
6	I think that she was enough in contact with
7	reality to recognize a policeman.
·8	If a police car had driven by, I think they would
9	have waited and then proceeded.
10	0 Now, Dr. Hockman, you are aware
11	Let me ask you this: As part of your preparation
12	in this case, did Mr. Keith provide you with Miss Van Houten's
13	psychiatric records at Frontera?
14	A. No.
15	Q Well, in your preparation of the case, did you
16	become aware that she had talked to a number of psychiatrists
17	up at Frontera?
18	A No, I
1.9	MR. KEITH: Pardon me, would you read
20	MR. KAY: I said, through his preparation in the case,
21	did he become aware that Hiss Van Houten had talked to a numbe
22	of psychiatrists up at Frontera.
.23.	MR. KEITH: Excuse me. I thought that you said I had
24	talked to a number of psychiatrists.
25	MR. KAY: Oh, no.
.26	THE WITHESS: No. I had heard only that she had talked
27	to two psychiatrists, one of whom was not employed as a
28	psychiatrist at the institution but was doing more general

medical work. And that she had become acquainted with him and had a number of conversations on a, quote, nontherapeutic basis, end quote, over the year, year and a half, I think. 20.

Bear in mind during this recess you are not to

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discuss this case amongst yourselves or with anyone else, you are not to form any opinion concerning this case or express any opinion concerning this case until the case is finally given to you for your deliberation.

Furthermore, you must now allow yourselves to read, see, or hear any news media accounts of this matter.

Court will be in recess until 20 minutes of 3:00.

All jurors, defendant, counsel, and the Witness are ordered to return at that time.

Thank you.

(Recess taken.)

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27 28 THE COURT: People versus Van Houten.

Let the record show the defendant is present, represented by counsel, the jures are in their assigned places.

You may recume, Mr. Kay.

UR. KAY: Thank you. Your Honor.

Dr. Nockman, in your opinion did Miss Van Houten have the -- and I'm talking about on the night of the Labianca murders -- before she left Spahn Ranch that night did she have the intent to kill?

A Yeo.

Q And during the course of the trip between Spahn Ranch and the eventual arrival at the Lalliance residence, did she also have the intent to kill?

A Yes.

Q And before the entered the LaDianea house did the have the intent to kill?

A Yes.

Q All right.

Now, do you agree that while Canson might have directed Leslie to enter the Emblanca house and kill those inside, that the actual deviation to kill came from within Lenlie herself?

A Voll, by definition, the decision, mental conclucion had to occur in her mental apparatus regardless of what the influences were.

Q Do your enswer to that question is Yes?

A Yes.

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A In a accharical sense, certainly.

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Q So to what you are saying, the actual decision to kill comes from within your own psychology?

A Sy definition the conclusion to act has to occur in one's own neuroanatomical apparatus.

So in that sense, yes, the decision, if you can ball it that, was made in her mind.

Q So the other person you can say might act as a stimulus -- and by "the other person" I'm saying somebody like Manson, who said, "Go into the house," and, "You know, don't let the people know you are going to kill them," meaning to do just that, to kill them ---

That somebody like that could act as a stimulus; but the processing and eventual result, as far as the decision to actually do that, remained inside the person, such as lies Van Houten in this case.

A Philosophically speaking, we are all ultimately responsible for our own acts. Existentialism,

It's our plane and we fly it where we want to go.

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However, that point, philosophical point, should not exclude the reality of other circumstances in influencing what's going on inside your mind.

That, sure, the soldiers who made confessions in the Korean conflict in captivity; they decided to do that; but there were others who had established conditions on their emotional environment which inevitably led to that consequence or that decision.

So even there, philosophically, it would be impossible to accurately separate what is happening inside of someone from those influences upon them.

It is both true that they are deciding and that someone else is responsible and responsively involved in what they are deciding.

It isn't black and white again.

Q Well, isn't it true that if someone tells you to take a knife and stab someone, and you stab someone, that you are making a personal decision, you, being the person that is doing the stabbing, to do the stabbing?

& Yes.

But I would be -- in that case, if I were involved, that would be occurring within a context of decision-making that had been largely shaped by another person in terms of the values, the beliefs, the delusions in which I was participating.

- Q But it still boils down to an individual decision, doesn't it?
 - A. You can't act in a vacuum; you can't decide in a

vacuum: we don't decide envthing in a vacuum. 1 2 We decide it, but we are obviously very much 3 influenced by all that which is going on around us, that which 4 has been put into us. 5 It is such a fine philosophical point. 6 My parents taught me that I shouldn't steal. 7 in a certain sense, they are responsible for my not stealing. 8 I also choose to listen to what I was taught, or 9 not to listen to what I was taught; therefore, I am also 10 involved. 11 It isn't one or the other, if you follow me. 12 Well, didn't Leslie, from what you heard on the 13 tape, make, in her own mind, a decision to kill even before 14 Manson asked her to kill? 15 I mean, wasn't she saying back at the ranch that 16 she hoped that if they went out again that she could go and 17 that she wanted to participate in that and kill? 18 Didn't she think about that and make her own 19. decision even before Manson asked her to kill? 20 I don't think that the actual decision to kill, . 21 if you wanted to call it a decision, occurred until the moment. 22 I think that she entertained participating, 23 surrendering to those things that everyone believed in, being 24 like Katie, being crazy like Charlie, being Charlie. 25 I think those things were on her mind prior to 26 the act. 27 The decision I would not say was rational, weighed, 28 deliberate, cogent, logical by any means.

1.	I think it was a decision in a sense that it
2	was a result, not a decision.
3	A number of factors came together; something
4	happened.
5	It was not a logical train of thinking.
6	Q Well, you're talking about logic in a normal
7	person's way of thinking, aren't you?
8	A I'm trying to think in the terms that the law
9.	describes what deliberate means.
10	And, as I understand what the law means by
11	deliberate, she was not deliberating.
12	Q Well, you understand that the law of murder, for
13	that to even apply, somebody has to kill somebody.
14	Do you understand that?
15	A. I'm not sure I understand what you mean.
16	Well, in other words, you know when we're talking
17	about first degree murder that before anybody even has to
81	think about that law you have to have somebody that is
19 ⁻	alleged to have killed another person?
20	A. Yes.
2 1.	Q And I would take it that you in your opinion,
22 ,	the normal average person in society does not go around
23'	killing other people.
24	A. That's difficult, too.
25	How do we account for soldiers in killing?
26	g I'm not talking about acts of war or killing a
27	burglar when he comes into your house, I'm talking about
28 ·	the normal person doesn't deliberate and premeditate a murder

in your opinion, does he? I would agree with that. I don't believe a normal person would deliberate and premeditate a murder. However, I would not turn that around and say that all people who do such things are psychotic. I think it's possible to be abnormal and not psychotic and deliberate and premeditate a murder. Ŕ · 自然的高级。 Trailing To · Was the wife the .21 23. 24.

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professional kille	ra vould r	epresent	an ox	olqca	o£	that

- ond Specking of poychotic, after examining Leslie and Sugan Atkino and Patricia Erenvinkel it was your opinion back in 1971, after interviewing those three, that none of them were psychotic; isn't that true?
- A I explained that carlier.

 I beseding decision upon partial information at that time.
- Q I'm talking about after your interview of the three girls. Vaun't that your opinion?

A It was my opinion after I had interviewed the three girls but before I had any includes of their beliefs in lighter Skelter, their previous actions, their convictions, their attitudes; all part of that delusional system.

MR. KAY: May I have just a soment, Your Honor?
THE COURT: Yes,

(Brief pause.)

Q BY ER. KAY: Do you feel that, from your knowledge of Miss Van Houten through your different interviews, do you feel that Leplic Van Houten had a rage within her that came to the curface on the night of the Labianca murders?

A You.

I described that I felt that she had a long-contained sense of anger and rage incide of her, dating back many years.

- Q Even before the joined the Family?
- A I think so.

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- O Vould you direo that her own individual rage and capability for violence was in tune with the action of her participation in the LaDianca mardors and provided her with an imponse sense of release?
 - A I discussed that earlier in that '71 report.

 I think the word "concatination" has been used
 - Q That was Dr. Grinepoon's ---
 - A Yes, A coming together of many forces,

I think there were many forces inside of her operating that evening.

There was the emotional force, psychological force of -- as I mentioned before -- intense needs, dependency needs to belong, to be accepted.

- Q Woll, I'm asking you about the rage.
- A I think the race was one factor amongst a number that were emerging, operating in those events.
- Q Did you remember back in 1971 in talking to Lewlie, when you talked to her, that she professed love for the world, acceptance of all things, acceptance of everything within one's self?

Do you recall that?

- A You.
- Q And did you ask her how she could profess this and still curder semeone?
 - A Yes.

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Ų.	And	do	you	remember	,200 (100)
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And did she answer that, "Well, that was something inside me, too"?

A Yes.

Q Do you think that she was a vory angry girl for a long time, and the onger and rage was associated with that?

A Yes, I do.

In fact, in that '71 trial - I believe that we discussed what she falt at the time that she was involved with Free Lablance there.

And she expressed, as Jirecall, a surprise, an emotional sence of surprise to find that inside of her, that murderous impulse.

It took her by surprise.

Q In your opinion was Leslie Van Houten under the influence of LSB at the time of the murders?

And by that I mean the acute influence, the actue immediate influence of LSD.

A I would say no; that from what I know now, that probably they were not actively intoxicated at the time.

Q By "they" you mean any of them.

A As far as I know, Mr. Watson may have been under the influence of an amphetamine, from what I recall, but there was no evidence of any acute intextention of hallucinogens.

Q And by "the evidence" of Mr. Watson being under the influence of something, are you referring to Linda Kasabian's testimony that he took --

j	A A white.
2	Q A white,
3	Which speeds you up, helped to keep him awake.
4	A An amphetamine, stimulant.
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O Stimulant.

Psychologically speaking, can you describe for us the thought processes that are involved in a person's making a decision to kill?

I'M. KEITH: Well, I would object to the question as overbroad, Your Honor.

THE COURT: Well, the objection to the form of the question is sustained.

Q BY IR. KAY: In psychoanalytical terms, you have told us that you have been trained in psychoanalysis, you are an edectic.

In your torns how would you describe the thought processes that a person goes through in making a decision to kill?

MR. KEITH: I make the many objection because it doesn't doesn't doesn't doesn't doesn't doesn't have be directed at any of the facts in this case.

THE COURT: Well, the objection is overruled.

The withers may answer.

THE WITHESS: I think I had none previous testimony on that.

(Uriof pause.)

Vell, I would not attempt to answer that question in general because I think it's too general a question for mo to give you any useful answer about the dynamics of all murders, all decisions to murder.

I might -- I think I feel more comfortable speculating about what might have been going on in this person's mind.

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I think that she was not thinking — the process — the decision-making process was not a rational, a coherent, content, organized approach, weighing positive and negative consequence and desire.

I don't think it was that kind of internal dialog.

From what I can see the process appeared to be largely coing on at an emotional or unconscious level; that the factors present motivating her unconsciously were, one. a tremondous unfulfilled need to belong, to be valued, to be loved and cherished, to be a member of something supportive, reliable, supportive and reliable.

The desire to belong, to become, to prove membership and total neceptance in Charlie and his beliefs, in the Family's system of seeing and behaving towards the world, that I think is one immense, powerful factor.

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I think another immensely powerful factor was also her anger; a lifelong frustration -- frustrated anger.

That, I think, was also a powerful influence in what she did.

The two come together in this bizarre circumstance, this bizarre coincidence, concordance.

I think also a very powerful force was this desire to make real her fantacies about the world, about Helter Skelter, about her role, a perfect immortal person.

It was a tremendous infantile level of emotional need to make that real, to, in a fantasy way, reconstruct a family -- a sense of family and security that she had never adequately experienced as a child.

So those are three main factors that I think would be present in that unconscious process out of which came an action.

And as far as weighing and considering, Doctor, didn't she, before she even decided to go out, according to this Marvin Part tape, realize that she would have to pay the consequences if, as she put it, "I would have to pay the consequences if they were to come back," meaning on the next page she explains that the police might try and come and get her.

Didn't she weigh that possibility, that consequence, in determining whether or not to participate in these murders?

A. I don't think she had any real question about participating in the murders.

She may have had some conflict. Once again, not cognitive, not intellectual, not rational. But emotional,

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gut level emotion.

I don't think there was any question about participating in it. It was something that she had to do.

She describes it that way. Let's see,

She believed that she was an angel; that she was one of God's messengers as spoken of in Revelations 9.

And she believes that despite that they are in jail -- this is from the Part interview -- she believes that they are in jail despite the fact that they are heavenly messengers because of the publicity it provides as a way of turning others on to the mission end, end quote.

She does not believe in coincidence. She believes it is all preordained.

So preordained means it was ordained in front, beforehand. It was going to happen. This was necessary for world karma.

Just as that fellow had to kill his aunt because she was a witch, and he was the devil's representative on 发现了一个时间 建 earth.

Had to be done.

Well, let me ask you this, Doctor: Q.

Were you aware that Mr. Part, her attorney, testified in this case, and he testified that he may well have told her before even making this tape, that he was making the tape to play for psychiatrists?

- No. I wasn't aware of that. L
- All right.

I take it you were aware that this was not -- this

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tape wasn't made to be turned over to the district attorney's office or the Los Angeles Police Department.

A Well, now, I wouldn't have thought that.

I would presume that any material, as I've always experienced, that any material that was prepared would have to be disclosed to the prosecution.

So I wouldn't presume that he would tell her that they were making a tape just for psychiatrists that no one else would get a look at; because I don't think that's possible.

- ρ Did you learn in your preparation for the case that the first time that any law enforcement people saw this --- heard this tape or saw the transcript was about two weeks ago?
- A I didn't know the tape's existence myself until I think toward January, in January.
- Q. And the tape, again, was made December 29th, 1969, I believe?
 - A. 28th or 29th.
- A By the way, Dr. Hockman, in your preparation for the case, did Mr. Keith tell you that I had in my possession a two-and-a-half-hour tape of Miss Van Houten that was recorded before this tape, and that that tape was an interview by a Los Angeles homicide officer, Sgt. Michael McGann?
 - A. No. You didn't tell me either,
 - You never asked.

I take it, Doctor, that you didn't, speaking of that, you didn't contact me concerning this case, any materials

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1	I might have or anything like that?
2	A No. I didn't make an effort to contact you.
3	Q As a matter of fact, you had a confidential
4	relationship with Mr. Keith on the case; in other words, you
5	were under an obligation not to tell anybody anything.
6	A. No, I received no such instruction. And I don't
7	think I accepted any such, to not discuss the case with anyone
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Q.	Well -
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A Put your next questions

MR. KAY: All rights:

Q. But, in any event, you didn't contact me concerning the case, is that correct?

A No. I did not.

Q Do you feel that a person can still deliberate and premeditate an act, even if they don't come up with the original idea for the act?

Instead of "act." let's change it to a murder.

Do you feel that a person can deliberate and premeditate a murder, even though they don't come up with the original idea for the murder?

A. I think surely if someone is mentally competent they could deliberate or consider anything, regardless of the original source of the information or the idea.

Q Now, you have told us that your opinion was that Miss Van Houten had the intent to kill on the night of the LaBianca murders, at least from the time that they left the Spahn Ranch.

From what happened that evening, from your knowledge of it, do you feel that she reached her goal appropriately and effectively?

A It's a strange question, an appropriate and effective murder.

Well, there is no questioning that -- Well, as far as murdering was concerned, she wasn't effective in that, as far as I understand, because as far as I understand it,

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1	she didn't murder anyone. She didn't cause the demise.
2	Q Well, according to whose version; you mean your
3	current interview?
4	A Yes.
5	Q All right.
6	A As far as let's see the first time
7	Let's see. It was appropriate and effective?
8.	Ç Yes.
9	A Appropriate?
10	Yes, it was a terribly appropriate murder within
ነኘ	the context of their delusions.
12	Within social context of the larger society,
13	other than the society they were in, it was not appropriate.
14	Q I'm talking about her goals.
15	A. Oh, yeah. It was perfectly appropriate for her
16	goals, her delusional goals.
17 .	Q Doctor, wouldn't you agree that knowing what you
18	know about LSD, it would be almost impossible for LSD, in
19 .	and of itself, to cause one to commit murder?
20 ⁻	A I would say not impossible. I would say it is
21	most rare.
22	The literature contains cases of people committing
.23 ·	suicide on LSD but no homicides.
24	I would presume, though, if someone can be
25	organized enough to kill themselves in an LSD-activated
26	delusion, that they might be able to kill someone else
27	also in an LSD-activated delusion.
28	0. But there is nothing in the literature to that

effect?
A. No, there is no instance of it.
o Did you read, in preparation for this case, the
testimony of Linda Kasabian at the first trial
A. Oh ⊶
Q or just at this trial?
A. Just at this trial.
I had read her testimony at the first trial some-
time ago, three years ago I reviewed that.
Q Did you have a chance to compare them?
A. Not recently.
Ø Or ~~
A. Not recently.
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Now, on the night of the LaBianca murders, what evidence can you point to of what Hiss Van Houten did or said that shows you in your spinion that she could not dollberate and premeditate those murders?

Well, let's see if I can go back to the ٨ definition of "deliberate,"

(Drief pause.)

As I understand it, to quoter

"To constitute a deliberate and premeditated killing, the player must weigh and consider the question of killing and the reasons for and against such a choice, and having in mind the consequences he decides to and does kill."

I do not believe, based upon the information I have, that such a process was going on.

Thore was no question of killing. There was the imperative to kill.

There was no reason against such a choice. fact, there was a tremendous amount of unreason for such a choice,

Wasn't the reason against the choices, that she could got caught and be punished?

No. I think there wad, as I stated parlier, A there was a feeling level. "I oughtn't do this," but there was no rational discussion, no deliberate discussion inside of here

A debate about whether she should kill or not or

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whether the reasons were good or not, these were not all give	whether	tho	reasons	were	good	or	not.	these	Merc	not	all	give
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Q When you talk about a debate in a person, how do you know there wasn't any debate, other than what she told you?

A Vell, I don't know in an absolute sense. I haven't got a tape recording from inside her mind at the time, but I have ---

Q Woll, ion't

A -- to take it within the context of all they were doing, bolieving and oxyling.

G But isn't a good indication about her awareness of the consequences all the things that she did after the murder?

Isn't that a pretty good indication of what her state of mind was?

A Vell, we got into this with your question as to whether -- how I would address the question of deliberation and preseditation.

And that's all I can go with in terms of trying to understand what was going on inside of her mind.

As I said, and I'll say it again, I do not believe there was any kind of a rational dialog.

This was acted out compulsively. The describes that as "something that has to be done."

The conflict. If there were conflicts inside of her about doing it, it's at an emotional level, a gut-level feeling: "Well, I oughtn't do it but I know I have to."

Q Vell, even what she says in the tape, though, is .

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there), e	ven '	bofore	she	Web	it into	tho	Loblanc	a house	b.g.	

- A Uni-hum.
- Q Isn't that right?
- A Oh, she had a knowledge that she might be caught and might be punished, but it was irrelevant to her; she had a higher duty.
- Q But she still had an awareness that it was against the law.

A In the same sense that a soldier would have an awareness he didn't want to serve in the Army as he is leaving for boot camp.

He knows he doesn't want to do it, but so what? That plus a quarter would buy him coffee.

He's going to go; he knows he has to do it.

Q Well, didn't she have the avareness --

Now, you know we are talking about awareness of a legal obligation. I'm not even talking about a moral obligation.

Now, whon you're -- I take it that -- well, I'm not sure: I haven't been there for a long time.

But do they have a speed limit in New Mexico?

- A Sort of
- Q ' Well, what's the speed limit?

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- A Fifty-five.
- Q All right,

You are driving down the highway, let's assume, at 65 miles an hour; and all of a sudden you catch through

your roar view mirror, you see a ntate trooper over at the side there.

And your foot lots up a little bit on the accolorator; and you realize you are going 65, and you alow down again to 55.

Now, you don't philosophize about being sware of a logal duty. But doesn't your letting up on the accelerator when you see the ctate trooper, deen't that show that you are aware of a legal duty, although you might not consciously say, "Woll, gee, I have a logal obligation not to speed because I might hurt somebody"?

į	The state of the s
1	Doesn't that show on excreness on your part, just
2	even letting up on the accelerator to blow down 10 miles an
3.	hour?
4	A think that would show an awareness on my
5	part that there was some consequence that I didn't want to
6	involve myself in.
7	The consequences could be many. It could be
8	foar*
9	Q Fear of getting a ticket; right?
10	A Fear of losing your license.
ti .	Q And didn*t
12	A It could be many types.
13	Q Didn't she, Miss Van Houten, before she even
14	participated in these nurders, by just what she said in the
15	tape, have an awareness that if she broke the law she could
16	got arrested and punished?
17	A I'll say it again: I think that there was a
18	pert of her which was aware that she shouldn't be doing what
19	she was doing.
20	I think that that part of her was overwhelmed,
21	imersed in a chaotic, psychological altuation in which a
22	higher law obtained.
23	If I work with comeone who is psychotic, it's
24	often possible for me to say to them, "Don't you realize that
25	what you are seeing ien't there?"
26	And they can agree, "Yes, you are probably
27	right, it isn't there."

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So that if you walk but of the room and come back five minutes later and look in the room you can see them (indicating), as they dodge these imaginary people attacking them.

It's there for them. They are aware it's not, but that's totally irrelevant in understanding what they are doing and what they are likely to do.

Q But even though --

You say that her awareness was overwhelmed. There still was an awareness?

A I think -- I don't -- I can't think of a case
in which I have seen common psychotic in where there was no
part of them that was able to be aware or to have some
rational element in their thinking.

It's always there.

In fact, that's treatment. That's how you initiate treatment, trying to establish a relationship with that still healthy part of a person.

Q Do you agree that Monson and other members of the Family reinforced many of the values that Leslie had already had before she oven joined the Family?

celf-solcotion coing on; that they met thousands of people, thousands of people contacted the Family but only a certain number of those sought decided to stay because of dynamics of their individual psychology.

6 Why did Leslie, so to speak, select herself to be a member of the Family?

'As I discussed in that report, I think that Ť Leslie has always had a father hangup, to quote an authority on that subject. 大大區 经股份管理 . 9 .13 ·14 2Ô

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That emotionally speaking, Lealie had a tromendous unresolved, unemotional problem being close to a father, sround having a female with whom she could invest tremendous childhood trust and dependency.

I think these factors were probably very major factors in selecting — or in her selecting, participating in that Family experience.

If you have a key in a lock, it's an interaction of the two that causes something to happen. You can't simply look to one or the other.

Q Do you feel that Manson gave form and expression, chall we say, to some attitudes that were already within Miss Van Houten but may not have been verbalized or conceptualized?

A I think that he gave direction, substance and form to rather general motivations and needs inside of her.

I think that if someone other than a demonition therapist had been involved with her she might have gone in totally opposite directions with the same notivations.

Again, in treatment, this is what happens; that that kind of an immense need for dependency in this example would be mot by comeone upon whom she could rely to be objective, fair, appropriate, reliable.

Then that is evoked include of the person.

It's called "transference" in psychiatry.

Positive transference.

It would be the positive feelings that would be met by the therapist; that then could be used to go in the

direction of changing attitudes, values and behaviors toward a more functional kind of role in life with one's solf.

The result of that then would be a therapoutic success, a treatment success.

Q Velly do you agree that even before Leslie joined the Family she was, chall we pay, alienated from society and the establishment?

A Yes, I think that there is evidence, lots of evidence that she was very terribly disillusioned and frustrated and unsatisfied with what had been given her in society, by scolety, in society.

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joined	the	Family,	in	youz	opinio	n,	did s	he,	once	she	joined
the Fam	ily,	did sh	6 A	ctive	ly seek	to	Lurt	her	that	alie	nation

A. Hmm. Actively. Did she do things in reality to further that alienation.

Is that the question?

Q Well, I'm saying that, you know, you have agreed that she was alienated from society and the establishment before she joined the Family.

And my question is, once she joined the Family, afterwards did she do things -- did she actively seek to further her alienation from society?

A Well, I think, if I understand your question, I would answer no.

I don't think that she set out intentionally, consciously, rationally, reflectively, in state of awareness to become more alienated.

I think that that didn't happen.

If anything happened, she was motivated largely by emotions of which she was not very conscious or aware.

And the point, if anything, was not to further her sense of alienation but to replace that very intolerable sense of isolation, lack of trust, or not being able to trust anyone confusion about what to believe in.

She was trying to replace all that sense of alienation with her new membership, with her new identity in the Family.

So I would say the answer, then, was that she was

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motivated largely by an attempt to deal with alienation rather than to further it.

Q Doctor, do you agree that Leslie used LSD on a chronic basis because she wanted to change her values and life style from what it was before she started taking the drug?

A. No.

I think again her use of LSD and other drugs was, at the most basic level, an attempt to deal with emotions and psychological contents which were not tolerable to her.

0 Doctor, do you agree with this, that it is -- and did you so testify back on March 9th, 1971, page 26,107 --

*It is completely logical that someone who does not want to alter his value system, who is immovably opposed to altering his value system, will never use the drug to begin with, or likely never use it again after initially experiencing it.

"So, in order for someone to continually or chronically experience the drug, they must be willing, their values must be compatible with such experience or with undertaking such a change in their life style or behavior."

Do you agree with that?

A Yes, I agree with that. I said that.

And I think that that is not the same as saying that one is taking the drug to actively with an express

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purpose of changing values,

I think that to be compatible with one's values to use a drug ---

See if I can think of an example.

It would have to be compatible with my values to take a drink. If I were a Jehovah's Witness, then that would be incompatible.

So, on the one hand, I could take a drink, and that would be compatible with my attitudes and values. That would be quite different from my saying to myself, "Now, I want to destroy my life, so I think I'll be an alcoholic."

See?

One is behavior directed toward an express goal; the other is behavior which is compatible with values.

Do you understand the distinction?

- A Well, don't you agree that for a person to get in the stage where they'd want to use drugs, such as LSD, that their value system would have to be, say, somewhat different than the normal average person in society?
- A Well, according to the latest data, approximately 27 percent of school kids, and this is nationwide, over the age of 11 have tried LSD.

So then I would have to say, "Well, goodness, then it must be behavior compatible with 20-some-odd percent of the total school-age population of the United States."

So then at that point, to try to make pronouncements about what their value system is, becomes a little dangerous.

I would say in general, however, that those kids

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who were trying the drug must be in a situation in which their values are at least not totally antipathetic to that behavior.

It may be that it was more social pressure, group pressure -- you know, everybody's doing it -- than it was a desire for the altered state of consciousness, a receptiveness to changing one's mind or looking to experiencing things differently.

So you have to look at the context of the decision.

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Obviously, though, there must be some compatibility at some level in that one factor in the decision.

Well, it's clear, isn't it, Doctor, that Leslie Van Houten took LSD because she liked taking it?

Yes.

And whether the thing that she liked was to be alienated -- in further alienation, or to be extremely high, or to be a member of the group, be doing what everyone else is doing, or to simply alter her thinking so radically that she can no longer feel and think things which are terribly uncomfortable and painful for her.

That's a decision we'd have to make with a careful analysis of all the factors involved. That type.

Q. Now, speaking of taking LSD, doesn't the effect that LSD has on a person depend on that person's -- to a great extent on the person's personality structure?

Well, they say --

We say in pharmacology that there are a number of factors that account for the effect of any drug.

One is the properties of that drug on the physiology and the neurology of the individual.

Another factor is the setting, the emotional satting, or the psychological satting, of the person who takes the drug.

The third factor would be the psychological expectations that person has.

This accounts for the fact that placebos work 40 percent of the time.

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Q By "psychological expectation," you mean if the person was expecting to have a good trip, they probably would have a good trip?

A. Probably.

That some kid I see in the emergency room dropped LSD with the idea that, "Goodness, we are going to all have a great time," and then a half-hour later he's in a paranoid

But there again I've certainly seen the opposite.

freakout, and he's convinced that the Martians are invading his brain substance, and he had no intention whatever of having that thing happen.

But something emerges from his psychology of which he has no consciousness which then determines the totality of what happens to him in the intoxication.

Q. Well, assume that Miss Van Houten testified at the penalty phase of her first trial that she was a chronic user of LSD, and that she'd had about 300 trips but had never had a bad trip.

And assume that Paul Watkins in this case testified that while he was with the Family, and they had these group sexual encounters, that people took ESD, and that some people did appear to have some problems with it, but Miss Van Houten didn't appear to have any problem with it; that she appeared to be the most level-headed one there; that she never flipped out, appeared to have any problem.

Now, what does that tell you about how -- what effect LSD has on Leslie Van Houten, assuming those few things?

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A. Well, you could theorize several ways.

One, you could theorize that her psychological defenses were very strong and very rigid; that the way she was handling these conflicts, these unresolved, emotional problems was rather efficient.

Classic example of that is, again, the paranoid personality. They've got such a rigid bizarre way of understanding the world that it is very effective in keeping that kind of crazy material under control most often.

So one way you could look at it would be that her resistance and her defenses were extremely rigid and fixed or effective.

Another way you could look at it would be to say that this is a perfectly normal person who is so normal that there is nothing crazy inside of him to emerge.

Some of the investigators used to say, you know, there are no such things as bad molecules, there's just bad heads.

So if you give a person LSD, and something terrible happens, it isn't the molecule that was ultimately responsible but what was inside the person's head.

So you could explain it several different ways.

- Q Did, in your --
- A Oh, I'm sorry, and the third explanation would have to do with the circumstances.

If they are in warm, supportive, friendly, familiar circumstances.

Maybe the circumstances were very supportive,

meeting her needs emotionally in this instance. Maybe that's why she didn't have any bummers or bad trips. Take the same person and put them in the middle of a strange circumstance with frightening stimuli, and I think the chances are very good they are going to have a very bad experience with the LSD. Did Miss Van Houten tell you, in your current interviews with her, that she enjoyed taking LSD? She recalls taking the LSD and finding it a very positive experience for her. 25 £1 Bridge Stanford

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I will say this, though, to amplify, if I may:
That whon she told me originally what her pattern of usage
of LED had been --

- Q low, what do you mean "originally"?
- A In '71, when I talked to her.
- 0 '71.

A - the history was that she took LSD for the first time at 14, and very quickly after that cetablished a pattern of regular use, scaletimes as much as two or three times a week.

How, to take LSD, the average person could take LSD and have a cight or twelve hour intoxication, and usually at least 12 hours of recovery time; and you're looking at a day of your life shot.

It's really pretty hard to keep things together in an ordinary routine when you are in the intexteation from it.

So when you are talking about doing that two or three times a wook you are effectively eliminating ordinary function for a whole week.

- Q Now, did she ---
- A So I was attruck by that.

I thought that was the pathological use of LSD, and reflected the pathology in her that she was attempting to cope with through the use of that intexicant.

Q Let me ask you this;

In your ourrent conversations with her did she maintain that she took LOD that much during that period of

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Yes; there were several hundred intexications in total in her experience with LSD.

Did she tell you that she took it that amount of 1 time with Hobby Mackey?

That number of times with Bobby Nackey?

O Yes.

Well. I don't think we ever discussed the total numbers of times she took it with Dobby Hackey.

she talked about a pattern of two or three times a weeks and would have taken it/Hore, now that I recall, if Bobby hadn't reptrained her,

Did she maintain that currently, that Lobby had Ö to restrain her from ---

Not that was something the told me in '71.

Ø And did you ask her again about that now?

A 10.

In your original examination of Leslie did you find what you felt was good evidence that Leelie historically had difficulty with impulse control, in particular difficulty with frustration?

I think that she had failed to acquire Yes adocuate means of dealing with those kinds of materials from her parents.

Did you find that in your current interview with Ø nor?

No: that was a conclusion I had drawn up originally, six years ago.

1	Q Did you change that conclusion?
2 :	A Looking back of Loslie Ven Houten again,
3	historically I would say that that was still true about her;
4	That that would help explain why she had been
5	that way when I first saw her.
6	Mar KAY: May I have just a moment, Your Honor?
7	THE COURT: Yes.
8	(Drief pause)
9.	Q BY IM, KAY: When we talked about the rege that
10	you falt that Leslie had within her, do you feel that she
11	was less able to control the enger and rage in her than the
12	average individual?
13	.) I'm talking now about back at the time of the
14	Labiance murders.
15	A At the time of the murders?
16	I would say of that time she wan she had less
17 .	capacity to contain her inconscious forces then the average
18 :	citizon at the time, at the time that she perhaps got into
19	all this originally, left home, ot cotors.
20	I don't think that she was that terribly remarkably
21 ′	different from large numbers of kids of that age.
22	Q You talk about conscious forces,
23	Do you think that her participation in these
24	in the Labianca murders were caused by unconscious forces?
25 	A Yes, definitely.
26	I have been trying to make that point the last
27 	two days.
28	And do you feel that Hanson influenced her on that

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loyel?

A I think the way -- he neshed quite beautifully with all that. Just perfect meshing of what was there in potential include of her, her unconscious forces, and his ability to manipulate those in his own directions, for whatever reacons of his.

Do you remember testifying at the first trial, 1 at page 26,146, talking about Nanpon's influence: 2 3 "The way I see it there are only two basic possibilities, either he attempted to 4 consciously influence her or he did not. In either 5 6. instance her committing this act" -- seening 7 participation in the Labianca murders --8 "would have been notivated by unconscious inpulses, 9 and I don't think, for instance, that Manson even 10 existed in that way in this activity," 11 A Do I remember that? 12 Yes, 13 You -- well. I'm looking at it. I now remember 14 saying it. 15 MR. MAY: May I have just a moment, Your Honor? Yes 16 THE COURT: (Drier pause.) 17 · by HR. KAY: Did you in your initial interview 18 19 with Lucie back in 1971 find her thought processes to be 20 unucual in any fashion? 21 In my original report, as was discussed earlier 22 this norming, I did not bee - I had no knowledge of a 23 delusional system. 24 In fact, if anything, it was hidden from se. 25 So based upon not seeing that information and 26 not having access to those findings, I found nothing -- I 27 dien't find those findings, obviously in her thoughts, in her

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thought process.

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1	I didn't know she belloved she was an angel.
2	I didn't know she believed she was perfect and
3.	going to be immortal.
4	Q And I take it the only way you know that now
5	is because she told you that?
6	A Hot a variety of people shared those same feelings,
7	and it's been tostified, people have tostified that everyone
8	believed that.
9	Q Who testified that they believed they were
10	angels?
1-1	A Well, let's see; I believe that Dianne Lake
12	tectified that she
13	Wasn't she the lady who talked about she believed
14	that there were 12 kinds of fruit trees in the bottomicss
15	pit and a place of milk and honoy?
16	Q She testified, I believe, that Cypsy was the one
17	that invented the story of the bottomless pit, and might have
18	described something to that effect but didn't say anything
19	about being an angel.
20 [.]	As a matter of fact, you could pesume that
21	Linds Kasabian tostified, under Mr. Koith's cross-examination,
22	that she never heard anybody the whole time she was with the
23	Family talk about being an angel; or mything.
24	A Well, in Volume 17, I think 2612 is the page
25	reference, Linda talks about bolieving in Helter Skelter and
26 ⁻	the pit.
27	On page 2609 sho talks about looking for a

beautiful man and finding him in Charlie and believing that

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1	maybe he wan Jesus.
Ż,	Q We are talking about an angel.
3	A Woll, I gave that ac an example of the bolicfs
4	that were shared of delusion.
5	Q Yos; and you raid somebody had testified to that.
6	And I'm
7	A Okoy; in that case
8	0 and I'm questioning your enswer there.
.9	A All right. Let mo restate that, then.
10	There were amny people who believed in the
11	delusions that Hies Van Houten also believed in.
12	And a number of people confirmed their belief
13	in various appeats of these delusions. And these were
14	examples of it.
15	Now, if I said that she believed she was on angel
16	when in fact she didn't, she believed in other aspects of the
17	delucion, then, I stand corrected,
18 .	But in my mind there is no question that numbers
19	of the individuals that are involved believed in various
20	apports of it.
21	- In fact, I think on 2598 there is the point that
22 ,	only after a month with the Family Linde states that she
23	believed in Kolter Skelter.
24	And that's rather reptd acquisition of a crasy
25	beliere
26	G But Linda also tostified that she had never heard
27	anybody refer to the selves as an angel or talk about being
28	an angel.

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A Yes. Again, I gave that as an example of the beliefs that were shared.

She may not have believed that, but certainly there were lots of other parts of the delusion that she states that the did believe in and rather rapidly after joining the Family.

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À NOW --

THE COURT: Just a minute.

Will counsel approach the bench, please.

MR. KAY: I think I can finish by 4:00, if that's what -THE COURT: Well, I'd like to have counsel come forward,
please.

(Bench conference held, not reported.)

Q. BY MR. KAY: Doctor, yesterday you were telling us about Mr. Manson's manipulation of the people, and you said that they -- one of the factors you took into consideration was that they had no private places to go.

Did Leslie tell you in your interviews with her about her relationship with motorcycle gang members that would frequent Spahn Ranch?

A. I'm a little yaque as to the details of specific instances in which she encountered people from motorcycle gangs.

I recall the testimony that because she was in the second circle, not the inner circle, the very privileged girls who were with Charlie, that because she was in the second circle, she and the other girls had to handle those guys, those kinds of people.

- Q Did she tell you that she used to take trips with them when they'd go to a mountain resort and places like that?
- A. I don't think I discussed any specific trip that she made with any of those people.
 - Q All right.

Well, assume at the penalty phase of the first trial

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that she testified that she did so, that she took trips with the motorcycle gang members.

That shows that she wasn't always at Spahn Ranch, doesn't it?

- A I presume.
- And you said that, talking about no private places to go to, if a person was a loner, so to speak, wouldn't that person have, say, private places to go to because they'd be by themselves a lot?
- A. I think that we shouldn't confuse geography with psychology.
 - Q Well, I'm talking about a psychological loner.
- A Psychologically speaking, we are talking about a sense of psychological privacy, a place that psychologically is yours, and no one else can influence; that you don't -- that you don't let that be influenced by the people, or that it is something that is not going to be susceptible to change by someone else.

Something you believe in, for instance, that you will not surrender.

That's what I meant by psychological privacy.

Q Well, did you take into consideration that Dianne Lake testified in this case that Leslie Van Houten, while she knew her -- and Dianne Lake was there as a member of the Family before Leslie was -- that Leslie appeared to be cold and aloof, appeared to do what she wanted to do:

And that Barbara Hoyt testified that Leslie was a loner, didn't appear to be a warm person;

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27 28 Brooks Poston testified that he was a member of the Family before Leslie was, and that they were together for a period of about six months, and they never even had a conversation with each other.

Doesn't that kind of indicate to you that Leslie was somewhat of a loner and maybe didn't join in with people as much as some of the other people there in the Family?

A. I would say that that would indicate that she was not as socially involved as others might have been.

But to draw from that the conclusion that she was an emotionally intact, independent, autonomous, matured person, who had a sense of self, that was not going to be -- she was not going to allow that to be invaded or manipulated by others, that would be quite a leap -- a conclusion that I wouldn't arrive at.

In fact, now that I think about it, they were all alienated, disaffected, alone, wandering, cut loose.

And though on the surface that would look like, you know, they are aloof people who are very private, the fact of the matter is that their emotional needs were so immensely powerful that they got into this whole business and adopted this whole crazy concept of what the world is and should be.

So apparently they weren't so aloof and emotionally independent.

- Q Well, you are talking about a group.
- A ralking about individuals in that group.
- Q Well, do you realize that -Did you take into consideration that there were

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1	individuals in the group that
2	For example, Linda Kasabian. That Charlie asked
3	Linda Kasabian to kill, to kill an actor, and she said, "No,
4 .	I'm not you, Charlie. I can't kill anyone." And she didn't.
.5	She told him that right to his face.
6	A. Yes, I remember that.
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	Q.	And	she	did	not.
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A I remember also that there was something quite different about her experience. She was gone from the Family six or seven times, the testimony was, during her membership.

She had left the Family and visited her home, for instance, six or seven times.

Oh, I don't recall any such -THE COURT: Well, let's put your next question.
THE WITNESS: I can find that for you.

- Q BY MR. KAY: You are saying that Linda Kasabian testified that she left six or seven times to visit her home?
 - Am I talking about Linda or Dianne?
 I think I was talking about Dianne.
 - Q I'm talking about Linda Kasabian.
- A I'm sorry. I was thinking of Dianne when I said that.
 - Q I believe she testified -THE COURT: All right. Let's put your next question.
 MR. KAY: All right.
- Q You talked about Manson having the ability to manipulate.

In your opinion, does Leslie have the ability to manipulate, more specifically in 1971 did she have the ability to manipulate?

- A I think everyone has some ability to manipulate.

 To your question, I'd have to answer it yes, I'm
 sure that she had some ability to manipulate.
 - Q Well, from what you've told us in court today,

1	didn't she manipulate you back in 1971?
2	A I think that all three of the girls cooperated with
3	Mr. Manson to manipulate me in 1971, yes.
4	MR. KAY: I don't have any further questions.
5	THE COURT: Mr. Keith?
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7	REDIRECT EXAMINATION
8	by Mr. Keith:
9	Q Doctor, did you discover any evidence that Leslie
10	could be described as a bad seed, bad from Day 1, and never
11	has changed?
12	A. I don't subscribe to that theory of human behavior
13	that intrinsic evil makes people bad.
14	I have no evidence that Leslie was a born bad
15	person.
16	Q Have you discovered any evidence as a result of
17	your interviews and other materials supplied to you indicating
18	that Leslie acquired a liking for violence at an early age?
19	Ä, No.
20	I would not say that she acquired any unusual
,21	liking for violence.
.22	I think, if anything happened, it was the opposite
23	side of the coin; that she failed to learn how to adequately
24	handle emotional material that is present in all people.
25	There was reported to you a certain rivalry between
26	herself and her Korean sister Betay, I gather?
27	A Well, in fact, what she consciously reported was
28	that her relationship with her siblings, these adopted children

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was beautiful; that there was no anger; that it was all love; and that everything was wonderful and perfect; and that she was in no way resentful as a young child when these two other children suddenly arrived to displace her from position of princess.

- Q I was referring to hitting Betsy with a shoe, or whatever little kids do.
 - A. Well, that's fairly common impulsive material,
- Now, you spoke, Doctor, that an unconscious rage, anger and frustration, was a factor in producing the end result that there is a reason why we are here today.

Do all of us, or most of us, at least, have some unconscious frustration and rage and anger within us?

- A Absolutely.
- Q And when you say "unconscious," does that mean that you and I aren't -- if we have that -- are not aware of it?
- A By definition, if we haven't the ability to be aware of it consciously, then it is in the realm of the unconscious operations of the mind.
- Q. And is this rage and anger and frustration within us manifested at certain times and places as a result of stimuli?
 - A Oh, definitely. It's very common.

I think that the afternoon drink after work is an institution designed unconsciously to manage a lot of that frustration and hostility at the end of a day, for instance, a working day,

Most of us are able to control it by one mechanism

or another? <u>2</u>. Exactly. Ä That's the purpose of psychological mechanism of 3. defense, to control such material. .23

1	Q And sometimes the frustration emerges?
2	A. Sometimes.
3	à And you spoke of a murderous impulse in Leslie.
4	Is that an example of what you mean when it
5	emerges?
6	A. Yes.
7	Q And did it emerge on that occasion because of
8	forces beyond Leslie's control, in your opinion?
9	A Yes, I would
10	To give an example, I think that that impulse
11	could be understood within the total context of what was
12	happening there, the mechanism involved, similarly to the way
13	we would see a spring involved in the firing mechanism of a
14	pistol.
15	That spring has to be there to move the hammer.
16 '	But the forces to cock it, to pull the trigger, to place a
17	bullet in it, or point it in some direction, must also be
18	examined, too, outside beyond just that one factor of a
19	spring or an impulse or a rage.
20	Q Now, Doctor, you spoke of Leslie being alienated.
21 22	Was that not at that time in the middle and late
23	'60m a virtual' epidemic of young people being alienated from
24	our institutions, as most of us here in court know them and
25	understand them?
26	A. Yes.
27	Specifically, as I stated, in '71 her values, her
28.	behaviors, sexual behaviors, for instance, when compared to
•	the same attitudes and behaviors of a random and representative

2€-10 selected sample of all the UCLA student body for four years, was not distinguishably different. 27 tl your This till 9. . 14 18.

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The experimentation, the casualness on the sexuality, the lack of concern for herself in such liaisons, that was very, very common.

And in fact, if not so dramatic, newadays it's probably more common than it was then.

Q Doctor, you apparently tostified in 1971 that you didn't think Manson existed in explaining this activity, referring to the homicides, the LaManca homicides, or Leglio's participation therein.

Po you have an explanation now for that testimony?

I'm paraphracing it. I'm not giving your tostimony pracisely. It's just from my notes here.

IM. LAY: He said, "On an unconscious level."

THE VITHESS: Where is that, what page?

EM. HAY: "That's at an unconscious level."

You were talking about that he didn't exist on an unconscious level.

THE WITHESET I had difficulty understanding that when I read the transcript. I didn't really know what that meant.

So if you could give me a reference to that quotation again, I would like to look at the actual words.

I'm not ours that might not be a transcribing orror because it didn't make syntactical sense.

you another question no we can close this examination.

There sugas to be some question about whether

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Leglie was telling you the truth and Narvin Part the truth on that tape concerning her precise activities within the LaBianca residence, vis-a-vis, her actual participation in the death of Rosemary LaDianca.

Now, did you attempt to reconcile various versions of Leplic's activities within the Labiance residence?

- A Well, I read all the materials several times.
- Q Did you take into consideration --

You told us you believed Leslie's comments on the tage cade with Barvin Part, her first attorney.

A Oh, I felt that the material on the first tape was extremely reliable.

Q All right.

A That she was still very much caught up in the prescure, the emotional prescure, the psychological demands of that.

Q All right.

And you believed what she told you during your interviews this year, in February of 1977, concerning her activities within the Labianca residence.

A Yes.

Q And they were --- her report to you this year was consistent, was it not, with the tape?

A Yad.

And had the reported to you her activities within the Labianes residence this year, during your interviews this year, before you played the tape for her?

A Yes-

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 To reiterace, she told no that one had not -we discussed that '69 tope; and I asked her how she'd feel
obout my playing it for her so that we could talk --

The point was so we could talk about how she sounded then and what she thought of that.

And she was very reluctant to liston to that topo because it was upsetting to her to hear her as she was then.

Jo when I played the tape for her -- I think on Thursday of the week that I was examining her -- as far as I know that was the first time the had heard that tape since 1969.

. Q All right.

Low, did you also consider, in determining whether or not in your mind Leslie was truthful on the tape and truthful to you during your 1977 interviews, the autopsy surgeon's report showing there were a number of postmerten stab wounds in the upper buttooks of Mrs. Labiance?

A Yosa

And did you also consider Dienne Lake's testimony, not on prosp-examination but on the direct examination by Er. Kny. That Lacite told her. Dienne Lake, before she, bestie, was arrested, or any of them were arrested in the deport, that she, Leslie, had stabbed a dead body a number of times and it was either "fun" or "all right," depending on which trials you hear?

A Yes, I remomber that.

DA. KLITH Were you able to find thet?

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I have to lieten to you; I cam't --

im. Krith: All right; excuse no.

Could you take it look for that particular

testimony you read to -

MR. KAY: If you won't ask any questions.

UR. KEITH No. I'm not going to, because I have got three more minuter.

(Brief pause,)

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IM. HAY: That's kind of you.

("prior pauso")

THE COURT: No you have the transcript there, Doctor?
Could I take a quick look at 1t?
THE WITHESE: Sure.

(Witness hands transcript to the Court.)
(Erlor pause.)

MM. HAY: I think I have it. It's 26,146.

THE COURT: Yes; that's the page I have in my notes.

MA. MEITH: May I approach the witness, Your Honor?

THE COURT: Yes.

(Er. Keith confors with the witness.)

Q BY IM, MEITH: Apparently, Doctor, you testified at the penalty phase of Leplie's first trial:

have been notivated by unconscious impulses, and
I don't think, for instance, that Hanson even
existed in that way in this activity," referring
to the actual stabbing, I presume.

Are you able to explain that testimony now in retrespect, or does it mystify you?

A I wonder if there was a stenographer error on that, because it doesn't make — I don't understand what I mean there, the existed in that way in this activity.

And I don't know whether I was talking about the curier or her conscience, or what exactly that is,

IR. HAY: He explains it in the next sentence, because

1	he is asked what did he mean.
2	Q BY IM. KEITH: Well, either myself or somebody
3	cino dakedi
4	"What to you mean, notiveted by
5	unconscious impulses?
6	. Somebody can tell you to shoot someone,
7	but your decision to do that comed from inside of
8	you.
9	"Q Why do you determine that an
1.0	unconscious impulse? You maintain that that is
11	the case with Leclie or with anybody?
12	"A In her circumstance she could have
13	consciously made the decision to go along with
14	that, if that is the actual explanation why they
15	were there. But the actual event itself is
16	emotional, it is erotionally determined. It is like
17	the leeborg, only a tenth of that le in your
18.	unconceious mind.
19	"Q You will have to repost that.
20	"A It is like the icoberg, the emotional
21	aspect of any of your actions is only a portion, only
2 2	a small portion of that is conscious on your part;
23	most of the determinante are unconsciously determined."
24	You are speaking, apparently, Doctor
25	Do you remember that testimony?
26	A Un-un.
27	Q You are speaking, Doctor, apparently of the
28	unconscious impulsos you spoke of today.

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2	Q In being a motivating factor,
3	A You.
4	Q And today you believe they were a concetination
5	of factors in which this unconscious inpulse or anger was
6	one.
<i>7</i>	A Your
8	You know, at the time I was trying to understand
<u>9</u> .	why this had happened, and I didn't have information about
10	the delusion,
1†	I didn't understand that they were they were
1.2	trying to protost Charllo still, even after conviction for
13	murdors.
14	I didn't understand the belief in Helter Skelter.
15	I didn't understand the depth of the compulsiveness of those
16	beliers.
17.	Therefore, now when I look back I have to have an
18	understanding that incorporates that data.
19	At the time, as far as she was telling me, this
20	was something she strictly had done on her own.
21	So then I'm looking to her unconscious structures
22	to understand why that would be.
23	Q Without being aware of the concatination, if I
24	may use that term, of other forces that created the result
25	that we are litigating today.
26	A Yes.
27	in. KEITH: All right; thank you.
28 [.] .	I have nothing further.

THE COURT: Anything further? 1 Ill. KAY: Nothing further, Your Honor, 2 THE COURTS All right. 3 Any objection to excusing the doctor? 4 TR. KDITH: No. Your Honor. 5 IR. KAY: No. 6 THE COURT: All right; you are excused. 7 Thank you. 8 THE VITHERS: Thank you, Your Honor, ġ THE COUNTY Ladies and contlemen of the jury, at this 10 time we will process this eather until Honday morning, June 6, 11 民物的為於漢熱 10:00 a.m. 12 Bear in mind during this recess you are not to 13 discuss this case escript yourselves or with enyone clas. 14 and you are not to form any opinion concerning this matter 15 or express any opinion concerning this matter until the case 16 is finally givon to you. 17 Furthermore, you must not allow yourselves to read. 18 see or hear any news media accounts of this matter. 19 have a good weskend. We will see you fonday 20 *norming* 21 22 Counsel to be present on Monday morning at 9:30 for the matter outside the presence of the jury. 23 IR. NAY: Yos. I wonder if we could stay on the record 24 outside the jury's presence for a brief motion. 25 **26** THE COURTS ALL right. 27 You are excused, ladies and gentlemen. 28 Thank you.

(The jury was excused and the following 1 proceedings were held:) 2 3 THE COUNTY Let the record phow we are all present and recting in the absence of the jury. 4 5 All right, Iir. Koy. 6 NR. HAY: Yes, Your Honor, 7 At this point the Puople are going to make a 8. motion under I believe it is Dection 723 of the Evidence . 9 Code, We have had four psychiatrists testify for 10 Hr. Holth. How, Dr. Poberts of course is coming back on 1.1 12 Wodnesday, 13 **最后的数据数据数据** 14 15 16 17 The first of the 18 19 20 21 22 23 24 25 26 27 28

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	It appears that the testimony is becoming somewhat
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	We would make a motion to And, of course, the have the power to limit the number of experts called
court dons	have the power to limit the number of experts called
	If they were saying something new, it would be one

thing; but it doesn't appear that any of them really have anything that new to say,

It is getting rather laborious and taking up time of the court, of the trial.

He has called four experts, and I'd ask, under 723, that the court limit defense counsel in calling further psychiatrists.

THE COURT: All right, Mr. Keith.

MR. KEITH: Well, in answer to that, may the court please, each of the psychiatrists attacks the issues from a different viewpoint.

You will notice Dr. Ditman's expertise was primarily in drugs.

Dr. Roberts appears to be a psychiatrist having a more general background.

Dr. Grinspoon was a Freudian psychoanalyst.

Dr. Hockman, who also has considerable experience in the drug field, feels he's an eclectic psychoanalyst drawing from many fields.

I have two more doctors, Dr. Coburn and Dr. Solomon, I can't really describe their specialties.

Dr. Solomon does have, I believe, some expertise in the field of attitudinal change or enforced learning.

.26

Dr. Coburn would probably be considered a more general psychiatrist. I know he's on the -- he's done much work for the superior count, a USC graduate.

I'm not sure whether his discipline is different.

By "discipline," I mean almost a subspecialty, different from any of the others.

But I feel all of these views are important, particularly, Your Honor, -- and I would beg Your Honor not to grant Mr. Kay's request -- if this were a normal case, a run-of-the-mill case, I would say yes; Mr. Ray is right.

But we have an uphill battle here. We've got publicity, notoriety, a previous conviction of first degree murder, a previous sentence to death, a new trial granted.

This in itself is going to weigh on the jury's mind.

Of course, he's got rebuttal psychiatrists. They are very good. I feel it is important to create any kind of a reasonable doubt in the minds of the jury. I've got to have the benefit of perhaps more psychiatrists than you might see in the ordinary case because of the unusual features of this case.

Your Honor's --

THE COURT: Well, let me interrupt to this extent:

We've had four psychiatrists on behalf of the

defense. I understand from what you have said here that you
anticipate calling two additional psychiatrists.

MR. KEITH: Yes.

THE COURT: There's some indication that what one of them

8.

may testify to will be similar to what some already have testified to.

And if it's going to be the same type of thing over again, that's one thing.

Now, if you've got an expert in some other area, then that may be a different matter, and I think the court should be fully informed as to that before ruling on it.

In other words, I think that if you are going to have an expert who is going to say, in essence, what the four have already said, that it will not do anybody any good, including you and your client, to have a fifth psychiatrist testify, in essence, to what four of them already testified to.

MR. KEITH: Well, take Dr. Coburn, for instance.

He actually examined her at Fronters in 1971 and formed certain conclusions actually, in a sense, adverse to Miss Van Houten.

I think ---

THE COURT: I'm not worrying right now, or even want to consider, whether they are adverse or --

All I'm considering now is whether it is going to be the same type of thing or not.

And you are the one to tell me that.

I'm not passing any judgment on which way psychiatrists testify or how they get to the conclusions they do. That's not my function. I just want to be sure that we are not going to be reiterating things that we have already gone into.

I mean, almost every psychiatrist talked about the delusional state and the factors of drugs, sex, and so forth.

And we've had the conclusions that she could not premeditate, deliberate, she couldn't meaningfully and ---

MR. KEITH: She didn't have an awareness of her duty toward the law.

THE COURT: -- she didn't have an avareness of the duty. We've gone into that.

Mr. Kay has cross-examined on the same testimony out of the Part transcript, and it is becoming extremely repetitious.

Now, I will, however, since we are going to be here Monday morning at 9:30 on the motion regarding the subposes

me to have all the power I can to overcome what I want to overcome in this case, and that's the unusual publicity and notoriety attendant.

If this were the ordinary case, I wouldn't argue with the court; but I want everybody that I feel is a fine and good and competent psychiatrist to be here, no matter what it costs, for her.

And I'll be ready Monday.



THE COURT: Well, the cost is not entering into the court's decision.

But I think you should have an offer of proof, you know, under --

What you are telling me now is that we are talking now between the difference between four and six. Under what you are telling me, it would apply for 22.

At some time we reach a point where we can't go on endlessly.

MR. KEITH: I recognize that, and I didn't think six were too many.

THE COURT: There are hundreds of good psychiatrists in this country, and at some point you reach a point where you say, well, the numbers are such that we've just got to cut it off.

MR. KEITH: Well, I think it would be gross error to cut me off, gross error in the light of the circumstances of this case.

THE COURT: Wall, I'm not indicating I'm going to. All I'm saying is it is something we ought to inquire into.

And, as you indicated, you most certainly will.

You will have an indication for me on Monday as to why the
two additional should be called, and I'll be glad to take it
up at that time.

I've not made up my mind one way or another. As I indicated when you first started out, I do not have sufficient facts to make that determination at this time.

So we'll come in on Monday with an open mind on

1.	the subject and be glad to hear from both counsel on the
2	matter.
3	MR. KAY: Thank you, Your Honor.
4	THE COURT: All right. 9:30, then, on Monday.
5	Thank you.
6	(At 4:20 p.m. an adjournment was taken
7	until Monday, June 6, 1977, at 9:30 a.m.)
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