## IN THE SUPREME COURT OF THE STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff-Respondent,

vs.

CHARLES WATSON,

Defendant-Appellant.

APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY HONORABLE ADOLPH ALEXANDER, JUDGE PRESIDING

## REPORTERS' TRANSCRIPTS ON APPEAL

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LOS ANGELES, CALIFORNIA, TUESDAY, OCTOBER 19, 1971; 9:50 A.M.

THE COURT: Good morning.

THE JURORS: Good morning.

THE COURT: I hope it remains good.

Gentlement,

People against Watson.

Let the record show all jurors are present, all comment and the defendant present.

Mr. Buglical, you may proceed.

MR. BUGLIOSI: Your Honor, defense counsel, Mr. Kay, ladies and gentlemen of the jury.

No one has ever accused me of being short-winded, but I don't have too many sheets here; I should be able to wrom it up in about a helf hour, 25 minutes, and then Mr. Bubrick will argue to you; then you can commence your deliberations.

I know during the guilt trial, if I recall correctly, it was the basic contention of the defense that Linda Kasabian was lying on the witness stend and that Tex Watson never did all of these things that she said that he did; but during Mr. Keith's argument yesterday the defense seemed to be conceding in a fashion that Mr. Watson did do these things, such as tell Linda to wipe the fingerprints off the knives — these are just a few excerpts from Mr. Keith's argument: "I don't think you should say just because he," referring to Mr. Watson, "just because he did all these

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things to avoid detection he must not be insune."

Then he went on to say, "A very reasonable explanation why Mr. Watson took steps to avoid detection. if he took these steps, was to prevent the scheme of helter skelter from being stopped. These things that Tex did and said were done to support helter skelter. Whatever Watson did to conceal his identify was not done because he was in fear of apprehension for himself, they were done to expedite belter skelter and make sure that the plea to go to the bottomless pit was not wrecked. What Watson said to Linda and Barbara Moyt and Diene Lake did not show that he felt he had done something wrong."

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So it appears that during the guilt trial the defense was saying that Tex didn't do all of these things and now there seems to be some type of a concession, based on what I just read to you, that Mr. Keith says, "Well, perhaps, Mr. Watson did do all of these things," and this contradictory position by the defense reminds me of a civil case, a civil case years ago.

The plaintiff said that he was walking on the nidewalk in front of the defendant's home and he was bit by the defendant's dog.

So the plaintiff filed a civil action against the defendant for injury sustained as a result of being bit by the dog and the defendant filed an answer to the complaint and in the answer he alleged three things;

He said, No. 1. my dog is connected to my house by a chain and the chain doesn't extend out onto the sidewalk, so there is no way that my dog could have bit the plaintiff.

No. 2. My dog is an old dog and he doesn't even have any teath, so even if he did bite the plaintiff, there is no way in the world it could have hurt the plaintiff.

No. 3. I don't even own a dog.

Now, that is a far out analogy, but I kind of get the impression that this is what the defense is doing now: First Tox didn't do all of these things, but now maybe he did do them, but they are saying, "Se what?"

With respect to the psychiatric testimony in this case during the sanity trial, there again was a split of opinion -- predictable -- between the prosecution and the

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defense psychiatrists as to whether Mr. Watson was same or insene at the time of these murders.

I have elready told you what I think of the quality of the psychiatric testimony in this case. I discussed it I think for an entire afternoon during the final summation during the guilt trial. Suffice it to say I haven't changed my mind about them since then.

Good old Dr. Frank, without even blushing, without even blushing he admits on the witness stand that he even if he felt Mr. Watson was same at the time of these murders, he said he wouldn't testify to it.

I still baven't found any adjectives -- I looked it up in the dictionary a couple of days ago for some other adjectives, other than unbelievable or incredible to describe some of these psychiatrists, but that is the best I can do.

The testimony of the psychiatrists during the sanity trial is still fresh in your minds so I am not going to go over their testimony with you.

Frank during my cross-examination of him I think are probably still amusing you.

I just want to say that, as with the issue of guilt, so too with the issue of sanity or insenity. It is to be determined solely and exclusively by you folks on the jury, not by the psychiatrists, and the only way you can determine that issue is by utilizing your good old-fashioned common sense, which you are going to do, of course, and which you did during the first trial.

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I want to bring one point to your attention at the very beginning. Although during the sanity trial only a few witnesses testified -- I think we just had psychiatric witnesses -- Judge Alexander recited a stipulation entered into by the prosecution and the defense that all of the testimony during the guilt trial was readmitted during the sanity trial.

So during your deliberations, you may take into consideration all of the testimony of the witnesses during the guilt trial in reaching your verdict.

I guess a good point to start out with would be the instruction on insanity that Judge Alexander is going to give you and I will give you excerpts from it. I will omit the first two paragraphs and get down to the heart of the instruction.

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In other words, the very first requirement of

"Miegal insanity, as the words are used in these instructions, means a diseased or deranged condition of the mind which makes a person incapable of knowing or understanding the nature and quality of his act or makes a person incapable of knowing or understanding that his act was wrong. If you find that the defendant was capable of knowing and understanding the nature and quality of his acts and in addition was capable of knowing and understanding that his acts were wrong, you will find that he was legally sene. However, if you find that the defendant was not capable of knowing or understanding the nature and quality of his act, you will find that he was legally insane; or if you find that he was incapable of knowing or understanding that his act was wrong. you will find that he was legally insane. The defendant has the burden of proving his legal insanity by a preponderance of the evidence. By a preponderance of the evidence is meant such evidence as when weighed with that opposed to it has the more convincing force and the greater probability of truth."

Now, note that the very first requirement, the very first requirement of the legal insanity is that the defendant have a diseased mind or have some type of mental derangement.

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 legal insenity is that the defendant be what? Well, that be be mentally ill; and bwing wierd, far-out beliefs does not necessarily make a person mentally ill.

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We discussed during my final summation in the guilt trial that many religious have far-out, unusual beliefs, and the fact that the members of these religious subscribe to these far-out, unusual beliefs does not mean that they are mentally ill; and Mr. Keith conceded during his argument during the guilt trial that belter skelter, in a fashion, was a form of a religiou.

So, the fact that Mr. Watson believed in this far-out, unusual philosophy and religion of helter skelter extensly does not mean that he was mentally ill at the time of these murders; and the fact that he was a heavy user of drugs and committed these murders does not necessarily mean that he was mentally ill.

Dr. Fest -- I return to him -- certainly, I think, the most impressive of all the psychiatrists, didn't feel, as I recall, that Mr. Watson we mentally ill at the time of these murders; so, when you go back to the jury room to deliberate, ask yourselves, ask yourselves do you feel that Mr. Watson was mentally ill at the time of these murders.

His conduct on these two nights of murder, I think, strongly show that he was thinking very clearly and was in total command of his mental faculties.

Now, if you find that he was not mentally ill, no mental decangement, no diseased mind, if you find he was not mentally ill at the time of these murders, then you must find -- you must find that he was not legally insume at the time of these murders, since the mental filness requirement has not been met.

mentally ill at the time of these murders, you can stop your deliberations right there and you don't have to go on and try to answer the other questions, such as whether he knew that it was wrong to kill these people, because mental illness is the first requirement of legal insenity.

As I say, based on his conduct on these two nights of murder, it would appear that Mr. Watson was not mentally ill at the time of these murders, since he was thinking very clearly, he know exactly what he was doing, and he had total and complete control of his mental faculties.

Going on with the requirements of legal insanity, assuming that you do conclude that he was mentally ill at the time of these murders -- in other words, assuming you conclude that he had a diseased mind and/or a mental derangement, the instructions go on to say that did this mental illness make the defendant incapable of, quote, "knowing or understanding the nature and quality of his act," unquote.

In other words, even if you conclude that Mr. Watson was mentally ill, this does not mean, of course, that he was legally insens. In fact, his Honor will give you this instruction:

"A person may be mentally ill or mentally abnormal and yet not be legally insans."

So, even assuming you find he was mentally ill at

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 the time of these murders, did this mental illness prevent him from knowing or understanding the nature and quality of his act?

What does the term "nature and quality" of one's act mean? What does understanding the nature and quality of a person's act mean?

Well, in simple words which, again, the legal profession certainly does not have a monepoly on, in simple words this means did the person know what he was doing -- not whether he knew whether it was wrong. We haven't got to that yet -- but, did he know what he was doing?

Now, just about everyone, ladies and gentlemen, just about everyone, even people who are extremely, extremely mentally ill, know the nature and quality of their acts. In other words, they know what they are doing, they know that when they stab a person it is going to cut the person and perhaps kill him; they know that if they pull the trigger on a gum a bullet is going to come out of the barrel and if it strikes the victim it could kill the victim. They know the mature and quality of their act.

Perhaps only a person with an extremely low I.Q. of 20 or 25 would not know the nature and quality of his act. This reminds we of an old common-law case where the defendant apparently did not know the nature and quality of his act. It seems that he decapitated a sleeping person and he was heard to remark shortly thereafter that it was going to be great fun seeing the person look for his head when he woke up.

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 That type of person -- and that is an extreme example -- did not know apparently the nature and quality of his act, but there is certainly no question that Tex Watson knew and understood the nature and quality of his act.

In other words, he knew that what he was doing was wrong. He knew that by stabbing and shooting these people it would result in their death.

The key phrase in the test for legal insanity is the so-called right-wrong rule of M'Naghten: Did the defendant know that his act was wrong -- in this case the act of killing a fellow human being.

Mr. Keith says that insanity, particularly referring to this right-wrong test, he says it is a complex issue.

Diminished mental capacity, ledies and gentlemen, is more complex than insanity.

Insanity is a very, very simple issue, very simple:
Did the defendant know that what he was doing was wrong?

Right and wrong are terms that even children are familiar with, not only terms, but their concepts and feelings that children even understand.

issue. It is not complex at all -- did the defendant know that it was wrong to kill these people.

It is not did the defendant know that if he killed these people, that was in violation of section 187 of the Penal Code. He doesn't have to be aware of the particular statute prohibiting murder -- did he know that it was wrong.

Now, this question of whether a particular

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 defendant knew that his act was wrong is not an abstract question. It is a specific concrete question.

The issue is not whether the defendant knows right from wrong with respect to all things in general. We are not concerned with a defendant's philosophic concept of good vis a via evil in the abstract.

We are concerned with the specific question: Did be know that killing a fellow human being was wrong -- a very specific limited question.

Now, whose standard of right and wrong are we going to go by? Obviously, we are not going to go by the defendant's, ladies and gentlemen.

For instance, the mere fact -- if it be a fact, and I will get onto this later -- the mere fact that Mr. Watson may not himself considered it morally wrong to kill these people, does not qualify him as being legally insene.

If it did, then anyone could rob or rape or murder and if they really felt that it wasn't wrong to do these things, according to their own standards, they would be legally insane and, therefore, immune from criminal punishment.

If a man could set himself up as the standard of right and wrong, then every person would be a law unto himself and he could rob and rape and murder with immunity.

He would simply say, "I personally feel that it is all right to rob and rape and burn down buildings."

If that were the law, ladies and gentlemen, sanity or insanity would be determined solely by reference to a

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 If that were the law, which is it is not -- if that were the law, our society would degenerate into the law

defendant's own personal set of moral values, however warped

of the jungle where every men would be a law unto himself.

Many criminals throughout history have personally felt that it was morally right for the crimes, for them to

I hate to go back to Adolph Mitler, but I think he honestly, I think the historians agree that Adolph Mitler thought he was serving some noble purpose by killing Jaws.

commit the particular crimes they countited,

Even the legendary English outlaw of the 12th Century, Robin Hood, according to legend thought it was perfectly proper, personally, to rob from the rich and give to the poor.

The test, ladies and gentlemen, is not whather
the defendant in his own private code of ethics and morality
didn't think that it was morally wrong to rob or rape or
murder, et cetera; the test is was he sware that the rest of
seciety thought it was wrong. Was he sware that it was against
the law to do these things and if he got caught he would be
punished?

Even the inimical Dr. Frank, a defense psychiatrist admitted this. He testified on the witness stand that certainly if a person robs or rapes just because they then think it is all right doesn't make them legally insane.

Dr. Frank admitted that the test is whether the person knew that the rest of society thought it was wrong.

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This is a defense psychiatrist.

So the test then, getting down to Mr. Wetson, is not whether Tox Wetson didn't think it was wrong to kill these seven victims; the test is when Mr. Watson killed these people, did he know that the rest of society considered it wrong. Did he know that if he got caught he would be punished.

Well, I certainly don't think there is any question whatspever, ladies and gentlemen, that at the time Tex Watson murdered these seven victims, he knew very, very well that the rest of society thought it was wrong, that in the eyes of the law it was wrong.

How do we know this was his state of mind? By electmential evidence.

We look at his conduct. We look at his statements and from his conduct and from his statements we draw inferences as to what was on his mind at the time he engaged in the subject act.

In other words, we look at what he did and said.

Now, Mr. Keith argued that Tex did all of these things so as not to have the authorities catch him and the others and frustrate the grand scheme.

I would like to make just a few comments on this.

No. 1. This is just speculation on Mr. Keith's part.

Why do I say it is speculation? Because even Hr. Keith's own client, Tex Watson, never said enything like that on the witness stand.

Tex Watson didn't say that the reason that he took

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measures to avoid detection was to prevent the authorities from frustrating the grand scheme.

So Mr. Keith's position, in all deference to him. 'is just speculation. It is not based on any evidence that same from that witness stand. I want to underline that point in your mind.

We Ho. 2. Mr. Keith's inference simply, ladies and gentlemen, is not responable. When Watson, for instance, told Linds to wipe the fingerprints off the knives and told Diane Lake or made Disne Lake promise not to tell enyone what he had told her -- to believe that the reason why he did these things had nothing to do with a personal desire on his part not to get caught and be punished. I think it is totally and absolutely abourd.

Aven Dr. Hockman, a defense psychiatrist, admits that Tex did these things because he didn't want to get caught and be incarcerated and, therefore, be kept away from Henson and the family. Even a defense psychiatrist admits this.

No. 3. and perhaps most importantly, even if we assume that Mr. Keith is right -- and it is obvious. in deference to Mr. Keith, he is not right, because Mo. 1 his contention is not based on the evidence and No. 2. I don't think it is based on logic -- but even assuming that he is wight, and that Watson took these steps to avoid detection to prevent the authorities from frustrating the grand scheme, aven if we assume that to be true, this still shows that Watson knew that what he did was wrong.

Why do I say this? Because if Watson thought,

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ladies and gentlemen, that helter skelter was right and that it ween't wrong to kill these people, he would have also thought that there was nothing to conceal from the police.

In other words, if Watson truly believed that this grand scheme of helter skelter, that it was beneficial and right and it wasn't wrong to kill these people, he would have no reason to believe that if the police found out who the killers were they would try to frustrate this grand scheme.

These are Mr. Keith's words, quote. "Watson thought he was doing society a tremendous favor in committing these murders," unquote.

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Mow, if Watson felt that this grand scheme of beiter skelter was right and proper and it wasn't wrong to kill these people and he was doing society a tremendous favor by killing these people, he'd have no reason to believe that the police, who are members of society -- he'd have no reason to believe that the police that they wouldn't go along with it. But he knew, of course, that the police certainly would not go along with it.

Why? Because Watson knew that the rest of society, ladies and gentlemen, certainly felt that it was wrong to kill these people; and if he got caught he would be punished; so, even if we buy Mr. Keith's argument, ladies and gentlemen, there is no question that Watson knew that what he did was wrong.

All of Watson's conduct and statements, all of it conclusively proves beyond all doubt that he knew that what he did was wrong,

I'm not going to go over his conduct and statements with you again; they have been gone over ad nauseum with you during the first trial, you are totally familiar and acquainted with the evidence, so I'm not going to go over all of the evidence with you again; but certainly his telling Linds -- Tex's telling Linds en route to the Tate residence to throw the knives and the revolver out of the car if they got stopped by the police, certainly shows that Watson knew that he was about to de something wrong that night. He didn't want to get caught.

His getting engry with Susan Atkins for losing her

knife inside the residence, his washing the blood off his body before driving back to Spahn Ranch, his lying to Rudolph Weber that he was just getting a drink of water and also telling Rudoloh Weber that they were walking and that the car wasn't theirs, his telling Linds to wipe the fingerprints off the knives, his telling Linds to throw the knives out of the car and the clothing out of the car, his telling Barbara Hoyt not to say anything to anyone about Griffith Park, his making Diane Lake not to tell anyone what he had told her -that is, that he had stabbed Sharon Tate - his running eway to Haveil and Mexico, all of the other things which he did and said, which I am not going to go over with you again, certainly all of these, unequivocally and clearly prove beyond all doubt that Watson knew before, during and after these murders that he had done something wrong, that it was wrong to kill these people.

Even Dr. Frank, I go back to him, a defense psychiatrist, testified that if Watson did all these things, which we know he did, Dr. Frank, a defense psychiatrist, said this would show that he knew that what he did was wrong. Mind you, this is an admission from a defense psychiatrist on the witness stand.

Even Dr. Mockman, snother defense psychiatrist, conseded in so many words that Watson knew that it was wrong to kill these people. This is page 17 of Dr. Hockman's report, and when he took that witness stand he did not withdraw them. Quote, Dr. Hockman's report, page 17: "He," referring to Mr. Watson,

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"He knew right from wrong. No men doesn't in some degree unless he is suffering from" --

MR. BUBRICK: Your Honor, that report is not in evidence.

MR. KEITH: He shouldn't be reading from it.

THE COURT: Dr. Hockmen read that particular portion of his report and so did Mr. Bugliosi.

Proceed, Mr. Bugliosi.

MR. BUCLICGI: "He knew right from wrong. No man down't in some degree unless he is suffering from intellectual insufficiency or physiological-neurological incompetency. In Mr. Watson's case it appears clear that he was sware of the wrongness of his actions; indeed, he took processions to prevent and was concerned with apprehension."

Now, Dr. Hockman's position simply is that Watson's consideration of right and wrong was suspended during these murders and his emotions controlled his intellect.

Well, of course they did; of course they did. But, as Dr. Hockman conceded on the witness stand, this is true of nearly every criminal at the time he counits a crime. Of course, it is.

When a person robs or rapes or burns down a building be is not thinking to himself, "It is wrong to do these things." It is so obvious that it is wrong that he doesn't even have to think about it.

He doesn't have time, nor is there may resson for him to be thinking that it is wrong. He shows, however -he shows that he knows it is wrong by his conduct: For

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instance, ruming away; and so, too, with Watson.

The fact that he may not have said to himself while he was murdering these people that it is wrong to kill these people, that he doesn't know it was wrong -- it is so obvious it was wrong he didn't have to think about it.

Watson, like the robber or the rapist or the arsonist, showed by his conduct that he knew it was wrong, The simple fact remains, ladies and gentlemen, it is a very, very simple fact, that if Watson felt that what he did was right there would have been no need on his part to take all of these measures to avoid detection.

If he had only done one of these things -- now, I have enumerated about 10 or 12; Mr. Kay gave you so even greater, higher list, and I mentioned several other things, myself -- but I just mention 10 or 12 things right now.

Even if he had only done one of these things, just one -- let's say the only thing he did, in addition, was tell Linds to wipe the fingerprints off the knives and let's assume he didn't do any of these other things, if he felt that it was right to kill these people there wouldn't have been any reason under the stars to tell Linds to wipe the fingerprints off the knives.

That one fact, alone -- one fact alone -- shows that he knew very obviously that what he did was wrong,

His statements and his conduct before, during and after the murders can only be interpreted in one way -- not in two ways. Just in one way -- that he knew that what he did WAR WYORK.

Now, to say that when Tex Watson stabled and shot these seven victims to death, to say that he felt that society thought it was right to do what he was doing, to say that he didn't know it was against the law, to say that, ladies and gentlemen, would be -- pardon the expression -- an insene conclusion. I am using the word "insene" in a colloquial fashion.

Mr. Keith said if Watson was to accomplish his mission he had to avoid apprehension. Well, apprehension for what? If he didn't think that he had violated the law, why would he be in fear of apprehension?

I told you during the start of my final summation during the guilt trial, that I like to state the obvious, which people, human beings, including myself, don't like to concern themselves with. I am making some obvious statements here.

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You may say to yourselves, "Why is the prosecutor even bothering to make such a statement?"

I am making it because I am responding to Mr. Keith's contentions. Mr. Keith says if Watson was to accomplish his mission he had to avoid apprehension; and I asked the obvious question; Apprehension for what? If he didn't think he had violated the law, why would be be in fear of apprehension?

Tou ask yourselves back in the jury room -- let's take the first night -- if when watson and the others arrived at the Tate residence, ladies and gentlemen, there were several police officers present, not necessarily waiting for watson and the others, let's just say they were there for some other reason; ask yourselves whether watson would have tried to enter the premises and whether he would have tried to kill these people.

Do you think he would have said to himself,"Well, these are only police officers, certainly they wouldn't mind if I go in and kill these people, they are only members of the law and certainly the law doesn't think it is wrong to kill"? Do you think he would have said that to himself?

I will suggest it would have been some type of a veriation from the Rudolph Weber incident: "Officers, we are just out on a drive on a hot summer night and we just decided to stop in fromt of this home and rest for a while"; then he'd have highteiled it back to Spahn Ranch.

Even Dr. Tween, on cross-exemination by Mr. Kay, admitted that if police were at the Tate residence Mr. Watson

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wouldn't have tried to kill these people.

In everything that I have said thus far I have been concentrating on whether Mr. Watson knew that society felt it was wrong to kill these seven victims, not on whether he, himself, thought it was wrong according to his own standards. Actually, as I have indicated, even if he did think it was all right to kill these people, according to his own standards, he still would not be legally insene because he knew that the rest of society thought it was wrong.

I think that Watson, himself, obviously knew, even according to his own standards, that it was wrong to kill these people, ladies and gentlemen. It is just that he places, apparently, no value on human life and also, even though undoubtedly he knew it was wrong he felt it was the right thing for him to do.

Why? Because he wanted to please; he wanted to please his leader, Charles Manson. He didn't think it was morally right to kill these people, he didn't think it was morally right. He felt that it was right, all right; he thought it was right, but not in terms of morality. He thought it was the right thing for him to do. It was the right thing for him to do. It was the right thing for him to do under the circumstances: He wanted to please his boss, Charles Manson.

I might add by way of footnote, that one of the principal things showing that Tex Watson knew it was wrong to kill these people, even according to his own stendards, ladies and gentlemen, is the fact that Watson has been living on this earth for close to a quarter of a century and anyone

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knows, even a small child knows, that it is wrong to hurt or kill a fellow human being. Life taught Mr. Watson that.

For a person to kill a fellow human being and not think it is wrong would require that the person virtually have no mind whatsoever; and he had a mind during these murders, ladies and gentlemen. He thought very, very clearly, and all of the evidence shows he was in total command of his mental faculties.

Now, to say that someone is same, as Mr. Kay and I are saying that the evidence shows that Mr. Watson was, to say that someone is same is to suggest the fact that someone could be insame. We determine whether a person is same or insame, whether he knew right from wrong, by looking at the circumstantial evidence.

All of the circumstantial evidence in this case shows that Watson knew that what he was doing was wrong, but circumstantial evidence could be indicative of insenity.

Just for illustration purposes, let's take this hypothetical example -- for illustration purposes -- e person with a diseased mind, you have to start out with that and I remind you when you go back to that jury room if you find no mental illuses on Watson's part, stop your deliberations right there -- let's take a person with a diseased mind who feels he has some type of a mystical communion with God and one day God tells him to go out and murder someone.

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Let's call the person X -- and God assures the defendant that society will applaud him for murdering X.

So he goes out and murders X and as he is walking home, he meets a meighbor and the neighbor says, "Where have you been?"

And he says, "I just mordered X," kind of proudly announcing it, expecting some type of pielse,

How, these facts that I just gave you, and the defendant's conduct, would be circumstantial evidence that perhaps that defendent did not know that it was wrong to murder X.

Another example: Take enother man, also with a diseased mind, medically ill, kills his wife in the living room.

Shortly thereafter he invites friends over to have dinner. They come over. They see the wife lying deed on the couch.

They screen. They say, "What is going on here?" And he loughs and says, "I just murdered my wife but that certainly shouldn't stop you from enjoying your dimer."

Again those facts, those circumstances, would indicate that perhaps that person did not know that it was wrong to kill his wife.

Now, contrast that with the killer who after he kills the victims wipes off fingerprints or runs away.

If he didn't think it was wrong to kill the victim. why did he wipe off fingerprints and thy did he run sway? This

is so obvious.

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As I said insanity is a very simple thing. It is not complex at all.

So too with Wetson. If he didn't think it was wrong to kill these people, why did he take every conceivable measure to avoid detection?

You know that many of the things he did, ladies and gentlemen, couldn't possibly have been the result of instructions from Mr. Menson, like lying to Mr. Weber about the fact that he was getting a drink of water, and lying to Weber and saying that the car down the street from Weber's home was not theirs, and that they were just walking and then racing off in the car.

This had nothing to do with any instructions that Henson gave to Watson.

You might say to yourself gee, the mystical communion example that I just have given, and the man killing his wife example, these are pretty far out examples. Does a person have to be that goofy, that nuts and crany to be legally insane?

The answer is, to be legally insone you do have to be that far out. Why? I'll tell you why. Because legal insanity, ladies and gentlemen, is a complete defense to murder.

Now, diminished mental capacity, the issue we were dealing with during the first trial, is a partial defense to murder.

In other words, it can lower murder from first down

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to second degree, or even voluntary manulaughter or involuntary manulaughter, but it is not a complete defense.

Legal insanity is a complete defense and the law, in effect, is saying to the killer, "Now, wait a while. A human life is the most precious thing that there is. If you kill someone, to get by with it, as it were, you are going to have to show that you were so completely far gone, so completely nuts and crazy and goofy that it would be an injustice to hold you responsible for that morder."

The legal test for insenity is a very strict narrow test and for one to qualify, for all intents and purposes, he has got to be completely out of his mind.

Legal insanity is not the type of situation where two men are standing on the street corner watching the girls go by and one of them buys a paper and reads that a greezome murder has been committed and they blurt out, "Well, the killer must have been insane."

There is as much difference between layer immenity and legal insanity as there is between day and night. They are as far apart as the poles -- two completely different types of animals.

To be legally insane, it must be shown that at the time of the murder, the defendant did not know that it was wrong to kill the wictim. That is a strict rigid test and for a killer to be legally insane, he must qualify under that strict test. Tex Watson under the evidence obviously does not qualify.

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Let me make just a few more observations and then I will close. During the guilt trial, ladies and gentlemen, the prosecution had the burden of proving Mr. Watson's guilt beyond a reasonable doubt.

Now, during this senity trial, Mr. Watson has the burden of proving by a preponderance of the evidence that he was insene at the time of these murders.

Remarker now, now the prosecution does not have the burden of proving that Mr. Watson was same at the time of these murders. He has got the burden of proving that he was insens.

I repeat. The prosecution does not have any burden at all to prove that he was same at the time of these murders. He has got the burden of proving that he was income.

Now, although the burden of preponderance of evidence is not as great as the burden of beyond a resemble doubt, Mr. Vetson still has the burden of proof and it is a very significant burden of proof.

By preponderance of the evidence it is not meant a preponderance of the witnesses or a preponderance of the testimony in terms of pages of transcript.

Lat's look again at the instruction that Judge
Alexander will give you as to what prependerance of the evidence
means.

The defendant has the burden of preving his legal insunity by a preponderance of the evidence. By a preponderance of evidence is meant such evidence as when weighed with that opposed to it has more

convincing force and the greater probability of truth."

Now, in our case here, ladies and gentlemen, not only isn't there a preponderance of evidence showing that Tex watson is insene, all of the credible evidence shows that he was not insene.

When I say all of the credible evidence, I am referring to the evidence during the guilt trial which you can use once again in determining whether Mr. Vatson was same ar insane at the time of these murders.

Linda Kasabian's testimony, Rudolph Weber's testimony, Barbara Hoyt's testimony, Disna Lake's testimony, Deputy Cox's testimony, and the testimony of several other witnesses prove that Watson knew that what he did was wrong. Proves that he was same at the time of these murders.

Now, when I said that Mr. Watson's burden of proof was a significant burden, here is what I meant when I said it is a significant burden; Assuming you are back in that jury room -- which you are going to be very shortly -- and your state of mind is that there is evidence showing that Mr. Watson was same. There is evidence showing that he was insame. The evidence appears to be equal. You can't make up your mind.

Let's just assume that.

If you had that state of mind, ladies and gentlemes, if you had that state of mind under the law Mr. Watson would not have met his burden of proof and you would be duty bound to come back into this courtroom with a verdict that he was some at the time of these murders.

But, ladies and gentlemen of the jury, I can't envision how you would have the problem of even having to go through that mental process that I just mentioned for the simple reason that not only besn't Mr. Watson proved by a preponderance of the evidence that he is insane, the prosecution, although it has no burden at all, proved that he was not insane beyond all doubt.

If he has not met his burden of proof under the law, you certainly should come back with a verdict that he was same.

Let me finelly point out two reasons why a verdict of insenity by definition would be totally inconsistent with a verdict, with the verdict of guilt that you folks have already reached:

No. 1. Legel insenity is certainly the most severe type of mental derangement. A person could be mentally ill and not legally insene.

A person could be psychotic and not be legally insens.

Diminished mental capacity certainly is not the equivalent of legal insenity. A person could have diminished mental capacity and not be legally insene, but this is the important point: If one were insene, by definition, he would have to also be suffering from diminished mental capacity. In other words, legal insenity includes diminished mental capacity not vice weres.

Dr. Bailey testified that a person could be mentally ill and not legally insens, that he could be psychotic and not

legally insens, that he could be suffering from diminished mental capacity and not legally insens.

Dr. Bailey edded that certainly if a person were legally insene, he would, by definition, have to also be mental suffering from diminished/capacity and the good doctor testified that legal immenty -- this is Dr. Bailey's testimony -- is certainly the mest severe type of mental illness.

But even without Dr. Bailey's testimony, we wouldn't need Dr. Bailey's testimony on this point because it is obvious, as I indicated, Judge Alexander will instruct you:

"A person may be mentally ill or mentally abnormal and yet not be legally image."

It is obvious that legal insanity, if a person doesn't know what he was doing was wrong, obviously that is the most severe scute type of mental illness. Common sease will tell you that.

In fact, a person can be suffering from diminished mental capacity and still be guilty of second degree murder, but if he is legally insene, he is not guilty of the murders because of his insenity.

Now, you folks have already concluded -- you have already concluded that Charles Tex Watson wasn't even suffering from diminished mental capacity.

How could Mr. Keith and Mr. Bubrick expect you to find now that he was insene?

If he is not even suffering from diminished mental capacity, how in the world can he be insene? Insenity is a

much greater deraugement and illness than diminished mantal capacity.

If you haven't found the lesser, if you haven't found the lesser, how can Mr. Keith and Mr. Bubrick expect you to find the greater?

In effect Mr. Bubrick and Mr. Keith are saying to you, "You didn't find that Mr. Watson was suffering from diminished capacity, but won't you please find that he is insens?"

They are telling you, "You haven't given us one dollar because we don't deserve it, but won't you please give us \$10?" In effect that is what they are saying.

The greater includes the smaller, not vice versa.

The defense is asking you to conclude that the smaller includes the greater.

In fact, you felks didn't even conclude that the smaller existed. You didn't even conclude that he was suffering from mental capacity.

So a verdict of insanity would be totally inconsistent with your previous finding that Mr. Watson was not suffering from diminished mental capacity and was guilty of first degree murder.

The final reason why a verdict of insenity would be totally inconsistent, ladies and gentlemen, with your previous verdict of guilty is this -- let me go to the board briefly -- your previous verdict was guilty.

Guilty of what? Guilty of what? Of course, guilty of these murders.

That is what he is guilty of. That is your previous verdict.

Now, if you conclude during the sanity trial that Mr. Watson was immuse at the time of these murders, the legal effect, the legal effect of that verdict would be what? That he is not guilty.

MR. BUBRICK: Your Honor, I will object to that as improper argument.

MR. REITH: They had no opportunity to consider insenity at the previous trial.

THE COURT: You may answer that during your argument;

MR. BUGLIOSI: The legel effect of your verdict would be that he is not guilty of whet? Again of these murders.

Why? Well, by reason of his imparity.

If you find that he was income, the legal effect of inscrity is that Mr. Watson is not guilty of these murders.

That is the legal effect of it. No question about it. Not guilty, that is his ples. His ples in this case is that he is not guilty of these murders because of insenity.

So if you find him to be insene, the legal effect is that he is not guilty of these murders because of his insenity, which is effect, in legal effect, for all intents and purposes constitutes a nullification of that previous verdict.

How, that previous verdict will still be on the record. It will still be on the books. Ho one is going to come around and scretch it off or erase it, but the legal

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affect of it is that you are saying he is not guilty of these murders.

why? Because you are saying he was insene. I am sure you folks didn't sit in this courtroom for over two months and deliberate for four days and conclude that he was guilty of these murders, to turn around a few days later and say, "Well, he is guilty of these murders, but he is not guilty of them because of his insenity." I am sure that certainly is not your state of mind.

A verdict that Mr. Watson was same at the time of these murders is a proper verdict because No. 1 the evidence conclusively shows that he knew what he did was wrong.

No. 2, he did not meet his burden of proof, ladies and gentlemen, and since he did not meet his burden of proof, if you find that he did not meet his burden of proof, you are duty bound to come back into this courtrees with a verdict of sanity.

No. 3. If you never even found diminished capacity, how in the world could you now come back with a verdict of insanity.

No. 4. As I have indicated, a verdict of insanity in effect is a vardict of not guilty of these murders, which would be inconsistent with your previous verdict.

So based on the evidence, based on the law, certainly based on logic, the only proper verdict for you folks to reach is that at the time of these murders Mr. Matson was same and Mr. Key and I therefore respectfully ask that you so find.

Thank you very much.

MR. BURRICK: Do you want me to proceed or take the morning break?

THE COURT: I think you can proceed, Mr. Bebrick, maless you prefer to have a break at this point.

MR. BUBRICK: It is perfectly all right to go shead. It was thinking that the jury might want to have a break.

THE COURT: We didn't start until 10 of.

MR. BUBRICK: Your Monor, colleagues, ladies and gentlemen:

Let me respond to the last issue that has been reised by Mr. Bublissi with the diagram on the board.

This is typical of what has gone on during the course of these presendings.

Mr. Bugliosi has no feeling about psychiatriats and be has not miscad any words to tell you how he feels elect them except if somebody says something that appeals to him, them he asks you to give some consideration to the psychiatric testimony, just as he illustrated on the board to you ladies and gentlemen. You never had the issue of determining insanity in the other proceedings.

Mobody knows what you talked about. Hobody knows why and how you reached whatever decision you did, but you did, and the fact that this matter is now proceeding, the fact that you will be given this matter for determination indicates that it is not an illegal procedure. It is not an improper procedure, but it is one that is in accordance with the law.

We have to assume that somebody who has semething to do with criminal procedure knows what they are doing and if

this procedure is approved and is recognized and is part of our procedure, there must be some reason for it and there is mothing inconsistent -- there is mothing illegal, nothing improper about may determination you make as a result of this proceeding, compared to what you made originally.

This issue was not before you then. It is before you now and this is a superate and distinct proceeding.

It has nothing to do with your determination on the guilt or immercance phase. You will make your decision on whether or not you think this man was same or insens based on what you heard in this proceeding and forget about what you did in the other one, because it is separate and distinct, and it is provided for in the law.

If a decision on the guilt or insocence phase could preclude you -- I don't went to interrupt you. Mr. Bugliosi, but I will be glad to stop if I am bothering you.

NR. BUGLIOSI: I think you objected out loud, Mr. Bebrick.
I am just talking to my partner. You objected out loud.

THE COURT: Contiemen, I heard you up here. Please, if you have to, just whisper to each other.

MR. BURRICK: You see, if you couldn't do this, the law would have provided for it. If the law said you can't make a decision, which on its surface might appear to be inconsistent, they would have put a stop to it, but the law doesn't do that.

The provides for this proceeding. I would submit in its wisdom it knows why it is doing it and I would suggest that because it is provided for, that you not become concerned

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about what you did before or what the reaction might be because of what you might consider to be an inconsistent wordlet.

You will make your decision, as I am sure you will, based on how you isel about the sanity or insanity of this individual based on this particular proceeding, on the evidence you have heard, irrespective of what you may have done in the other proceeding.

Now, I don't think Mr. Keith for one moment suggested that Linda is a persoon of virtue, that everything she said happened happened.

I am satisfied that he, for argument's sale, permitted you to make an assumption without conceding that that assumption was in fact a fact.

In other words, assuming, without conceding, that Linds said so and se, and those are the things that happened, he then proceeded to give you his argument and it is done all the time and I intend to do it, because if you want to consider that those facts — they are the greatest of the facts that you can consider — and considering them, if you will, for the sake of the argument, I will ask you to draw some other conclusions, but that doesn't mean for one instance that we admit that Linds's testimony is the truth and that there is no other version to be accepted.

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Jury instructions, because I don't think you are going to bear anything in any of the instructions about the standards for senity or insanity being that of society's. I think you are going to find that you are going to have to make a determination that if you find the defendant was incapable of knowing that his act was wrong -- not society's auts, but his acts, his world, his understanding, his appreciation, his sanity or his insanity, not the community's -- and I don't think you will hear a single word in any of the instructions about the community or anything else of that mature, or society's.

Tou have heard all the evidence and I am not going to tell you that I understood some of the evidence to be different than Mr. Bugliosi outlined it. Whatever interpretation you put an that evidence, you will put on that evidence. Whether you think Dr. Tweed said Mr. Watson would have killed with police officers present or not, I don't know. That wasn't the interpretation I put on it. It wasn't the way I understood the question or answer. If you understood it that way, of course, that is your privilege, because you are the exclusive judges of the facts. You will find the facts to be as you say they are, based on what you heard from the witness stand, and that is true of all the psychiatric testimony. You can disregard it all, you can be bound by it, you can do with that what you will.

But, I would ask you to remember one thing: There wasn't a person who got on the stand except the great Dr. Fort who didn't say that Watson was psychotic, and that's all the

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disease or deresgoment of the mind that you need to present further with an analysis of whether or not you think he is some or insens.

It was Dr. Fort who made that two-hour examination and said he was same; yet, said, "The human mind is so complex I can't tell you why he did the killings"; and so he reached the conclusion and then tried to justify it in the most abstract terms.

But, I want to proceed to give you what I was going to give you in the few minutes that I want to talk to you on why I think that there is a serious question as to whether or not Mr. Watson was same.

The prosecution and its theory has been that Mr. Watson was very concurred about what he was doing with respect to wrapping the weepons in rags or cloth, wiping fingerprints off, the decision to throw weapons away, not confessing to Mr. Weber; this is supposed to indicate the fact that Mr. Watson was afraid of being arrested and because he was afraid of being arrested and because he was afraid of was wrong.

Well, you can draw enother casclusion from that. We have a right to assume that everybody knows the law. You have a right to assume that Mr. Watson knew if he was in this perfectly clear, lucid frame of mind that the punishment for what he was about to do was either murder -- was either life imprisonment or the death penalty, those are the only two elternatives for first degree, premeditated, willful marder, and you have a right to assume that he knew that.

Now, does your logic tell you that you are going out and commit a crime, knowing what the pumishment is, if you believe that what you are about to do is wrong?

Do you do things because you believe that what you are going to do is wrong, taking that misk? Of course not.

If you are going to take the risk of being killed for what you do, you do it because you believe what you are going to do is right and not wrong, because that's the only thing that is legically about taking a risk of this nature.

Rick possible death because you think what you are going to do is wrong? No, that is preposterous. You don't even think in those terms.

If you are thinking at all, you are thinking that what you are doing is right and you feel it so deeply and so sincerely that you are willing to die for it, and that is the position that Watson found himself in.

That's what Dr. Nockman told you, that he felt so compalled by the rightness of what he was doing that he maver gave any thought to the wrongness of it, that was suspended; and even Dr. Bailey said the same tiding. Dr. Bailey said Watson didn't know why he killed, it was an unconscious thing on his part. Only Dr. Bailey said -- do you remember what Dr. Bailey said twice: "He doesn't know why he killed them, but I do"; because he said the reasons for the killing was buried in Watson's subcausations or unconscious, he wasn't even conscious of it.

Well, my God, if you are not even conscious of what

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you are doing, how can you say that you are aware of the fact that what you are doing is wrong? It is the same thing that Dr. Hockman told us, on an intellectual level, talking in a vacuum, out of context, somewhere in Watson's life he know that killing was wrong, but after being subjected to the Manson family, after living there as long as he did, after taking drugs as he did, after listening to the helter shelter philosophy which has as its root the killing -- remember, death was a continuum of life, there is nothing wrong with killing, there is no wrong, everything is right, everything is perfect.

After being subjected to that sort of positive philosophy in a negative sort of way, if you understand what I mean, there is really nothing positive, nothing gainful about killing people, but apparently that is the approach they took, that killing was right, nothing was wrong, all of death was right, nothing was wrong -- in that nature, I am talking about it as being a positive movement.

Well, if all he ever heard was the positiveness of killing, and he had been subjected to that for over a year, why do you want to assume that at this critical stage he suddenly thought it was wrong? If he was thinking at all, he was thinking that it was right, because that a the kind of motivation he had the entire time he lived with the Manson family.

It is the kind of thing that even Dr. Belley talked about, the kind of thing that Dr. Hockman talked about. The wrongness of it was suspended somewhere in the subconscious or

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the unconscious; the rightness of it greatly outweighed the wrongness, if he gave any thought to that at all.

Incapable of knowing or understanding that his act was wrong, you will notice that all of these jury instructions, or most of these instructions are in the disjunctive, they are not "so and so and so and so," they are "so and so or so and so," particularly as far as it affects insanity.

It is "knowing and appreciating," "capable of knowing or understanding the nature or quality of his act," he is legally insene"; or, "incapable of knowing or understanding that his act was wrong."

to find them both, either one will suffice; and I subsit, as Dr. Hockman suggested, that he never even thought about the wrongness of what he was doing because everything at Spalm Eanth, everything with the Manson family was a matter of being right; and people commit terrible acts, they do things we don't understand because they are consumed with the right-ness of what they are doing, not with the wrongness of it.

As I indicated before, perhaps on some detected intellectual level he may have known that, but that was so far removed from his thinking at the time these acts were committed, he was so motivated by Manson and the Manson philosophy that he never gave any thought to anything else other than to the absolute perfectness of what he was about to do.

You remember he even told Dr. Fort, as I recall, that he thought all of what he was about to do was perfect,

there was no right, there was no wrong, he never gave any thought to it; he was told to do something, he went out and did it, much the same explanation that Dr. Rockman gave was that he was concerned with, if anything at all, with the matter of perfecting the grand scheme, the helter skelter ides. He was like a seldier sent out on a mission. He did what he thought he had to do to complete the mission and the one thing he didn't went to do was get arrested. If he got arrested it would blow the mission.

You know, when he talked to Diane Lake or to

Barbara Hoyt he never told them -- he talked to Barbara Hoyt

first for a second, and he never said, "We were at a love in"

or something like that, "Don't tell anybody else because you

know we really killed somebody and I don't went anybody else

to know."

He mayor said that; that's an assumption Mr.

Bugliosi wants you to make; just as with the conversation with

Diane Lake he said something about he killed Sheron Tate,

"But don't tell anybody." He didn't tell her to just go sheed

and repeat it to the world; that's an assumption that Mr.

Bugliosi wants you to make, he wants you to assume that he

didn't tell her to go sheed and expound on it, that he

therefore knew that what he did was wrong. That's a conclusion

he wents you to draw.

We are making you to draw the other conclusion, because it is just as logical conclusion to draw from the evidence that you heard here: Mainly, that what he had in mind was not getting arrested during the commission of this

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 crime because it meant that Hanson might have been arrested; if Manson had been excested that would have been the end of the helter skelter deal.

Think for a moment, if you will, about Linda's version of what happened when they first went out: They leave Spahn Ranch and Estron is supposed to tell her, "Wrap the gun and the knife in the cloth so that if we are stopped by the police you will throw them away."

Now, what was be worried about at that time? Were he really worried about being punished?

Assume, if you will, as you must, that he was soing out going on these mights of murder -- on this might of murder -- and you must assume that he knew what he was about to do; yet, when he leaves the reach, the very first thing he is concerned about are the weapons being discovered in the car by a policemen.

I don't know what the punishment is for carrying a gun or knife in a car, but certainly it doesn't begin to compare with the life imprisonment or death penalty; so be certainly had nothing to fear by way of punishment at that time; but he was concerned, as I suggest, with being arrested because an arrest at that time would have meant the end of Menson and helter skelter and everything else that he believed was so right and everything else that he thought he wanted to participate in.

You notice that almost every other doctor who testified testified about the delesional world in which Mr. Watson lived, and that's the world, that's the standard, I

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suggest, that you are going to judge his conduct by, not by
the rest of the lucid society's standards, because if that were
true than nobody could ever be insume because society
disapproves of everything; but if this men, in his own mind,
deranged and diseased and sick so it thinks that what he is
deing is right or that it is not wrong, that is the standard
you will judge by.

Well, the one thought I wented to leave you with
was the fact that I think if Mr. Watson engaged in any thinking
at all he engaged in the thinking that was positive about the
rightness of what he was about to do, and not -- and gave no
thought at all to the wrongness, because he wesn't capable of
thinking in these terms.

He had ealy one idea in his mind, one goal to achieve, and he set out to achieve that without thinking at all about whether it was wrong to do what he was going to de because if he thought it was wrong to do what he was gaing to do, he never would have set out. He had to be consumed by the rightness of it.

We know, also, that when Watson was at a more and rational period of existence out in the desert/there was some suggestion made about killings, he abandoned that, he left, he no longer became involved with that because he realized at that time that that was clearly wrong; there was no positive factor, there was no need for that, it wouldn't enhance helter skelter any more; so he left the desert at that time because he was capable of rational thinking. He had been drug free for some six or seven weeks; the situation had changed a bit,

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he now realized there was nothing to be accomplished by that and we know that he was capable of thinking, he was capable of a right and wrong decision, given a kind of lucid mind and thought, and at that time he left.

I would submit, ladies and gentlemen, that on the nights of the killings he was so consumed by the rightness of what he was doing that there was no thought about wrengess; that had been so far depressed in his unconscious or subconscious that it didn't even rise to the surface. It is the same sort of thing Dr. Sailey teld us, the same sort of thing that Dr. Hockman told us; and I would submit, ladies and gentlemen, that is what motivated Watson, the rightness of his conduct rather than the wronguess.

Thank you.

THE COURT: Ladies and gentlemen, we will have a short recess at this time; and, once sgain, please heed the usual admonition.

(Becass.)

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THE COURT: People against Watson,

Let the record show all jurors, counsel, and the defendant are present.

### CALLIC 1.30

Ladies and Gentlemen of the Jury:

It becomes my duty as judge to instruct you in the law that applies to this case, and it is your duty as jurors to follow the law as I shall now state it to you. On the other hand, it is your exclusive province to determine the facts in the case, and to consider and weigh the evidence for that purpose. The authority thus vested in you is not an arbitrary power, but must be exercised with sincere judgment, sound discretion, and in accordance with the rules of law stated to you.

Forh the People and the defendent have a right to expect that you will conscientiously consider and weigh the evidence and apply the law of the case, and that you will reach a just werdict regardless of what the consequences of such verdict may be.

Your verdict must express the individual opinion of each jurgr.

You are the exclusive judges of the facts and of the effect and value of the evidence. You must determine the facts only from the evidence received in court.

You must not consider as evidence any statement of counsel made during the trial; however, if counsel for the parties have stipulated to any fact, you will regard that fact as being conclusively proved.

As to any question to which an objection was sustained, you must not speculate as to what the answer might have been or as to the reason for the objection.

You must not consider for any purpose any offer of evidence that was rejected, nor any evidence that was stricken out by the court; such matter is to be treated as though you had never heard it.

It is not necessary that facts be proved by direct evidence. They may be proved also by circumstantial evidence or by a combination of direct evidence and circumstantial evidence. There is no distinction between direct evidence and circumstantial evidence and circumstantial evidence as a means of proof. Meither is entitled to any greater weight them the other.

Direct evidence means evidence that directly proves a fact, without an inference, and which in itself, if true, conclusively establishes that fact.

Circumstantial evidence means avidence that proves a fact from which an inference of the existance of another fact may be drawn.

An inference is a deduction of fact that may

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logically and reasonably be drawn from another fact or group of facts established by the avidence.

You are the sole judges of the credibility of the witnesses who have testified in this case. In determining the credibility of a witness you may consider his demanor while testifying; the character of his testimony; his opportunity and ability to observe, to recollect, or to communicate any matter about which he testifies; his character for honesty or veracity or their opposites; the existence or nonexistence of any bias, interest or mative in the case; or any statement made by him that is inconsistent with his testimony.

A witness false in one part of his testimony is to be distrusted in others; that is to say, you may reject the whole testimony of a witness who wilfully has testified falsely as to a material point, unless, from all the evidence, you shall believe that the probability of truth favors his testimony in other particulars.

You are not bound to decide in conformity with the testimony of a number of witnesses, which does not produce conviction in your mind, as against the declarations of a lesser number or other evidence, which appeals to your mind with more convincing force. Testimony given by one witness whom you believe is sufficient for the proof of any fact.

(Duly qualified experts may give their opinions on questions in controversy at a trial. To assist you in deciding such questions, you may consider the opinion with the reasons given for it, if any, by the expert who gives the opinion. You may also consider the qualifications and credibility of the expert. You are not bound to accept an expert opinion as conclusive, but should give to it the weight to which you find it to be entitled. You may disregard any such opinion if you find it to be unreasonable.)

It is your duty as jurors to consult with one another and to deliberate with a view to reaching an agreement, if you can do so without violence to your invidivual judgment. Each of you must decide the case for yourself, but should do so only after a consideration of the case with your fellow jurors, and you should not hesitate to change an opinion when convinced that it is arronaous.

Requested by People Given as Requested Hon, Adolph Alexander, Judge

### CALJIC No. 2.10

There has been admitted in evidence the testimony of a medical expert of statements made to him by the defendent in the course of an examination of the defendent which was made for the purpose of diagnosis. The testimony of such statements may be considered by you only for the limited purpose of showing the information upon which the medical expert based his opinion. Such testimony is not to be considered by you as evidence of the truth of the facts disclosed by defendent's statements.

Requested by People
Given as Requested
Hon. Adolph Alexander, Judge

# CALJIC 2.82

In examining an expert witness, counsel may propound him a type of question known in the law as a hypothetical question. By such a question the witness is asked to assume to be true a hypothetical state of facts, and to give an opinion based on that assumption.

In permitting such a question, the court does not rule, and does not necessarily find that all the assumed facts have been proved. It only determines that those assumed facts are within the probable or possible range of the evidence. It is for you, the jury, to find from all the evidence whether or not the facts assumed in a hypothetical question have

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been proved, and if you should find that any assumption in such a question has not been proved, you are to determine the effect of that failure of proof on the value and weight of the expert opinion based on the assumption.

Requested by People

Given as Requested

Hon. Adolph Alexander, Judge

#### CALJIC 4.00

The defendant has heretofore been found guilty of the offenses of murder and conspiracy to commit murder and it is now your function to determine the issue raised by the defendant's plea of "not guilty by reason of insanity." Such plea now places before you the issue as to whether he was legally same or legally insane at the time of the commission of the offense. This is the sole issue for you to determine in this proceeding.

Although you may consider evidence of his mental condition before and after the time of the commission of the offense, such evidence is to be considered for the purpose of throwing light upon his mental condition as it was when the offense was committed.

Legal insenity, as the words are used in these instructions, means a diseased or derenged condition of the mind which makes a person incapable of knowing or understanding the nature and quality

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of his act, or makes a person incapable of knowing or understanding that his act was wrong.

If you find that the defendant was capable of knowing and understanding the nature and quality of his act and, in addition, was capable of knowing and understanding that his act was wrong, you will find that he was legally same.

However, if you find that the defendant was not capable of knowing or understanding the nature and quality of his act, you will find that he was legally insane; or, if you find that he was incapable of knowing or understanding that his act was wrong, you will find that he was legally insane.

The defendant has the burden of proving his legal insanity by a preponderance of the evidence.

By a preponderance of evidence is meant such evidence as, when weighed with that opposed to it, has more convincing force and the greater probability of truth.

Requested by People
Given as requested
Hon. Adolph Alexander, Judge

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#### CALJIC 4.01

Mental illness and mental abnormality, in whatever form either may appear, are not necessarily
the same as legal insanity. A person may be mentally ill or mentally abnormal and yet not be legally
insens. For mental illness or mental abnormality to
be a defense to crime, such condition must make
the person incapable of knowing or understanding
the nature and quality of his act, or make him incapable of knowing or understanding that his act
was wrong.

Requested by People

Given as Requested.

Hon. Adolph Alexander, Judge

# CALJIC 4.03

Temporary legal insanity, or legal insanity of short duration, which existed at the time of the commission of the offense charged, is as fully recognized as a defense of legal insanity of longer duration.

Requested by Defendant

Given as Requested

Hon, Adolph Alexander, Judge

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### CALJIC 17.30

I have not intended by anything I have said or done, or by any questions that I may have asked, to intimate or suggest what you should find to be the facts on any questions submitted to you, or that I believe or disbelieve any witness.

If anything I have done or said has seemed to so indicate, you will disregard it and form your own opinion.

Requested by People

Given as Requested

Hon. Adolph Alexander, Judge

### **CALJIC 17.31**

You have been instructed as to all the rules of law that may be necessary for you to reach a verdict. Whether some of the instructions will apply will depend upon your determination of the facts. You will disregard any instruction which applies to a state of facts which you determine does not exist. You must not conclude from the fact that an instruction has been given that the court is expressing any spinion as to the facts.

Requested by Feople
Given as Requested
Hon, Adolph Alexander, Judge

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## **CALJIC 17.42**

In your deliberations the subject of penalty or punishment is not to be discussed or considered by you. That is a matter which must not in any way affect your wardist.

Requested by People
Given as Requested
Hon. Adolph Alexander, Judge

### CALJIC 17.49

In this case there are two possible verdicts (as to each count) (as to Counts 1 - 8). These various possible verdicts are set forth in the forms of verdict which you will receive. Only one of the possible verdicts may be returned by you (as to my particular count). If you all have agreed upon one verdict (as to a particular count), the corresponding form is the only verdict form to be signed (as to that count). The other forms are to be left unsigned.

Requested by People
Given as Requested
Hon, Adolph Alexander, Judge

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#### **CALJIC 17.50**

You shall now retire and select one of your number to act as foreman, who will preside over your deliberations. In order to reach a verdict, all twelve jurous must agree to the decision. As soon as all of you have agreed upon a verdict, you shall have it dated and signed by your foreman and then shall return with it to this room.

Requested by People

Given as Requested

Hon. Adolph Alexander, Judge

Would you swear the bailiffs again, please.

THE CLERK: You and each of you do solemnly swear you will take charge of the jury, that you will keep them together, that you will not speak to them or allow anyone else to speak to them on any matter connected with this case except on order of the court, that when they have agreed upon a verdict, you will return them to the courtroom, so help you God.

(Affirmative response.)

THE CLERK: You and each of you do solemnly swear you will take charge of the elternate jurous and keep them apart from the jury while they are deliberating on the cause until further order of the court, so help you God.

(Affirmative response.)

THE COURT: You four ladies again will remain in isolation.

(The jury retired for deliberation.)

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(At	the	bour	e£	4:25	p.m.	the	jury	xetu	tus t	o the
COUT	rt xo		i ti	he fo	llowi	ng P	rocas	diags	vere	hed:)

THE COURT: People against Watson.

Let the record show all jurges are present, all counsel and the defendant are present.

Mr. Redrigues, I see you are helding the verdicts. THE PORRMAN: Yes, your Honor.

THE COURT: Neve the ladies and gentlemen of the jury agreed upon the wordict in this case?

THE FORMAN: We have, your Monor.

THE COURT: Will you hand them to the bailiff, please. (Pause.)

Will the clerk please read the verdicts.
THE CLERK: (Reading)

\*Title of Court and Cause.

"We the jury in the above-entitled action find the defendent, Charles Denton Watson, was same at the time the offense was committed as charged in Count I of the indictment.

This 19th day of October, 1971.

"Carlos Redriguez, Fereman.

"Title of Court and Cause.

"We the jury in the above-entitled action find the defendant, Charles Denton Watson, was some at the time the offense was committed as charged in Count II of the indictment.

"This 19th day of October, 1971.

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"Carlos Rodrigues, Poresen.

"Title of Court and Cause,

"We the jury in the above-entitled action find the defendant, Charles Denton Watson, was some at the time the offense was committed as charged in Count III of the indictment.

"This 19th day of October, 1971.

"Carlos Rodriguez, Foremen.

"Title of Court and Cause.

action find the defendant, Charles Denton Vetson, was same at the time the offense was committed as charged in Count IV of the indictment.

"This 19th day of October, 1971.

"Carlos Rodrigues, Foremen.

"Title of Court and Cause.

"We the jury in the above-entitled action find the defendent, Charles Denton Watson, was same at the time the offense was counitted as charged in Count V of the indistment,

"This 19th day of October, 1971.

"Carlos Rodriguez, Foremen.

"Title of Court and Cause.

"We the jury in the above-entitled action find the defendant, Charles Denton Watson, was same at the time the offense was committed as charged in Count VI of the indictment.

"This 19th day of October, 1971.

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*Cerlos	Rodriguez,	foremen.
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"Title of Court and Cause.

"We the jury in the above-entitled action find the defendant, Charles Denton Watson, was some at the time the offense was conditted as charged in Count VII of the indictment.

"This 19th day of October, 1971.

"Carlos Rodriguez, Poremen.

"Title of Court and Cause.

"We the jury in the above-entitled action find the defendent, Charles Denton Watson; was same at the time the offense was committed as charged in Count VIII of the indictment.

"This 19th day of October, 1971.
"Carlos Rodriguez, Ferenan."

Ladies and gontlemen of the jury, are these your verdicts, so may you one, so may you all.

(The jury assure affirmatively.)

THE COURT: Do you wish the jury polled, gentlemen?

MR. BUBRICK: Please, your Honor, but again as to all

verdicts on one ballet.

THE CLERK: Ladies and gentlemen, as I call your mames, if this was your vote on all the verdicts, would you maker yes.

Mrs. Les Stanton?

MRS. STANTON: Yes.

THE CLERKY Inving Spenier?

MR. SPANIER: Yes.

THE CLERK: Francisco Jeffers?

1 MR. JEFFERS: Yes. 2 THE CLERK: Miss Alice E. Mibel. 3 MAS. My MAXI: You. THE JUDGE: You missed one. 4 THE CLERK: I'm sorry. .6 Kemmath R. Morgen. 7 MR. MEGAN: Yes. 8 THE CLERK: Jures No. 6, Mathew Batie. MR. BATES: Yes. 10 THE CLERK: Grandolyn Spencer. - 11 MRS. SPENCER: You. . 12 THE CLERK: Mrs. Marie Trainor? 13 MRS. TRAINOR: Yes. 14 THE CLERK: Carlos Rodriguez. 15 MR. RODRIGUES Yes. .16 THE CLERK: Rosemarie Casalensovo. 17 MRS. CASALEMOCYO: Yes. 18 THE CLERK: COOKER I. Ullive. 19 MR. UJIIYE: Yes. · 20 THE CLERK: Horse Oreskovich. 21 MRS. ONESKOVICE: Yes. 22 THE COURT: Just to make sure, Miss Mihei, was that your 23. vote too? 24 MISS NIMEL! Yes. 25 THE CLERE: Twelve jurous answered yes, your Roson, 26 THE COURT: All right. Record the verdict, please, 27 THE CLERK: Waive reading? 28 MR. BUBRICK: Waive reading, yes, your Honor.

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THE COURT: Ladies and gentlemen of the jury, we will now start the last phase of this case. That will be tomorrow morning at 9:30. As I have indicated, there will be no further testimony.

Am I correct in this, gentlement

MR. BUBRICK: Correct, your Honor.

MR. BUGLIOSI: Yes.

THE COURT: There will be argument by counsel and instructions by the court. You will be excused until 9:30 tomorrow morning and, again, do not form or express any opinion in this case as to the last phase of this case. Do not discuss it amongst yourselves or with anybody else. Please keep your winds open,

Tomorrow morning at 9:30. Thank you.

MR. BUBRICK: Your Honor, is it correct to assume that It will be expected the jury will start their deliberations tomorrow? Is that what we expect?

THE COURT: It all depends upon how long the arguments will take. If we get through at a reasonable hour with your arguments, the jury will get the case tomorrow. If we are through within a reasonable hour.

MR. BUGLIOSI: I am relatively sure both sides will be through tomorrow, your Honor.

THE COURT: The instructions won't take long, so. ladies and gentlemen of the jury, you might expect to take this ease tomorrow.

> (The jury leaves the courtroom and the following proceedings were had:)

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27 28 THE COURT: Would you give me an estimate of the length of your arguments?

MR. BUGLIOSI: Opening, about 20 minutes; closing, probably half hour.

THE COURT: Sam, do you have any idea?

MR. BUBRICK: Something less than an hour.

THE COURT: Max, are you going to participate?

MR. KEITH: : 45 minutes.

MR. BURRICK: I am sure that hour is a very rough estimate for me, your Honor. I don't think it probably will be that long. Anywhere between 40 minutes or 45 minutes.

THE COURT: All right.

So in all probability then the entire morning will be consumed?

MR. KEITH: No question about that.

MR. BUGLIOST: Yes.

THE COURT: If you go beyond 2:30 tomorrow would you want me to instruct them at that hour?

MR. BUBRICK: It seems to me that you would just really get them seated and then lock them up. It would probably be better to instruct the next morning. Tomorrow would be Wadnesday; that would be Thursday then.

THE COURT: If we go beyond 2:30 with arguments I better instruct them the following morning.

MR. BUBRICK: And lock them up the following day?

THE COURT: Yes, although the instructions on the penalty phase are no more than 10 minutes, so bring them in, Steve, tomorrow morning. We will play it by ear. If we are

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through within a reasonable hour we will give it to them and let them get started.

MR. KAY: What instructions would the court want since there is going to be no testimony?

THE COURT: We will give them the stipulation we gave them on this insanity phase, that it's stipulated that all the testimony they have heard on both phases they may consider on the question of penalty.

MR. KAY: We didn't give them an instruction.

THE COURT: But we stipulated.

MR. KAY: We can enter into that stipulation again, and then you want 1.30, the basic --

THE COURT: That's all we need.

MR. BUGLIOSI: The standard Morse instructions.

THE COURT: That's all we need.

MR. BUBRICK: Then I have a special instruction on the fact that they may be guided by pity, passion, sympathy, things of that nature.

THE COURT: That one we omit.

MR. BUBRICK: It is a proper instruction for this penalty phase.

THE COURT: Yes.

MR. BUGLIOSI: Your Honor, I was going to do this tomorrow morning, but this time might be a convenient time. We would ask again that the court, certainly during the penalty trial, admit people's 87 for the specific reason that during the penalty trial under the law the jury certainly can, if they want to, take into consideration their passion, hatred,

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aympathy. This was the element that I think induced the court to keep people's 87 out during the guilt trial, that it might arouse the passions of the jury against Mr. Watson.

During the penalty trial I think that consideration no longer exists because the jury is entitled to use sympathy or hatred for a defendant, so we would ask the court at this point, since the reason for the court's ruling no longer seems to be present, we would ask the court at this point to admit people's 87.

THE COURT: I didn't keep it out because of that. The law says where the projudicial effect outweighs its probative value, then the court is to exercise its discretion in keeping it out. The highly projudicial effect of those photographs still lingers on.

I am not going to change my ruling in that respect, Mr. Bugliosi.

MR. BUGLICSI: But it's perfectly admissible to put on prejudicial evidence during the penalty trial. That's the whole point.

THE COURT: In the exercise of my discretion I am going to keep them out.

MR. BUGLIOSI: Thank you, your Honor.

THE COURT: I think you will appreciate it later on. (At 4:45 an adjournment was taken until Wednesday, October 20, 1971 at 9:30 m.m.)

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LOS ANGELES, CALIFORNIA, WEDNESDAY, OCTOBER 20, 1971; 9:50 A.M.

THE COURT: Good morning, ladies and gentlemen.

THE JUROES: Good worning.

THE COURT: Centlemen.

People against Watson.

Lot the record show all jurors are present, all counsel and defendant present,

Now, ladies and gentlemen of the jury, counsel have stipulated and the law says that you may consider all testimony that has heretofore been offered both on the guilt phase, the lack of mental capacity, and the insanity phase.

All of that may be considered by you in arriving at the penalty issue in this case.

In addition to that, all exhibits heretofore received in evidence in this phase of the case.

So stipulated, gentlemen?

MR. BUGLIOSI: So stipulated.

MR. KAY: So stipulated.

MR. KEITH: So stipulated.

MR. BUBRICK: So stipulated.

THE COURT: All right, Mr. Bugliosi, you may proceed.

HR. BUGLIOSI: Your Honor, defense counsel, Mr. Kay, ladies and gentlemen of the jury.

I am sure you will be happy to hear that I won't take more than 10 or 15 minutes of your time during my opening

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argument. However, after Mr. Bubrick argues I will respond to his argument and, dependent upon what he says, I might be a little longer than I will be during this opening argument; but, in any event, I am almost positive that you will get instructions from Judge Alexander late this morning or early this afternoon and you will be able to commence your deliberations.

I do not have to tell you, ladies and gentlemen, that you are facing a very, very serious, solemn decision: Mamely, whether to return a verdict of life imprisonment or the death penalty against Mr. Watson.

You are going to have to make that decision all by yourselves. Defense counsel and I are not going to be able to help you, Mr. Key is not going to be able to help you; even Judge Alexander is not going to be able to help you.

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The probabilities are exceedingly great that you will never ever have to make a decision like this again as long as you live.

In fact, I would say the probabilities are exceedingly great that you will never even meet another individual in
your lifetime who has had to make a decision similar to the
one that faces you right now.

The difficulty in your decision, as I see it, ladies and gentlemen, is not whether Mr. Natson deserves the death penalty. In view of the incredibly savege, barbaric, inhuman nature of these murders, the death penalty is the only proper verdict.

In view of what he did, life imprisonment would be the greatest gift, the greatest charity, the greatest handout ever given.

The difficulty in your decision, ladies and gentlemen, as I see it is whether you will have the fortitude to return a verdict of death. Now, I know that you will have that fortitude.

Just as you folks have been observing the witnesses on that witness stand for the last two and a helf months, we attorneys have been observing you folks and what I see in you 12 people is the collective conscience of this community.

I see 12 dedicated conscientious citizens of this community who are going to rise above the admitted unpleasantness of voting for a verdict of death and say to yourselves,
"We have got to return a verdict which is proper under all of the circumstances."

Mow, ladies and gentlemen of the jury, if this case is not a proper case for the imposition of a death penalty, then no case ever would be.

As you know, a defendant cannot be sentenced to death unless he has first been convicted of first degree murder. If a defendant is only convicted of second degree murder, the issue of the death penalty doesn't even arise.

There are many types of first degree murder, all of which can carry and many of which have cerried the death penalty.

For instance, these are just examples: Farty A has an immense hatred against Party B and one day Party A poisons Party B to death -- first degree murder, not second degree, first degree. A killing by poison is first degree murder.

Or a robber goes into a liquor store and holds up the liquor store and the proprietor forcibly resists and the robber shoots and kills the proprietor -- first degree murder. A killing during the perpetration of a robbery is first degree marder.

Where a man learns that his wife is cheeting on him, so one night a week after he learns about this, he hides in some bushes waiting for his wife's paramour and he shoots and kills his wife's paramour -- first degree murder. Not second degree, it is a deliberate, premeditated killing -- first degree murder.

These are just a few examples of first degree surder. There are many, many more, of course.

These types of first degree marder I have just mentioned, ladies and gentlemen, have happened thousands upon thousands of times before and they are probably happening right now in this city of Los Angeles, but I submit, ladies and gentlemen, that the seven marders in this case were so incredibly savage, so incredibly ghastly, they are perhaps unprecidented.

They were so vicious and so horrible and so totally devoid of any extenuating circumstances that the death penalty should just absolutely be automatic.

If Mr. Watson gets life imprisonment for what he did then the average typical first degree murderer should only get 10 days in the county jail by comparison.

Now, Mr. Bubrick and Mr. Keith during their arguments to you, of course, will be begging for Mr. Watson's life. I expect that,

In fact, it is commendable on their part that they beg for his life. They are representing him. Certainly it is understandable.

Also they will probably tell you that a verdict of death will be an eye for an eye and a tooth for a tooth or similar language.

It is not an eye for an eye, ladies and gentlemen. Mr. Watson killed seven people,

To be an eye for an eye Watson would literally have to be put to death seven times, ladies and gentlemen.

I might add, and I think this is an important point, that sithough during the guilt trial, although during

the guilt trial, the first phase of this proceeding, trial juxors cannot let passion or sympathy or hetred for a defendant enter into their deliberations, there is no such restriction during the penalty trial, no such restriction.

In other words, you folks are perfectly free to go back into that jury room and say to yourselves, "This man mardered seven people, therefore he deserves to die for what he did."

Nothing wrong with that. The law does not prohibit that state of mind. This is not the guilt trial now; this is the penalty trial.

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The defense attorneys will probably tell you that verdicts of death won't bring the neven victims back to life,

Well, that type of argument, ladies and gentlemen, can be made in every death penalty case and if one were to buy that argument, the death penalty would naver be imposed. In fact, if one were to buy that argument, ladies and gentlemen, no one would ever be punished for any crime, since the punishment that a parson receives does not remove the fact that the crime has been committed.

In other words, don't punish a man for raping a virgin because the punishment does not remove the fact that the was raped; the punishment is not going to restore her virginity, as it were. Don't punish a men for arson because the manishing is not going to put that building up, the building is still burned down, and so on and so on. You can make that Argument with avery crime.

The defense attorneys may also argue to you. Ladies and gentlemen, how barbaric the death penalty is; that is, how horrible death in the gas chamber is, but you ask yourselves this question back in the jury room: Is death in the gas charber our one-hundredths -- one one-hundredths -as horrible as the way these seven victims in this case were brutally murdered.

Wolleisch Frykowski -- Wolleisch Frykowski. 51 stab wounds -- 51 stab wounds, two gunshot wounds, 13 deep lacerations to the top of his scalp. Is death in the gas chamber, ladies and gentlemen, 1/100 as borrible as the way this poor man died? Leno Le Mience. 26 stab wounds, a knife stuck in

his throat, a fork is his stomach, the word "war" carved on his stomach; the words "helter skelter" and "death to pigs" and "rise" printed in his blood on the refrigerator door and the living walls of his residence -- and the pregnant Sharon. Tate and all the other victims.

Please don't forget -- please don't forget the victims in this case, ladies and gentlemen. As I said during the final suspection during the guilt phase, the memory of these people cries out for justice. From their graves they cry out for justice.

Moreover, if death in the ges chamber is herrible, ladies and gentlemen, let's look at the opposite side of that coin. Maybe life imprisonment is not that bad.

I imagine -- I imagine that inmates are fed three wholesome meals a day. I imagine their living conditions are sanitary -- talking about life imprisonment, now -- the state prisons in the state of California have a library, they have a movie, there is a prison orchestra, the inmates receive medical care and treatment, they can learn a trade or an occupation, there is no question that they participate in aports.

Oh, I'm not saying it is a country club. I am not saying that at all, don't get me wrong, it is not a country club; but maybe it is not that had, wither.

Now, should Mr. Watson, ladies and gentlemen -should Mr. Watson receive life imprisonment and be permitted
to live like I have just indicated, when he did this to these
people -- you have seen these pictures -- but think of this in

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terms of the type of life that this man will most likely have if he gets life imprisonment.

Should be be permitted to live like I have just indicated, when he did that to these people? Should be be permitted to live, ladies and gentlemen, like I have just indicated, when he saw to it -- when he saw to it that Sharon Tate, Abigail Folger, Wojicisch Frykowski, Jay Sebring, Steven Parent, Leno La Bianca, Rosemary La Bianca would never anjoy another dinner, would never see their loved ones again, would never listen to busic again, would never see another sunrise?

For the unbelievably savage, barbaric, merciless murders that Mr. Watson committed, ladies and gentlemen, there is only one proper werdict: It is a verdict of death.

Now, voting for the death penalty obviously is not going to be a pleasant task for you folks -- obviously not. As twelve menaltive human beings such a task could never be pleasurable; but keep one thing in mind, if and when you do return verdicts of death against Mr. Watson: There will be a good reason for it.

Hr. Watson viciously snuffed out the lives of seven precious human beings; so, if and when you do return verdicts of death there will be a good reason for it.

Ladies and gentlemen of the jury, there was absolutely, absolutely no extenuating reason under the moon or under the stars for Watson and his co-conspirators to murder these seven poor people.

In view of what Mr. Watson did, ladies and gentlemen, and in view of the fact that during the guilt trial

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you found that he deliberated and premeditated these murders with malice aforethought and during the sanity trial you found that he was not immane, in view of all these things there is only one proper ending to this trial, and that is a verdict of death.

Thank you very such.

THE COURT: Mr. Bubrick.

MR. BURRICK: Thank you, your Honor.

Tour Honor, colleagues, ladies and gentlemen, this will probably be the last time I will have an opportunity to address you, and lest I forget and get carried away by what I have to say I want to at the very outset thank you for your very courteous, your considered, and I know your very conscientious participation in this trial.

I know that what you have today will be a reflection of what you feel deeply within yourselves and will be, as I am certain it will be, what you consider to be the proper verdict; but, as I say, lest I forget, I do want to thank you for your participation have because I think you have been as honest, honorable and just a verdict as we could have had.

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 You will recall, ladies and gentlemen, that when we started the voir dire in this case, some two, two and a balf months ago, we talked about the fact that when we reached this particular phase of the trial, if we did, that it would be a phase of the trial in which you yourselves would have to look to yourselves for what you considered to be the proper verdict, and that verdict, whatever it may be, should and must be based on the evidence that you heard in this case.

You were told by the court on a number of eccasions that there would be no guide that you could follow. There were going to be no rules other than the instructions given by the court and it would be within your sole and sound discretion in determining which of the two legally paraisable wordicts you will return in this case.

And as you will be told later on, you may in this particular proceeding, as Mr. Bugliosi intimated, unlike the other proceedings that we have had heretofore, be guided by any feelings of pity, passion, or sympathy that you may have for the defendant, because in this proceeding your emotions, I suppose, are as much involved as anything else.

As Dr. Hockman said the other day I don't know how you divorce emotions from an intellectual determination. I think they are part and parcel of our thinking process, of the thought process.

I am sure that you will allow your human smotions, whatever they are, to be reflected in whatever verdict you return. But I think there is something else that you must keep in mind, as I am sure you will: We told you from the

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very start that this was a case that involved multiple murders.

We told you from the very start that the defendant was a person who voluntarily ingested drugs.

the Spahn Manch in that commune. We told you that these victims were brutally and savagely killed, that there were multiple stabbings, that there were many gunshot wounds, but you also told us in response to those inquiries, these directives, that your verdict would not reflect retribution, that you would not at that time be guided by the theory of an eye for an eye or a tooth for a tooth, that you would, in reaching whatever determination, you will be guided by everything you hear and not just take one isolated fact out of all the other circumstances and make a determination on that and that is all I am asking you to do.

Certainly I don't expect you to forget the very character or nature of these murders. Certainly you must consider that, but don't isolate those facts.

Treat those facts as you will treat the person who committed the murders, because the punishment here is not so much for the murders, as it is for the murders.

The penishment now is for Mr. Vatson. That is what we are concerned about. There is nothing, as Mr. Englissi intimated, that we can do about the facts or the deaths. Your determination now is what do you do with Mr. Vatson because of what he did, and I want to remind you for a few minutes, if I may, please, about the kind of person that we are concerned with here so that we can see whether or not there is in fact

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any mitigation, any extenuating circumstances that would help you in determining that life imprisonment is the preper punishment in this case.

Thope, so far as I am concerned, I have told you everything I need say about the gruesomeness of this offense.

I don't want to dwell on that any more. I think there has been enough expressions about blood and guts and everything else so far, so that there cannot be any question in anybody's mind there shouldn't be any question in anybody's mind about how we feel about the crime.

We don't condone it for one minute. We don't say it was snything other than as has heretofore been described, but, as I say, the thing we are going to determine new is what we do with Mr. Watson,

You know if victous killings had to be treated differently than any other kind of a killing, the law would have made a provision for it. If multiple killings had to be treated differently than single killings, the law would have made provision for it.

If killings for people who voluntarily ingest drugs were to be treated differently, the law would have made provision for it, but the law soesn't.

The law recognizes that all of those factors may be present in a situation where life imprisonment is a proper verdict. It hasn't at any time said that anybody who commits more than one murder must die -- anybody who voluntarily ingests drugs must die. They have neve said that. They leave that to your sound discretion.

Now, who is this person we are concerned with now? Who is Watson? What was he? What did he become? How did he become to be involved in these nurders?

I don't want to belabor his background. You have heard it all. You have heard about this kid who came from Copeville, Texas with a population of 150.

He grew up in a God-fearing family. He was a regular churchgoar. He went to school. He want to college.

He excelled at some sports. He got some recognition within the sports arens.

He worked as Mr., Carpenter indicated. He wasn't a philanderer or he didn't waste his time. He did what he did as a kid.

Into the kind of personality that I think any man would have been proud to call his son because I think he had within him all of those attributes that many fathers look for in their sons, because up until the time he came to California he was a person to be respected.

He was a person that anybody would be proud to call a son. He was a person that Hr. Carpenter permitted to come into his home as a son.

But unfortunately he came to California. When he came here, as the record now shows, he had no criminal record. He had not been involved with the law.

He had never been arrested -- he had never been convicted of anything and so far as we know he had a commendable record so far as meeting the demands of society.

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upon all of us by society.

There were no breaches of society's rules or regulations until he came to California and even when he got here, he continued in much the same vois as he did in Texas.

He got a job and he tried to go to school. He couldn't do the two, so he dropped out of the school and continued to work.

Then we had an incident, as you will recall, where the wig business went down. It finally had to be closed.

That chance meeting with Dennis Wilson on the freeway, the introduction to Moorehouse, Menson, the girls and everything that followed thereafter.

Even the incident involving Dave Meal, his boyhood friend, that he came to see in California.

The rejection by the Army and an attempt again as Mr. Watson's part to live within the rules. He wanted to be a member of the Army but was rejected because of a broken knee, as you will recall, and when Dove Heal was accepted for the military service, his last crutch was gone and sliding sert of sideways he moved into the Memson scene with everybody size.

Tou will recall that as he described living at the Dennis Wilson house, he met a lot of the Hollywood people. He was introduced to drugs on a large scale and apparently drugs were all right with them, so it was all right for him.

I don't think he was in a position to make a rational distinction at that time. I think he must have been overwhelmed by the kinds of people he met and certainly he was

overshelmed by the kind of person he met in Menson.

You will recall Greg Jacobson describing Mr. Watson at the time he first met him. Do you remember he was asked:

"Did you see Mr. Ratson in the late spring of 1969?

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"West hat the last time you saw him until he got arrested?

"Did you notice any change in Mr. Watson's personality and physical appearance from the time you know him at Dennis Wilson's house and when you saw him in the late spring of 1969?

"Yes, very such so.\_

"What change did you notice!

"Well, he was another person. The Charles Watson that I knew at Dennis Wilson's house to me no longer existed when I saw him.

"In what way had he changed?"
Well, in every way, really.

Well, in every way, really. I mean the thing that you like in a person isn't something that you can put your finger on. I mean it isn't the shape of his nose or what kind of a shirt he is wearing. It is something that comes from within, you know. What everybody liked about Charlie so much was that essence that came from within and it wasn't there when I saw him. I was really taken back by it. I was really surprised."

Later on again when he was asked to further describe:

"He was like a friendly puppy dog. That is as close as I can come. That is why he was well liked, in the sense that there is nothing a dog won't do for you, you know. You throw a stick. He will go get it. He tried to please."

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him as everything he was before, he no longer was, he wasn't any more, if that makes any sense to you. I mean, he just wasn't, it was just a void, he was blank."

That is the kind of person Mr. Watson became when he became involved with Mr. Menson,

You heard his mother tell you something about his exploits as a college student or as a high school student, some of the many honors that were bestowed upon him. He was maything but a shell, he was a very active person, he was a gregarious person, he was a friendly person. He was saything but a murderer in his mother's womb, or a murderer in his mother's stometh, or had murder in his blood. He had mone of those facilities.

He was, as Greg Jacobson described him, a kind of friendly puppy dog, a person who wanted to please; and that's what he was before he became involved with Manson.

Also, you will recell Dr. Fort's description of him. Dr. Fort said when he came to California -- or, when he examined him, his analysis of his background was that he was everly protected by his mother, he graw up extremely immature and infantile; his father was withdrawn and played relatively an unimportant role in his development. It resulted in a passive-dependent, immature person, very susceptible, because of lack of value structure and a sense of an inner directness. That is the kind of person was when he came to California. That is the kind of person, as Dr. Fort and

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wil the other doctors told you Hanson preyed and played on.

How, we will know that all of us have within us different grades or different areas of mobility. We are able to respond to other people, we are able to thwart off other people, some of us, with more or less a degree of success; but the week person, the person who succuebs does that not necessarily because he wants to but because he doesn't have the inner strength to avoid it.

before. I am sure all of those skid row burs down on Hain Street didn't went to become alcoholics; but, nevertheless, they did. Their use of alcohol for a period of time, one drink after another, such led them to become the derelicts that they became and I dare say none of them ever thought that that's how they would end up; and none of them, I am sure, appreciate being that way, but there was some inner weakness that permitted alcohol and everything it is to get hold of them, and that's why they would up on skid row.

That's why Watson wound up with Manson and was able to accept that crazy philosophy that Hanson was apreading.

To say there are no extenuating circumstances, to say there are no redeeming features is to completely overlook the facts as we know them to be. How can anybody say that Watson was not affected by drugs?

Now can anybody say that Watson was not affected by Manson? There came a time in his life when he thought he was Manson, when he thought he heard Manson directing his very movements and there wasn't a doctor in this case who said that

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Watson was not affected by drugs, that LSD, speed, amphetamines, that everything he took did not so change his character that Menson was able to manipulate him and make him do what he did.

Certainly, he was affected by helter skelter and all that crazy mess, because he believed it. He believed it because of deterioration of his mind to the point where he could no longer resist and that's what Manson wanted to do and those are what I say are the redeaming features because it wasn't the person in complete and absolute control of himself who went out and killed a bunch of people because he had nothing also to do on two successive nights. He hadn't hart anybedy, he hadn't barand anybedy until he got involved with Manson on these two horrible mights.

If you look at the totality of it, Wetson was approximately 23 years old at the time this happened, and in 48 incredible hours he destroyed an entire lifetime. In 48 incredible hours he had exceed 23 years of life, 23 years of living, 23 years of teaching.

It is not as if he had a criminal record that was reflected in improper conduct or illegal conduct over a period of time. He has an unblemished record except for a 48-hour period when he commits the greatest transgressions anybody can commit; but up until then his record is impeccable and what you are to be concerned about now is whether he lives or dies for what he did in 48 hours out of a lifetime -- and I don't, for one minute, minimize what he did -- but, I say what he did on those 48 hours is the culmination of everything that Manson

taught him and the culmination of the effects of drugs, because had it not been for that the likelihood of his being here is repote.

We also know at the time that all this happened Manson had to dominate Watson because he was lesing his people, he was losing Paul Watkins, Brooks Posten; the only person left was Watson, the only person he could completely control -- and control him with drugs, he did.

I don't have to tell you about the formation of the murders, how they were carried out; we know the plan originated with Manson, we know it was Manson's theory of helter skelter, we know it was Manson who called the shots, it was Manson who told them where to go and when, and they did. It was Manson who told them how, to wear the dark clothes, with the knives, with the gum, with the girls.

There is no evidence at all that Watson had anything at all to do with the planning of these mirders. He didn't even know the victims. He had nothing to gain. Helter skelter wasn't his theory. He wasn't going to be the ruler of the world, Managa was going to be the ruler of the world. He was a follower, as he had always been.

Certainly, there was nothing financial in it, he certainly couldn't gain monetarily, there was no money to be getten for him. It was an absolutely senseless act on his part without any meaning, without any true meaning so far as he, himself, was concerned.

He was brainwashed, he was victimized, he was so mercoticized over this period of time when he lived with the

family through his use of LSD that he thought and acted like Manson. He did everything that was expected of him.

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Even Dr. Bailey told us that the reasons for the killings lie somewhere in his unconscious, not on a conscious level.

Dr. Fort couldn't offer may suggestion for Watson's participation in the killings. He said, "The human mind is so complex I can't tall you why he killed," It is so many factors involved that he just can't put his finger on all of them at one time.

And how about Dr. Tweed, Dr. Frank, Dr. Nockman, who said that this was a youngster living in a delusional world, who was insane at the time?

The Watson who consitted the murders is not the Watson here before you today. You are not being asked to determine the life or death of the person depicted in the pleture at the time he was arrested for the belladonns. That person is gone forever, I hope.

The person you are asked to judge today is the person who sits here at commel table, a person who is remoraeful, a person who does understand and appreciate the enormity of his offense. He is enything but a cocky, boastful, braggart type of a killer, because I don't think he had that in him then, I don't think he has it in him now.

I think he has become over the period of time more like the Watson who lived in Texas than the Watson who lived on Spalm Ranch.

There has been no evidence that he caused my sort of disturbance -- you have seen his conduct and character here in the courtroom: He hasn't said a word, he hasn't uttered a

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sound, he hasn't committed a single violation of any of the court's orders; he's been as obedient as he could be, because I think that's basically the kind of person he is.

I just wish I were able to tell you in words how
I feel about this young men, what my relationship with him
has been, seeing him as he was when I first met him, as I
described to you, an emeciated, thin, gaunt individual who
had very little to say until he got to the point where he is
now, communicating, cooperating with everybody who talked to
him, cooperating with the doctors, seeing the doctors, leveling
with the doctors, telling them everything he knew, not holding
back anything; and almost dying in jail in an effort to do that
because he realized for the very first time what it is that he
had done; and as these things came into his conscience and he
hecause more and more conscious of them, as Dr. Nockmen said,
that incident in the county jail was almost a psychotic
spisode leading to his death because he was so moved and so
disturbed by it.

You know, in reaching your verdict, whatever it is, it is going to be so final that I think there are some other things that you ought to just look at and think about for a second.

The finality of your verdict is so great and so lasting and one that you will have to live with the rest of your life, that I'm asking you to ask yourselves whether there is any -- whether you are absolutely positive.

You see, up until now we have talked about reasonable ness. As a reasonable jury you reasonably concluded

from the evidence that Watson was guilty of first degree murder and you made that determination. I don't quarral with that, but I am asking you mow to go beyond the realm of reason and I would ask you, because of the finality of your order, because of its everlasting effect, whether you think that there is any — whether you are absolutely positive, for example, that Linda Kasabian told the whole truth and mothing but the truth.

Do you have any feeling at all, would you bet your life on the absolute verseity of Linda Kasebian's testimony?

Would you bet your life on the absolute veracity of the testimony of Diene Lake or Berbare Hoyt?

Do you think there is any conceivable chance that they are wrong, that they distorted, either voluntarily or involuntarily?

After all, Diago Lake was committed to a mental institution for nine months. That is some evidence of the way her mind works. She hellucinetes. She said Manson talked to her in the hospital, she could hear him.

Yet, because your order, whatever you determine here today, your wardict, will be no final and irrevocable, I would ask you to think whether there is any possible chance in the world that Linda Kasabian told something less than the whole truth.

Are you absolutely positive, so positive that you would bet your own life that all the doctors who testified that Watson had diminished capacity are wrong?

Do you suppose that there is any chance in the world that Watson did suffer some degree of mental capacity?

You see, that's bow positive you should be, because a death yardict is irreversible, that's it --

HR. BUGLIOSI: I would object, your Honor; that is not the law.

THE COURT: So far as this jury is concerned, it is,

MR. BUBRICK: You see, there may be some feeling on my part or Mr. Keith's part; maybe we were unable to convince you that he did suffer diminished capacity, but we are all busen, we all make mistaken, but you have to be positive, ladies and gentlemen.

You have to be in the reals where you just don't think that never again, if you look at your verdict five years from now, you will still feel as certain of it as the day you returned it.

Would you bet your life because you are se absolutely, positively certain, that there was no degree of insanity on Hr. Watson's part?

Again, I know you found it, but remember what Mr. Bugliosi said: "If the scales are balanced, you have to find him same," because we have the burden.

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Were the scales balanced in your mind? Was it that close a determination?

Would you order this men's life forfeited because the issue of smity was perhaps in balance? These are some of the questions that you have to think about.

As I suggested before are you so God-certain sure that all the doctors were wrong? That none of the doctors presented a diagnosis that you could live with?

Is there no psychosis? Is there no schizephrenis? Is there no mental illness? Is there no brain damage?

You see, it is hard to say that the doctors who said that there was evidence of mental lliness -- it is hard to say that the doctors who said there was brain damage were doctors who came in here and lied because I don't think they did that.

They rendered opinions that were honest and just so far as they were concerned. They are opinions with which you have a right to disagree, but I hope that they are not opinions that you think were uttered faisely.

And though you may disagree with them, I would ask
you whether that disagreement is to the extent that under no
conceivable conditions could you admit to yourself that there
is a possibility of some truth in them.

I'm sure that you will, in making whatever determination you will, consider whatever element of sympathy you think Mr. Watson is entitled to, any pity or passion you may have for him, because of his involvement here with the Manson clan and everything that lad up to the murders.

must, to the part, if any, you think that drugs may have played in his involvement — that the Menson family may have played — that mental illness may or may not have played — that brain damage may or may not have played — and return what I hope will be the just and proper verdict that you fael satisfies your conscience for the rest of your days and that is one of life imprisonment.

Life imprisonment means just that -- it means life imprisonment. It is not a kind of hotel. It is not a kind of a social club stmosphere.

It is enything but that. It means life imprisonment in an institution behind bars or walls for the rest of his natural life and so far as you are concerned that is what your verdict of life imprisonment means.

And when you do that your function to see that society is protected is performed because what you do here, you do, I suppose, as the conscience of the community.

You do what you do here to take this person out of society in one form or another because really that is all you are going to do. You are going to take him out of our society either by death or by committing him to life imprisonment and I say the committing him to life imprisonment removing him from society, gives the society the protection that it is entitled to, that it wants, the protection that it saks you to give them.

I would also ask you to look at some of the other qualities of these murders that have been alluded to, the

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viciousness, the barbaric killings, they all evidence what I am trying to tell you; that they were the product of a person who was just a little bit different than everybody else -- not a person who really looked for the chance to kill or wanted to kill, because he had done nothing like that up until and he did nothing after that.

When he had a chance to kill, perhaps, Crockett or the forest ranger or the highway patrol officer, he didn't do that. He left because some degree of sanity and reason was returning to him.

He was again grasping with those values that he had when he first came to the Menson family and I would submit that in those traits he shows the first steps towards rehabilitation -- and you can't be rehabilitated unless you have been a person to start with.

I think that given time and God's help he could again achieve the kind of personality he was before Hanson got hold of him, a kind of person who did not violate any of the dictates of our society, a person who did not transgress on the rights of others, whether they are property rights or human life.

I don't know what cles I can say to you, ladies and gentlemen, other than, as I say, I hope and I trust and I know that whatever verdict you return here today or tomorrow, whenever it is, will reflect what you truly and homestly feel in your conscience and in your heart. Thank you.

MR. AUGLICSI: May we approach the bench?

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THE COURT: Yes.

(The following proceedings were had at the beach.) .

THE COURT: I know what you are going to tell me. I know what you are going to tell me: Mr. Bubrick's alluding to life imprisonment.

MR. BUCLIOST: Yes. There is something he did more serious than that, though. He said that it definitely means life and, of course, under the Morse instruction it doesn't macessarily mean that. Something I am more concerned about -and I can't understand this porticularly since the party is Mr. Reith, whom I have the greatest respect -- as I understand it he intends to ence again read portious of my argument during the last trial.

This is not evidence. It just can't be done even during the penalty trial.

MR. KEITH: I have no intention of doing that. You see those old transcripts there. I was reading my own argument. I had no intention of doing that.

MR. BURLIOSI: I am sorry.

HR. KAY: That was the inference I draw.

MR. KETTH: I don't want to read your argument. I have already been told by the court I can't do it.

MR. BUCLIOSI: I agree. That is why I couldn't figure it I an sorry. out.

MR. KAY: That was my inference.

MR. KEITH: I was rereading my own argument,

THE COURT: What else is on your mind?

MR. BUGLIOSI: He said that a death penalty is

irreversible. ŀ THE COURT: That means that they cannot change it later á They cannot change a verdict, MR. BUBRICK: I was talking about this jury. THE COURT: If you are going to talk about an appeal, 5 6 you may be committing reversible error. Ź MR. BUGLICSI: I know that. In fact there are cases 8 saying that I cannot, 9 THE COURT: You cannot. 10 MR. BUGLIOSI: That I cannot and I won't. 11 THE COURT: That is why I say it is their wardict 12 that they cannot change. 13 MR. BUBRICK: That is what I said. They cannot come 14. back five years from now and change it. 15 MR. BUGIACCI: I agree, but there was kind of an 16 inference in there that the veidlet itself could never be 17 reversed and you left it at that. 18 All right. The other thing, of course, is that 19 he said life imprisonment is the rest of your life. 20 THE COURT: I have got that instruction --21 MR. BUGLIOSI: So I won't even bother, Should I start 22 my argument right new? 23. THE COURT: Yes, if you will, because I am feeling worse 24 by the minute. 25 (The following proceedings were had in open court.) 26 MR. BUGLIOSI: May I start, your Honor? 27 THE COURT: Yes, Mr. Bugliosi. MR. BUCLICOI: Molieve, me, ladies and gentlemen, this

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is it. So you don't have to listen to me any more or Mr. Kay.
You will have to listen to my good friend here, Mr. Keith,
however, but Max is normally brief and to the point.

This final summation of mind will be just a little longer -- not very much longer than my opening argument, but it too will be rather brief.

I want to respond to some of the contentions made by Mr. Bubrick in his argument. Mr. Bubrick, among other things, said that how can you be absolutely certain and sure and positive that Watson was not suffering from mental illness or diminished capacity.

psychiatrists that he was. There seems to be an inference in Mr. Bubrick's statement, or at least in what he is saying, that if you do have some thought in your mind that perhaps Watson was mentally ill at the time of these murders, perhaps you should come back with life imprisonment.

There is no law -- there is no statute -- there is no section in any existing code which provides that if a convicted murderer is suffering from some type of mental illness, he cannot be sentenced to death.

There is no such rule existing in the state of California or so far as I know in any state. Certainly you can be mentally ill and still receive the death penalty.

What I am talking about is a total lack of extenditing circumstances. I am not talking about this man's background, ladies and gentlemen. I am talking about a total lack of extendeting circumstances.

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In reference to the victim in a love triangle situation, there are extenuating circumstances. I am certainly not saying that a murder resulting from a love triangle is okey. I am saying that there are certain human extenuating circumstances with respect to that murder as pertaining to the victim.

As pertaining to the seven victims in this case, there is a total absolute lack of any extenuating circumstances.

Mr. Bubrick pointed out that Mr. Watson had a good background. He told you about the fact that he got good grades in school and that he worked all right for this Mr. so and so back in his home town, never had any trouble with the law before, had a perfectly normal background.

Actually, ladies and gentlemen, actually, if anything -- if anything, the fact that Watson never had a deprived background is all the more reason, all the more reason why he should be held more responsible for what he did.

He had the benefit of a home with parents in it who cared for him. He had the benefit of education.

Take some killer who had not had the benefit of a decent home or no home at all, who had not the benefit of education, that type of person is a born loser.

It would seem to me that if you compare that type of a person with Tex Watson, that type of a person would be entitled to more consideration than Mr. Watson.

Mr. Watson had all the opportunity in the world not to do what he did, but he voluntarily took a different path.

So contrary to Mr. Bubrick's position that his good background is a mitigating circumstance, I say that the fact that he had these great opportunities, that he came from a decent home, that he had education, that he was not opposed to the criminal elements, I would say this is all the more reason why he should be helf more responsible for what he did, but Mr. Bubrick, as I say, feels that his background is very, very significant.

The fact that he played sports -- I think Mr. Watson even testified on the witness stand that he was in the school band. He went fishing with his father, et catera.

wicious killer in history was a baby once and then -- what do they call it -- a toddler, then a child.

They all went through that type of progressive graduation and most killers, ladies and gentlemen, most killers when they were children, I presume, played in sand piles and did cute adorable things and loved their mother and father and perhaps went on to high school and college.

I don't blame Mr. Bubrick for exquing these things to you, ladies and gentlemen, about Mr. Watson's sormal childhood, but it simply has no relevance; it simply has no relevance.

The seven victims in this case, ladies and gentlemen, wer also belies and children once, who went to kindergerten and played in sand piles and had toys and pet animals and loved their mother and father and went to high school.

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And we can assume that people like Abigail Folger and Jay Sebring and Lano La Bianca probably also went to college.

So Mr. Watson's past -- his past, I want to underline this point in your mind -- this man's past is negated by the victims' past. It simply has no relevance. His past is negated by the victims' past.

No killer was a killer all of his or her life as I said during my final argument in the guilt phase.

Killers don't emerge from their mother's womb cold-blooded premeditated murderers wielding knives and guns. Of course not.

They develop into murderers and the reasons why they develop are multifold and diverse.

Likewise, ledies and gentlemen, the fact that Mr. Watson has parents she care has little, if any, relevance.

I felt very, very sorry for Mrs. Watson. You observed her on the witness stand. She was here in the courtroom for a good portion of the trial.

She seemed to be a decent respectable woman. I am sure she did everything possible -- she did the very best she could for her son.

It goes without saying that if you come back into this courtrees with a verdict of death, you are going to be hurting Hrs.
Watson. You are going to be hurting Hrs. Watson's husband,
Tex Watson's father. No question about that.

Certain things just cannot be avoided, ladies and

gentlemen. One of the very, very most distanteful aspects of being a prosecutor is the fact that when to convict a rapist or a robber or a murdarer, the innocent parents — the innocent parents and relatives very fraquently are in the courtroom at the time of the verdict and sentence and they suffer so very such themselves and I have always hated this particular aspect of my job, but I guess it is one of those smavoidable things in my job as a prosecutor.

Every job has to have its drawbacks. Heny times
I have found that the mother or the father or the children or
the husband or the wife of the defendant takes it harder than
the defendant.

Mr. and Mrs. Watson care, ladies and gentlemen.

They care a lot, but keep this point in mind: Every vicious killer in history, every despot, every tyrant had nothers and fathers who most frequently cared. So I don't think this factor should weigh too heavily in your consideration.

Moreover if we are to consider the relatives, ladies and gentlemen, and parents of Hr. Watson, what about the parents and sisters and brothers and the children of the seven victims in this case?

Don't you think they will die \* thousand times the met of their lives everytime they think of how their level ones were brutally mirdered?

For instance, Mr. Tate -- and I use him as an example because he testified -- he is not going to want these thoughts, but he is going to remember his little baby daughter Sharon Marie, a baby that he and his wife obviously protected

and loved with all their hearts and souls.

Then he is most likely going to see her as a daughter who grew up to be a very beautiful young woman, who was just a half step away from major stardom.

Then without wanting these thoughts, we can assume human nature being what it is, he is going to see his grandchild in his daughter's womb in the early morning hours of August the 9th, 1969.

He will see Sharon fighting for her life and her beby's life.

He will see the fright, the horror on her face. He will hear her screen for her life.

He will see the strong sharp knife ripping into ber chest and her beart. He will imagine Sharon's beby, his grandchild, sucking desperately for oxygen in Sharon's womb and then there was no more.

Take a look at this photograph here, ladies and gentlemen, people's 11. This is the master bedroom of the Tate residence.

Do you notice this bed here, we can assume that this was Sharon and her husband Roman's bed and directly in front of that bed, indice and gentlemen, there is a large chest of drawers and on top of that chest of drawers what do we find? So that Sharon could look at constantly and expectantly? A brand new baby bassinet, still freshly wrapped, tied with a ribbon on one end.

The sturningly beautiful Sharon Tate, honey blonde Sharon Tate, had everything in the world to live for,

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ladies and gentlemen.

Host of all she was about to give birth to her first beby child whom she had protectively carried in her work for eight months and like all expectant mothers, especially these who are about to give birth to their first child, undoubtedly we can assume that Sharon couldn't wait for this moment to arrive, so she could give her beby all of her mother love.

She probably wanted this moment more than anything else in her life.

When she begged Charles Tex Watson to let her live, we can assume that one of the very most important reasons why she wanted to live was so she could just have her baby.

This brand new baby bessinet, ladies and gentlemen, was never used by Sheron and her baby.

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We little buby ever cried out for its mother's breast from that buby bessimet. This men right here saw to that, ladies and gentlemen; he saw to that.

of Mr. Tate's life or his wife's life when they won't be reminded of the incredible horror of what happened to their daughter, Sharon Maria, and suffered beyond description for it. They are not going to went these thoughts, obviously not; they will do everything possible to get these thoughts out of their minds, but those thoughts have got to be there.

and Frank Struthers, Jr., is going to have to grow up into manhead without his mom, Rosemary. Don't you think that he and all the other survivors of the victims in this case, who have the same type of excruciating thoughts for the rest of their lives — not only did Tex Wetson, ladies and gentlemen, marder seven human beings, not only did he do that but he caused horror and immensurable grief to the survivors of the victims in this case — horror and grief that will haunt them and be their indying companion until the day they die.

Mr. Watson, by these murders, undoubtedly has caused extremely severe mental, emotional and psychological trains to a great number of people who survived these victims.

Mr. Bubrick again argued to you how it was all Honson's fault. Now, in my final summation during the guilt trial I spent an entire morning, about two and a helf hours, addressing myself specifically to this point, about how every killer develops into a killer; Hanson had his reasons for

becoming a human monster that he is, at catera. I'm not going to go over this all again with you. Fortunately, it was just a couple of weeks ago, I'm sure that some of the things I said are probably still in your mind -- or, hopefully, they are, so I'm not going to go over everything again.

Just to remind you that I did address myself to
this point in great depth during my final summation I will
remind you of just a couple of vary, vary brief little points:
Just as water seeks its own level, each group seeks its own
kind. Manson drove up and down the state in that bus, as
Dr. Nockman said, literally bumped into thousands of people.
Those that stayed with him wanted to stay with him; they found
his band of blackbearted, diabolical medicine appealing to them.

Watson stayed with Manson because he wanted to.

He found Manson's venomous, vitriolic attitude towards society
palatable to him; he liked it. He didn't have to stay there;
other people left.

Apart from Menson and drugs, totally spart from Menson and drugs, there has got to be -- there had to be a bomicidal tendency in this man. There had to be. Henson was the catalyst that brought that to the surface.

Several other people, Linda Kasabian, Paul Watkins, Brooks Posten, totally subject and subservient to Hanson, thought he was Jesus Christ -- Watson was willing to die for Manson, but when Hanson told them to go out and kill, they said no, no, absolutely not, they were not murderers.

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Watson did not refuse Menson. Why? Because be is a murderer. Watson was a very, very willing participant in these murders.

It is not a situation where Manson tells Wetson to go out and kill and Watson is shocked and violently opposed to it. It is not that type of a situation; and when he does kill, he is repulsed by it. We don't have that type of situation. We have the situation where this man murdered with relish, ladies and gentlemen, with gusto, as it were.

The great number of stab wounds, the multiplicity of stab wounds show that he was a completely willing participant in these murders.

This man places absolutely no value on human life, none whatsoever. Even before these murders, even before these murders he tells Catherine Gillis, "If you ever leave Spahn Banch again without permission, I am going to kill you"; and he adds this, "because your life doesn't mean anything to me,"

Watson, ladies and gentlemen, except his own life. How do we know that his own life means a lot to him: Because if his life didn't mean anything to him he wouldn't have had any reason at all for taking that witness stand and lying and denying everything that Linda Kasabian and Diane Lake and Barbara Hoyt and Officer Cox and Rudolph Weber said he did. He wouldn't have any reason for denying these things if his life didn't mean anything. His life means a lot to him.

Other people's life don't mean anything.

Even after these murders, in September of 1969

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he is conducting a murder school, if you will, for Barbara White and three other girls, telling them how to stab a homen being to death.

Mr. Bubrick said the Watson who committed these murders is not the men who sits in front of you right now, that men has gone forever, at the present time he is more like the person be was back in Texas; and west on to say that Watson could be rehabilitated.

Well, in the criminal law, ladies and gentlemen, when we speak about rehabilitation we mean reshaping the personality and the behavioral patterns of the criminal so that he no longer has these criminal propossities which constitute a threat to other parties.

Well, in the first place there is no testimony, as far as I recall, there is no testimony that came from that witness stend from any psychiatrist or anyone that they thought Charles Tex Watson was capable of rehabilitation. If there was, I have forgotten it. I don't think anyone testified that he was capable of rehabilitation,

In fact, I would say this, that the most persussive evidence that came from that witness stand is that Charles Tex Watson is not capable of rehabilitation. It would seem, ladies and gentlemen, that the very, very first step, the very first step towards rehabilitation, the sine que now, is remorse, repentance, sorrow. Did you hear any words come from his mouth that he was sorry for what he did?

Did he testify to that, that he had any repeatence any sorrow for what he did? I didn't hear it, and I should

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think that this removes would take place immediately after the murders or within a very short time thereafter.

Let's look at Tex Watson: After he murdered the five humans on the night of the Tate murders, did he have the slightest tings of remorse, ladies and gentlemen?

The very next night, to show, to show his complete lack of remorse for what he did, he goes out again and murders two other human beings, a total, a complete lack of remorse.

He hadn't gotten his fill the first night; his only concern the second night was that he had to take out better weapons this night because the first night the weapons weren't good enough.

Ask yourselves this question back in the jury room: Do you really think that since these murders on August the 9th and 10th, 1969, do you really think that Charles Tex Vetson shed one email, tiny little tear for any one of the seven victims in this case?

Ask yourselves that question, do you really think be shed one small, tiny tear for any one of them?

As I said in my closing argument during the guilt trial, the only time that Mr. Watson's eyes moistened on that witness stand was not when he was relating how he murdered these seven people, ladies and gentlemen, but when he was describing the allegedly poor treatment he got up at Atsacadero his eyes started to moisten.

Linds Essables, who never physically murdered any of the victims, showed how aghest she was by running away

from the family right after these marders; and when she was on that witness stand she showed her resorse by crying and crying hard when she related observing Watson stab Wojiciech Frykowski on the front lawn of the Tate residence.

Did you see any menifestation from Mr. Watson that he has any removes whatsoever? Absolutely not.

Even to the very day, to the very day, ladies and gentlemen, when he is interviewed by Dr. Fort, shoot two years after these murders, tells Dr. Fort these people were running around like chickens with their heads cut off; and when he tells Dr. Fort that he smiles. He smiles -- he smiles.

We haver would have said that, he never would have made that statement on the witness stand, but apparently Dr. Fort has been associating with the offbest type for years and apparently he had ingratiated himself with Hr. Watson; so Watson slipped up in an unguarded moment he smiled and he said, "Those people were running around like chickens with their heads cut off."

Instead of feeling remorse, this guy sees a lot of humor in what happened.

Would like to add that when we talk about rehabilitation, ladies and gentlemen, we are not just dealing with Hr. Watson's mind, we are dealing with his heart, we are dealing with his soul. How do you rehabilitate a person whose heart and whose soul is filled with murder?

How do you give a person a new beart? How do you give a person a new soul?

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 Much more importantly -- much more importantly, who says that if a convicted murdarer is supable of rehabilitation that he should not get the death penalty? I have never heard sayone say that that's the law.

Even assuming that Hr. Watson is capable of rehabilitation, and we don't know that, we certainly don't know one way or the other; but, even assuming that he is, this does not exempt him from the death penalty. If it did, no matter how many people a person murdered, no matter how beingous, even if a person murdered a thousand-people, buried them alive, severed their limbs, if it could be shown that that person was capable of rehabilitation they would be entitled to life imprisonment.

That type of a rule, I don't think, would make much sense. There is no rule of law, no statute, no section in any code in California or in any state in the union, as far as I know, that provides either expressly or by implication that if a convicted murderer is capable of rehabilitation that he cannot be sentenced to death; and I would remind Mr. Bubrick, with respect to his argument about rehabilitation, that this is the penalty trial, this is not the rehabilitation trial.

The first trial was the guilt trial, the second trial was the samity trial; this trial is the penalty trial, and the word "penalty" means judicious punishment for the eximes committed.

So, the main issue during this trial, ladies and gentlemen, is not whether Mr. Watson is capable of

rehabilitation but what would be the proper punishment, what would be the proper penalty for these savage murders that he committed; and I submit, ladies and gentlemen, that the only proper penalty, the only proper penalty for these murders is the death penalty.

How, Mr. Aubrick says that life imprisonment would be the proper punishment, but would it be, ladies and gentlemen? I just don't see how.

Since the very dawn of history people have been punished for the crimes that they consisted and, historically -- historically, the greater the crime, the greater the punishment.

You look at the penal statute in the state of Celifornia, the greater the crime, the greater the pumishment. For instance, the pumishment for rape is much greater than the pumishment, let's say, for battery or disturbing the peace. Why? Because rape is a much more serious offense.

Now, for these multiple murders, ladies and gentlemen, for which Mr. Watson, in a cold-blooded, premeditated fashion, inflicted the ultimate herm on seven human beings, I ask you what punishment other than the ultimate penalty would fit Mr. Wetson and these murders?

I think that it is common knowledge that our society is becoming more and more permissive. Whether this is for good or bad, I certainly don't know; I am not a sociologist and I don't purport to be, but I don't think --I don't think we have reached that point yet where equal punishment for our crimes can only take place during the

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second life and not this life. I don't think we have gotten that permissive yet, so I think you should ask yourselves this question back in the jury room, ladies and gentlement Charles Tex Watson murdered seven human beings. What would be equal punishment for what he did?

Myrdered one of the seven victime in this case -- let's assume that only one victim was murdered, let's take Jay Sabring -- just Jay Sabring, no one else was murdered: In view of the unbelievably savage, barbaric nature and manner in which hr. Sabring was mardered, Mr. Watson would deserve the death penalty.

But here, ladies and gentlemen, here seven people were murdered; seven people were murdered. At the present time, that is right now, as I am talking to you, the space between seconds, seven precious human beings are in their coffins in the cold grave, the cold earth, and an eight month old boy fetus is in his ceffin in the cold earth because this man here, Charles Tex Watson, took a knife in his hand and cut these seven victims up, brutally butchered them to death.

To say that equal punishment for seven murders is life imprisonment just doesn't make sense. If seven murders equal life imprisonment, what equals the death ponalty, 25 murders, 100 murders?

When I said a few moments ago that even if Hr. Wetson had only murdered one of the victims in this case he should receive the death penalty, I certainly did not mean to say just or imply that everytime you have a nurder the

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killer deserves the death penalty. I was not implying that at all. The manner in which each surder is committed, the circumstances surrounding the murder certainly have to be examined and evaluated separately.

For instance, there is all the difference in the world between a murder resulting from a love triangle and the seven murders committed by Mr. Vatson. All of the seven victims in this case, particularly the five Tate victims -- but all of them -- were young people, relatively young. I think Steven Parent was only 18, but all of them were relatively young people, indies and gentlemen, who had full lives shead of them. That is, until Mr. Watson and his co-comspirators anulfed out their lives.

Now, it goes without saying that life is the very, very most precious of all God-given gifts, the very most precious. People who are 90 years of age and older hang onto life with a youthful passion; animals fight for life. The world's realthiest men on their deathbeds would give everything they owned for the gift of life.

The seven victims in this case, ladies and gentlemen, the seven victims, Sharon, Abiguil, Wojiciach, Jay, Steven, Leno, Rosemary, we could assume would have given everything they sened if this man would have just let them live.

You recall that Diane Lake testified that Tex told her that Sharon Tate pleaded for her life.

Linds Essablen testified that Steven Parent said to Tex, "Please don't hurt me, I won't may anything."

Timothy Ireland testified that he heard a male voice, undoubtedly Wojiciech Prykowski's, screaming from the direction of the Tate residence, "Oh, God, no, please don't, oh, God, no."

When Sharon pleaded for her life, ladies and gentlemen, the person she begged was not Genghis Khan was not an aunt of mine who lives up in Hinnesots, was not Josh McGiggy; it was this man right here, this man right here.

This is the man that Sharon pleaded with.

When Steven Parent said, "Please don't hurt me,"
the man he was begging was this man right here; and Wejicisch
Trykowski screamed, "On God, no, please don't," the man he was
begging was this man right here.

The seven victims in this case wanted desperately to live, to be alive, not to die; but Tex Watson looked them in the eye and says, "No, you are going to die," and them proceeded to brutally snuff out their lives.

Now Mr. Watson wants a break. Did he give those seven victims in this case a break?

Now, he wants another chance. Did he give the seven victims in this case any chance at all?

Now he wants you to show him some mercy. Did he have any mercy at all for these seven victims when they begged him for their lives?

These seven murders, ladies and gentlemen, were premeditated executions. Tex Watson showed these victims absolutely no mercy whatsoever.

I would say that the essiest thing for you folks

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to do would be to go back in the jury reom and vote for a verdict of life imprisonment. That would be the easiest way out, but the question is would it be a proper verdict? I don't see how, ladies and gentlemen.

If the death penalty is to mean anything in the state of California other than two empty words, this is a proper case. These savage, nightmarish murders were perhaps the most brutal in the recorded annals of crime.

In 1872, ladies and gentlemen, the California
Penal Code anacted section 190 of the California Penal Code.
Section 190 provides in part: "Every person guilty of murder in the first degree shall suffer death or confinement in a state prison for life." This is the penal code that I am holding up in front of you right now, section 190 is contained within the penal code and I say this, ladies and gentlemen: In view of the incredibly savage, brutal, inhuman nature of these murders, if Charles Tex Watson does not receive the death penalty, if he receives life imprisonment, then section 190 does not belong on the books of the State of California; section 190 should be torn out of this penal code.

The person can commit seven umbelievably savage marders like this, put seven people in their graves and only get life imprisonment, then the death penalty should be abolished in the state of California because if this isn't a proper case no case would ever be, and why have the death penalty on the books? Why bother having it on the books if this isn't a proper case?

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I can only take you back to voir dire, two and a half months ago, ladies and gentlemen. Mr. Kay and I told you at that time, during your dire, that many people are not opposed to the death penalty but they do not personally want to sit as jurous on a case where the death penalty is involved and vote for a verdict of death; they want to let George do it.

We told you that if you felt that way, there was certainly nothing to be ashaued about, nothing to be ashaued of, please don't hesitate, raise your hand and tell us that you feel that way -- now, I told you and Hr. Kay told you, "Now is the time to speak up." referring back then, "not later on in the jury room"; and, as you recall -- as you recall, each and everyone of you told Mr. Kay and I that if you felt it was a proper case for the imposition of the death penalty you would be willing to vote for a verdict of death.

Now, Mr. May and I took your word for it and we have no doubt in our minds that you folks meant exactly what you told us, you meant what you said.

Now, all the chips are on the line and I say that if these incredibly, sayage murders do not constitute a proper case for the death penalty, no case ever would. Ask yourselves that question back in the jury room: If this isn't a proper case, what would be!

Ask yourselves that question; If this isn't a proper case, what would be? How aggravated do murders have to be, how many people does a person have to murder!

Charles Tex Watson murdered seven people in a

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berbaric fashion. If he doesn't receive the death penalty me defendant should ever receive the death penalty.

How, Mr. Keith may argue to you, all right, in response to what I am saying, "All right, let's not give Mr. Watson the death penalty, let's not give anyone the death penalty."

I remind you that the death penalty is an authorized form of punishment in California and Mr. Keith, as well as Mr. Bubrick, of course, are opposed to the death penalty. Many people are, but you folks are not opposed to the death the death penalty.

Now do I know that? Because during voir dire you told Hr. Kay and me that you were not opposed to the death penalty.

In closing, I want to say this, I am humbly and profoundly sorry that neither his Monor nor defense counsel nor Mr. Kay nor I can give you any help at all back in that jury room. It is going to be lonely back there even though there are twelve of you. All of the burden, unfortunately, is on your shoulders. But, I have an enormous, unlimited confidence and faith in the jury system.

heen subject to attack from many quarters, but no one has yet come up with a better system to determine the guilt, the imacence, and now the face of one's fellow man; and I am, therefore, confident that your verdict will reflect the conscience of this community of seven million citizens and it is going to be a fair verdict and it is going to be a

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proper verdict.

On behalf of the people of the state of California Mr. Key and I can't thank you enough for the enormous public service you have remdered as jurous in this historic trial. Thank you very much.

THE COURT: Gentlemen, will you approach the beach, please.

(Recess.)

(Unreported discussion between court and counsel.)

(The following proceedings were had in open court.)

THE COURT: Ladies and gentlemen of the jury, at this time we will have a short recess and, once again, during your recess please head the admonition heretofore given.

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THE COURT: People against Watson.

Let the record show all jurous are present and all counsel and the defendant are present.

Mr. Keith, you may proceed.

MR. KEITH: Thank you, your Honor.

May the court please, learned counsel, ladies and gentlemen of the juxy: Mr. Bugliosi, as I expected, made a powerful argument.

I have known him for some time and this is nothing that I did not anticipate,

Mr. Bugliosi represents death here this morning, ladies and gentlemen, and he represented death very, very well.

He talked about the blood, the butchery, savagery, brutality, coffins, graves, cold earth, sauffed out young lives, the victims begging for their lives, the horror, the blood, the inhumanity of Watson.

This is his job. That is okey because he wants you to hate Watson. He wants you to despise him. He wants to inflame your passions with vivid references to the baby bassinet, to the sorrow of the families of the victime, to the victime begging for their lives, as he says we are going to beg for Watson's life.

We are not going to beg for his life. Mr. Watson wouldn't beg for his life. We feel he deserves life, but we are not going to get on our knees to you.

He is telling you in effect, ladies and gentlemen, give Tex what he gave his victims. Kill him as he killed

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seven people.

Ledies and gentlemen, sometimes your task and your power and your function is likened to that of a Roman emperor. As you know there are no standards or guidelines to centrol your deliberations.

You have absolute discretion, absolute power over life or death and as the Roman emperor, you can say thumbs up, life, or thumbs down, death, but I don't care for that amalogy because I expect you ladies and gentlemen to be more humane, more enlightened, more civilized than a Caesar in his colineum.

I expect you to be more humane, more rational, more civilized than Watson himself was.

Hany, many years ago, as a matter of fact perhaps not too many years ago, kiling other human beings in the name of the law was relished by the populace and became in many instances a public spectacle -- not so long ago because in the wild west this is what happened and in England not too many years ago children were put to death for patty theft.

I hope we have progressed over those times and certainly we have progressed from the days of the Rosen emperor.

We like to think of ourselves as charitable, kind, generous human beings. Yet here we sit, ladies and gentlemen, in this solemn courtroom, deciding whether or not to take the life of a sick young men.

Mr. Bugliosi indicated to you that Tex Watson has shown no remorse for these killings and therefore he

should deserve to die,

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Do you not think, ladies and gentlemen, although there is no utterances to that effect from the witness stand it wasn't appropriate at that time — that Mr. Watson is not beginning, at least in his confused dispriented mind, to appreciate the energity of what he did?

Ho, he doesn't get up on the witness stand and say, "I am sorry." To me, ladies and gentlemen, this would sound phony, if I may use the term, almost as phony as, I believe, Linda Kasebian's tears were.

No, this isn't Tex. I don't know whether Tex could have shed a tear. I think at the present time he is probably too emotionally flat to burst forth into tears, but don't you think he feels it?

Don't you think that is one of the ressons he almost died in the county jail?

He has remorse, ladies and gentlemen. It is deep within him, but it is there.

Ladies and gentlemen, I think, and I become aghast at your function, your duty, to decide whether this man should die or be allowed to live, in this day and age when all of us in some small way are struggling to benefit society, to make it a better place to live and here you are going to determine the swful task or undertake the swful task of deciding whether or not to kill.

It is almost unthinkable when everyone we know -- doctors, even lawyers, merchants, workers, are doing something to help other people.

Tex didn't help other people, did he? And so you are asked, because of his inhumanity you should become equally inhuman and kill him.

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Now, I am not saying that Ter Watson is blumeless.

You convicted him of first degree murder. You know he isn't blameless. As a human being he is a sad commentary. I suggest to you, ladies and gentlemen, he is a person whose life for all intents and purposes has been destroyed.

I suggest to you ladies and gentlemen that Manson killed him as surely as if he struck a knife in his heart. Tex's destruction was cold and calculating on the part of Manson. I don't need to belabor this, but you know how he manipulated his followers like puppets with drugs, with a promise of utopia, the bottomless pit and whipping them into a religious fervor.

When Charles Menson got through with this young man, Watson's mind was a vacuum, crying for the intrusion of the devil and the devil's watchword was death.

I will say it again. It can't be said snough.

Death was Charlie's trip and those aren't my words. They are

Paul Watkins' words and it is true.

The entire etwosphere at the Spahn Ranch was filled with death and I can't say it enough. Killing was right at the Spahn Ranch.

What chance did he have? Sure, people left the ranch when they found out what was going on. Sure, Tex was a dupe. He was defrauded. Tex didn't leave, so you should kill him for that.

He didn't have the guts, the intestinal fortitude.

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He didn't have the will to leave so you should kill him for that.

Tax is supposed to be killed to please his master according to Mr. Bugliosi. If he did, if that was a factor -- and it is an oversimplification -- if this is a factor, can you imagine a more complete robot, a more complete somble, and you are asked to put him to death for that.

Chromologically and physically at the time of these howicides Tex was 23. If you are 17 in this state and commit a first degree murder, you are not eligible for the death penalty under the law.

Chronologically Watson is eligible. What do you think his emotional age was at the time of these bouicides?

10, maybe, and I am giving him more credit than he deserves.

Would you put a 10-year old child to death? I suppose Watson in his psychosis wented to please his mester like the puppy dog Jacobson described him as. This is part of the picture. This is the end result of the disbolical conditioning of Masson.

Do you think he had any choice, ladies and gentlemen? Choice is important in this case.

Free will? Do you think Hr. Watson had any free will left? Wasn't his power to say "no" destroyed?

Who ever said "No" at the Spahn Ranch? That was a word that was hardly ever used.

Everything was "Yes," "Do this," "Do that," "Yes," "Yes,"

Freedow? Freedom from any responsibility.

Freedom from morality, licentiousness. This was the philosophy and the life style at the Spahn Ranch.

Do you think from all you have heard that he had any choice, ladies and gentlemen? Do you think with his personality structure, his underlying personality structure -- and this is what is important about his background, not that he was deprived or not deprived or lived a normal childhood -- the real importance of that information which you received is the type of personality he was: Weak, passive, dependent, cannon fodder for somebody like Hauson and cannon fodder he became.

I suggest that Tex was more than the child, that Manson's child that Dr. Mockman believed. He was that, yes, but he was Manson's, as you know, totally obedient captive -- more than just Manson's child, because even children say "Mo."

Tou are asked by Mr. Bugliosi not to find any mitigating circumstances -- not the LSD, not the domination of Hanson, not the psychosis, not the senselessness, the lack of motive or rational motive for these offenses, not the number of deaths, not the manner in which they met their death.

This isn't mitigating according to Mr. Bugliosi, but it is because you have got to look at the person. Yes, you can look at what he did and you can abhor it and you will look at what he did, but pay attention to the person -- what was he like? What motivated him? What sickness was within him?

I have suggested this before, ladies and gentlemen.

and I will say it again: The very senselessness, the very savagery, the very number of killings is mute evidence of what kind of a person Tex Watson was, not a born killer, not a cold and calculating killer, but crazed, mad, insane.

I know you found that he is same. I know you found him to be able to deliberate,

I am not exiticizing those verdicts, but the evidence in this case, all the psychiatric testimony, which I beg you not to disregard -- it is the one begging I will do -- cries out to look at the person.

Try and understand. It is hard because none of us were there and it is so hard to believe how this could have happened, but try and understand.

I believe from the psychiatric evidence and from the facts themselves, as given to you by lay witnesses, that you have been given a picture as best we can give you as to what went on at the Spahn Ranch and in this young man's mind.

Is that not mitigation? What he actually did, the fact that his killings were aggravated -- mobody is going to say otherwise. Mobody would dare to. We would be fools to.

It is what is behind it -- what was behind it that I beg of you to consider most strongly, profoundly, in your deliberations.

Look at Tex Vetson now -- a withered human being at 25. So little to look forward to, so little left, emotionally, spiritually, manfully, virtually dead.

As he told Dr. Hockman he believes he is dead now

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but there may be some spark left in him, ladies and gentlemen, that I believe deserves nurturing, not snuffing out.

Tes, he spuffed out seven lives, but must you spuff out his life because of what he did?

Mr. Bugliosi says life imprisonment isn't that bad -- three squares. TV, bend, senitation, medical attention -- and he needs it -- that you would be giving away the courthouse if you gave him life for what he did.

Again the same over and over again throughout Hr. Bugliosi's argument of retribution -- kill him for what he did. Kill him because Sharon Tate will never have her baby.

Certainly life is precious but liberty is too and this is what Watson has lost and will lose forever.

Life isn't that good, but he does not deserve to just die nonetheless. Because of him as a person, not because of what he did — think about him and his mind and his having been so cruelly programmed by one of the evilest men of our times, who picked on the weak and the halt and the lame as he went up and down the state of California.

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Sure, Mr. Watson, sure, Tex volunteered togo with him. Remember, Dean Moorehouse gave him the soid, started him off on it: "Acid is truth; give up your worldly possessions; come with me to utopis; take snother soid pill or soid tablet, Tex, and it will open up the truth for you; everything you learned before was a lie, I'm going to show you the way to the real meaning of life; take snother tab, Tex."

Sure, he went along with Manson; sure, it appealed to him because he was at a crossroads of his life and anybody with any stability or any fiber, any goals, set goals, any ambitions, would have told Moorehouse to go to hell; but Tex didn't because he was that kind of a person. Don't kill him for it.

Let us ask ourselves, ladies and gentlemen, how will we benefit by killing Tex Watson? Now will society benefit? Will we create a better world by sending Tex to his death? Will other would-be Mansons think twice before developing their devilish cults and religious and destroying young lives, if we send Tex to his death?

Do you think Tex's death, ladies and gentlemen, is going to make the paramoid, the megalemeniac, or the sociopathic types like Manson think twice before they create and spread their devilish creeds? Of course not.

If anything, ladies and gentlemen, if for no other reason; Tex shouldn't be killed, he ought to be studied. Perhaps at some time in the future medical science can provide some answers that we have not yet heard, answers to,

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perhaps, one of the most unique and unusual crimes in the bistory of this country. He should be studied; he shouldn't be killed in a gas chamber. That's what Hr, Bugliosi wants you to do.

I can think of no reason how any of us on this earth will be in any way belped or benefited or made to feel easier or feel cleansed by your verdict patting him to death.

Mr. Suglissi said, I believe, that you were the conscience of the community. Ladies and gentlemen, you are individuals.

I hope you are strong, courageous. You must give us the benefit of your individual opinions. Please don't do what you think the uninformed community wants you to do. You are yourselves. I beg to differ with Mr. Bugliosi, you are not the conscience of the community. Don't let any pressure invade your decision making power in this case, pressure derived from what you think your friends and neighbors want to happen to Mr. Watson. It is your individual judgment, unhampered or unimpaired by any extreneous influences which we expect and which this court demands of you.

Mr. Bubrick delved upon a point or points which I think is important and significant enough to repeat in part and to re-emphasize.

You found that Mr. Watson was not afflicted with disinished capacity to the extent that he was unable to maturely and meaningfully reflect. Suppose -- suppose, ladies and gentlemen, you come back with a verdict of death and that Yex dies in the gas chamber. Most of us are infallible,

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ladies and gentlemen. I'm sure you would be the first to concede that,

It is so hard, so difficult to, from the witness stand through doctors who Tex a year, a year and a half, two years after the events that we are interested in, to make a determination of his state of mind on these two nights. I think you will agree with that. Medical science, the art of psychiatry, if you will, has not progressed to the point where they can look in his mind and may, "Ah ha," as Mr. Bugliosi wid, "This is what he was thinking on that night, and there was a void; he wasn't thinking about snything."

Psychiatry can't do that; they can provide whatever assistance their experience and education and expertise permits them to furnish you, and eight out of mins of them, I believe, told you that in their opinion Mr. Watson was psychotic. Hany of them told you be could not maturally reflect. Three of them told you they thought he was insane at the time.

Just suppose, ladies and gentlemen, they are right and you were wrong. We all can be wrong -- and Tex dies -- if you were wrong, then Tex should have been convicted, and I am not criticizing you, believe me -- should have been convicted of second degree, which doesn't carry the death penalty; yet, Tex is dead, a mistake you say have made, an honest, good faith mistake. It can never be retrieved.

This is the danger of the death penalty, ladies and gentlemen. I am not suggesting for one instant you did not do your duty; I am suggesting we all can be wrong, and if we are wrong and if Watson dies in the gas chamber, what a gheatly

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miscarriage of justice, I'm sure you will all agree.

You have been invested with an assessme power, ladies and gentlemen, the power usually given only to God, the power over life and death; but the law of this state has in its wisdom decided that you, the jury, not only should act as judges of Tex's life, but you are also to act as legislators; because, you see, you have absolute discretion. What we tell you makes no difference. What the law will tell you is, "The sky is the limit," you are the law in this case. You are the law, ladies and gentlemen, you make the law; you decide whether Tex should live or die, as God ordinarily decides whether a person should live or die.

I say ordinarily, because in this case, I dare say, Mr. Buglical would argue, if he could get up again, Mr. Watson usurped the function of God on two nights; but must his insane disregard for the lives of his victims inspire you to join in this insanity of killing?

Must his two nights of madress be compounded on your insistence on his blood, his death?

Will his death atone for his inhumenity to his fellow human beings?

Is it your sublime obligation to kill Tex because he killed others?

MR. BUCLICSI: Your Honor, I'm going to object to the constant reference to the jury killing Tex, this is improper.

They are only one part of the administration of justice. It is a verdict of death that we are asking for and he keeps categorizing the jury is killing Tex, and I think this

is improper and I would ask the court to --

THE COURT: No, the objection will be overruled, MR. KEITH: I will direct myself to that comment.

You are the ones that put him in the ges chamber, ladies and gentlemen. You don't drop the pill, somebody else does, but you are the one that really does it. Everybody else who has a hand in it is, by occupation, a ministerial function.

You have the power to decide; it is your decision. I suggest to you, in ensuer to Mr. Buglioni's comment, that you kill him just as if you are the one that did drop the pill.

Mean't there been enough killing, ledies and gentlemen?

Can't we take one small step towards sanity, and benignity and benevolence and stop putting people to death?

Must we be something less than the beasts in the lungle, ladies and gentlemen? They only kill to survive.

There is no need to recount men's inhumanity to men, we could be here for eons; but can we not make one small start to stop it and save a life instead of taking it?

Must we lever ourselves to the level of a Manson, who killed seven people, or Matson, for that matter?

But, in a very real sense Manson has destroyed the lives of Tex, Sadie, Katie, Leslie, has ruined many other lives; has, in effect, forever the lives of his followers, his family members, some of whose names you have heard: Clem Tuffs, Bobby Beausoleil, Grogan, Gipsy, Mary Brunner, Sandra

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Good, Eathy Gillis, Squeeky, Snake -- will her life ever be the same after eight months in a mental bospital for drug abuse?

The list is probably longer, ladies and gentlemen.

Yes, they were volunteers, including Tex. Nobody shoved dope down their throats.

Tex, he could have left, and he did on two occasions; but think of his personality, think of his character. It is a pretty sad character when you think of it, but it is something that I ask you to, I desperately ask you to consider, because it is his character — he is not a born killer, he doesn't have killing in his blood, but it is that passive-dependent character that ent him down the road to destruction, his destruction right here. He will never — he's gone, ladies and gentlemen.

I'm not saying he is blameless. I'd be insulting your intelligence if I did so. Tex finally did say no, as you know; but, as you also know, unfortunately, much to late to save him.

Think of his character that portended his doom, I almost look on him as a tragic figure out of Shakespeare, with a fatal flow in his character that eventually leads to the destruction of the individual, like Hamlet.

I am not describing Tex as the prince of Denmark.

I am describing Shakespeare's characters in general, particularly his tragedies, where all his central figures had certain character flaws that ended in their doom, that was the genesis of their doom, and this is Tex.

asny complex interrelated factors that led to his destruction and the destruction of the people at the Tate and La Bianca residences. You have heard enough testimony about his underlying character, that fatal flaw that led him to this position, this predicement, sitting in the chair at counsel table wondering whether he is going to live or die.

This is mitigation, ladies and gentlemen. This is one of the things that led up to his doing what he did. Watson didn't introduce death as a way of life. Yes, he went along with it in his sick mind, but it was Manson who represented death and if anyone should die for these killings it should be Manson, not this poor puppet, this robot, this slave.

Let me close with this thought: If Sam and I cannot convince you of the wrongness of putting Tex to death in the gas chamber, we will have failed, and miscrably so, and we will be with you in the spirit when Tex dies in the gas chamber, and all of us will he with him -- physically, we won't be present, but, nonetheless, we will be there and we will walk with him those last steps to the gas chamber; and I dark say Tex will die, not as he lived, bravely and proudly, and we will shudder to think that what we did here in this court. We sentenced a fellow human being to die,

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Is it your duty, ladies and gentlemen, to put Tex to death, as Tex believed it was his duty to kill?

Is there some monstrous equation, ladies and gentlemen, whereby two wrongs make a right?

Is this justice under the law -- your law? You are the legislators in this case.

Why should Tex live? Why should we consider letting this caricature of a human being survive what he perpetrated? Because, ladies and gentlemen, because you and I, we all of us in this court, we are human beings.

I thank you.

THE COURT: Ladies and gentlemen of the jury, I trust you will forgive me if I impose upon you for about another 10 or 15 minutes to read the instructions so that you may have this case for your deliberation.

### CALJIC 1.30

Ladies and gentlemen of the Jury:

It becomes my duty as judge to instruct you in the law that applies to this case, and it is your duty as jurous to follow the law as I shall now state it to you. On the other hand, it is your exclusive province to determine the facts in the case, and to consider and weigh the evidence for that purpose. The authority thus vested in you is not an arbitrary power, but must be exercised with sincere judgment, sound discretion, and in accordance with the rules of law stated to you.

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Both the People and the defendant have a right to expect that you will conscientiously consider and weigh the evidence and apply the law of the case, and that you will reach a just verdict regardless of what the consequences of such verdict may be.

Your verdict must express the individual opinion of each juror.

At the first phase of the trial you were given instructions concerning the law applicable to this case. It will not be necessary for me to repeat at this time those instructions. With one notable

exception those instructions are applicable to this phose of the case as well and you are to be guided by them.

The exception is that in this part of the trial the law does not forbid you from being influenced by pity and you may be governed by mere sentiment and sympathy in arriving at a proper penalty in this case. However, the law does forbid you from being governed by mere conjecture, prejudice, public opinion or public feeling.

The defendant in this case has been found guilty of the offenses of murder in the first degree and comspiracy to commit murder. It is now your duty to determine which of the penalties provided by law should be imposed for those offenses. In arriving at this determination you should consider all of the evidence received here in court

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presented by the Feople and defendant throughout
the trial before this jury. You may also consider
all of the evidence of the circumstances surrounding the crime, of the defendant's buckground and
history, and of the facts in aggregation or mitigation of the penalty which has been received here
in court. However, it is not exacutial to your decision that you find mitigating circumstances on the
one hand or evidence in aggregation of the offense
on the other.

It is the law of this state that every person guilty of murder in the first degree shall suffer death or confinement in the state prison for life, at the discretion of the jury. If you should fix the penalty as confinement for life, you will so indicate in your verdict. If you should fix the penalty as death, you will so indicate in your verdict. Not-withstending facts, if any, proved in mitigation or aggravation, in determining which punishment shall be inflicted, you are entirely free to act according to your own judgment, conscience and absolute discretion. That verdict must express the individual opinion of each juror.

Beyond prescribing the two alternative penalties, the law itself provides no standard for the guidance of the jury in the selection of the penalty, but, rather, commits the whole matter of determining which of the two penalties shall be fixed to the

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judgment, conscience and absolute discretion of the jury. In the determination of that matter, if the jury does agree, it must be unanimous as to which of the two penalties is imposed.

Requested by People

Given as Hodified

Hon. Adolph Alexander, Judge

### CALJIC 8.82

A sentence of life imprisonment means that the prisoner may be peroled at some time during his lifetime or that he may spend the remainder of his natural life in prison. An agency known as the Adult Authority is empowered by statute to determine if and when a prisoner is to be paroled, and under the statute no prisoner can be paroled unless the Adult Authority is of the opinion that the prisoner when released will assume a proper place in society and that his release is not contrary to the welfare of society. A prisoner released on parole may remain on parole for the balance of his life and if he violates the terms of the parole he may be returned to prison to serve the life senttence.

So that you will have no alswaderstandings relating to a sentence of life imprisonment, you have been informed as to the general scheme of our parole system. You are now instructed, however, that

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the matter of perole is not to be considered by you in determinging the punishment for this defendant, and you may not apeculate as to if, or when, perole would or would not be granted to him. It is not your function to decide now whether this man will be suitable for parole at some future date. So far as you are concerned, you are to decide only whether this man shall suffer the death penalty or whether he shall be parmitted to remain alive, If upon consideration of the evidence you believe that life imprisonment is the proper sentence, you must assume that those officials charged with the operation of our parole system will perform their duty in a correct and responsible manner, and that they will not perole this defendant unless be can be safely released into society. It would be a violation of your duty as jurors if you were to fix the penalty at death because of a doubt that the Adult Authority will properly carry out its responsibilities.

Requested by People
Given as requested
Hon. Adolph Alexander, Judge

# CALJIC 17.30

I have not intended by anything I have said or done, or by any questions that I may have asked, to intimate or suggest what you should find to be the facts on any questions submitted to you, or

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that I believe or disbelieve any witness.

If anything I have done or said has seemed to so indicate, you will disregard it and form your own opinion.

Requested by People

Civen as requested

Hon. Adolph Alexander, Judge

### CALJIC 17.49

In this case there are two possible verdicts
as to each count -- as to Counts I to VIII. These
various possible verdicts are set forth in forms
of vardict which you will receive. Only one of
the possible verdicts may be returned by you as to
any particular count. If you all have agreed upon
one vardict as to a particular count, the corresponding form is the only verdict form to be signed as
to that count. The other forms are to be left unsigned.
Requested by People

Given as Requested Hon. Adolph Alexander, Judge

# **CALJIC 17.50**

You shall now retire and select one of your number to set as foremen, who will preside over your deliberations. In order to reach a verdict, all twelve jurous must agree to the decision. As soon as all of you have agreed upon a verdict, you shall

have it dated and signed by your foremen and then shall return with it to this room.

Requested by People
Given as Requested
Hoo. Adolph Alexander, Judge

Swear the bailiff please,

THE CLERK: Do you and each of you solemnly swear that
you will take charge of the jury, keep them together, that
you will not speak to them yourselves or allow enyone else
to speak to them on any matter connected with this case except
on order of the court. That when they have agreed upon a
verdict you will return them into court so help you God?

(Affirmative response.)

THE CLERK: Do you and each of you solemnly swear that you will take charge of the altornate jurors and keep them apart from the jury while they are deliberating on the cause wat'll further order of the court so help you God?

(Affirmative response.)

(The jury retired for deliberations.)

MR. KAY: Your Honor, I just wanted the record to reflect that we did have a discussion in chambers about your Honor's crossing out certain portions of the basic instruction 1.30 and both Mr. Keith and Mr. Bubrick indicated that it was all right with them. I just wanted to have them indicate that for the record.

MR. BUBRICK: We have no problem with that.

THE COURT: That is correct.

MR. KEITH: Could I see the instructions. I want to lodge an objection to one. It is fruitless.

THE COURT: Which one?

Before we go to that, let's settle this. I read

1.30 including the paragraph "Your verdict must express the

individual opinion of each juror."

Then I read on page 415 of the Bench Book, paragraph 3, and I struck out the remainder of 1.30, which you just agreed to; is that correct?

MR. BUBRICK: Yes, your Honor.

HR. KAY: Thank you, your Honor,

THE COURT: Now, what is your objection?

MR. BUOLICSI: For the record, may it be indicated that as part of the discussion back in chambers, the prosecution wanted the court to instruct the jury during the penalty phase that they could take into consideration, if they wanted to, any feeling of passion or hatred against the defendant as part of the instructions of the court. The court indicated that it would not give that particular instruction,

THE COURT: That is correct. Now, Mr. Keith.

MR. KEITH: Both Mr. Bubrick and I want to object to its giving -- we should have done so before, but it wouldn't probably have made any difference -- but nonetheless, that is CALJIG 8.82, the Morse rule as to the effect of the sentence of life imprisonment.

THE COURT: You objection will be noted.

MR. KEITH: That is outrageous. It practically tells the jury that he is likely to be released upon society at

some future date.

MR. KAY: But again you didn't object until after it was already given.

MR. REITH: I know, but I don't think --

THE COURT: Even so, he didn't have to object. There is an automatic objection to every instruction that I give, so he didn't have to object before.

(Short recess.)

(The following proceedings took place in open court in the presence of the jury.)

THE GOURT: Let the record show that all jurous are present, together with the alternates. All counsel are present. Tex Watson is not present.

I think, ladies and gentlemen, you heard me tell you that all exhibits that have heretofore been entered are now re-entered for the purpose of this penalty phase.

Should you desire to see any or all of the exhibite, it is your privilege to ask for them and don't hesitate to do so if you care to.

That is all I wanted to tell you.

(The jury retired for further deliberations.)

LOS ANGELES, CALIFORNIA, THURSDAY, OCTOBER 21, 1971; 11:35 A.M. 1. 2 3. THE COURT: Good worning. 4 5 People against Mitson. 6 Let the record show all jurors are present; Mr. 7 Kay here for the prosecution, Mr. Keith for the defease, and 8 the defendant is present. 9 Hr. Rodriguer, I see you are still foresan, Have 10 you agreed upon a verdict in this case? 1.Ì HR. RODRIGHEZ: Yes, we have, 12 THE COURT: Hand the yerdicts to the bailiff, please, 13 The Clerk please read the verdicts. 14 THE CLERK: Yes, your Honor, 15 "Title of Court and Cause: 16 "We, the jury in the above-entitled 17 action, having found Charles Denton Watson, the 18 defendant, guilty of murder in the first degree 19 as charged in Count I of the indictment, fix the 20 penalty as death. 21 This 21 day of October, 1971. 22 "Carlos Rodriguez, Foreman. 23 "Title of Court and Cause: 24 "He, the jury in the above-entitled 25 action, baving found Charles Denton Watson, the 26 defendant, guilty of murder in the first degree 27 as charged in Count II of the indictment, fix the 28 penalty as death.

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1	"This 21 day of October, 1971.
2	"Carlos Rodriguez, Foresan.
3	"Title of Court and Cause:
4	"We, the jury in the above-entitled
5	setion, having found Charles Denton Watson, the defendant,
6	guilty of murder in the first degree as charged
7	in Count III of the indictment, fix the penalty
8	as death.
9	"This 21 day of Gctober, 1971,
iò	"Carlos Rodriguer, Foremen.
11	"Title of Court and Cause:
12	We, the jury in the above-entitled
13	action, having found Charles Denton Watson, the
14	defendant, guilty of murder in the first degree
15	as charged in Count IV of the indictment, fix the
16	penalty as death.
17	"This 21 day of October, 1971.
18	"Carlos Rodriguez, Forenza.
19	"Title of Court and Cause:
20	"We, the jury in the above-entitled
<b>ż</b> ł	action, having found Charles Denton Watson, the
22	defendent, guilty of murder in the first degree
23	as charged in Count V of the indictment, fix the
Ž <b>4</b>	pensity as death.
25	"This 21 day of October, 1971.
26	"Carlos Rodriguez, Foreman.
<b>2</b> 7	"Title of Court and Cause:
28	We, the jury in the above-entitled

action, having found Charles Denton Watson, the 1 defendant, guilty of murder in the first degree 2 as charged in Count VI of the indictment, fix the 3 penalty as death. 4 "This 21 day of October, 1971. 5 "Carlos Rodriguez, Foremen. 6 "Title of Court and Cause: 7 "We, the jury in the above-entitled 8 9 action, having found Charles Deuton Watson, the 10 defendant, guilty of murder in the first degree as charged in Count VII of the indictment, fix the 11 penalty as death. 12 13 "This 21 day of October, 1971. "Carlos Rodriguez, Forenan. 14 15 "Title of Court and Cause: 16 "We, the jury in the above-entitled 17 action, having found the defendant, Charles Denton 18 Watson, guilty of conspiracy to commit murder, as 19 charged in Count VIII of the indictment, fix the 20 penalty as death. 21 "This 21 day of October, 1971. 22 "Carlos Rodriguez, Foreman." 23 Ladies and gentlemen of the jury, are these your 24 verdicts, so say you one, so say you all? 25 THE JURORS: Yes. 26 THE COURT: Do you wish the jury polled, Mr. Keith? 27 MR. KEITH: Yes, collectively, however. 28 THE COURT: Poll the jury; collectively, however.

1	THE CLERK: Ladies and gentlemen of the jury, as I
2	call your name, if this was your vote as to each of the
3	verdicts, would you answer "yes"?
4	Mrs. Louise Stanton?
5	MRS. STANTON: Yes.
6	THE CLERK: Mr. Irving Spanier.
7	MR. SPANIER: Yes.
8	THE CLERK: Francisco Jeffers.
9	MR. JEPFERS: Yes.
10	THE CLERK: Kenneth R. Morgen.
11	MR. MORGAN: Yes.
12	THE CLERK: Alice K. Nibel.
13	MISS MIREI: Yes.
14	THE CLERK: Mathew Batie.
15	MR. BATIE: Yes.
16	THE CLERK: Gwendolyn Spencer.
17	MRS. SPENCER: Yes.
18	THE CLERK: Mrs. Marie E. Trainor.
19	MRS. TRAINOR: Yes.
20	THE CLERK: Carlos Rodriguez.
21	MR. RODRIGUEZ: Yes.
22	THE CLERK: Rosemarie Cesalenuovo.
23	MRS, CASALENUOVO: Yes.
24 25	THE CLERK: George I. Ujiiye.
26	MR. UJIYE: Yes.
20	THE CLERK: Norms R. Oreskovich.
28	MRS. ORESKOVICH: Yes.
20	THE CLERK: All jurors answered in the affirmative, your

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THE COURT: Record the verdicts.

Waive the reading of the verdicts as recorded?

MR. KEITH: Yes. your Honor.

of the fact that there will be other proceedings between your verdict and the time of pronouncing judgment, I cannot express any attitude of mine towards your verdict; but I can say this: In all the years that I have been a defense lawyer, prosecutor and a judge, I have never come across a jury more devoted, more sincere and more conscientious.

When we realize that we started picking this jury on August the 2nd -- some of you were on the panel that day -- you were sworn in on August the 10th; in these months, with 16 people, not one has asked to be excused. In fact, one took sick during the time and she begged to remain on this jury.

Mo jury could be more conscientious. We cannot function without you jurors; so, ladies and gentlemen, in addition to the thanks of all counsel here you have the thanks of this court for your sincerity and for your devotion.

And, Mrs. Oreskovich, congratulations upon being a grandmother,

And, Mrs. Casalendovo, I hope all is well with you.

And Mrs. Oreskovich, I hope your granddaughter brings you the happiness ours have brought us.

Now, ladies and gentlemen, you are excused; and

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thank you, again.

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Court will remain in session,

(The jurors are excused.)

THE COURT: All right, Mr. Keith.

MR. KEITH: Defendent will ask leave of court to file an application for probation, which, I believe, is required even though this jury has fixed the panelty; and also at the time of pronouncement of judgment I will notice an intention to move for a new trial on all statutory grounds.

THE COURT: Supposing you make your motion for a new trial at this time, waive time, because the motion for a new trial should be heard and determined within 10 days. Waive time, ask your client to waive time so that the motion for a new trial and pronouncement of judgment --

MR. KEITH: I will make the motion now on all statutory grounds; and also move pursuant to the appropriate sections of the Penal Code to reduce the penalty from death to life -- or, I should say, reduce the judgment from the verdict of guilty first degree to second degree murder, and in lieu of that to reduce the penalty from death to life, and ask that time be waived.

Mr. Watson, are you willing to waive time beyond the 10-day pariod?

THE DEFENDANT: Yes, I guess so.

MR. KEITH: For pronouncement of judgment?

THE DEFENDANT: Yes.

MR. KEITH: And hearing on the motion for a new trial?
THE DEFENDANT: Yes.

1	THE COURT: Will you give us a date, please, Mr. Clerk.	
2	at least three weeks away?	
3	THE CLERK: The 11th of November.	
4	THE COURT: That is no longer a holiday, is it?	
5	THE CLERK: No, that has been moved up to the 25th.	
6	The lith or the 18th, if he will weive time.	
7 .	MR. KEITH: I would prefer the 11th, your Honor.	•
8	THE COURT: All right.	
9	Probation and sentence will be set for November -	
10	11th.	<del>-</del>
11	Now, Hr. Watson, under the law you may have your	
12	otion for a new trial heard and determined within 10 days	***
13	from today; however, you may waive that right and consent	•
14	that it be heard on Movember the 11th.	
15	Do you understand that?	· ,-
16	THE DEFENDANT: Yes.	 s.
17	THE COURT: Do you waive your right to have your	
18	motion for new trial heard within the 10 days and consent	
19	that it be continued to Movember 11th?	•
20. :	THE DEPENDANT: Right.	
21:	THE COURT: All proceedings will be continued, now, to	
22	November 11th,	
23	Defendant will be remaded.	
24	Anything further?	
25	MR. KAY: No. nothing.	
26	Thank you very much, your Honor.	
27	MR. KEITH: Mothing further.	
28	(Further proceedings in the above-entitled action	-
	ere continued to Thursday, November 11. 1971 at 9:00 a.m.)  CieloDrive.com ARCHIVES	

LOS ANGELES, CALIFORNIA, THURSDAY, NOVEMBER 11, 1971, 9:30 A.M.

THE COURT: People versus Charles Watson. Let the record show that all counsel are present, the defendant is present. Mr. Bubrick and Mr. Keith, this is the time set for motion of new trial and also set is the motion for reduction of sentence.

MR. BUBRICK: As far as our motion for a new trial is concerned, we will submit that on the evidence heretofore heard by your Honor. I would like, however, to say just a few words about the reduction in the penalty under 1181.7. I am not going to belabor that point either because, your Honor, in view of his experience in this field, knows full well that your Honor has the right and the duty to reweigh the evidence that he heard and unlike the Appellate Court, which is bound to make only a formal review of the evidence, I feel because of your Honor's experience in this matter and your Honor's feeling and experience that there is really nothing that I can say that would direct your Honor's attention to anything specifically other than to note that your Honor has been very diligent in his evaluation of the evidence, and your Honor has well in mind, and I would ask your Honor to reweigh the evidence that he has heard, particularly those facets of the evidence which were most critical in this case. The testimony of Linda Kasabian, whether or not her accomplice testimony is sufficient to carry the burden that it is required to carry. Whether or not your Honor feels that the overall effect of all the psychiatric testimony introduced in this case is so overwhelming

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to leave the testimony in a state of flux. Whither or not your Benor feels that every other consideration to the elevents of these offenses, considering all of the medical evidence that was introduced is sufficient in your Honor's opinion when reweighed by him to sustain the jury's verdict and the imposition of the death penalty. I would ask your Honor to reduce the death penalty to one of second degree because, as I unsuccessfully argued to the jury, I still believe this defendant suffers from diminished capacity, although the jury has ruled on that, but I can't help feel that a reevaluation of the evidence, as your Honor heard it, would lead to that conclusion, and I would submit it.

THE COURT: Mr. Keith.

MR. KEITH: May the court, please, I.would like to echo my co-counsel's statement to the court. I feel very strongly that we offered an overwhelming preponderance of the evidence that Mr. Watson did suffer from diminished capacity as defined in the law at the time of these homicides. I, unfortunately, I guess Mr. Bubrick, too, either Mr. Bubrick or myself, had the persuasive powers to instill a ressonable doubt in the minds of the jurors which is all that we had to do that Charles was truly a case of diminished capacity at the time of the homicides. I am very sincere in this in urging that he was a sick man then. He is still a sick man and that your Honor under your Honor's power to reduce the death penalty verdict to second degree or in the alternative life, should exercise that power in view of the nature of the evidence of this case. Not only the medical evidence

THE COURT: Mr. Bugliosi.

MR. BUGLIOSI: Yes, your Honor, just a few words. The defendant, your Honor, and his lawyers certainly had the opportunity to have a court trial in this case, and if they would have had a court trial, then the issues of guilt innocence and penalty, of course, would have been decided by the court rather than a jury. Instead the asked for a jury trial. Twelve people from this community were chosen and were selected not just by the prosecution but also by the defense. These twelve people, as the court has already said, were conscientious jurors. They listened attentively to the evidence. They took comprehensive notes. They labored long and hard during their deliberations, and in the opinion of the prosecution, they reached a very, very just verdict. As I said before, these seven murders were certainly among the most savage, barbaric murders in the recorded annals of American crime. If these murders do not warrant the

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imposition of the depth penalty, then no ease ever will.

The presecution respectfully urges the court not to disturb these jury verdicts. Thank you very much.

THE COURT: Mr. Kay,

MR. KAY: I join in Mr. Bugliosi's comments, your Honor.

THE COURT: Gentlemen, first, I want to thank you for the kind words expressed by defence counsel. When one arrives at the twilight of his career as a judge, and counsel still respect that judge. I feel it's a great compliment to that judge, and I appreciate it, centlemen. If I were trying this case without a jury possibly, I say possibly, I do not say I would have, but possibly I would have arrived at a different verdict. You had some psychiatrists, some of whom I have a great respect for. Those psychiatrists testified opposite to each other, completely opposed to each other. to try this case alone, possibly. I might have been persuaded by one side over the other. I don't say that I would have but we have a jury system, and I think we had here a jury, an exceptionally good jury. We had blacks on this jury. We had whites on this jury. We had orientals on this jury. We had persons of Latin sounding names. If ever we had a true cross section of this community sitting as a jury, this jury was it. I was greatly impressed by this jury. They were a conscientious jury, a hard-working jury, and I think a very, very sincere jury. I suppose at this point in my career, I can be forgiven if I soliloquize a bit. When I rend one case which spoke of a death-oriented jury,

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I don't know exactly what is meant by that but if it means what it sounds like, the author of that statement could not have had a great deal of experience with cases involving the death penalty. I have seen jurors weep when they came back with the death penalty just as members of this jury wept when they came back with this death penalty, and, if these people are death oriented, I don't know what that expression means. It was a sad expression to include in our lexicon and I am sorry to see it included. It didn't belong there. I think I would be remiss in my duty if I were to upset the verdicts of this jury, a jury that agonized over each of the verdicts in this case, a jury that considered so conscientiously every question submitted to them. I, too, have agonized over these verdicts because I know ultimately it is my function to either set it aside, let it stand or reduce it. And, believe, me, gentlemen, after all of these years, it is quite a responsibility. I abhor the death penalty as much as anybody does but, gentlemen, the death penalty is on our books and on this level we are compelled to follow the law as it is on our books. I cannot see at the trial level abolishing the death penalty. I cannot see a change in the law by this court. I cannot see any court legislating. That's the function of the legislature or the function of the people. As Mr. Bugliosi has said, if any case merited the death penalty, this one did, This is a harsh, brutal murder of seven innocent people and one unborn baby without sense, without meaning, and, gentlemen, as much as I abhor the death penalty, I feel

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it is my duty to deny the motion for new trial and deny the motion for reduction of the sentence and those motions are denied. Charles Watson, will you rise, please?

Charles Denton Watson, is that your true name?

THE DEFENDANT: Yes.

THE COURT: Heretofore, on December 8,1969, the Grand Jury of this county returned an indictment charging you with seven counts of murder and one count of conspiracy to commit murder. Thereafter, on September 11, 1970, you were extradited from the State of Texas. On October 7, 1970, Attorney Sam Bubrick was appointed to represent you. Thereafter, on October 30, 1970, you were sent to the Atascaderb State Mental Hospital after a doubt had arisen as to your sanity under Section 1368 of the Penal Code. upon return to this county from Atasc adero State Mental Hospital, and on May 10, 1971, youwere arraigned and a plea of not guilty and not guilty by reason of insanity as to all charges were entered. Trial was commenced in this Department on August 2, 1971, which resulted in a yerdict of guilty on all counts, and as to the murder counts, murder was fixed as murder in the first degree on October Thereafter, on October 15, 1971, the sanity phase of your trial was commenced and on October 19, 1971, the jury returned a verdict finding you same at the time of the commission of these acts. Thereafter, on October 20, 1971, the penalty phase of this trial commenced and on the twenty-first of October, 1971, the jury returned verdicts finding you same as to each of the eight counts.

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The motion for new trial came on to be heard today. Also the motion to reduce the penalty. All motions were denied by this court. I also have read and considered the report of the probation officer. Is there any legal cause why judgment should not now be pronounced?

MR. BUBRICK: No. your Honor.

There being no legal cause of the judgment THE COURT: and sentence of this court for the orime of murder in the first degree in count one through seven, inclusively, the conspiracy to commit murder in count eight of which you, Charles Watson, have been convicted, the penalty having been icked as death, you will be delivered by the Sheriff of Los Angeles County to the Warden of the State Prison of the State of California at San Quentin to be by him put to death in the manner prescribed by the law of the State of California on a date hereafter to be fixed. Execution on Count Eight is stayed pending the determination of any appeal on the other counts, such stay to become permanent when the sentence as to any one of Counts One to Seven has been completed. For the purpose of sentence only, all counts are merged in one count. The sheriff of this county is commanded as provided in this judgment totake you, Charles Watson, to the State Prison at San Quentin, and deliver you into the custody of the Warden of the State Prison within ten days. The Warden of the State Prison is commanded to hold you in his custody pending the decision of this case on appeal and upon judgment here becoming final to carry into execution the judgment of this court,

hereinafter fixed by order of this Court, within the State
Prison at San Quentin, California, at which time and place
you shall then and there put to death the said Charles
Watson by the administration of lethal gas in the manner
prescribed by law. Charles Watson, I sincerely pray that
the good Lord will be more merciful with your soul than
you were with these innocent victims. That is all.

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NO. A-253156

## SUPERIOR COURT OF THE STATE OF CALIFORNIA

## FOR THE COUNTY OF LOS ANGELES

DEPARTMENT 47

HON. ADOLPH ALEXANDER, JUDGE

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THE PEOPLE OF THE STATE OF CALIFORNIA.

Plaintiff.

VS.

CHARLES WATSON.

Defendant.

STATE OF CALIFORNIA 55. COUNTY OF LOS ANGELES)

I, LOUIS Z. SARTORIO, Official Reporter of the Superior Court of the State of California, for the County of Los Angeles, do hereby certifythat the foregoing pages from 5917 to 5924, inclusive, comprise a full, true and correct transcript of the proceedings had and the testimony given in the matter of the above-entitled cause.

Dated this seventeenth day of November, 1971.

1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT 100 HON. GEORGE M. DELL, JUDGE
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5	
6	THE PEOPLE OF THE STATE OF CALIFORNIA,
7 .	Plaintiff, No. A-253156
, <b>o</b>	
	CHARLES WATSON,
10 11	Defendant.
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13	CHARL OF GAT THOUSEN
14	STATE OF CALIFORNIA )
15,	COUNTY OF LOS ANGELES )
16	I, BOB L. SPEAK, Official Reporter of the Superior
17	Court of the State of California, for the County of Los Angeles,
18.	do hereby certify that the foregoing page 1 to 6
19	comprise a full, true and correct transcript of the proceedings
20	had on September 12, 1970, and the testimony given in the
20	matter of the above-entitled cause.
21· 22·	Dated this 29th day of November , 1971.
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25	/s/ Bob L. Speak
:	Official Reporter
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 100 HON. GEORGE M. DELL, JUDGE
4	
5	THE PEOPLE OF THE STATE OF CALIFORNIA, ()
6	Plaintiff,
7	vs. No. A-253156
8	CHARLES WATSON,
9	Defendant.
10	
11	STATE OF CALIFORNIA )
12 1	COUNTY OF LOS ANGELES )
13	I, LOIS R. JOHNSON, C.S.R., an Official Reporter of
14	the Superior Court of the State of California, for the County
15	of Los Angeles, do hereby certify that the foregoing pages,
16 1	A-7_through A-38,through,through,
17	inclusive, comprise a full, true and correct transcript of
18	the proceedings had in the matter of the above-entitled cause.
19	Dated this 24" day of Nayender ,1971.
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22	$\mathcal{Q} \mathcal{M}_{\mathcal{A}}$
23	Official Reporter
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 47 HON. ADOLPH ALEXANDER, JUDGE
4	· • • •
5	THE PEOPLE OF THE STATE OF CALIFORNIA,
6	Plaintiff, 2
7	Vs. No. A-253,156
9	CHARLES WATSON,  Defendant,
10 11	STATE OF CALIFORNIA )
12	COUNTY OF LOS ANGELES)
13	I, JAMES H. MINNICK, Official Reporter of the Superior
14	Court of the State of California, for the County of Los
15	Angeles, do hereby certify that the foregoing pages A-39 to
16	A-49 comprise a full, true and correct transcript of the
17	proceedings had on June 29, 1971, July 1, 1971, and July 14,
18	1971, and the testimony given in the matter of the
19	above-entitled cause.
20	Dated this 10th day of December, 1971.
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23	/s/ James H. Minnick Official Reporter.
24	Ollicial Veholfel.
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 110 HON. MAURICE T. LEADER, JUDGE
4	
5	THE PEOPLE OF THE STATE OF CALIFORNIA, )
6	Plaintiff,
7	vs. No. A-253156
8	CHARLES WATSON,
9	Defendant.)
10	*
11	STATE OF CALIFORNIA ) ss.
12	COUNTY OF LOS ANGELES )
13	I, RUTH A. BAILEY, C.S.R., an Official Reporter of the
14	Superior Court of the State of California, for the County of
15	Los Angeles, do hereby certify that the foregoing pages AA-1
16	through AA2, inclusive, comprise a full, true and correct
17	transcript of the proceedings had in the matter of the above-
18	entitled cause.
19	Dated this 22 day of November ,1971.
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21	
22	Ruth A. Bailey Official Reporter
23	Ollicial Reporter
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 47 HON. ADOLPH ALEXANDER, JUDGE
4	
5	THE PEOPLE OF THE STATE OF CALIFORNIA,
6	Plaintiff, {
7	-vs- \ \ No. A-253156
8	CHARLES WATSON,
9	Defendant.
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12	STATE OF CALIFORNIA )
13	COUNTY OF LOS ANGELES )
14	
15	We, HAROLD E. COOK and CLAIR VAN VLECK, Official
16	Reporters of the Superior Court of the State of California,
17	for the County of Los Angeles, do hereby certify that the
18	foregoing 5916 pages comprise a full, true and correct trans-
19	cript of the proceedings had and the testimony taken in the
20	matter of the above-entitled cause.
21	Dated this 15th day of December, 1971.
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23	/s/ Harold E. Cook HAROLD E. COOK
24	Official Reporter
25	
26	/s/ CLAIR VAN VLECK CLAIR VAN VLECK
27	Official Reporter
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 47 HON. ADOLPH ALEXANDER, JUDGE
4	MITTO TRADER OF THE CHARTE OF CATTRODUTA
5	THE PEOPLE OF THE STATE OF CALIFORNIA,
6 7	Plaintiff, ) -vs-
8	CHARLES WATSON,
9	Defendant.
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12	STATE OF CALIFORNIA )
13	COUNTY OF LOS ANGELES)
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15	I, ADOLPH ALEXANDER, Judge of the Superior Court
16	of the State of California, for the County of Los Angeles,
17	and being the Judge who presided at the trial in the above-
18	entitled criminal cause, do hereby certify that no objection
19	has been made to the within transcript by either the defen-
20	dant or his attorney or the District Attorney, within the
21	time allowed by law; and the same is now, therefore, approved
22	by me this day of, 1971.
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24	
25	Judge
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1	SUPERIOR COURT OF THE STATE OF CALIFORNIA
2	FOR THE COUNTY OF LOS ANGELES
3	DEPARTMENT NO. 47 HON. ADOLPH ALEXANDER, JUDGE
4	
5	THE PROPLE OF THE STATE OF CALIFORNIA, )
6	Plaintiff,
7,5	No. 11A-253156
8	CHARLES WATSON,
9	Defendant.
10	· · · · · · · · · · · · · · · · · · ·
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12	STATE OF CALIFORNIA ) ss.
13	COUNTY OF LOS ANGELES)
14	I, ADOLPH ALEXANDER, Judge of the Superior Court
15	of the State of California, for the County of Los Angeles,
16	being the Judge who presided at the trial in the above-
17	entitled criminal cause, do hereby certify that the objections
18	made to the transcript herein have been heard and determined,
19	and the same is now corrected in accordance with such deter-
20	mination, within the time allowed by law; and the same is
21	now, therefore, approved by me thisday of,
22	<u>19</u> .
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25	Judge
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27	<b>y</b>
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Ĺ	Due service of the within and receipt
2	of a copy herebyadmitted this
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5	JOSEPH P. BUSCH, JR., DISTRICT ATTORNEY
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7	Deputy
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10	of a copy hereby admitted this
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13	EVELLE J. YOUNGER, ATTORNEY GENERAL
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15	By
16	Deputy
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22	Ву
23	By CHARLES WATSON In Persona Propria
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